**GRANT ASSURANCES** *(A signed copy of this document must be uploaded to the application.)*

**In my capacity as (Title) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the**

**(Name of School) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I hereby certify to the best of my knowledge, information, and intent:**

1. This school is eligible for the FY19 Aid to Non-Public Schools Program (R00A03.04,) commonly known as the “MSDE Nonpublic Schools Textbook and Technology Program.”
   1. The school holds a certificate of approval from or is registered with the Maryland State Board of Education; and
   2. The average tuition per student did not exceed $15,581 in FY17; and
   3. The school complies with Title VI of the Civil Rights Act of 1964, as amended. The school complies with Title 20, Subtitle 6 of the State Government Article, which prohibits discrimination in employment. A nonpublic school participating in the program may not discriminate in student admissions on the basis of race, color, national origin, or sexual orientation. Nothing herein shall require any school or institution to adopt any rule, regulation, or policy that conflicts with its religious or moral teachings. However, all participating schools must agree that they will not discriminate in student admissions on the basis of race, color, national origin, or sexual orientation. The sole legal remedy for violation of these provisions is ineligibility for participating in the Nonpublic Schools Safety Improvements program.

The proposed project(s) is a capital improvement that when completed will improve the safety of students and staff.

1. The proposed project(s) has an estimated life expectancy of at least 15 years with normal maintenance.
2. The proposed project(s) shall be under contract for construction by June 30, 2020.
3. All requests for reimbursement shall be submitted no later than March 31, 2021.
4. Funds will not be used for projects in spaces used primarily for religious instruction, programs, and worship.
5. Funds will not be used for projects in buildings that are primarily used for administration, maintenance, storage, or other non-instructional, ancillary services.
6. Funds will not be used for projects in or movement of temporary or portable classroom buildings.
7. Funds will not be used to supplement any other approved State allocation for the same project(s).
8. Funds will not be used for design, construction management, project management, and testing or inspection fees.
9. Funds will not be used for salaries or wages to employees for project work, for repair and routine maintenance projects, or for non-capital furnishings, equipment, supplies, and/or materials.
10. The school is fully responsible for all costs in excess of the approved maximum grant allocation.
11. If the project is in a facility leased by the school, the building owner agrees to repay the State the amount of the grant should the school cease occupancy of the building within the fifteen year bond period. The school and the owner may come to a separate agreement regarding the source of the repayment funds. *(School and Owner shall sign below.)*
12. The school shall consult with the Maryland Historical Trust and determine the project will have no adverse effects on historic properties or will identify measures to be taken to avoid and reduce such effects.
13. The school shall not contract with any individuals or firms suspended or debarred from work in Maryland.

**Signature for School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_**

**FOR LEASED FACILITIES ONLY**

**As owner of the property at (Address) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Leased to (Name of School) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I hereby certify that I shall repay the State the amount of the grant should the school cease to occupy the property within the fifteen year bond period.**

**Signature: (Property Owner) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_**

**NOTES:**

Item 1b. “Average tuition per student” is calculated by dividing the school’s total tuition revenue for school year 2016-17 (FY 2017) by the certified total enrollment as of September 30, 2016.

Items 15, 16, and 17. See the *Procedures for the Nonpublic Aging Schools Program Safety Improvements Fiscal Year 2019* for additional information and sources.