

# IAC MEETING AGENDA Thursday, August 12, 2021

Virtual Meeting 9:00 a.m.

Live and archived streams of IAC meetings are available at <a href="https://mdschoolconstruction.org">https://mdschoolconstruction.org</a> to sign up for public comment.

#### Introduction

- Meeting called to order
- Roll Call
- Revisions to the Agenda
- Public Comment
- Correspondence
  - o Baltimore County regarding Built to Learn Act

|   | , 3 3   | Presenter  | Page   |
|---|---|--|--|
| 1 | Consent Agenda A. Approval of July 8, 2021 Minutes B. Contract Awards C. Approval of Revisions to Previously Approved Contracts D. Project Closeouts E. Project Allocation Reversion F. Correction to a Previous Agenda Item G. Built to Learn Allocation Revisions  Informational H. Built to Learn Funding Worksheet - Hillsmere I. Change Orders J. Project Activity Report - CIP K. Project Activity Report - ASP, SSGP, HSFF | Bob Gorrell, Executive Director                                  | 4*<br>8*<br>57*<br>60*<br>74*<br>75*<br>76*<br>78<br>80<br>82<br>185 |
| 2 | Built to Learn Implementation Update  | Cassandra Viscarra, Chief of Staff                               | 438  |
| 3 | Healthy School Facility Fund - Approval of Procedures and Release of Applications   | Arabia Davis, Funding Programs<br>Manager                        | 451 *  |
| 4 | FY 2022 Comprehensive Maintenance Plan instructions   | Alex Donahue, Deputy Director for Field Operations               | 466  |
| 5 | Baltimore City E15M HVAC Project Status Report  | Jamie Bridges, Regional Facilities<br>Manager for Baltimore City | 475  |



JOHN A. OLSZEWSKI, JR. County Executive

July 19, 2021



Mr. Robert A. Gorrell Executive Director Interagency Commission on School Construction 200 West Baltimore Street Baltimore, MD 21201

Dear Mr. Gorrell, Mr. Gorvell,

Thank you for your leadership in implementing the Built to Learn Act. Baltimore County has many shovel ready school construction and renovation projects, and we are ready to put the Built to Learn Act funding to good use for students and educators.

Baltimore County has two significant concerns about how the Interagency Committee on School Construction (IAC) may implement the law. We understand the IAC is considering the exclusion of systemic renovations from eligibility and changing the seven-year enrollment model forecast for all stages. Baltimore County supports making Built to Learn Funding available for systemic renovations and maintaining the current enrollment model; therefore, we strongly urge the IAC not to pursue either of these policies.

Baltimore County's students and teachers have been patiently waiting for 38 essential systemic renovations, totaling over \$81 million. This growing list includes fundamental improvements such as roof replacements at Timber Grove Elementary School, Winfield Elementary School, and Randallstown High School. The replacement at Randallstown High School is one of the County's most costly systemic renovations totaling over \$4.7 million. Baltimore County is relying on State support to efficiently move through this growing list; however, these projects would be disqualified from the Built to Learn program if the IAC were to exclude systemic renovations. Without Built to Learn funds, students would have to wait longer for renovations that are essential to adequately maintaining school buildings. This could disproportionately impact some of the County's most vulnerable students.

The County strongly supports maintaining a seven year enrollment forecast for all projects, including both planning and construction approval. We understand the IAC is considering rolling enrollment back to five years, which could increase the County's costs in the FY2022 State Capital Request by \$20 million. This increase in costs would cause the County to delay sorely needed projects and may limit the number of students who will benefit from new funding streams.

I appreciate your assistance in working through these concerns and your continued partnership in ensuring that Maryland's children have the facilities they need to ensure generations of success.

omorrery,

John A. Olszewski,

Baltimore County Executive



Larry Hogan
Governor
Edward J. Kasemeyer
Chairperson
Bob Gorrell
Executive Director

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# **CORRESPONDENCE - August 4, 2021**

John A. Olszewski, Jr.
County Executive
Baltimore County
400 Washington Avenue
Towson, MD 21204-4665
johnnyo@baltimorecountymd.gov

Dear County Executive Olszewski,

Thank you for your correspondence dated July 19, 2021 regarding the implementation of the Built to Learn Act. The IAC is also eager to put the Built to Learn (BTL) Act funding to good use for students and educators throughout the State. We are pleased to have included four projects in Baltimore County, totaling more than \$107 million, in the first round of Built to Learn project approvals.

The IAC and MSA have determined that any systemic renovations with a project value of \$4 million or greater may be eligible under the Built to Learn Act, as discussed at the IAC meeting on May 27, 2021. Other specific eligibility requirements are similar to the annual Capital Improvement Program (CIP). We look forward to working with Baltimore and every county to choose the appropriate funding source to ensure that as many important projects can be executed as possible. Where it makes sense, BTL funding can also be combined with CIP or other State or Federal funding sources.

Regarding enrollments, the IAC has asked school systems for feedback regarding a *potential future* shift to using 7 year enrollments at the time of planning approval and 5 year enrollments at the time of construction approval, so that project enrollment targets are consistent throughout the planning process. However, this is still under consideration and open for feedback from stakeholders. No change will be implemented without a formal COMAR revision, which of course will require additional public comment.

I hope that this correspondence alleviates any concerns you may have about the Built to Learn program. Please contact me if you have any additional questions or concerns.

Best Regards,

Bob Gorrell, Executive Director

Interagency Commission on School Construction

Cc. Senator Edward Kasemeyer, IAC Chair

Larry Hogan
Governor
Edward J. Kasemeyer
Chairperson
Bob Gorrell
Executive Director

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# **DRAFT** Meeting Minutes – July 8, 2021

#### Call to Order:

Chair Kasemeyer called the video-conference meeting of the Interagency Commission on School Construction to order at 9:01 a.m.

#### **Members in Attendance:**

Edward Kasemeyer, Appointee of the President of the Senate, Chair Denise Avara, Appointee of the Governor Superintendent Mohammed Choudhury, Maryland State Department of Education Secretary Ellington Churchill, Department of General Services Linda Eberhart, Appointee of the Speaker of the House Brian Gibbons, Appointee of the Speaker of the House Gloria Lawlah, Appointee of the President of the Senate Dick Lombardo, Appointee of the Governor Secretary Robert S. McCord, Maryland Department of Planning

#### **Members Not in Attendance:**

None

#### **Public Comment:**

There was no public comment.

## **IAC Correspondence:**

None



#### 1. Consent Agenda – [Motion Carried]

The IAC voted unanimously to approve the consent agenda.

#### A. Approval of the May 27, 2021 Minutes

To approve the minutes of the May 27, 2021 Interagency Commission on School Construction Meeting.

#### **B.** Summary of Contract Awards

To approve contract procurement as presented.

#### C. Approval of Revisions to Previously Approved Contracts

To approve the revisions to previously approved contract awards to accurately reflect adjustments to the State and local participation in the contract amounts.

#### D. Completed Project Allocations Reversions

To approve the reversion of the amounts identified to the appropriate statewide appropriation account.

#### **E. Project Closeouts**

To approve the final State project costs as presented and to remove the projects from the active project detailed financial report.

## F. Approval of Property Disposition - Carroll County - North Carroll High School

To approve the disposition by sale of the North Carroll High school, located at 1400 Panther Drive, Hampstead, MD 21074 by the Commissioners of Carroll County to the Panther Real Estate, LLC for \$1,000,000 for the purpose of operating a private sports complex.

## G. Approval of Property Transfer and Disposition - Dorchester - Middle Street Lot 4

To approve the transfer of 35,773 square feet of land, known as Tax Map 500, Grid 21, Parcel 146, along Middle Street, in Vienna, MD, 21869, from the Dorchester County Public Schools to the Dorchester County Government and the subsequent disposition of the property by the Dorchester County Government by transfer of the property to the Town of Vienna for future use as public use tennis courts and associated improvements to the property that the Town will complete.

## H. Baltimore City HVAC Status Report - [Informational Only]

#### I. Built to Learn Final Funding Worksheets - [Informational Only]

The Built to Learn Act of 2020 requires the IAC to approve project allocations for and determine eligible State funding for projects funded through the Act. At its meeting on May 27, 2021 the IAC approved preliminary Built to Learn Act projects, subject to verification of the final funding worksheets. Please see the attached worksheets for final funding amounts.

#### 2. Approval of the Built to Learn Program Memorandum of Understanding - [Motion Carried]

Cassandra Viscarra, Chief of Staff, presented the draft Built to Learn program Memorandum of Understanding (MOU) between the IAC and the Maryland Stadium Authority (MSA) for approval. Cassandra noted that enactment of the MOU is required prior to bond sales to support the Built to Learn program. The draft MOU was reviewed by the IAC's Assistant Attorney General and MSA's legal counsel.

Upon a motion from Mr. Gibbons and a second from Ms. Avara, the IAC voted unanimously to approve the Built to Learn Act of 2020 Program Memorandum of Understanding between the IAC and the Maryland Stadium Authority

#### 3. Approval of Projects and Funding Under the Built to Learn Program - [Motion Carried]

Arabia Davis, Funding Programs Manager for the IAC, presented recommended allocations for four projects in two Local Education Agencies (LEAs). Arabia mentioned that Built to Learn projects are approved on a rolling basis. Worksheets included in the informational consent agenda Item 1. I. provide the final allocation calculations for approved and proposed Built to Learn projects. There is a \$4 million minimum threshold for



projects under the Built to Learn program in order to facilitate projects that will improve the sufficiency of learning environments for Maryland's students.

Alex Donahue, Deputy Director for Field Operations, presented a projection of potential future Built to Learn projects. Alex noted that many of the presented projects require further development before they can be submitted for approval, but the presented forecast provides a general idea of future needs for the program.

Secretary McCord clarified that the use of an estimate of \$1.8 billion in available Built to Learn funding is a conservative number being used to ensure that funding for debt service is sufficient to support the bonds, although the legislation authorizes up to \$2.2 billion of bond issuance. In response to questions from the Commission, Alex explained that each LEA is approaching their requests for Built to Learn funding differently, with some transferring requests for Capital Improvement Program (CIP) projects to the Built to Learn program while others are requesting projects that have not requested State CIP funding.

Upon a motion from Ms. Lawlah and a second by Ms. Eberhart, the IAC voted unanimously To approve the Fiscal Year 2022 Built to Learn projects as presented in this item with an estimated budget of \$37.898 million\* and authorize staff to make budget adjustments based upon final project review and worksheet updates.

#### 4. Adoption of FY 2023 and FY 2024 State Cost Shares - [Motion Carried]

Wanda Ascencio, Manager of Fiscal Services, reminded members that at their meeting in March the IAC staff presented the FY 2023 and FY 2024 State cost share calculations per the formula in COMAR 14.39.02.05. A decision on the State cost shares was postponed due to the potential for the cost shares to be impacted by legislation in Senate Bill 551. The legislation was subsequently enacted and requires that no LEA can receive a lower State cost share percentage than in FY 2022, holding harmless LEAs that would have received a decrease by the formula calculation. The proposed agenda item accordingly includes adoption of State cost shares at the higher of either their FY 2023 and FY 2024 calculated figure or their adopted FY 2022 State cost share.

Upon a motion by Ms. Eberhart and a second by Ms. Avara, the IAC voted unanimously to approve to adopt the Fiscal Year 2023 and Fiscal Year 2024 State Cost Share Percentages as presented in the item.

#### 5. Revised FY 2023 State Cost per Square Foot for School Construction - [Motion Carried]

Wanda explained that on April 29, 2021 the IAC approved increasing the Statewide cost per square foot for school construction by 3.5% to \$353 per sf for building only. Since the IAC's approval, a review of national and regional building cost indices suggest increased volatility in pricing beyond what economists had predicted. As such, IAC staff recommend that the IAC revise the FY 2023 cost per square foot increase of 5% over the FY 2022 figure for a school construction cost of \$358 per square foot for building only. In response to questions from the Commission, Executive Director Gorrell explained that the cost per square foot can be adjusted as necessary to meet the needs of the project. IAC staff will continue to monitor market trends and recommend additional adjustments as necessary.

Upon a motion from Mr. Gibbons and a second by Secretary Churchill, the IAC voted unanimously to approve the revision of the FY 2023 Statewide per-square-foot (sf) school construction costs to \$358 per sf for building only (from \$353) and to \$426 per sf for building with site-development work (from \$421).

#### 6. Adoption of CIP Instruction – [Motion Carried]



Arabia presented new Capital Improvement Program instructions for consideration and adoption. Historically, instructions for the CIP have been included in the IAC's Administrative Procedures Guide. However, IAC staff believe that, because of the IAC's expanded programs and responsibilities, a standalone set of instructions for the CIP will be more accessible to the LEAs and therefore recommend adoption of the instructions as presented.

Upon a motion from Mr. Gibbons and a second by Ms. Avara, the IAC voted unanimously to adopt the new Public School Construction Capital Improvement Program (CIP) Instructions as presented in this item.

#### 7. FY 2021 School Safety Grant Program - [Motion Carried]

Kim Spivey, Deputy Director of Administration, presented a recommendation to revise the School Safety Grant Program administrative procedures guide and to approve allocations to 24 LEAs and the Maryland School for the Blind totaling \$10 million for the FY 2021 School Safety Grant Program. Kim noted that because of enrollment volatility in 2020 as a result of COVID-19, IAC staff have recommended allocations based upon 2019 enrollments and as presented in the Attachment 1: LEA Allocation Table.

Upon a motion from Mr. Lombardo and a second by Secretary McCord, the IAC voted unanimously:

- 1. To approve the School Safety Grant Program Administrative Procedures Guide, pending non-substantive edits by staff;
- To direct staff to solicit School Safety Grant Program (SSGP) projects from LEAs and the Maryland School for the Blind with a maximum total allocation of \$10 million. Each LEAs distribution will be based on a combination of their proportion of total 2019 enrollment and their proportion of total facility square footage, with every LEA receiving a minimum allocation of \$200,000; and
- To delegate authority to approve eligible projects within the total LEA allocation to IAC staff and IAC designees, with a report of project allocations submitted to the IAC at regularly scheduled meetings.

# 8. Baltimore City Public Schools — Cancellation of FY 2020 Capital Improvement Program Project Allocation - Maree G. Farring PK-8 — [Motion Carried]

Jamie Bridges, Planning Manager, presented an allocation cancellation totaling \$1.5 million for the Maree G. Farring PK-8 #203 in accordance with Education Article § 5-303(j)(3)(i).

Upon a motion from Ms. Eberhart and a second from Secretary Churchill, the IAC voted unanimously to approve the cancellation of one Baltimore City Public Schools FY 2020 Capital Improvement Program (CIP) project allocation — for the renovation / addition of Maree G. Farring PK-8 #203; and to transfer the allocation of \$1,500,000 to the Statewide Account reserved for Baltimore City Public Schools.

### 9. Harford County Amendment to the FY 2022 Capital Improvement Program - [Motion Carried]

Arabia presented a request from Harford County to realign funding from the Bel Air Middle school project to the Abingdon Elementary School chiller and pneumatic controls project due to available funding because the Bel Air Middle School project came in under budget.

Upon a motion from Secretary McCord and a second from Mr. Lombardo, the IAC voted unanimously to approve a request from Harford County Public Schools (HCPS) to:

1. Rescind \$1,815,455 allocated to the Bel Air Middle School roof replacement project (PSC # 12.035.22SR), and transfer the funds to the Prior Year Appropriations Account reserved for HCPS.



- 2. Amend the FY 2022 CIP to modify the project status of the Abingdon Elementary School project from a "B" status deferred due to State fiscal constraints to an "A" approved.
- 3. Reallocate the \$1,247,000 from HCPS Prior Year Appropriation Account to fully fund the Abingdon Elementary School Chiller/Pneumatic Controls project (PSC# 12.049.22SR).

# 10. Queen Anne's County Amendment to the FY 2020 and FY 2022 Capital Improvement Programs – [Motion Carried]

Arabia presented a request from Queen Anne's County Public Schools to rescind an allocation that has expired pursuant to Education Article § 5-303 and to amend the FY 2022 CIP to allocate funding from the LEA's reserve fund.

Upon a motion from Ms. Eberhart and a second by Mr. Lombardo, the IAC voted unanimously to:

- Rescind \$248,000 allocated to the FY 2020 Bayside Elementary School (PSC # 17.021.20SR), and \$312,000 allocated to the FY 2020 Kent Island Elementary (PSC# 17.007.20SR) roof replacement projects, and to transfer the funds to QACPS Reserved Prior Year Appropriations Account.
- Amend the FY 2022 CIP to include the Bayside Elementary and Kent Island Elementary Partial Roof Replacements projects and to reassign the funding totaling \$560,000 from the prior year appropriation account to fully fund both projects.

# 11. Site Approval - Montgomery County Public Schools - WMAL Bethesda Property Elementary School - [Motion Carried]

Michael Bayer, Manager of Infrastructure and Development for the Maryland Department of Planning, presented a recommendation for approval of a site for the WMAL Bethesda Property Elementary School.

Upon a motion by Secretary Churchill and a second by Ms. Avara, the IAC voted unanimously to approve to approve the acquisition and use by the Montgomery County Board of Education (MCBOE) of 4.3 acres of undeveloped land within the northeast quadrant of the intersection of Greentree Road and Renita Lane (extended) north of Interstate 495, in Bethesda, MD, 20817, for the construction of a future elementary school; adhering to the actions identified in the state clearinghouse review, state identifier MD20210517-0399.

# Adjournment:

The IAC adjourned at 9:50 a.m.

#### Item 1. B. - SUMMARY OF CONTRACT AWARDS

Motion: To approve contract procurement as noted below.

The IAC staff has reviewed the contract procurement for the following State approved projects and recommends IAC approval.

|               |   | Bid Opening              | Total Contract             | State Funds  | Local Funds  |
|---------------|---|--------------------------|----------------------------|--------------|--------------|
| <u>Baltim</u> | ore County_   |                          |                            |              |              |
| 1.            | Featherbed Lane Elementary<br>PSC #03.102.21 ASP                                      |                          | \$155,000                  | \$100,000    | \$55,000     |
|               | Systemic Renovation - Health Suite Renovation<br>1 - Adrian L. Merton Incorporated    | s<br>06/10/2021          | \$155,000                  |              |              |
| 2.            | Featherbed Lane Elementary PSC #03.102.21 ASP Systemic Renovation - Door Replacement  |                          | \$143,615                  | \$143,615    | \$0          |
|               | Tito Contractors, Inc.  | 06/22/2021               | \$143,615                  |              |              |
| 3.            | Gunpowder Elementary PSC #03.108.21 ASP   |                          | \$300,000                  | \$300,000    | \$0          |
|               | Systemic Renovation - Modular Building Repair<br>1 - Adrian L. Merton Incorporated    | 06/10/2021               | \$300,000                  |              |              |
| 4.            | Carney Elementary PSC #03.188.21 ASP Systemic Renovation - Building Modular Repair    |                          | \$260,000                  | \$260,000    | \$0          |
|               | 1 - Adrian L. Merton Incorporated   | 06/14/2021               | \$260,000                  |              |              |
| 5.            | Northeast Elementary @ Ridge Road<br>PSC #03.220.21 EGRC/22 LPC<br>Construction - New |                          | \$43,910,677               | \$19,095,000 | \$24,815,677 |
|               | 1A - Reuling Associates, Inc  | 01/14/2021               | \$194,251                  |              |              |
|               | 1B - Grayhound Trash Removal, Inc.  | 01/14/2021               | \$300,310                  |              |              |
|               | 2A - Urban N. Zink Contractor   | 01/14/2021               | \$8,429,696                |              |              |
|               | 4A - G. Moehrle Masonry<br>5A - S.A. Halac Iron Works                                 | 01/14/2021<br>01/14/2021 | \$1,405,000<br>\$3,500,000 |              |              |
|               | 6A - Brawner Builders, Inc.   | 01/14/2021               | \$2,721,370                |              |              |
|               | 7A - Cole Roofing Company, Inc.   | 01/14/2021               | \$3,022,500                |              |              |
|               | 8A - Quality Walls & Windows  | 01/14/2021               | \$1,664,000                |              |              |
|               | 9A - P&D Contractors, LLC   | 01/14/2021               | \$5,675,000                |              |              |
|               | 9B - L&R Enterprises, Inc.  | 01/14/2021               | \$1,126,650                |              |              |
|               | 9C - NLP Enterprises, Inc.  | 01/14/2021               | \$298,000                  |              |              |
|               | 11A - 114000, Inc.  | 01/14/2021               | \$215,900                  |              |              |
|               | 15A - Towson Mechanical, Inc.<br>16A - The Crown Electric Company                     | 01/14/2021<br>01/14/2021 | \$8,348,000<br>\$5,660,000 |              |              |
|               | 3A - Canyon Contracting, Inc.   | 01/14/2021               | \$1,350,000                |              |              |

**Carroll County** 

Item 1. B. - SUMMARY OF CONTRACT AWARDS - Cont'd

|              | 1. D SOMMANT OF CONTRACT AWARE  | Bid Opening              | Total Contract             | State Funds | Local Funds  |
|--------------|---|--------------------------|----------------------------|-------------|--------------|
| <u>Carro</u> | oll County - Cont'd   |                          |                            |             |              |
| 6.           | Winfield Elementary PSC #06.023.17/20 SR Systemic Renovation - Mechanical |                          | \$3,995,000                | \$1,815,557 | \$2,179,443  |
|              | 2 - Phillips Way, Inc.  | 12/16/2021               | \$3,995,000                |             |              |
| Howa         | ard County  |                          |                            |             |              |
| 7.           | Hammond High  |                          | \$76,672,391               | \$6,894,584 | \$69,777,807 |
|              | PSC #13.016.16/19/20/21/22 EGRC<br>Construction - Renovation/Addition     |                          |                            |             |              |
|              | 9E - J.A. Argetakis Contracting Co., Inc.                                 | 03/25/2020               | \$618,768                  |             |              |
|              | 11A - Singer Ashland, iNc.  | 03/25/2020               | \$429,928                  |             |              |
|              | 12A - Steel Products, Inc.  | 08/11/2020               | \$1,757,755                |             |              |
|              | 15A - G.E. Tignall & Co., Inc.  | 03/25/2020               | \$16,424,500               |             |              |
|              | 16A - Altimate Electric, Inc.   | 03/25/2020               | \$13,989,200               |             |              |
|              | 1A - Strayer Contracting, Inc.  | 03/25/2020               | \$11,821,108               |             |              |
|              | 2A - Urban N. Zink Contractor, Inc.                                       | 06/25/2020               | \$6,485,520                |             |              |
|              | 3A - Dance Brothers, Inc.   | 03/25/2021               | \$3,275,200                |             |              |
|              | 4A - KaRon Masonry of Maryland, Inc.<br>5A - S.A Halac Iron Works         | 03/25/2020               | \$6,849,000                |             |              |
|              | 7A - CitiRoof Corporation   | 03/25/2020<br>03/25/2020 | \$6,925,000<br>\$4,400,900 |             |              |
|              | 8A - E. Pikounis Construction Co., Inc.                                   | 03/25/2020               | \$1,122,000                |             |              |
|              | 9A - J.A. Argetakis Contracting Co., Inc.                                 | 03/25/2020               | \$2,573,512                |             |              |
| Dring        | e George's County   |                          | + = / = : = / = = =        |             |              |
| rinc         | e deorge's county   |                          | \$2,439,250                | ¢1 252 970  | ¢1 00E 200   |
| 8.           | Chillum Elementary  |                          | \$2,439,230                | \$1,353,870 | \$1,085,380  |
|              | PSC #16.090.18 C  |                          |                            |             |              |
|              | Systemic Renovation - Open Space Conversion                               |                          |                            |             |              |
|              | 1 - The Matthews Group  | 06/14/2021               | \$2,439,250                |             |              |
| 9.           | James Madison Middle  |                          | \$13,467,025               | \$6,079,000 | \$7,388,025  |
| ٥.           | PSC #16.114.17/19/220/20 EGRC SR  |                          |                            |             |              |
|              | Systemic Renovation - HVAC  |                          |                            |             |              |
|              | 1 - Protec Construction, Inc.   | 06/18/2021               | \$13,467,025               |             |              |
| 10           | D   |                          | \$5,399,912                | \$3,317,938 | \$2,081,974  |
| 10.          | Patuxent Elementary PSC #16.209.19/20/20 EGRC                             |                          |                            |             |              |
|              | Systemic Renovation - HVAC  |                          |                            |             |              |
|              | 1 - Protec Construction Incorporated                                      | 05/19/2021               | \$5,399,912                |             |              |
|              | · · · · · · · · · · · · · · · · · · ·                                     | 03/ 13/ 2021             | <b>γ3)333)312</b>          |             |              |
| ıaıbo        | t County  |                          |                            | 4           | 4            |
| 11.          | Easton High   |                          | \$4,097,423                | \$1,208,000 | \$2,889,423  |
|              | PSC #20.002.22 SR   |                          |                            |             |              |
|              | Systemic Renovation - Roof Replacement                                    |                          |                            |             |              |
|              | 1 - Simpson of Maryland   | 04/07/2021               | \$2,712,298                |             |              |
|              | 1 - Simpson of Ivial yianu  | 0-7,07,2021              | 72,112,230                 |             |              |

# **Worcester County**

Item 1. B. - SUMMARY OF CONTRACT AWARDS - Cont'd

|      | <del></del>  | Bid Opening | Total Contract | State Funds | Local Funds |
|------|--|-------------|----------------|-------------|-------------|
| Worc | ester County - Cont'd  |             |                |             |             |
| 12.  | Pocomoke Elementary<br>PSC #23.002.19 SSGP<br>Systemic Renovation - Security Cameras |             | \$11,005       | \$5,502     | \$5,503     |
|      | 1 - CTSI   | 06/13/2019  | \$11,005       |             |             |
| 13.  | Pocomoke High PSC #23.003.19 SSGP  |             | \$17,987       | \$7,494     | \$10,493    |
|      | Systemic Renovation - Security Cameras<br>1 - CTSI                                   | 06/13/2019  | \$14,987       |             |             |
| 14.  | Stephen Decatur High<br>PSC #23.004.19 SSGP  |             | \$17,588       | \$8,794     | \$8,794     |
|      | Systemic Renovation - Security Cameras<br>1 - CTSI                                   | 06/13/2019  | \$17,588       |             |             |
| 15.  | Snow Hill High PSC #23.005.19 SSGP   |             | \$17,635       | \$8,818     | \$8,817     |
|      | Systemic Renovation - Security Cameras<br>1 - CTSI                                   | 06/13/2019  | \$17,635       |             |             |
| 16.  | Ocean City Elementary PSC #23.006.19 SSGP  |             | \$12,397       | \$4,948     | \$7,449     |
|      | Systemic Renovation - Security Camera<br>1 - CTSI                                    | 06/13/2021  | \$12,397       |             |             |
| L7.  | Buckingham Elementary PSC #23.007.19 SSGP  |             | \$10,614       | \$5,307     | \$5,307     |
|      | Systemic Renovation - Security Cameras<br>1 - CTSI                                   | 06/13/2019  | \$10,614       |             |             |
| L8.  | Snow Hill Elementary PSC #23.008.19 SSGP   |             | \$11,005       | \$5,502     | \$5,503     |
|      | Systemic Renovation - Security Cameras<br>1 - CTSI                                   | 06/13/2019  | \$11,044       |             |             |
| 19.  | Snow Hill Middle PSC #23.009.19 SSGP Systemic Renovation - Security Communicat       | tions       | \$72,160       | \$72,160    | \$0         |
|      | 1 - CTSI   | 06/09/2020  | \$72,160       |             |             |
| 20.  | Snow Hill Middle<br>PSC #23.009.19 SSGP  |             | \$11,005       | \$5,502     | \$5,503     |
|      | Systemic Renovation - Security Cameras 1 - CTSI                                      | 06/13/2019  | \$11,005       |             |             |

# Item 1. B. - SUMMARY OF CONTRACT AWARDS - Cont'd

|      |   | Bid Opening | Total Contract | State Funds | Local Funds |
|------|---|-------------|----------------|-------------|-------------|
| Word | ester County - Cont'd   |             |                |             |             |
| 21.  | Pocomoke Middle PSC #23.011.19 SSGP                                       |             | \$62,877       | \$62,877    | \$0         |
|      | Systemic Renovation - Security Communicat<br>1 - CTSI                     | 06/09/2020  | \$62,877       |             |             |
| 22.  | Pocomoke Middle PSC #23.011.19 SSGP Systemic Renovation - Security Camera |             | \$11,005       | \$5,502     | \$5,503     |
|      | 1 - CTSI  | 06/13/2019  | \$11,005       |             |             |
| 23.  | Berlin Intermediate PSC #23.012.19 SSGP                                   |             | \$10,641       | \$5,321     | \$5,320     |
|      | Systemic Renovation - Security Cameras  1 - CTSI                          | 06/13/2019  | \$10,641       |             |             |
| 24.  | Cedar Chapel Special<br>PSC #23.013.19 SSGP                               |             | \$10,688       | \$5,344     | \$5,344     |
|      | Systemic Renovation - Security Camera<br>1 - CTSI                         | 06/13/2021  | \$10,688       |             |             |
| 25.  | Stephen Decatur Middle PSC #23.014.22 LPC Construction - Addition         |             | \$718,642      | \$343,583   | \$375,059   |
|      | 1 - Crystal Steel Fabricators, Inc.                                       | 06/17/2021  | \$718,642      |             |             |
| 26.  | Stephen Decatur Middle PSC #23.014.19 SSGP                                |             | \$10,958       | \$5,479     | \$5,479     |
|      | Systemic Renovation - Security Camera<br>1 - CTSI                         | 06/13/2019  | \$10,958       |             |             |

Item 1. B. - SUMMARY OF CONTRACT AWARDS - Cont'd

|               |   | Bid Opening | Total Contract | State Funds | Local Funds |
|---------------|---|-------------|----------------|-------------|-------------|
| <u>Baltir</u> | more City   |             |                |             |             |
| 27.           | #239 Benjamin Franklin Building<br>PSC #30.099.17 SR<br>Systemic Renovation - Roof Replacement    |             | \$2,519,532    | \$2,343,165 | \$176,367   |
|               | 1 - Ruff Roofers  | 04/08/2021  | \$2,519,532    |             |             |
| 28.           | #130 Booker T. Washington Building<br>PSC #30.168.17 SR<br>Systemic Renovation - Roof Replacement |             | \$4,901,657    | \$4,558,541 | \$343,116   |
|               | 1 - Ruff Roofers  | 04/08/2021  | \$4,901,657    |             |             |
| 29.           | #162 Diggs Johnson Building<br>PSC #30.249.21 SR<br>Systemic Renovation - VPU                     |             | \$1,410,000    | \$1,353,600 | \$56,400    |
|               | 1 - J.F. Fisher, Inc.   | 06/03/2021  | \$1,410,000    |             |             |
| Sumn          | nary Totals   |             |                |             |             |

**Total Projects: 29** Total Contracts: 56 \$160,674,728 \$49,375,003 \$111,302,686

LEA: Baltimore County PSC No. 03.102.21 ASP

Project Name: Featherbed Lane Elementary Bid Opening: 06/10/2021

Project Type: Systemic Renovation

Scope of Work: Health Suite Renovations

**Basis for Award of Contract:** quote

Basis of Funding: 100% of eligible quote

 Local Funds:
 \$55,000

 State Funds:
 \$100,000

 Total Contract:
 \$155,000

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 Adrian L. Merton Incorporated \$155,000

\$155,000

**Notes:** (1) Improve the original health suite office, including the triage and sick students areas.

(2) Eligible for funding available within FY 2021 ASP allocation for LEA at time of reimbursement request.

Contract Name: Health Suite Renovations at Featherbed Lane Elementary School

**Contract #:** JBO-703-17

|          | Bidders                  |
|----------|--------------------------|
|          | Adrian L.<br>Merton, Inc |
| Base Bid | \$155,000                |
| Total    | \$155,000                |

LEA: Baltimore County PSC No. 03.102.21 ASP

Project Name: Featherbed Lane Elementary Bid Opening: 06/22/2021

Project Type: Systemic Renovation
Scope of Work: Door Replacement

Basis for Award of Contract: base bid plus alts 2-4

Basis of Funding: 100% of eligible base bid plus alts 2-4

 Local Funds:
 \$0

 State Funds:
 \$143,615

 Total Contract:
 \$143,615

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

Tito Contractors, Inc. \$143,615

\$143,615

**Notes:** (1) Replace original doors that are in poor condition.

(2) Eligible for funding available within FY 2021 ASP allocation for LEA at time of reimbursement request.

Contract Name: Featherbed Lane Elementary School Door Replacement

Contract #: JMI-615-18-FLES

|          | Tite | o Contractors,<br>Inc. | Huntington & Hopkins, Inc. | Bob Andrews<br>Construction | Most, Inc.    | На | yes Construction<br>Company | arwick Supply &<br>iipment Co., Inc. |
|----------|------|------------------------|----------------------------|-----------------------------|---------------|----|-----------------------------|--------------------------------------|
| Base Bid | \$   | 55,486                 | \$<br>69,593               | \$<br>69,791                | \$<br>79,711  | \$ | 105,250                     | \$<br>179,330                        |
| Alt #2   | \$   | 17,205                 | \$<br>18,400               | \$<br>23,112                | \$<br>24,835  | \$ | 34,650                      | \$<br>30,675                         |
| Alt #3   | \$   | 24,196                 | \$<br>28,340               | \$<br>33,483                | \$<br>35,903  | \$ | 53,300                      | \$<br>46,320                         |
| Alt #4   | \$   | 46,728                 | \$<br>55,292               | \$<br>54,399                | \$<br>58,210  | \$ | 77,200                      | \$<br>90,780                         |
| Total    | \$   | 143,615                | \$<br>171,625              | \$<br>180,785               | \$<br>198,659 | \$ | 270,400                     | \$<br>347,105                        |

LEA: Baltimore County PSC No. 03.108.21 ASP

Project Name: Gunpowder Elementary Bid Opening:

Project Type: Systemic Renovation

Scope of Work: Modular Building Repair

**Basis for Award of Contract:** quote

Basis of Funding: 100% of eligible quote

 Local Funds:
 \$0

 State Funds:
 \$300,000

 Total Contract:
 \$300,000

State Contingency for Change Orders:  $\underline{0}$ 

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 Adrian L. Merton Incorporated \$300,000

\$300,000

**Notes:** (1) Replace the 8,400 square ft. roof installed in 1995, including exterior walls, exterior doors and frames, VCT flooring, ceilings, lights, and interior paint.

- (2) Prevailing wage rates apply to this contract.
- (3) Eligible for funding available within FY 2021 ASP allocation for LEA at time of reimbursement request.

# BALTIMORE COUNTY PUBLIC SCHOOLS POSTING

Contract Name: Gunpowder Elementary School - Modular Building Repair

Contract Number: JBO-703-17

|  | Bidders' Names            |
|--|---------------------------|
|  | Adrian L. Merton,<br>Inc. |
| TOTAL BASE BID consisting of the cost to overlay the existing roof on the Annex Building and painting of the exterior doors, and window trim as well as paint the existing panels near the roof line | \$300,000                 |
|  |                           |
| TOTAL BASE BID   | \$300,000                 |
|  |                           |

#### IMPORTANT: NO AWARD HAS BEEN MADE.

Award bidder(s) has not yet been identified. Complete evaluation of the bids by BCPS representatives will occur in the near future. The recommended award will be available in the Office of Purchasing after the completed evaluation. Bids will not be available for review by bidders at the bid opening. BCPS reserves the right to review all materials and present a recommendation to the Board of Education prior to bids being available for review. Bid documents will only be available for review after approval of the contract by the Board. Bidders may call the Office of Purchasing to set up a date and time for reviewing bid documents.

LEA: Baltimore County PSC No. 03.188.21 ASP

Project Name: Carney Elementary Bid Opening: 06/14/2021

Project Type: Systemic Renovation

Scope of Work: Building Modular Repair

**Basis for Award of Contract:** quote

Basis of Funding: 100 of eligible quote

 Local Funds:
 \$0

 State Funds:
 \$260,000

 Total Contract:
 \$260,000

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 Adrian L. Merton Incorporated \$260,000

\$260,000

**Notes:** (1) Replace exterior walls, exterior doors and frames, VCT flooring, ceilings and lights, including interior paint.

- (2) Prevailing wage rates apply to this contract.
- (3) Eligible for funding available within FY 2021 ASP allocation for LEA at time of reimbursement request.

# BALTIMORE COUNTY PUBLIC SCHOOLS POSTING

Contract Name: Carney Elementary School - Modular Building Repair

**Contract Number: JBO-703-17** 

|   | Bidders' Names            |
|---|---------------------------|
|   | Adrian L. Merton,<br>Inc. |
| TOTAL BASE BID consisting of the cost to remove and replace the metal "facia" on the annex building, replace 10% of bad wood and paint the exterior doors and window trim | \$260,000                 |
|   |                           |
| TOTAL BASE BID  | \$260,000                 |
|   |                           |

#### IMPORTANT: NO AWARD HAS BEEN MADE.

Award bidder(s) has not yet been identified. Complete evaluation of the bids by BCPS representatives will occur in the near future. The recommended award will be available in the Office of Purchasing after the completed evaluation. Bids will not be available for review by bidders at the bid opening. BCPS reserves the right to review all materials and present a recommendation to the Board of Education prior to bids being available for review. Bid documents will only be available for review after approval of the contract by the Board. Bidders may call the Office of Purchasing to set up a date and time for reviewing bid documents.

LEA: Baltimore County PSC No. 03.220.21 EGRC/22 LPC

Project Name: Northeast Elementary @ Ridge Road Bid Opening: 01/14/2021

**Project Type:** Construction

Scope of Work: New

Basis for Award of Contract: base bid plus alt 2,4,5-9

Basis of Funding: 57% of eligible base bid, up to max allocation

 Local Funds:
 \$24,815,677

 State Funds:
 \$19,095,000

 Total Contract:
 \$43,910,677

State Contingency for Change Orders:  $\underline{0}$ 

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | \$0        |

| Contract # | Contractor                    | <b>Total Contract</b> |
|------------|-------------------------------|-----------------------|
| 1A         | Reuling Associates, Inc       | \$194,251             |
| 1B         | Grayhound Trash Removal, Inc. | \$300,310             |
| 2A         | Urban N. Zink Contractor      | \$8,429,696           |
| 4A         | G. Moehrle Masonry            | \$1,405,000           |
| 5A         | S.A. Halac Iron Works         | \$3,500,000           |
| 6A         | Brawner Builders, Inc.        | \$2,721,370           |
| 7A         | Cole Roofing Company, Inc.    | \$3,022,500           |
| 8A         | Quality Walls & Windows       | \$1,664,000           |
| 9A         | P&D Contractors, LLC          | \$5,675,000           |
| 9B         | L&R Enterprises, Inc.         | \$1,126,650           |
| 9C         | NLP Enterprises, Inc.         | \$298,000             |
| 11A        | 114000, Inc.                  | \$215,900             |
| 15A        | Towson Mechanical, Inc.       | \$8,348,000           |
| 16A        | The Crown Electric Company    | \$5,660,000           |
| 3A         | Canyon Contracting, Inc.      | \$1,350,000           |
|            |                               | \$43,910,677          |

**Notes:** (1) New school with 85,562 sf, including cooperative use space, for 709 students

- (2) Prevailing wage rates apply to this contract.
- (3) \$384,251 of ineligible items.
- (4) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final State funding is evaluated at time of Project Close-Out.

LEA: Carroll County PSC No. 06.023.17/20 SR

Project Name: Winfield Elementary Bid Opening: 12/16/2021

Project Type: Systemic Renovation

Scope of Work: Mechanical

Basis for Award of Contract: base bid

Basis of Funding: 59% of eligible base bid

 Local Funds:
 \$2,179,443

 State Funds:
 \$1,815,557

 Total Contract:
 \$3,995,000

**State Contingency for Change Orders:** 0

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | \$0        |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | \$0        |
| Increase Project Allocation:         |             | \$0        |

Contract # Contractor Total Contract

2 Phillips Way, Inc. \$3,995,000

\$3,995,000

Notes: (1) Replacement of the 1991 mechanical system components: air cooled chiller; floor mounted fan coil units in classrooms; air handling units serving the cafeteria, media center and gym; rooftop unit serving the office area; and two (2) hydronic pumps; work will include replacement of the existing pneumatic control system to an electronic actuation system direct digitally controlled and interlocked to the County Energy Management System. The project will also include a dedicated outdoor air system (DOAS) that will provide fresh air to each space.

- (2) Prevailing wage rates apply to this contract.
- (3) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final State funding is evaluated at time of project Close-Out.
- (4) Initial contract with Towson Mechanical Inc. was terminated for convenience. Project was rebid and awarded to Phillips Way, Inc.

#### **SUMMARY**

#### RECOMMENDED BID AWARD

#### May12, 2021

#### LOCAL AND STATE CIP

1. December 15, 2020 – Opened Bid (21-008R) – Winfield Elementary School HVAC Replacement. Recommend award be made to Phillips Way, Inc. in the amount of \$3,995,000. This includes the base bid price of \$3,780,000, plus Alternate 1 for humidity sensors in all classrooms (\$0.00), and a price escalation cost in the amount of \$215,000. Because bid pricing was originally submitted in December 2020, a request was made to the apparent low bidder to extend the terms of their proposal and allow them the opportunity to reevaluate their price submittal. This award will be coordinated with the separate roof replacement bid award for Winfield Elementary so that work will be complete for the 2021-2022 school year. This contract award supports Pillar IV of the Strategic Plan - Establish Safe, Secure, Healthy, and Modern Learning Environments. Bid summary is as follows:

|                            | Denver-Elek<br>Inc. | HERR<br>Brothers | M&M<br>Welding | Philips<br>Way Inc. | R. W.<br>Warner Inc. |
|----------------------------|---------------------|------------------|----------------|---------------------|----------------------|
| Base Bid                   | NO BID              | \$5,547,000.     | NO BID         | \$3,780,000.        | NO BID               |
| Alt. # 1: humidity sensors |                     | 0.               |                | 0.                  |                      |
| Sub-Total                  |                     | \$5,547,000.     |                | \$3,780,000.        |                      |
| Escalation Cost            |                     |                  |                | \$215,000           |                      |
| TOTAL                      |                     |                  |                | \$3,995,000         |                      |

2. April 14, 2021 - Opened Bid (#21-029R) for a Roof Replacement for Winfield Elementary School. Recommend award be made to Cole Roofing in the amount of \$1,851,00. The award amount includes the Base Bid in the amount of \$1,713,000, acceptance of Alternate #1 (provide standing seam metal roofing), for \$22,000, and Alternate #2 (provide through wall flashing) for \$116,000. This procurement supports Pillar IV of the Strategic Plan – Establish Safe, Secure, Healthy, and Modern Learning Environments. Bid summary is as follows:

|          | Cole<br>Roofing | CHU<br>Contracting | Interstate<br>Roofing | Kalreuth (*) | Orndorff &<br>Spaid | Simpson      |
|----------|-----------------|--------------------|-----------------------|--------------|---------------------|--------------|
| Base Bid | 1,713,000.      | 1,728,000.         | 2,150,000.            | 1,542,039.   | 2,235,538.          | 2,350,933.   |
| Alt. #1  | 22,000.         | 10,000.            | 20,000.               | 31,573.      | 42,421.             | 22,564.      |
| Alt. #2  | 116,000.        | 150,000.           | 100,000.              | 26,701.      | 6,444.              | 702,372.     |
| Total    | \$1,851,000.    | \$1,888,000.       | \$2,270,000.          | \$1,600,313. | \$2,284,403.        | \$3,075,869. |

<sup>\*</sup>Considered non-responsive for not providing required MBE forms.

**LEA:** Howard County **PSC No.** 13.016.16/19/20/21/22 EGRC

Project Name: Hammond High Bid Opening: 03/25/202;08/11/2020

Project Type: Construction

Scope of Work: Renovation/Addition

Basis for Award of Contract: base bid plus alts 1-4,7-8

Basis of Funding: 55% of eligible base bid plus alts 1-4,7-8

 Local Funds:
 \$69,777,807

 State Funds:
 \$6,894,584

 Total Contract:
 \$76,672,391

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | \$0        |

| Contract # | Contractor                           | <b>Total Contract</b> |
|------------|--------------------------------------|-----------------------|
| 9E         | J.A. Argetakis Contracting Co., Inc. | \$618,768             |
| 11A        | Singer Ashland, iNc.                 | \$429,928             |
| 12A        | Steel Products, Inc.                 | \$1,757,755           |
| 15A        | G.E. Tignall & Co., Inc.             | \$16,424,500          |
| 16A        | Altimate Electric, Inc.              | \$13,989,200          |
| 1A         | Strayer Contracting, Inc.            | \$11,821,108          |
| 2A         | Urban N. Zink Contractor, Inc.       | \$6,485,520           |
| 3A         | Dance Brothers, Inc.                 | \$3,275,200           |
| 4A         | KaRon Masonry of Maryland, Inc.      | \$6,849,000           |
| 5A         | S.A Halac Iron Works                 | \$6,925,000           |
| 7A         | CitiRoof Corporation                 | \$4,400,900           |
| 8A         | E. Pikounis Construction Co., Inc.   | \$1,122,000           |
| 9A         | J.A. Argetakis Contracting Co., Inc. | \$2,573,512           |
|            |                                      | \$76,672,391          |

**Notes:** (1) Renovation of 133,468 sf, an addition of 104,992, and demolition of 63,555 sf for 1,684 students.

- (2) Prevailing wage rates apply to this contracts.
- (3) \$679,765 of ineligble items.
- (4) Project eligible for funding in future fiscal year.
- (5) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final State funding is evaluated at time of Project Close-Out.

LEA: Prince George's County PSC No. 16.090.18 C

Project Name: Chillum Elementary Bid Opening: 06/14/2021

Project Type: Systemic Renovation

Scope of Work: Open Space Conversion

Basis for Award of Contract: quote

Basis of Funding: 63% of eligible quote

 Local Funds:
 \$1,085,380

 State Funds:
 \$1,353,870

 Total Contract:
 \$2,439,250

**State Contingency for Change Orders:** 0

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         | 16.090.2018 | \$144,130  |
| Increase LEA Reserved Appropriation: | 40.000.2018 | \$144,130  |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 The Matthews Group \$2,439,250

\$2,439,250

**Notes:** (1) Renovation of existing open space into conventional classrooms. Work will accommodate the mechanical and electrical equipment that will support air conditioning for the renovated space; replacement of the entire mechanical systems serving the building and integration of a digitally controlled automated system; and converting the existing two-pipe mechanical system to a four-pipe system.

- (2) Prevailing wage rates apply this contract
- (3) \$290,250 of ineligble items.
- (4) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final State funding is evaluated at time of Project Close-Out.
- (5) IAC approval of the contract is is contingent upon DGS review of the design before LEA proceeds to next stage of design or begins construction. If the design is found to be inadequate to State standards and is not corrected at local expense then funding for this project may be cancelled.



# **BID TABULATION**

# RIDER Fairfax County VA Rider JOC Contract No. 4400008964 PGCPS Task Order DCP21-17

| Bid Opening: June 14, 2021  FY 20 Chillum Elementary School Open Space Pod Conversion PSC. 16.090.20 C, Priority No. 14 | The Matthews Group<br>(TMG) |
|---|-----------------------------|
| # Bids Received: < N/A RFQ >  | Awarded Contractor          |
| Total Base Bid Project Cost for All General Construction  | \$2,439,250.00              |
| Architectural/Engineering Services  | \$193,000.00                |
| Contingency Allowance (included in base bid)  | \$97,250.00                 |
| BASE TOTAL  | \$2,439,250.00              |
| Alternates: Not Applicable  | \$0.00                      |
| Total Base with Alternates  | \$2,439,250.00              |

Prince George's County Public Schools

Department of Capital Programs, Procurement Office

LEA: Prince George's County PSC No. 16.114.17/19/220/20 EGRC SR

Project Name: James Madison Middle Bid Opening: 06/18/2021

Project Type: Systemic Renovation

Scope of Work: HVAC

Basis for Award of Contract: base bid plus alt. 1

Basis of Funding: 70% of eligible base bid plus alt. 1, up to max. allocation

 Local Funds:
 \$7,388,025

 State Funds:
 \$6,079,000

 Total Contract:
 \$13,467,025

State Contingency for Change Orders:  $\underline{0}$ 

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 Protec Construction, Inc. \$13,467,025

\$13,467,025

**Notes:** (1) Replacement of the HVAC piping system, chiller, cooling tower, four (4) AHUs, 96 mixing boxes, 20 finned tube radiators, 15 convectors, and pneumatic controls.

- (2) Prevailing wage rates apply to this contract.
- (3) \$1,230,000 of ineligble items.
- (4) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final State funding is evaluated at time of Project Close-Out.
- (5) IAC approval of the contract is is contingent upon DGS review of the design before LEA proceeds to next stage of design or begins construction. If the design is found to be inadequate to State standards and is not corrected at local expense then funding for this project may be cancelled.



# **BID TABULATION**

# RIDER Fairfax County VA RFP2000002232 Contract No. 4400007938 PGCPS Task Order DCP21-19

| Bid Opening: June 18, 2021  FY 20 James Madison Middle School  HVAC and Building Envelope Modernization  PSC. 16.114.20 SR, Priority No. 12 | Protect<br>Construction Incorporated |
|---|--------------------------------------|
| # Bids Received: < N/A RFQ >  | Awarded Contractor                   |
| Total Base Bid Project Cost for All General Construction  | \$11,851,524.96                      |
| Architectural/Engineering Services  | \$700,000.00                         |
| Contingency Allowance (included in base bid)  | \$500,000.00                         |
| Third Party Review Contingency (included in base bid)   | \$30,000.00                          |
| BASE TOTAL  | \$11,851,524.96                      |
| Alternate 1: fire Suppression, Fire Alarm & Security Upgrades   | \$1,615,499.84                       |
| Total Base with Alternates  | \$13,467,024.80                      |

Prince George's County Public Schools

Department of Capital Programs, Procurement Office

LEA: Prince George's County PSC No. 16.209.19/20/20 EGRC

Project Name: Patuxent Elementary Bid Opening: 05/19/2021

**Project Type:** Systemic Renovation

Scope of Work: HVAC

Basis for Award of Contract: base bid

Basis of Funding: 70% of eligible base bid

 Local Funds:
 \$2,081,974

 State Funds:
 \$3,317,938

 Total Contract:
 \$5,399,912

State Contingency for Change Orders:  $\underline{0}$ 

| Transfer State Funds:                | Account No. | Amount           |
|--------------------------------------|-------------|------------------|
| Decrease Project Allocation:         | 16.209.2020 | <u>\$143,062</u> |
| Increase LEA Reserved Appropriation: | 40.000.2020 | \$143,062        |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u>       |
| Increase Project Allocation:         |             | <u>\$0</u>       |

Contract # Contractor Total Contract

1 Protec Construction Incorporated \$5,399,912

\$5,399,912

**Notes:** (1) Replacement of the 1971 HVAC system including hydronic piping system, air cooled chiller, two (2) air handlers, one (1) condensing unit, 22 fan coil units; removal and replacement of 29 exterior doors and frames.

- (2) Prevailing wage rates apply to this contract.
- (3) \$660,000 of ineligble items.
- (4) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final State funding is evaluated at time of Project Close-Out.
- (5) IAC approval of the contract is is contingent upon DGS review of the design before LEA proceeds to next stage of design or begins construction. If the design is found to be inadequate to State standards and is not corrected at local expense then funding for this project may be cancelled.



# **BID TABULATION**

# RIDER Fairfax County VA RFP2000002232 Contract No. 4400007938 PGCPS Task Order DCP21-16

| Bid Opening: May 19, 2021  FY 20 Patuxent Elementary School  HVAC and Building Envelope Modernization  PSC. 16.209.20 SR, Priority No. 13 | Protect<br>Construction Incorporated |
|---|--------------------------------------|
| # Bids Received: < N/A RFQ >  | Awarded Contractor                   |
| Total Base Bid Project Cost for All General Construction  | \$5,399,911.54                       |
| Architectural/Engineering Services  | \$430,000.00                         |
| Contingency Allowance (included in base bid)  | \$200,000.00                         |
| Third Party Review Contingency (included in base bid)   | \$30,000.00                          |
| BASE TOTAL  | \$5,399,911.54                       |
| Alternates: Not Applicable  | \$0.00                               |
| Total Base with Alternates  | \$5,399,911.54                       |

Prince George's County Public Schools

Department of Capital Programs, Procurement Office

LEA: Talbot County PSC No. 20.002.22 SR

Project Name: Easton High Bid Opening: 04/07/2021

Project Type: Systemic Renovation
Scope of Work: Roof Replacement

Basis for Award of Contract: <u>base bid; quote</u>
Basis of Funding: 50% of eligible base bid/quote

 Local Funds:
 \$2,889,423

 State Funds:
 \$1,208,000

 Total Contract:
 \$4,097,423

State Contingency for Change Orders: 0

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

|            |                     | \$4,097,423           |
|------------|---------------------|-----------------------|
| 2          | The Garland Company | \$1,385,125           |
| 1          | Simpson of Maryland | \$2,712,298           |
| Contract # | Contractor          | <u>Total Contract</u> |

Notes: (1) Replace the 151,507 sf 1997 TPO roof.

- (2) Prevailing wage rates apply to this contract.
- (3) Project eligible for funding in future fiscal year.
- (4) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final state funding is evaluated at the time of close-out.
- (5) IAC approval of the contract is is contingent upon DGS review of the design before LEA proceeds to next stage of design or begins construction. If the design is found to be inadequate to State standards and is not corrected at local expense then funding for this project may be cancelled.

#### **Talbot County Public Schools**

Easton High School Roof Replacement - Bid Submissions Summary

| Approved | Date Received:  | Company:                  | Base Bid:          | Alternate Bid:  |
|----------|-----------------|---------------------------|--------------------|-----------------|
|          | 4/6/21          | Eastcoast Exteriors       | \$<br>4,332,000.00 | \$ 4,243,000.00 |
|          | 4/6/21          | Cole Roofing Co., Inc.    | \$<br>4,647,000.00 | \$ 4,753,000.00 |
|          | 4/7/21 @ 1:36PM | Flynn Mid-Atlantic        | \$<br>5,092,048.00 | \$ 5,143,261.00 |
| Х        | 4/7/21 @ 1:48PM | Simpson of Maryland, Inc. | \$<br>4,097,423.00 | \$ 5,000,125.00 |

LEA: Worcester County PSC No. 23.002.19 SSGP

Project Name: Pocomoke Elementary Bid Opening: 06/13/2019

Project Type: Systemic Renovation

Scope of Work: Security Cameras

Basis for Award of Contract: quote

Basis of Funding: 50% of eligible quote

 Local Funds:
 \$5,503

 State Funds:
 \$5,502

 Total Contract:
 \$11,005

State Contingency for Change Orders:  $\underline{0}$ 

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$11,005

\$11,005

Notes: (1) Replace 10 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.



6308 Blair Hill Lane Baltimore, MD 21209 Matt Sullivan : 410.583,8900

# Worcester County Public Schools CCTV Additions to Various Schools

**Project Proposal** 

13 June 2019

Contact: Steve Price Business / Owner:
Worcester County BoE

Job Site Address: 6270 Worcester Highway

Phone: Email:

Newark, MD 21841

410.632.5000

hsprice@worcesterk12.org

CTSI is pleased to provide this quote for a CCTV additions at the below mentioned schools in Worceste County. This quote is based on information provided and the surveys performed by our technician. Any deviation from plans, specifications, or addendums is unintended. Corrections must be supplied to CTSI for a change in quoted price.

Cage Code: 0F4N9

DUNS: 053380457

DCJS: 11-3673

# Summary of Base Systems

| tem # | Base Systems                | System Price    | Sales Tax | Notes |
|-------|-----------------------------|-----------------|-----------|-------|
| _ 1   | Pokomoke HS                 | \$<br>14,540.66 | _         |       |
| 2     | Pokomoke MS                 | \$<br>10,558.20 | \$<br>    |       |
| 3     | Pokomoke ES                 | \$<br>10,558.20 | \$<br>_   |       |
| 4     | Snow Hill HS                | \$<br>17,188.50 | \$<br>-   |       |
| 5     | Snow Hill MS                | \$<br>10,558.20 | \$<br>    |       |
| 6     | Snow Hill ES                | \$<br>10,558.20 | \$<br>    |       |
| 7     | Cedar Chapel Special School | \$<br>10,241,49 | \$<br>_   |       |
| 8     | Berlin Intermediate         | \$<br>10.194.86 | \$<br>_   |       |
| 9     | Stephen Decatur HS          | \$<br>17,141.87 | \$<br>    |       |
| 10    | Stephen Decatur MS          | \$<br>10,511.57 | \$<br>_   |       |
| 11    | Buckingham ES               | \$<br>10,194.86 | \$<br>-   |       |
| 12    | Ocean City ES               | \$<br>11,950.67 | \$<br>-   |       |
| 13    | App Server & Redundant      | \$<br>5.358.76  | \$<br>_   |       |

Maintenance & Warranty: This quote includes 2-Year CTSI Basic Maintenance and Warranty

Sales Tax Summary of: Base Systems

\$ 149,556.04 \$ - Project Total, Excluding Tax

\$ - Project Total, with Sales Tax

#### Notes:

- 1. For this box sale, please provide facility's 3rd party shipping account number and state desired class of delivery (ground, 2-day, early-am) on this proposal for prompt processing and delivery.
- 1. Pricing is based on work performed during normal business hours, in an unoccupied space.
- 2. Project is expected to be complete within 60 days of contract award.
- 3. Item pricing shown is only for system purchase. Pricing of individual items or alternate configurations may differ.
- 4. Submittals will be provided within 3 weeks after receipt of CAD files. Project documentation will be provided by electronic delivery only. Hard copies are available at an additional cost.
- 5. Cabling will be installed using basic infection control protocol.

#### **Exclusions:**

- Demolition of and/or labor to maintain any existing system.
- 2. Backboxes, raceway, conduit, cable tray, j-hooks, sleeves, penetrations, and core drilling
- Painting & Patching. CTSI will make a best effort to minimize new holes necessary for cable installation.
   120VAC power. EC is expected to provide circuits in quantity and locations as required for this work.
- 5. Permit, Bond, and applicable sales tax.

| Purchase Order # | The state of the s | Date of Acceptance   |
|------------------|--|----------------------|
|                  |  |                      |
|                  |  |                      |
| Tax Exempt ID #  |  | Print Name & Title   |
|                  |  |                      |
| Options Selected |  | Authorized Signature |

Sign & Email to: msullivan@ctsi-usa.com or Send to CTSI Fax: 410.583.9535

LEA: Worcester County PSC No. 23.003.19 SSGP

Project Name: Pocomoke High Bid Opening: 06/13/2021

Project Type: Systemic Renovation

Scope of Work: Security Cameras

Basis for Award of Contract: quote

Basis of Funding: 50% of eligibile base bid

 Local Funds:
 \$10,493

 State Funds:
 \$7,494

 Total Contract:
 \$17,987

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$14,987

\$14,987

Notes: (1) Replace 51 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Worcester County PSC No. 23.004.19 SSGP

Project Name: Stephen Decatur High Bid Opening: 06/13/2019

Project Type: Systemic Renovation

Scope of Work: Security Cameras

Basis for Award of Contract: guote

Basis of Funding: 50% of eligible quote

 Local Funds:
 \$8,794

 State Funds:
 \$8,794

 Total Contract:
 \$17,588

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$17,588

\$17,588

Notes: (1) Replace 53 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Worcester County PSC No. 23.005.19 SSGP

Project Name: Snow Hill High Bid Opening: 06/13/2019

Project Type: Systemic Renovation

Scope of Work: Security Cameras

Basis for Award of Contract: quote

Basis of Funding: 50% of eligible quote

 Local Funds:
 \$8,817

 State Funds:
 \$8,818

 Total Contract:
 \$17,635

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$17,635

\$17,635

Notes: (1) Replace 58 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Worcester County PSC No. 23.006.19 SSGP

Project Name: Ocean City Elementary Bid Opening: 06/13/2021

Project Type: Systemic Renovation

Scope of Work: Security Camera

Basis for Award of Contract: quote

Basis of Funding: 50% of eligible funding

 Local Funds:
 \$7,449

 State Funds:
 \$4,948

 Total Contract:
 \$12,397

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$12,397

\$12,397

Notes: (1) Replace 32 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Worcester County PSC No. 23.007.19 SSGP

Project Name: Buckingham Elementary Bid Opening: 06/13/2019

Project Type: Systemic Renovation

Scope of Work: Security Cameras

Basis for Award of Contract: quote

Basis of Funding: 50% of eligible quote

 Local Funds:
 \$5,307

 State Funds:
 \$5,307

 Total Contract:
 \$10,614

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$10,614

\$10,614

Notes: (1) Replace 4 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Worcester County PSC No. 23.008.19 SSGP

Project Name: Snow Hill Elementary Bid Opening: 06/13/2019

Project Type: Systemic Renovation

Scope of Work: Security Cameras

Basis for Award of Contract: quote

Basis of Funding: 50% of eligible quote

 Local Funds:
 \$5,503

 State Funds:
 \$5,502

 Total Contract:
 \$11,005

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$11,044

\$11,044

Notes: (1) Replace 13 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Worcester County PSC No. 23.009.19 SSGP

Project Name: Snow Hill Middle Bid Opening: 06/09/2020

Project Type: Systemic Renovation

Scope of Work: Security Communications

Basis for Award of Contract: quote

Basis of Funding: 100% of eligible quote

 Local Funds:
 \$0

 State Funds:
 \$72,160

 Total Contract:
 \$72,160

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

|            |                   | \$72,160              |
|------------|-------------------|-----------------------|
| 1          | CTSI              | \$72,160              |
| Contract # | <u>Contractor</u> | <u>Total Contract</u> |

**Notes:** (1) Provide and install Bi-directional Amplifiers.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total purchase order with CTSI \$135,036.68.



212 E Main Street, Suite 214 Salisbury, MD 21801 Matt Sullivan : 410.583.8900

### Snow Hill MS Public Safety DAS Reinforcement Project Proposal

9 June 2020

Contact:

Business / Owner:

Steve Price Phone:

Worcester County Public Schools

Email:

hsprice@worcesterk12.org

Job Site Address: 5HM5

522 Coulbourne Lane Snow Hill, MD 21863

CTSI is pleased to provide this quote for a Public Safty DAS Reinforement System at Snow Hill Middle School. This quote is based on information provided. Any deviation from plans, specifications, or addendums is unintended. Corrections must be supplied to CTSI for a change in quoted price. Enclosed Attachment A CTSI Scope of work.

Cage Code: 0F4N9

DUNS: 053380457

DCJS: 11-3673

#### **Summary of Base Systems**

| Item # Base Systems | 5  | ystem Price | Sales Tax | Notes |
|---------------------|----|-------------|-----------|-------|
|                     | \$ | 72,159.96   | \$<br>-   |       |

Maintenance & Warranty: This quote includes 1-Year CTSI Basic Maintenance and Warranty.

Sales Tax Summary of : Base Systems
Project Total, Excluding Tax

\$ 72,159.96

#### Notes

- 1. Pricing is based on work performed during normal business hours, in an unoccupied space.
- 2. Project is expected to be complete within 60 days of contract award.
- 3. Item pricing shown is only for system purchase. Pricing of individual items or alternate configurations may differ.
- 4. Submittals will be provided within 3 weeks after receipt of CAD files. Project documentation will be provided by electronic delivery only. Hard copies are available at an additional cost.

#### Exclusions:

- 1. Demolition of and/or labor to maintain any existing system.
- 2. Backboxes, raceway, conduit, cable tray, j-hooks, sleeves, penetrations, and core drilling
- 3. Painting & Patching. CTSI will make a best effort to minimize new holes necessary for cable installation.
- 4. 120VAC power, EC is expected to provide circuits in quantity and locations as required for this work.
- 5. Permit, Bond, and applicable sales tax.

| Payment Terms : Progress Billing, on approved of | redit                |
|--|----------------------|
| Purchase Order #                                 | Date of Acceptance   |
| Tax Exempt ID#                                   | Print Name & Title   |
| Options Selected                                 | Authorized Signature |

Sign & Email to: msullivan@ctsi-usa.com or Send to CTSI Fax: 410,583,9535

Quote Terms: All material and labor carry a 1-year warranty after substantial project completion unless otherwise stated herein, in accordance with the CTSI Basic Maintenance and Warranty Ierms and conditions, or manufacturer's warranty if less than one year on material. Customer agrees that if payment is not made as specified in the conditions portion of this contract, they will pay interest or 1½ per month plus reasonable attamery fees needed in the collection of past due invoices. All price quotes reflect payment by cash, check, or wire transfer. Payment by credit card or other methods may incur additional charges that will be added to the invoice. Cancellation by customer will result in charges for labor, material restocking fees and shipping. If customer is tax exempt, they must provide the necessary identification number next to their acceptance of this proposal.

If customer is not tax exempt, they assume all liability associated with the appropriate tax, unless included in this proposal. All work is to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. Owner is to carry fire, tornado and all other necessary insurance. For a period of one (1) year following the date of any Order under this Agreement, neither CTSI nor customer shall solicit employment or hire any employee of the other who is directly involved in the performance of this Agreement. This proposal may be withdrawn by us if not proceeded within 30 days. Moterial is FOB origin.

LEA: Worcester County PSC No. 23.009.19 SSGP

Project Name: Snow Hill Middle Bid Opening: 06/13/2019

Project Type: Systemic Renovation

Scope of Work: Security Cameras

Basis for Award of Contract: quote

Basis of Funding: 50% of eligible quote

 Local Funds:
 \$5,503

 State Funds:
 \$5,502

 Total Contract:
 \$11,005

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$11,005

\$11,005

Notes: (1) Replace 8 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Worcester County PSC No. 23.011.19 SSGP

Project Name: Pocomoke Middle Bid Opening: 06/09/2021

Project Type: Systemic Renovation

Scope of Work: Security Communications

Basis for Award of Contract: quote

Basis of Funding: 100% of eligible quote

 Local Funds:
 \$0

 State Funds:
 \$62,877

 Total Contract:
 \$62,877

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

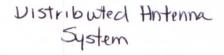
1 CTSI \$62,877

\$62,877

**Notes:** (1) Provide and install Bi-directional Amplifiers.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total purchase order with CTSI \$135,036.68.

UPC - 10- 10100 101 Wilo Co.





Salisbury, MD 21801 Matt Sullivan: 410,583,8900

Pokomoke MS **Public Safety DAS Reinforcement** Project Proposal

9 June 2020

Contact:

Business / Owner:

Job Site Address: PM S

Steve Price

Worcester County Public Schools Email:

800 8th Street

Pokomoke City, MD 21851

Phone:

hsprice@worcesterk12.org

CTSI is pleased to provide this quote for a Public Safety DAS Reinforcement System at Pornoke Middle School in Worcester County. This quote is based on information provided. Any deviation from plans, specifications, or addendums is unintended. Corrections must be supplied to CTSI for a change in quoted price. Enclosed is Attachment A CTSI scope of work.

Cage Code: 0F4N9

DUNS: 053380457

DCJS: 11-3673

#### **Summary of Base Systems**

| Item # Base Systems | S  | stem Price | Sales Tax | Notes |
|---------------------|----|------------|-----------|-------|
| 1 Public Safety DAS | \$ | 62,876.72  | \$<br>-   |       |

Maintenance & Warranty: This quote includes 1-Year CTSI Basic Maintenance and Warranty.

Summary of : Base Systems Sales Tax

\$ 62,876.72

Project Total, Excluding Tax

#### Notes

- 1. Pricing is based on work performed during normal business hours, in an unoccupied space.
- 2. Project is expected to be complete within 60 days of contract award.
- 3. Item pricing shown is only for system purchase. Pricing of individual items or alternate configurations may differ.
- 4. Submittals will be provided within 3 weeks after receipt of CAD files. Project documentation will be provided by electronic delivery only. Hard copies are available at an additional cost.

#### Exclusions:

- Demolition of and/or labor to maintain any existing system.
- 2. Backboxes, raceway, conduit, cable tray, j-hooks, sleeves, penetrations, and core drilling
- 3. Painting & Patching. CTSI will make a best effort to minimize new holes necessary for cable installation.
- 120VAC power. EC is expected to provide circuits in quantity and locations as required for this work.
- 5. Permit, Bond, and applicable sales tax.

| Payment Terms: Progress Billing, on approved cred | it                   |
|---|----------------------|
| Purchase Order#                                   | Date of Acceptance   |
| Tax Exempt ID#                                    | Print Name & Title   |
| Options Selected                                  | Authorized Signature |

Sign & Email to: msullivan@ctsi-usa.com or Send to CTSI Fax: 410,583,9535

Quote Terms: All material and labor carry a 1-year warranty after substantial project completion unless otherwise stated herein, in accordance with the CTSI Basic Maintenance and Warranty terms and conditions, or manufacturer's warranty if less than one year on material. Customer agrees that if payment is not made as specified in the conditions portion of this contract, they will pay interest at 1% per month plus reasonable attorney fees needed in the collection of past due invoices. All price quotes reflect payment by cash, check, or wire transfer. Payment by credit card or other methods may incur additional charges that will be added to the invoice. Cancellation by customer will result in charges for labor, material restocking fees and shipping. If customer is tax exempt, they must provide the necessary identification number next to their acceptance of this proposal.

If customer is not lax exempt, they assume all liability associated with the appropriate tax, unless included in this proposal. All work is to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. Owner is to carry fire, tornado and all other necessary insurance. For a period of one (1) year following the date of any Order under this Agreement, neither CTSI nor customer shall solicit employment or hire any employee of the other who is directly involved in the performance of this Agreement. This proposal may be withdrown by us if not accepted within 30 days. Material is FOB origin.

LEA: Worcester County PSC No. 23.011.19 SSGP

Project Name: Pocomoke Middle Bid Opening: 06/13/2019

Project Type: Systemic Renovation

Scope of Work: Security Camera

Basis for Award of Contract: quote

Basis of Funding: 50% of eligible quote

 Local Funds:
 \$5,503

 State Funds:
 \$5,502

 Total Contract:
 \$11,005

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$11,005

\$11,005

Notes: (1) Replace 16 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Worcester County PSC No. 23.012.19 SSGP

Project Name: Berlin Intermediate Bid Opening: 06/13/2019

Project Type: Systemic Renovation

Scope of Work: Security Cameras

Basis for Award of Contract: quote

Basis of Funding: 50% of eligible quote

 Local Funds:
 \$5,320

 State Funds:
 \$5,321

 Total Contract:
 \$10,641

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$10,641

\$10,641

Notes: (1) Replace 9 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Worcester County PSC No. 23.013.19 SSGP

Project Name: Cedar Chapel Special Bid Opening: 06/13/2021

Project Type: Systemic Renovation

Scope of Work: Security Camera

Basis for Award of Contract: quote

Basis of Funding: 50% of eligible quote

 Local Funds:
 \$5,344

 State Funds:
 \$5,344

 Total Contract:
 \$10,688

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$10,688

\$10,688

**Notes:** (1) Replace 6 interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Worcester County PSC No. 23.014.22 LPC

Project Name: Stephen Decatur Middle Bid Opening: 06/17/2021

Project Type: Construction
Scope of Work: Addition

Basis for Award of Contract: base bid plus alt 6

Basis of Funding: 50% of eligible base bid plus alt 6

 Local Funds:
 \$375,059

 State Funds:
 \$343,583

 Total Contract:
 \$718,642

State Contingency for Change Orders: 0

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| <b>Decrease Project Allocation:</b>  |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 Crystal Steel Fabricators, Inc. \$718,642

\$718,642

Notes: (1) Addition of 23,722 sf, for 730 students.

- (2) Prevailing wage rates apply to this contract.
- (3) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final State funding is evaluated at time of Project Close-Out.
- (4) IAC approval of the contract is is contingent upon DGS review of the design before LEA proceeds to next stage of design or begins construction. If the design is found to be inadequate to State standards and is not corrected at local expense then funding for this project may be cancelled.

LEA: Worcester County PSC No. 23.014.19 SSGP

Project Name: Stephen Decatur Middle Bid Opening: 06/13/2021

Project Type: Systemic Renovation

Scope of Work: <u>Security Camera</u>

Basis for Award of Contract: quote

Basis of Funding: 50% of eligible quote

 Local Funds:
 \$5,479

 State Funds:
 \$5,479

 Total Contract:
 \$10,958

#### **State Contingency for Change Orders:**

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         |             | <u>\$0</u> |
| Increase LEA Reserved Appropriation: |             | <u>\$0</u> |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 CTSI \$10,958

\$10,958

Notes: (1) Replace interior security cameras.

- (2) Eligible for funding available within FY 2019 SSGP allocation for LEA at time of reimbursement request.
- (3) Total contract with CTSI \$149,556.

LEA: Baltimore City PSC No. 30.099.17 SR

Project Name: #239 Benjamin Franklin Building Bid Opening: 04/08/2021

Project Type: Systemic Renovation

Scope of Work: Roof Replacement

Basis for Award of Contract: base bid plus items 2-7

Basis of Funding: 93% of eligible base bids plus items 2-7

 Local Funds:
 \$176,367

 State Funds:
 \$2,343,165

 Total Contract:
 \$2,519,532

State Contingency for Change Orders:  $\underline{0}$ 

Transfer State Funds:

Decrease Project Allocation:

Increase LEA Reserved Appropriation:

Decrease LEA Reserved Appropriation:

Increase Project Allocation:

\$0

\$0

\$0

\$0

Contract # Contractor Total Contract

1 Ruff Roofers \$2,519,532

\$2,519,532

**Notes:** (1) Replacement of the entire 74,178 sf built-up and shingle roof with a built-up roof, including gravity vents, exhaust fans, roof hatches, and boiler and heater stacks.

- (2) Prevailing wage rates apply to this contract.
- (3) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final State funding is evaluated at time of Project Close-Out.

### BALTIMORE CITY PUBLIC SCHOOLS

### IFB-21045

### ROOF REPLACEMENT AT BENJAMIN FRANKLIN BUILDING #239 BID DUE DATE: THURSDAY, APRIL 8, 2021, 12:00 P.M. LOCAL TIME

| Responding Vendor                 | <u>Item #1</u> | <u>Item #2</u> | Item #3     | <u>Item #4</u> | <u>Item #5</u> | <u>Item #6</u> | <u>Item #7</u> | Total Bid      |
|-----------------------------------|----------------|----------------|-------------|----------------|----------------|----------------|----------------|----------------|
| 1 Autumn Contractors              | \$2,576,800.00 | \$22,500.00    | \$30,000.00 | \$52,500.00    | \$300.00       | \$100.00       | \$300.00       | \$2,682,500.00 |
| 2 Ruff Roofers                    | \$2,480,322.00 | \$19,000.00    | \$13,000.00 | \$7,000.00     | \$112.00       | \$48.00        | \$50.00        | \$2,519,532.00 |
| <sup>3</sup> Cole Roofing Company | \$2,479,000.00 | \$23,675.00    | \$12,500.00 | \$22,850.00    | \$2,000.00     | \$300.00       | \$35.00        | \$2,540,360.00 |
| 4                                 |                |                |             |                |                |                |                |                |
| 5                                 |                |                |             |                |                |                |                |                |
| 6                                 |                |                |             |                |                |                |                |                |
| 7                                 |                |                |             |                |                |                |                |                |
| 8                                 |                |                |             |                |                |                |                |                |
| 9                                 |                |                |             |                |                |                |                |                |
| 10                                |                |                |             |                |                |                |                |                |
| 11                                |                |                |             |                |                |                |                |                |
| 12                                |                |                |             |                |                |                |                |                |
| 13                                |                |                |             |                |                |                |                |                |
| 14                                |                |                |             |                |                |                |                |                |
| 15                                |                |                |             |                |                |                |                |                |

\$2,682,500.00 \$2,519,532.00 \$2,540,360.00

Bids Opened By: <u>Stuart Feldman</u>

Date 4/8/2021

Bids Recorded By: <u>Patricia Graff</u>

Date 4/8/2021

LEA: Baltimore City PSC No. 30.168.17 SR

Project Name: #130 Booker T. Washington Building Bid Opening: 04/08/2021

Project Type: Systemic Renovation

Scope of Work: Roof Replacement

Basis for Award of Contract: base bid plus item 5

Basis of Funding: 93% of eligible base bid plus item 5

 Local Funds:
 \$343,116

 State Funds:
 \$4,558,541

 Total Contract:
 \$4,901,657

State Contingency for Change Orders:  $\underline{0}$ 

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         | 30.168.2017 | \$241,459  |
| Increase LEA Reserved Appropriation: | 40.000.2017 | \$241,459  |
| Decrease LEA Reserved Appropriation: |             | \$0        |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 Ruff Roofers \$4,901,657

\$4,901,657

**Notes:** (1) Replacement of 27,363 sf of built-up roof at sections B1, B2, B3, C1, C2, C3, E1, E2, E3 and 32,000 sf of shingle roof at section A1, including gravity vents, exhaust fans, roof hatches, and boiler and heater stacks.

- (2) Prevailing wage rates apply to this contract.
- (3) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final State funding is evaluated at time of Project Close-Out.

### BALTIMORE CITY PUBLIC SCHOOLS IFB-21044 ROOF REPLACEMENT AT BOOKER T. WASHINGTON BUILDING #130 BID DUE DATE: THURSDAY, APRIL 8, 2021, 12:00 P.M. LOCAL TIME

| Responding Vendor  | Item #1        | Item #2 | Item #3      | Item #4 | Item #5      | Item #6 | Item #7     | Total Bid      |
|--------------------|----------------|---------|--------------|---------|--------------|---------|-------------|----------------|
| Autumn Contractors | \$4,820,000.00 | \$0.00  | \$193,000.00 | \$0.00  | \$320,000.00 | \$0.00  | \$80,000.00 | \$5,413,000.00 |
| 3 Ruff Roofers     | \$4,403,626.00 | \$0.00  | -\$5,000.00  | \$0.00  | \$498,031.00 | \$0.00  | \$0.00      | \$4,896,657.00 |
| 4                  |                |         |              |         |              |         |             |                |
| 5                  |                |         |              |         |              |         |             |                |
| 6                  |                |         |              |         |              |         |             |                |
| 7                  |                |         |              |         |              |         |             |                |
| 8                  |                |         |              |         |              |         |             |                |
| 9                  |                |         |              |         |              |         |             |                |
| 10                 |                |         |              |         |              |         |             |                |
| 11                 |                |         |              |         |              |         |             |                |
| 12                 |                |         |              |         |              |         |             |                |
| 13                 |                |         |              |         |              |         |             |                |
| 14                 |                |         |              |         |              |         |             |                |
| 15                 |                |         |              |         |              |         |             |                |

\$5,413,000.00 \$4,896,657.00

Bids Opened By: Stuart Feldman

Date: 4/8/2021

Bids Recorded By: Patricia Graff

Date: 4/8/2021

LEA: Baltimore City PSC No. 30.249.21 SR

Project Name: #162 Diggs Johnson Building Bid Opening: 06/03/2021

Project Type: Systemic Renovation

Scope of Work: VPU

Basis for Award of Contract: base bid

Basis of Funding: 96% of eligible base bid

 Local Funds:
 \$56,400

 State Funds:
 \$1,353,600

 Total Contract:
 \$1,410,000

State Contingency for Change Orders:  $\underline{0}$ 

| Transfer State Funds:                | Account No. | Amount     |
|--------------------------------------|-------------|------------|
| Decrease Project Allocation:         | 30.249.2021 | \$278,400  |
| Increase LEA Reserved Appropriation: | 40.000.2021 | \$278,400  |
| Decrease LEA Reserved Appropriation: |             | <u>\$0</u> |
| Increase Project Allocation:         |             | <u>\$0</u> |

Contract # Contractor Total Contract

1 J.F. Fisher, Inc. \$1,410,000

\$1,410,000

**Notes:** (1) Install vertical packages HVAC units in all classrooms in the school (approx. 34 classrooms).

- (2) Prevailing wage rates apply to this contract.
- (3) All change orders are Local responsibility; change orders are not required to be submitted to the State for review. Final State funding is evaluated at time of Project Close-Out.

#### BALTIMORE CITY PUBLIC SCHOOLS IFB-21058

#### VPU (HVAC) REPLACEMENT AT DIGGS JOHNSON BUILDING #162 BID DUE DATE: THURSDAY, JUNE 3, 2021, 12:00 P.M. LOCAL TIME

|    | Responding Vendor       | Grand Total    |
|----|-------------------------|----------------|
| 1  | Chilmar Corporation     | \$1,679,396.00 |
| 2  | Denver-Elek, Inc.       | \$1,597,500.00 |
| 3  | J.F. Fischer, Inc.      | \$1,410,000.00 |
| 4  | Towson Mechanical, Inc. | \$1,484,000.00 |
| 5  |                         |                |
| 6  |                         |                |
| 7  |                         |                |
| 8  |                         |                |
| 9  |                         |                |
| 10 |                         |                |
| 11 |                         |                |
| 12 |                         |                |
| 13 |                         |                |
| 14 |                         |                |
| 15 |                         |                |

Bids Opened By: <u>Stuart Feldman</u> Date 6/3/2021

Bids Recorded By: Patricia Graff Date 6/3/2021

#### Item 1.C. Approval of Revisions to Previously Approved Contracts

#### Motion:

To approve the revisions to previously approved contract awards to accurately reflect the adjustments to the State and local participation in the contract amounts.

#### **Background Information:**

Projects approved for funding in the FY 2014, FY 2017, FY 2019 and FY 2021 CIP that have previously had contract awards approved by the IAC need to be revised to reflect the correct State and local participation amounts. Additional revisions and/or adjustments to the school name, PSC number, notes, etc. may also be required and are reflected in the detailed information per project.

June 25, 2020 - Approval of Contracts

Somerset County - Crisfield High

PSC# 19.004.21 SR

Project Type: Roof Replacement

Change State funds from \$2,695,000 to \$2,688,707

May 14, 2020 - Approval of Contracts

Frederick County - Thurmont Middle

PSC# 10.008.19 SR

Project Type: Roof Replacement

Change State funds from \$501,730 to \$498,622 Change Local funds from \$426,943 to \$430,011

Note: The total contract is reduced by a credit change order in the amount of \$4,793. State participation is recalculated based on actual expenditures.

October 08, 2018; August 22, 2019; August 20,2020 - Approval of Contracts

Talbot County - Easton-Dobson Elementary

PSC# 20.010.12SA/16/19/20/21 LPC

Project Type: Replacement

Change Contingency amount from \$0 to \$237,133

May 18, 2018; August 30,2018 - Approval of Contracts

Anne Arundel County - Broadneck Elementary

PSC# 02.023.12/19 SR

Project Type: Roof Replacement

Change State funds from \$791,820 to \$786,413

Change Local funds from \$791,820 to \$786,413

Change Total contract from \$1,583,640 to \$1,572,826

Note: The total contract is reduced by a credit change order in the amount of \$10,814. State participation is recalculated based on actual expenditures. A refund in the amount of \$5,407 will be due to the State.

#### April 26, 2018 - Approval of Contracts

Carroll County - Sandymount Elementary

PSC# 06.005.19 SR Project Type: HVAC

Change State funds from \$2,716,000 to \$2,701,770 Change Local funds from \$1,892,000 to \$1,877,502 Change Total contract from \$4,608,000 to \$4,579,272

Note: The total contract is reduced by a credit change order in the amount of \$28,728. State participation is recalculated based on actual expenditures. A refund in the amount of \$14,230 will be due to the State.

#### March 29, 2017 - Approval of Contracts

Carroll County - Francis Scott Key High

PSC# 06.024.14/17 SR

Project Type: Roof Replacement

Change State funds from \$1,456,120 to \$1,411,929 Change Local funds from \$1,011,880 to \$981,171 Change Total contract from \$2,468,000 to \$2,393,100

Note: The total contract is reduced by a credit change order in the amount of \$74,900. State participation is recalculated based on actual expenditures. A refund in the amount of \$44.191 will be due to the State.

#### November 14, 2013 - Approval of Contracts

Kent County - Rock Hall Elementary

PSC# 14.004.13 EEI SR Project Type: Lighting

Change State funds from \$23,000 to \$21,000 Change Local funds from \$15,139 to \$17,139

Note: Revision to the total State participation in contract is based on the amount of the final utility rebate.

#### November 14, 2013 - Approval of Contracts

Kent County - Kent County Middle

PSC# 14.003.13 EEI SR Project Type: Lighting

Change State funds from \$25,000 to \$22,000 Change Local funds from \$17,100 to \$20,100

Note: Revision to the total State participation in contract is based on the amount of the final utility rebate.

#### November 14, 2013 - Approval of Contracts

Kent County - Galena Elementary

PSC# 14.002.13 EEI SR Project Type: Lighting Change State funds from \$21,000 to \$19,000 Change Local funds from \$16,477 to \$18,477

Note: Revision to the total State participation in contract is based on the amount of the final utility rebate.

November 14, 2013 - Approval of Contracts Kent County - Millington Elementary PSC# 14.001.13 EEI SR

Project Type: Lighting

Change State funds from \$19,000 to \$15,000 Change Local funds from \$10,622 to \$14,622

Note: Revision to the total State participation in contract is based on the amount of the final utility rebate.

#### Item 1.D. Project Closeouts

#### **Motion:**

To approve the final State project costs as presented and to remove the projects from the active project detailed financial report.

#### **Background Information:**

The projects identified in the attached report are complete and reimbursed. IAC recommends that the IAC approve the final State allocation, contract, and expenditure amounts as presented. This action by the IAC allows the projects to be removed from the active project detailed financial reports.



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| 2 Active Project                           | ts                    | Allegany County Total   | \$899,274  | \$0         | \$899,274                   | \$899,274                   | \$0                        | \$0                      |                              | 2 Projects read                                     | ly to Close       |
|--|-----------------------|-------------------------|------------|-------------|-----------------------------|-----------------------------|----------------------------|--------------------------|------------------------------|---|-------------------|
| 01.023.2018 -#3,764                        |                       | 07/2017                 |            |             |                             | <b>♦</b> IAC                | Creceived Form 30          | 6.6 Closeout su          | mmary on 0                   | )2/12/21, pendi                                     | ing staff action. |
| Mount Savage Elemen<br>01.025.2018 -#9,784 | tary/Middle - SR-Roof | 2018                    | \$873,000  | \$0         | \$873,000 <b>100</b> %      | \$873,000 <b>100</b>        | <b>)%</b> \$-              | \$-                      | 04/2019                      | 09/2019 <b>22</b>                                   | • • • •           |
| 01.038.2012SA -#10,06                      | <br>                  | 2019<br>12/2018         |            |             |                             | ♦IAC                        | Creceived Form 30          | 6.6 Closeout su          | mmary on 0                   | )2/12/21, pendi                                     | ing staff action. |
| Allegany High - C-E-Ra                     |                       |                         | \$26,274   | \$0         | \$26,274 <b>100</b> %       | \$26,274 <b>10</b> 0        | <b>)%</b> \$-              | \$-                      | 12/2018                      | 01/2019 <b>30</b>                                   | • • • •           |
| Allegany County                            |                       |                         |            |             |                             |                             |                            |                          |                              |   |                   |
| PROJECT NAME<br>PSC - #PID                 | PROJECT TYPE          | CIP YEAR(S)<br>IAC DATE | ALLOCATION | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>ALLOCATION | DATE OF LAST CONTRACT ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT           |



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|                           |              |                      |            |             |                        |                      |                  |                  | DATE<br>OF LAST | # OF MONTHS<br>SINCE DATE OF |                  |
|---------------------------|--------------|----------------------|------------|-------------|------------------------|----------------------|------------------|------------------|-----------------|------------------------------|------------------|
| PROJECT NAME              |              | CIP YEAR(S)          |            |             | CONTRACTED/            | EXPENDITURES/        | UNCONTRACTED     | UNEXPENDED       | CONTRACT        | LAST                         | PROJECT          |
| PSC - #PID                | PROJECT TYPE | IAC DATE             | ALLOCATION | CONTINGENCY | % CONTRACTED           | % EXPENDED           | ALLOCATION       | ALLOCATION       | ACTION          | EXPENDITURE                  | STATUS           |
| Calvert County            |              |                      |            |             |                        |                      |                  |                  |                 |                              |                  |
| Patuxent High - SR-Chille | er           |                      | \$450,500  | \$0         | \$450,500 <b>100</b> % | \$450,500 <b>100</b> | 9% \$-           | \$-              | 12/2018         | 04/2019 27                   |                  |
| 04.019.2013/2019 -#9,94   | 11           | 2019<br>07/2018      |            |             |                        | <b>∳</b> IAC         | received Form 30 | 6.6 Closeout sui | mmary on 0      | 2/10/21, pendi               | ng staff action. |
|                           |              |                      |            |             |                        |                      |                  |                  |                 |                              |                  |
| 1 Active Projects         | <b>;</b>     | Calvert County Total | \$450,500  | \$0         | \$450,500              | \$450,500            | \$0              | \$0              |                 | 1 Projects read              | y to Close       |



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| PROJECT NAME<br>PSC - #PID                    | PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>ALLOCATION | DATE OF LAST CONTRACT ACTION | # OF MONTHS SINCE DATE OF LAST EXPENDITURE    | PROJECT<br>STATUS |
|---|---------------|-------------------------|-------------|-------------|-----------------------------|-----------------------------|----------------------------|--------------------------|------------------------------|---|-------------------|
| <b>Carroll County</b>                         |               |                         |             |             |                             |                             |                            |                          |                              |   |                   |
| Linton Springs Elemer<br>06.045.2017/2019 -#9 | •             | 2019<br>07/2018         | \$972,746   | \$0         | \$972,746 <b>100</b> %      | \$972,746 <b>100</b>        | % \$-<br>Creceived Form 30 | •                        | 06/2019<br><b>mmary on 0</b> | 0<br>2/12/21, pendi                           |                   |
| Piney Ridge Elementa<br>06.040.2017 -#9,593   | ry - SR-Roof  | 2017<br>07/2016         | \$503,860   | \$0         | \$503,860 <b>100</b> %      | \$503,860 <b>100</b>        | % \$-<br>Creceived Form 30 |                          | 03/2017<br><b>mmary on 0</b> | 11/2017 <b>44</b>                             | o o o             |
| Robert Moton Elemer<br>06.018.2011/2018 -#9   | •             | 2018<br>07/2017         | \$1,039,000 | \$0         | \$1,039,000 <b>100</b> %    | \$1,039,000 <b>100</b>      | % \$-<br>Creceived Form 30 |                          | 05/2018<br><b>mmary on 0</b> | 08/2018 <b>35</b><br>2 <b>/12/21, pendi</b>   | ng staff action.  |
| <b>Runnymede Elementa</b> 06.039.2018 -#9,812 | ary - SR-Roof | 2018<br>07/2017         | \$858,450   | \$0         | \$858,450 <b>100%</b>       | \$858,450 <b>100</b>        | % \$-<br>Creceived Form 30 |                          | 05/2018<br><b>mmary on 0</b> | 08/2018 <b>35</b><br>2 <b>/12/21, pendi</b>   | o o o             |
| <b>Sandymount Element</b> 06.005.2019 -#9,988 | ary - SR-Roof | 2019<br>07/2018         | \$842,000   | \$0         | \$842,000 <b>100%</b>       | \$842,000 <b>100</b>        | % \$-<br>Creceived Form 30 |                          | 06/2019<br><b>mmary on 0</b> | 09/2019 <b>22</b><br>2 <b>/12/21, pendi</b>   | o o o             |
| Westminster High - SF<br>06.042.2019 -#9,944  | R-Electrical  | 2019<br>07/2018         | \$1,100,144 | \$0         | \$1,100,144 <b>100</b> %    | \$1,100,144 <b>100</b>      | % \$-<br>Creceived Form 30 |                          | 08/2018<br><b>mmary on 0</b> | 11/2018 <b>32</b><br>2 <b>/12/21, pendi</b> l | ng staff action.  |
| 6 Active Proje                                | cts           | Carroll County Total    | \$5,316,200 | \$0         | \$5,316,200                 | \$5,316,200                 | \$0                        | \$0                      |                              | 5 Projects read                               | y to Close        |

#### **Project Status:**

<sup>•</sup> LP Approved • Project Allocated • Project contracted • Project Expended • Project %Contracted %



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|                      |                        |                    |            |             |                        |                      |                  |                 | DATE<br>OF LAST | # OF MONTHS<br>SINCE DATE OF |             |
|----------------------|------------------------|--------------------|------------|-------------|------------------------|----------------------|------------------|-----------------|-----------------|------------------------------|-------------|
| PROJECT NAME         | DD 0 1505 TVD5         | CIP YEAR(S)        |            |             | CONTRACTED/            | EXPENDITURES/        | UNCONTRACTED     | UNEXPENDED      | CONTRACT        | LAST                         | PROJECT     |
| PSC - #PID           | PROJECT TYPE           | IAC DATE           | ALLOCATION | CONTINGENCY | % CONTRACTED           | % EXPENDED           | ALLOCATION       | ALLOCATION      | ACTION          | EXPENDITURE                  | STATUS      |
| Cecil County         |                        |                    |            |             |                        |                      |                  |                 |                 |                              |             |
| Cherry Hill Middle - | - SR-Building Envelope |                    | \$473,220  | \$0         | \$473,220 <b>100</b> % | \$473,220 <b>100</b> | <b>%</b> \$-     | \$-             | 04/2019         | 10/2019 <b>21</b>            |             |
| 07.039.2019 -#9,990  | 0                      | 2019<br>07/2018    | . ,        |             | . ,                    | <b>♦</b> IAC         | received Form 30 | 6.6 Closeout su | mmary on 1      |                              |             |
| 1 Active Pro         | pjects                 | Cecil County Total | \$473,220  | \$0         | \$473,220              | \$473,220            | \$0              | \$0             |                 | 1 Projects read              | ly to Close |



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| PROJECT NAME<br>PSC - #PID | PROJECT TYPE                | CIP YEAR(S)<br>IAC DATE | ALLOCATION | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>ALLOCATION | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT       |
|----------------------------|-----------------------------|-------------------------|------------|-------------|-----------------------------|-----------------------------|----------------------------|--------------------------|---------------------------------------|--|--------------------|
| Frederick Count            | У                           |                         |            |             |                             |                             |                            |                          |                                       |  |                    |
|                            | ntary - SR-Sewage Pump      |                         | \$310,400  | \$0         | \$310,400 <b>100</b> %      | \$310,400 <b>10</b> 0       | <b>)%</b> \$-              | \$-                      | 06/2020                               | 03/2021 4  |                    |
| 10.066.2016/2019 -#3       | .0,000                      | 2019<br>07/2018         |            |             |                             | ♦IA                         | received Form 30           | 6.6 Closeout su          | mmary on 0                            | 3/18/21, pend                                    | ling staff action. |
| -                          | ss - SR-Access Control Syst |                         | \$149,000  | \$0         | \$149,000 <b>100</b> %      | \$149,000 <b>10</b> 0       | 9% \$-                     | \$-                      | 08/2020                               | 03/2021 4  |                    |
| 10.900.2020 -#10,170       |                             | 2020<br>07/2019         |            |             |                             | ∳IA                         | received Form 30           | 6.6 Closeout su          | mmary on 0                            | 3/18/21, pend                                    | ling staff action. |
| 2 Active Proje             | cts                         | Frederick County Total  | \$459,400  | \$0         | \$459,400                   | \$459,400                   | \$0                        | \$0                      |                                       | 0 Projects rea                                   | dy to Close        |



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| PROJECT NAME<br>PSC - #PID                           | PROJECT TYPE                            | CIP YEAR(S)<br>IAC DATE | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>ALLOCATION      | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|--|---|-------------------------|--------------|-------------|-----------------------------|-----------------------------|----------------------------|-------------------------------|---------------------------------------|---|-------------------|
| Harford County                                       |   |                         |              |             |                             |                             |                            |                               |                                       |   |                   |
| Aberdeen Middle - SR-Ro<br>12.006.2015/2020 -#10,0   |   | 2020<br>07/2019         | \$2,222,000  | \$0         | \$2,222,000 <b>100</b> %    | \$2,222,000 <b>100</b>      | % \$-<br>Creceived Form 30 | \$-<br><b>6.6 Closeout su</b> | •                                     | 12/2019 <b>19</b>                                   | og staff action.  |
| Bel Air Elementary - C-Re<br>12.024.2013/2018/2019 - | enovation - Open Space Conver<br>#9,823 |                         | \$3,530,520  | \$0         | \$3,530,520 <b>100%</b>     | \$3,530,520 <b>100</b>      |                            | \$-                           | -                                     | 10/2018 33  | •••               |
| Fallston Middle - SR-Chill<br>12.030.2019 -#10,003   | ler                                     | 2019<br>03/2019         | \$415,296    | \$0         | \$415,296 <b>100%</b>       | \$415,296 <b>100</b>        | % \$-<br>Creceived Form 30 | \$-<br><b>6.6 Closeout su</b> |                                       | 12/2019 <b>19</b><br><b>3/17/20, pendir</b>         | og staff action.  |
| Youth's Benefit Elementa<br>12.011.2011/2015/2016 -  | •                                       | 2015, 2016<br>07/2014   | \$10,250,000 | \$0         | \$10,250,000 <b>100</b> %   | \$10,250,000 <b>100</b>     | % \$-                      | \$-                           | 10/2019                               | 06/2016 <b>61</b>                                   | •••               |
| 4 Active Projects                                    | Н                                       | arford County Total     | \$16,417,816 | \$0         | \$16,417,816                | \$16,417,816                | \$0                        | \$0                           |                                       | 4 Projects ready                                    | to Close          |



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| PROJECT NAME   | CIP YEAR(S)           |              |             | CONTRACTED/              | EXPENDITURES/             | UNCONTRACTED     | UNEXPENDED      | DATE<br>OF LAST<br>CONTRACT | # OF MONTHS<br>SINCE DATE OF<br>LAST | PROJECT          |
|--|-----------------------|--------------|-------------|--------------------------|---------------------------|------------------|-----------------|-----------------------------|--------------------------------------|------------------|
| PSC - #PID PROJECT TYPE  | IAC DATE              | ALLOCATION   | CONTINGENCY | % CONTRACTED             | % EXPENDED                | ALLOCATION       | ALLOCATION      | ACTION                      | EXPENDITURE                          | STATUS           |
| Howard County  |                       |              |             |                          |                           |                  |                 |                             |                                      |                  |
| Waverly Elementary - C-Renovation-Addition<br>13.043.2014/2017/2017EGRC/2018 -#9,120 | 2017, 2018<br>07/2016 | \$11,650,000 | \$0         | \$11,650,000 <b>100%</b> | \$11,650,000 <b>100</b> 9 | <b>%</b> \$-     | \$-             | 08/2017                     | 09/2017 <b>46</b>                    | • • •            |
| <b>Wilde Lake High - SR-Roof</b> 13.058.2016 -#9,395                                 | 2016                  | \$1,012,000  | \$0         | \$1,012,000 <b>100</b> % | \$1,012,000 <b>100</b> 9  | ·                | \$-             | •                           | 10/2017 <b>45</b>                    |                  |
| _  | 07/2015               |              |             |                          | VIAC                      | received Form 30 | o.o Cioseout su | mmary on u                  | 4/20/21, penai                       | ng stajj action. |
| 2 Active Projects  | Howard County Total   | \$12,662,000 | \$0         | \$12,662,000             | \$12,662,000              | \$0              | \$0             |                             | 2 Projects read                      | y to Close       |



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| PROJECT NAME           | PROJECT TYPE     | CIP YEAR(S)<br>IAC DATE | ALLOCATION | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>ALLOCATION | DATE OF LAST CONTRACT ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|------------------------|------------------|-------------------------|------------|-------------|-----------------------------|-----------------------------|----------------------------|--------------------------|------------------------------|---|------------------|
| PSC - #PID Kent County | PROJECT TYPE     | IAC DATE                | ALLOCATION | CONTINGENCY | % CONTRACTED                | % EXPENDED                  | ALLOCATION                 | ALLOCATION               | ACTION                       | EXPENDITORE   | SIAIUS           |
| Garnett Elementar      | ry - SR-Lighting |                         | \$32,000   | \$0         | \$32,000 <b>100</b> %       | \$32,000 <b>100</b>         | <b>)%</b> \$-              | \$-                      | 11/2013                      | 07/2021 <b>0</b>                                    | • • •            |
| 14.006.2013EEI -#8     | 3,944            | 2014<br>01/2013         |            |             |                             | ♦IAC                        | received Form 30           | 6.6 Closeout su          | mmary on 0                   | 2/08/17, pendi                                      | ng staff action. |
| 1 Active Pro           | ojects           | Kent County Total       | \$32,000   | \$0         | \$32,000                    | \$32,000                    | \$0                        | \$0                      |                              | 0 Projects read                                     | y to Close       |



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| PROJECT NAME        |                | CID VEAD(C)               |            |             | CONTRACTED/            | EXPENDITURES/        | UNCONTRACTED     | UNEXPENDED       | DATE OF LAST CONTRACT | # OF MONTHS<br>SINCE DATE OF<br>LAST | PROJECT          |
|---------------------|----------------|---------------------------|------------|-------------|------------------------|----------------------|------------------|------------------|-----------------------|--------------------------------------|------------------|
| PSC - #PID          | PROJECT TYPE   | CIP YEAR(S) IAC DATE      | ALLOCATION | CONTINGENCY | % CONTRACTED           | % EXPENDED           | ALLOCATION       | ALLOCATION       | ACTION                | EXPENDITURE                          |                  |
| Queen Anne's        | County         |                           |            |             |                        |                      |                  |                  |                       |                                      |                  |
| Sudlersville Elemen | tary - SR-Roof |                           | \$142,530  | \$0         | \$142,530 <b>100</b> % | \$142,530 <b>100</b> | % \$-            | \$-              | 05/2018               | 09/2019 22                           | •••              |
| 17.014.2018 -#9,866 | 6              | 2018<br>07/2017           |            |             |                        | ♦IAC                 | received Form 30 | 6.6 Closeout sui | mmary on 0            | 3/09/21, pendi                       | ng staff action. |
| 1 Active Pro        | jects          | Queen Anne's County Total | \$142,530  | \$0         | \$142,530              | \$142,530            | \$0              | \$0              |                       | 1 Projects read                      | y to Close       |



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| PROJECT NAME<br>PSC - #PID F                           | PROJECT TYPE                                      | CIP YEAR(S)<br>IAC DATE     | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>ALLOCATION | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|--|---|-----------------------------|--------------|-------------|-----------------------------|-----------------------------|----------------------------|--------------------------|---------------------------------------|---|-------------------|
| Somerset County  |   |                             |              |             |                             |                             |                            |                          |                                       |   |                   |
| J. M. Tawes Technology & 0<br>19.017.2012/2016/2018/20 | Career Center - C-Replacement<br>019/2020 -#9,521 | 2018, 2019, 2020<br>07/2017 | \$35,381,000 | \$0         | \$35,381,000 <b>100</b> %   | \$35,381,000 <b>100</b>     | <b>%</b> \$-               | \$-                      | 08/2019                               | 02/2020 17  |                   |
| 1 Active Projects                                      | Some  | set County Total            | \$35,381,000 | \$0         | \$35,381,000                | \$35,381,000                | \$0                        | \$0                      |                                       | 1 Projects ready                                    | to Close          |



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| PROJECT NAME<br>PSC - #PID                        | PROJECT TYPE | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/ % EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>ALLOCATION | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|---|--------------|-------------------------|-------------|-------------|-----------------------------|--------------------------|----------------------------|--------------------------|---------------------------------------|---|-------------------|
| Wicomico County                                   |              |                         |             |             |                             |                          |                            |                          |                                       |   |                   |
| Wicomico Middle - SR-R<br>22.015.2017/2018 -#9,67 |              | 2017, 2018<br>07/2016   | \$1,137,810 | \$0         | \$1,137,810 <b>100%</b>     | \$1,137,810 <b>100</b> % | <b>6</b> \$-               | <u> </u>                 | 02/2018                               | 06/2019 <b>25</b>                                   |                   |
| 1 Active Projects                                 |              | Wicomico County Total   | \$1,137,810 | \$0         | \$1,137,810                 | \$1,137,810              | \$0                        | \$0                      |                                       | 1 Projects ready                                    | to Close          |



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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED         | UNCONTRACTED<br>ALLOCATION | UNEXPENDED ALLOCATION         | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|---|-------------------------|-------------|-------------|-----------------------------|-------------------------------------|----------------------------|-------------------------------|---------------------------------------|---|------------------|
| Baltimore City  |                         |             |             |                             |                                     |                            |                               |                                       |   |                  |
| #053 Margaret Brent PK-8 - SR-Fire Safety<br>30.029.2016 -#9,541                | 2016<br>07/2015         | \$162,952   | \$0         | \$162,952 <b>100</b> %      | \$162,952 <b>100</b><br><i>◆IAC</i> | % \$-<br>received Form 30  | \$-<br><b>6.6 Closeout su</b> | •                                     | 07/2021 <b>0</b><br>3 <b>/03/20, pendi</b>          | ng staff action. |
| #087 Windsor Hills PK-8 - SR-Windows<br>30.045.2016 -#9,451                     | 2016<br>07/2015         | \$825,000   | \$0         | \$825,000 <b>100%</b>       | \$825,000 <b>100</b>                | % \$-<br>received Form 30  | \$-<br><b>6.6 Closeout su</b> | •                                     | 05/2018 <b>38</b><br><b>4/09/21, pendi</b>          | ng staff action. |
| <b>#221</b> The Mt. Washington School - SR-Fire Safety 30.268.2017/2018 -#9,739 | 2017, 2018<br>07/2016   | \$1,039,547 | \$0         | \$1,039,547 <b>100%</b>     | \$1,039,547 <b>100</b>              | % \$-                      | \$-                           | 08/2018                               | 02/2021 5   | •••              |
| #407 Western High - SR-Elevator<br>30.227.2017 -#9,960                          | 2019<br>01/1900         | \$311,000   | \$0         | \$311,000 <b>100</b> %      | \$311,000 <b>100</b>                | % \$-<br>received Form 30  | \$-<br><b>6.6 Closeout su</b> | •                                     | 09/2020 <b>10</b><br>13/25/21, pendi                | ng staff action. |
| 4 Active Projects   | Baltimore City Total    | \$2,338,499 | \$0         | \$2,338,499                 | \$2,338,499                         | \$0                        | \$0                           |                                       | 1 Projects read                                     | y to Close       |



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|                                     |              |             |              |               |              |            | DATE      | # OF MONTHS       |         |
|-------------------------------------|--------------|-------------|--------------|---------------|--------------|------------|-----------|-------------------|---------|
|                                     |              |             |              |               |              |            | OF LAST   | SINCE DATE OF     |         |
| CLIMANA DV OF CTATEVAUDE TOTALC     |              |             | CONTRACTED/  | EXPENDITURES/ | UNCONTRACTED | UNEXPENDED | CONTRACT  | LAST              | PROJECT |
| SUMMARY OF STATEWIDE TOTALS         | ALLOCATION   | CONTINGENCY | % CONTRACTED | % EXPENDED    | ALLOCATION   | ALLOCATION | ACTION    | EXPENDITURE       | STATUS  |
| 26 Active Projects Statewide Totals | \$75,710,249 | \$0         | \$75,710,249 | \$75,710,249  | \$0          | \$0        | <u>19</u> | Projects Ready to | o Close |

#### Item 1.E. Completed Project Allocation Reversions

#### **Motion:**

To approve, the reversion of the amounts identified below to the appropriate statewide appropriation account.

#### **Background Information:**

The projects below are ready to be closed out but have small balances remaining. In order to fully close the project, staff recommends that the IAC approve the reversion of the unused appropriation balances as identified below:

| Project Name                                    | Project Number   | <u> </u> | <u>mount</u> |
|---|------------------|----------|--------------|
| Anne Arundel County Broadneck Elementary - Roof | 02.023.12/19 SR  | \$       | 5,407        |
|   |                  | \$       | 5,407        |
| Carroll County                                  |                  |          |              |
| Francis Scott Key High - Roof                   | 06.024.14/17 SR  | \$       | 44,191       |
| Sandymount Elementary - HVAC                    | 06.005.19 SR     | \$       | 14,230       |
|   |                  | \$       | 58,421       |
| Frederick County                                |                  |          |              |
| Thurmont Middle - Roof                          | 10.008.19 SR     | \$       | 3,068        |
|   | •                | \$       | 3,068        |
| Kent County                                     | •                |          |              |
| Millington Elementary - Lighting                | 14.001.13 EEI SR | \$       | 6,000        |
| Galena Elementary - Lighting                    | 14.002.13 EEI SR | \$       | 2,000        |
| Kent County Middle - Lighting                   | 14.003.13 EEI SR | \$       | 4,000        |
| Rock Hall Elementary - Lighting                 | 14.004.13 EEI SR | \$       | 2,000        |
|   |                  | \$       | 14,000       |
| Somerset County                                 | •                |          |              |
| Crisfield High - Roof                           | 19.004.21 SR     | \$       | 6,293        |
|   | •                | \$       | 6,293        |
|   | Total            | \$       | 73,189       |

#### Item 1.F. Corrections to Previous Agenda Items

#### Motion:

To approve revisions to previous agenda item accounting actions as presented in this item.

#### **Background Information:**

1. July 8,2021 - Item 1.E - Project Closeouts

Delete Wicomico Middle - SR Lighting project 22.015.2013 EEI from the closeout list.

2. <u>July 8, 2021 - Item 9 - Harford County Amendment to the FY 2022 Capital Improvement Program</u>

Delete action (1) Rescind \$1,815,455 allocated to the Bel Air Middle School roof replacement project (PSC # 12.035.22SR), and transfer the funds to the Prior Year Appropriations Account reserved for HCPS.

**Note:** The allocation was reduced in the IAC's Approval of the Contract Award, this correction deletes the duplicate reduction.

### Item 1.G. Charles County Public Schools Maurice J. McDonough High School FY 2022 Built to Learn (BTL) Project Allocation Correction

#### **Motion:**

To approve the correction of the project allocation for the FY 2022 BTL Maurice J. McDonough (MJM) High School Renovation/Addition (PSC# 08.009.22C).

#### **Project Background:**

The proposed allocation for the Maurice J. McDonough (MJM) High School Renovation/Addition project (PSC# 08.009.22C) was inaccurately presented for approval to the Interagency Commission on School Construction (IAC) at their July 8, 2021 meeting. The IAC Team utilizes a computation worksheet to calculate the maximum gross area baseline (eligible square footage) and project allocations for new and renewal projects. Based on the Team's evaluation of the Local Education Agencies CD submission for MJM, it was determined that additional modifications to the worksheet were needed to adjust the project's gross square footage. Please see the attached worksheet.

#### STATE OF MARYLAND - CAPITAL IMPROVEMENT PROGRAM / BUILT TO LEARN **COMPUTATION SUPPLEMENTAL WORKSHEET** For Estimating the State Allocation for FY 2022 (Amounts rounded to the nearest 1,000) PSC No.: 08.009 6 (F) Priority # Maurice J. McDonough High Project Type: Renovation/Addition CIP and/ or BTL Project Х **GROSS AREA BASELINE in Estimated Approved Projected** GSF per Construction State Share Educ. Type Total GSF **GSF** Enrollment\* student\*\* 65% High 1,250 x 156.00 195,000 Special ED High **20** x 44.00 880 CTE 120 x 54.00 6,480 202,360 ADDITION New GSF 341.00 4,408,000 2,865,000 12,927 x Cooperative-Use Space (GSF) 341.00 545,000 Site Development 19% 838,000 0% Design Cost 0% 0 Furniture and Fixtures 5,246,000 3,410,000 RENOVATION GSF to be Percentage to Cost per Age of Structure **Construction Year** Cost Renovated be Covered 40 & older 35,161 x 341.00 x 100% 11,989,901 341.00 x 85% 31-39 26-30 0 x 341.00 x 75% 21-25 341.00 x 65% 0 x 16-20 0 x 341.00 x 50% 341.00 x 0% 0-15 0 x 35.161 11.989.901 11,990,000 7,794,000 341.00 Cooperative-Use Space (GSF) 5% 600,000 390,000 Site Development Design Cost 0% 12,590,000 8,184,000 TOTAL COST 17,836,000 11.594.000 Less Prior State Funds for Related Projects MAXIMUM STATE CONSTRUCTION ALLOCATION 11,594,000 Less CIP Allocations for the Project ADJUSTED MAXIMUM STATE CONSTRUCTION ALLOCATION Less CIP Allocations for the Project BALANCE 11,594,000 Additional Notes: 05/18 - FY '19 Date Planning Approved: 07/08/21 The "Net State Funding" on this worksheet is an estimate of the maximum State allocation for this project, Date Revised: but may be reduced based on the costs of the approved contract(s), ineligible items, and change orders. Date of State Approval: 12/12/19 Project consists of 12,927 gsf of new addition and 35,161 gsf of renovation per CD submission.

Existing facility is 174,315 sf.

#### Item 1.H. FY 2022 Built to Learn (BTL) Hillsmere Elementary School Final Funding Worksheet

#### Motion:

This item is informational and does not require IAC action.

#### **Project Background:**

The Built to Learn Act of 2020 requires the IAC to approve project allocation for school construction projects. At its meeting on May 27, 2021 the IAC approved the Hillsmere Elementary School Replacement project, subject to verification of the final funding worksheets. Please see the attached worksheet for the final funding amount.



| Interagency Cor | mmission on School | ol Construction    | Š  | STATE OF MA            | COMPUTA               | TION SUPPL           | EMENTAL W                     |              | KN                   |  |                      |
|-----------------|--------------------|--------------------|--|------------------------|-----------------------|----------------------|-------------------------------|--------------|----------------------|--|----------------------|
|                 |                    | 1                  |  |                        |                       |                      | to the nearest 1,0            |              |                      | 1  |                      |
| PSC No.:        | 02.084             |                    |  |                        |                       |                      |                               |              |                      | Priority #                                   | 7 (LP) & 8 (F)       |
| Project Type:   | Replacemen         | t                  |  |                        | Hillsr                | nere Elementary      |                               |              |                      | CIP and/ or BTL Project                      | Х                    |
| GROSS AREA I    |                    |                    | Educ. Type   | Estimated Appro        |                       | GSF per<br>student** | Total GSF                     |              | Construction<br>Cost | ] }  | State Share 50%      |
|                 |                    | ı                  | Elementary   |                        | 335 x                 |                      | = 47,000                      | )            |                      | <u>.</u>                                     |                      |
|                 |                    |                    | Special ED Elem                                      |                        | 10 x                  | 39.70                | = <u>397</u><br><b>47,397</b> |              |                      |  |                      |
|                 |                    |                    |  |                        |                       |                      | 41,001                        |              |                      |  |                      |
| ADDIT           | ION                |                    |  |                        |                       |                      |                               |              |                      |  |                      |
|                 | New GSF            | •                  |  | <b>47,397</b> x        | 341.00                |                      |                               |              | 16,162,000           | <u>)</u>                                     | 8,081,000            |
|                 | Cooperative        | -Use Space (C      | GSF)   | 125_ x                 | 341.00                |                      |                               |              | 43,000               | <u>)                                    </u> | 22,000               |
|                 | Site Develop       | ment               |  | x                      | 19%                   |                      |                               |              | 3,079,000            | <u>)</u>                                     | 1,540,000            |
|                 | Design Cost        |                    |  | x                      | 0%                    |                      |                               |              |                      | <u>)                                    </u> | 0                    |
|                 | Furniture an       | d Fixtures         |  | x                      | 0%                    |                      |                               |              |                      | <u>)                                    </u> | 0                    |
|                 |                    |                    |  |                        |                       |                      |                               |              | 19,284,000           | )  | 9,643,000            |
| RENOVA          | ATION              | ]                  |  |                        |                       |                      |                               |              |                      | _  |                      |
|                 |                    | 1                  |  | GSF to be              | Cost per              | Percentage to        |                               | 7            |                      |  |                      |
|                 | Age of St          | ructure            | Construction Year                                    | Renovated              | GSF                   | be Covered           | Cost                          |              |                      |  |                      |
|                 | 40 & older         |                    |  | x                      |                       |                      | =0                            |              |                      |  |                      |
|                 | 31-39              |                    |  | o_ x                   |                       |                      | =0                            | <del>-</del> |                      |  |                      |
|                 | 26-30              |                    |  | x                      |                       |                      | =0                            |              |                      |  |                      |
|                 | 21-25<br>16-20     |                    |  | x                      |                       |                      | = 0                           |              |                      |  |                      |
|                 | 0-15               |                    |  | x                      |                       |                      | = 0                           |              |                      |  |                      |
|                 | 0-13               |                    | -  | 0^                     | 341.00 X              | . 078                |                               | =            | C                    | 1  | 0                    |
|                 | Cooperative        | -Use Space (C      | GSF)   | ×                      | 341.00                |                      | ·                             | -1           |                      | -  | 0                    |
|                 | Site Develop       |                    | 561 )  | ^                      | 5%                    |                      |                               |              |                      | _  | 0                    |
|                 | Design Cost        |                    |  |                        | 10%                   |                      |                               |              |                      | _  | 0                    |
|                 |                    |                    |  |                        | 1070                  |                      |                               |              | 0                    |  | 0                    |
| TOTAL           | COST               |                    |  |                        |                       |                      |                               |              | 19,284,000           | )  | 9,643,000            |
|                 | Less Prior S       | ı<br>tate Funds fo | r Related Projects                                   |                        |                       |                      |                               |              |                      | <b>-</b>                                     |                      |
| ·               |                    |                    |  |                        |                       |                      |                               |              |                      |  |                      |
|                 |                    |                    |  |                        |                       |                      |                               |              |                      |  |                      |
| MAXIMUM STA     | TE CONSTRU         | ICTION ALLO        | CATION   |                        |                       |                      |                               |              |                      |  | 9,643,000            |
|                 | Less CIP Alle      | ocations for t     | he Project   |                        |                       |                      |                               |              |                      | _  |                      |
| ADJUSTED MA     | XIMUM STAT         | E CONSTRUC         | TION ALLOCATION                                      |                        |                       |                      |                               |              |                      |  | 0                    |
|                 | Less CIP Alle      | ocations for t     | he Project   |                        |                       |                      |                               |              |                      | -<br>-                                       |                      |
| BALAN           | NCE                | <u> </u>           |  |                        |                       |                      |                               |              |                      |  | 9,643,000            |
| DALA            |                    | l                  |  |                        |                       |                      |                               |              |                      |  |                      |
|                 |                    | Additional N       | <del></del>  |                        |                       |                      |                               |              |                      | Date Planning Approved:                      | 07/08/21             |
|                 |                    |                    | te Funding" on this worl                             |                        |                       |                      |                               |              |                      | Date Revised:<br>Date of State Approval:     | 07/08/21<br>07/08/21 |
|                 |                    | Project consis     | educed based on the co<br>sts of 67,988 sf new and d | emolition of entire ex | isting 45,885 sf faci | lity per CD Submis   | sion.                         |              |                      | Date of State Approval:                      | 07/08/21             |
|                 |                    |                    |  |                        |                       |                      |                               |              |                      |  |                      |

#### Item 1.I. Change Orders Information

#### **Motion:**

This item is informational and does not require IAC action.

#### **Background Information:**

The following statistical information is for Change Order Letters dated July 06, 2021 to be included in the August 05, 2021 Outgoing Agenda for IAC Meeting approval of Contracts & Items; Approval date August 12, 2021.

Number of LEA's Reviewed: 1 (1 school project)

Total Change Orders Reviewed: 10

Total Credit Returned to the State: \$105,882

Total Participation in Change Orders by the State: \$354,761

Net StateBalance: \$248,879

|   | State      | Local      | Total       |
|---|------------|------------|-------------|
| Charles County  |            |            |             |
| Dr. Samuel A. Mudd Elementary<br>PSC: 08.037.17/18/19 LPC<br>C/O #1 | (\$41,912) | (\$41,113) | (\$83,026)  |
| Dr. Samuel A. Mudd Elementary<br>PSC: 08.037.17/18/19 LPC<br>C/O #2 | \$18,376   | \$18,025   | \$36,401    |
| Dr. Samuel A. Mudd Elementary<br>PSC: 08.037.17/18/19 LPC<br>C/O #3 | \$106,467  | \$104,436  | \$210,903   |
| Dr. Samuel A. Mudd Elementary<br>PSC: 08.037.17/18/19 LPC<br>C/O #4 | (\$63,970) | (\$62,750) | (\$126,720) |
| Dr. Samuel A. Mudd Elementary<br>PSC: 08.037.17/18/19 LPC<br>C/O #5 | \$130,747  | \$128,253  | \$259,000   |
| Dr. Samuel A. Mudd Elementary<br>PSC: 08.037.17/18/19 LPC<br>C/O #6 | \$63,304   | \$62,097   | \$125,401   |

|  | State    | Local     | Total     |
|--|----------|-----------|-----------|
| Dr. Samuel A. Mudd Elementary<br>PSC: 08.037.17/18/19 LPC<br>C/O #7  | \$35,868 | \$88,731  | \$124,599 |
| Dr. Samuel A. Mudd Elementary<br>PSC: 08.037.17/18/19 LPC<br>C/O #9  | \$0      | \$109,101 | \$109,101 |
| Dr. Samuel A. Mudd Elementary<br>PSC: 08.037.17/18/19 LPC<br>C/O #10 | \$0      | \$37,000  | \$37,000  |
| Dr. Samuel A. Mudd Elementary<br>PSC: 08.037.17/18/19 LPC<br>C/O #11 | \$0      | \$49,355  | \$49,355  |

Effective June 1, 2018, Education Article §5-314, Annotated Code of Maryland prohibits the Interagency Commission on School Construction (IAC) from approving change orders. On October 9, 2018, the IAC approved a transitional change order policy to define how the IAC staff will review change orders for projects approved in the FY 2019 Capital Improvement Program (CIP) and earlier. It was determined that each LEA would be presented the opportunity to request review of change orders for current active projects and that any individual project contingency funds will be reverted to the LEA Reserved Appropriation account. The above change orders represent grandfathered projects for which the LEA elected to participate in change order review for potential State participation.

#### Item 1.J. Quarterly Project Status Report Capital Improvement Program

#### **Motion:**

This item is informational and does not require IAC action.

#### **Background Information:**

Please see attached report on Active State Project Allocations, Contracts and Expenditures as of July 29, 2021.



Notes: (1) Number (#) of Projects ready to close counts the projects that are 100% contracted, 100% expended and the date of the last State expenditure is greater than 12 months.

- (2) Number (#) of 306.6 Forms Received counts the projects that the LEA submitted the 306.6 Closeout Summary that are pending IAC staff review.
- (3) This report includes by project the State portion of the allocation, contract and expenditures. The data is extracted from the State Capital Financial Accounting System (CFAS).

| LEA                           | ALLOCATION      | CONTINGENCY | CONTRACTED/ % CONTRACTED | EXPENDITUR<br>% EXPENDE  |                      | UNEXPENDED CONTRACT | •   | # of Projects<br>306.6 Rec'd (2) | # of Active<br>Projects |
|-------------------------------|-----------------|-------------|--------------------------|--------------------------|----------------------|---------------------|-----|----------------------------------|-------------------------|
| Allegany County               | \$46,585,093    | \$0         | \$44,250,093 94.99%      | 6 \$42,241,949 <u>9</u>  | 95.46% \$2,335,000   | \$2,008,144         | 3   | 2                                | 10                      |
| Anne Arundel County           | \$281,831,311   | \$0         | \$281,831,311 100.00%    | 6 \$231,482,447          | 82.14% \$0           | \$50,348,864        | 26  | 8                                | 43                      |
| Baltimore County              | \$291,818,173   | \$0         | \$244,509,173 83.79%     | 6 \$212,328,216 <b>8</b> | 86.84% \$47,309,000  | \$32,180,957        | 17  | 5                                | 39                      |
| Calvert County                | \$50,846,877    | \$0         | \$39,113,382 76.92%      | 6 \$36,408,650 <u>9</u>  | 93.08% \$11,733,495  | \$2,704,732         | 2   | 1                                | 9                       |
| Caroline County               | \$29,707,212    | \$0         | \$29,707,212 100.00%     | % \$25,115,172 <b>3</b>  | 84.54% \$0           | \$4,592,040         | 0   | 0                                | 1                       |
| Carroll County                | \$36,292,439    | \$0         | \$33,199,176 91.48%      | 6 <b>\$23,666,549</b>    | 71.29% \$3,093,263   | \$9,532,627         | 7   | 8                                | 14                      |
| Cecil County                  | \$25,023,483    | \$0         | \$22,803,926 91.13%      | 6 \$20,177,705 B         | 88.48% \$2,219,557   | \$2,626,221         | 2   | 1                                | 7                       |
| Charles County                | \$123,544,935   | \$287,998   | \$123,490,935 99.96%     | 6 \$108,944,866          | 88.22% \$341,998     | \$14,546,069        | 19  | 18                               | 39                      |
| Dorchester County             | \$36,126,913    | \$0         | \$35,126,913 97.23%      | 6 \$33,332,641 <u>9</u>  | 94.89% \$1,000,000   | \$1,794,272         | 2   | 0                                | 8                       |
| Frederick County              | \$88,015,866    | \$0         | \$82,329,858 93.54%      | 6 \$65 <b>,193,032</b>   | 79.19% \$5,686,008   | \$17,136,826        | 1   | 3                                | 19                      |
| Garrett County                | \$4,644,450     | \$0         | \$1,284,450 27.66%       | 6 \$1,284,450 10         | 00.00% \$3,360,000   | \$0                 | 0   | 2                                | 4                       |
| Harford County                | \$69,385,338    | \$0         | \$65,659,338 94.63%      | 6 \$54,497,530 <i>8</i>  | 83.00% \$3,726,000   | \$11,161,808        | 5   | 2                                | 15                      |
| Howard County                 | \$125,450,903   | \$0         | \$118,556,319 94.50%     | 6 \$79,735,487           | 67.26% \$6,894,584   | \$38,820,832        | 5   | 1                                | 17                      |
| Kent County                   | \$4,098,434     | \$1,000     | \$4,096,434 99.95%       | 6 \$4,085,434 <u>\$</u>  | 99.73% \$3,000       | \$11,000            | 5   | 5                                | 12                      |
| Montgomery County             | \$273,735,366   | \$83,447    | \$236,140,066 86.27%     | 6 \$221,067,091 <b>9</b> | 93.62% \$37,678,747  | \$15,072,975        | 17  | 15                               | 74                      |
| Prince George's County        | \$396,547,600   | \$0         | \$308,422,819 77.78%     | 6 <b>\$243,368,602</b>   | 78.91% \$88,124,781  | \$65,054,217        | 143 | 9                                | 198                     |
| Queen Anne's County           | \$6,706,791     | \$41,161    | \$2,992,891 44.62%       | 6 \$2,717,074            | 90.78% \$3,755,061   | \$275,817           | 5   | 1                                | 16                      |
| St. Mary's County             | \$21,015,001    | \$0         | \$15,526,001 73.88%      | <b>6 \$10,884,076</b>    | 70.10% \$5,489,000   | \$4,641,925         | 2   | 0                                | 7                       |
| Somerset County               | \$38,723,237    | \$0         | \$38,723,237 100.00%     | 6 \$38,069,707 <b>S</b>  | 98.31% \$0           | \$653,530           | 1   | 0                                | 3                       |
| Talbot County                 | \$21,570,611    | \$0         | \$20,125,478 93.30%      | 6 \$20,094,351 <b>9</b>  | 99.85% \$1,445,133   | \$31,127            | 0   | 0                                | 3                       |
| Washington County             | \$40,256,308    | \$0         | \$36,133,308 89.76%      | 6 \$29,299,482           | 81.09% \$4,123,000   | \$6,833,826         | 4   | 1                                | 13                      |
| Wicomico County               | \$98,566,441    | \$0         | \$98,558,102 99.99%      | 6 \$86,439,977 <b>8</b>  | 87.70% \$8,339       | \$12,118,125        | 8   | 6                                | 14                      |
| Worcester County              | \$14,761,000    | \$0         | \$9,947,000 67.39%       | 6 \$9,509,457 <b>S</b>   | 95.60% \$4,814,000   | \$437,543           | 1   | 0                                | 3                       |
| Baltimore City                | \$304,887,722   | \$20,052    | \$201,639,069 66.14%     | 6 \$184,443,168          | 91.47% \$103,268,705 | \$17,195,901        | 52  | 21                               | 157                     |
| State                         | \$3,558,042     | \$0         | \$2,963,357 83.29%       | 6 \$2,931,607 <b>!</b>   | 98.93% \$594,685     | \$31,750            | 1   | 0                                | 2                       |
| Maryland School for the Blind | \$30,923,414    | \$0         | \$30,923,414 100.00%     | 6 \$29,300,871 <u>!</u>  | 94.75% \$0           | \$1,622,543         | 0   | 0                                | 1                       |
| Totals                        | \$2,464,622,960 | \$433,658   | \$2,128,053,262 86.34%   | \$1,816,619,591          | 85.37% \$337,003,356 | \$311,433,671       | 328 | 109                              | 728                     |



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| PROJECT NAME<br>PSC - #PID                        | PROJECT TYPE                                     | CIP YEAR(S)<br>IAC DATE                | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRACT | -    | EXPENDITURE<br>% EXPENDED | -               | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|---|--|--|--------------|-------------|-------------------------|------|---------------------------|-----------------|---------------------------|------------------------|---------------------------------------|---|------------------|
| Allegany County                                   |  |  |              |             |                         |      |                           |                 |                           |                        |                                       |   |                  |
| Allegany High - C-Repla<br>01.038.2006/2015/201   |  | 2013 LP<br>2017, 2018, 2019<br>07/2016 | \$40,192,000 | \$0         | \$40,192,000            | 100% | \$40,192,000              | 100%            | \$-                       | \$-                    | 08/2018                               | 11/2018 32  |                  |
| Allegany High - C-E-Ra                            |  | 2019                                   | \$26,274     | \$0         | \$26,274                | 100% | \$26,274                  | 100%            | \$-                       | \$-                    | 12/2018                               | 01/2019 30  |                  |
| 01.038.2012SA -#10,06                             | 51   | 12/2018                                |              |             |                         |      | •                         | <b>▶</b> IAC re | ceived Form 30            | 6.6 Closeout sui       | mmary on 0                            | )2/12/21, pendi                                     | ng staff action. |
|   |  |  |              |             |                         |      |                           |                 |                           |                        |                                       | 1.00  |                  |
| Bel Air Elementary - SF<br>01.003./2012SA/2016/   |  | 2020<br>07/2019                        | \$350,200    | \$0         | \$350,200               | 100% | \$115,691                 | 33%             | \$-                       | \$234,509              | 02/2020                               | (   |                  |
| Braddock Middle - SR-<br>01.035.2021 -#10,186     | Boiler   | 2021<br>07/2020                        | \$787,519    | \$0         | \$787,519               | 100% | \$463,026                 | 59%             | \$-                       | \$324,493              | 02/2021                               | (   |                  |
| Center for Career & Te 01.027.2020/2021 -#10      | ech Education Center - SR-Roof<br>0,071          | 2020,2021<br>07/2019                   | \$1,134,750  | \$0         | \$1,134,750             | 100% | \$0                       | 0%              | \$-                       | \$1,134,750            | 04/2021                               | (   |                  |
| Center for Career & Te<br>01.027.2022BOND PRE     | ech Education Center - SR-Roof<br>EMIUM -#10,332 | 2022<br>05/2021                        | \$438,000    | \$0         | \$0                     | 0%   | \$0                       | 0%              | \$438,000                 | \$-                    |                                       | (   |                  |
| Fort Hill High - SR-Boile<br>01.011.2022 -#10,310 | er   | 2022<br>05/2021                        | \$1,897,000  | \$0         | \$0                     | 0%   | \$0                       | 0%              | \$1,897,000               | \$-                    |                                       | (   | •                |
| George's Creek Elemer<br>01.001.2012SA/2021/2     | •  | 2019<br>08/2018                        | \$91,585     | \$0         | \$91,585                | 100% | \$91,585                  | 100%            | \$-                       | \$-                    | 05/2021                               | 03/2021   |                  |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                       | PROJECT TYPE         | CIP YEAR(S)<br>IAC DATE | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|--|----------------------|-------------------------|--------------|-------------|-----------------------------|-----------------------------|----------------------------|------------------------|---------------------------------------|---|------------------|
| Allegany County                                  |                      |                         |              |             |                             |                             |                            |                        |                                       |   |                  |
| Mount Savage Element                             | ary/Middle - SR-Roof | 2018                    | \$873,000    | \$0         | \$873,000 <b>100</b> %      | \$873,000 <b>100</b> %      | 6 \$-                      | \$-                    | 04/2019                               | 09/2019 22  |                  |
| 01.025.2018 -#9,784                              |                      | 07/2017                 |              |             |                             | <b>◆</b> IAC                | received Form 306          | .6 Closeout sun        | nmary on 0                            | 2/12/21, pendi                                      | ng staff action. |
|  |                      |                         |              |             |                             |                             |                            |                        |                                       | 2.00  |                  |
| Washington Middle - SF<br>01.034.2020/2021 -#10, |                      | 2020,2021<br>07/2019    | \$794,765    | \$0         | \$794,765 <b>100%</b>       | \$480,373 <b>60</b> %       | <b>6</b> \$-               | \$314,392              | 02/2021                               | C   |                  |
| 01.034.2020/2021 -#10,                           | ,072                 | 07/2013                 |              |             |                             |                             |                            |                        |                                       |   |                  |
| 10 Active Project                                | s                    | Allegany County Total   | \$46,585,093 | \$0         | \$44,250,093                | \$42,241,949                | \$2,335,000                | \$2,008,144            |                                       | s ready to Close<br>Close-out Summa                 | ry Forms Rec'd   |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE          | ALLOCATION  | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES<br>% EXPENDED | •       | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE (<br>LAST<br>EXPENDITUR | PROJECT            |
|---|----------------------------------|-------------|-------------|-----------------------------|----------------------------|---------|---------------------------|------------------------|---------------------------------------|--|--------------------|
| Anne Arundel County   |                                  |             |             |                             |                            |         |                           |                        |                                       |  |                    |
| Annapolis High - C-Addition<br>02.030.2012SA -#7,892                              | 2012<br>11/2013                  | \$4,802,822 | \$0         | \$4,802,822 <b>100</b> %    | \$4,802,822                |         | \$-                       |                        | 08/2014                               |  | 61                 |
|   |                                  |             |             |                             |                            | IAC red | ceived Form 300           | 6.6 Closeout su        | mmary on 0                            | 9/29/20, pen                                     | ding staff action. |
| Annapolis Middle - SR-HVAC/Windows/Ceiling/Lighting 02.061.2020/2020EGRC -#10,073 | 2020<br>07/2019                  | \$9,500,000 | \$0         | \$9,500,000 <b>100%</b>     | \$9,500,000                | 100%    | \$-                       | \$-                    |                                       | 1.00   | 16                 |
| Arnold Elementary - C-Replacement 02.106.2016/2018/2018EGRC/2019 -#9,693          | 2017 LP<br>2018, 2019<br>07/2017 | \$8,251,638 | \$0         | \$8,251,638 <b>100%</b>     | \$8,251,638                | 100%    | \$-                       | \$-                    | 03/2019                               | 09/2019  | 22                 |
| Arundel Middle - SR-Roof<br>02.057.2019/2019EGRC -#9,974                          | 2019<br>07/2018                  | \$1,603,714 | \$0         | \$1,603,714 <b>100%</b>     | \$1,603,714                | 100%    | \$-                       | \$-                    | 10/2018                               | 03/2020  | 16                 |
| <b>Arundel Middle - C-Addition</b> 02.057.2021 -#10,188                           | 2021 LP<br>2021<br>06/2020       | \$3,875,000 | \$0         | \$3,875,000 <b>100%</b>     | \$0                        | 0%      | \$-                       | \$3,875,000            | 11/2020                               |  | 0                  |
| Benfield Elementary - C-Renovation-Addition 02.029.2015/2016 -#8,830              | 2014 LP<br>2015, 2016<br>07/2014 | \$4,451,307 | \$0         | \$4,451,307 <b>100%</b>     | \$4,451,307                | 100%    | \$-                       | \$-                    | 09/2015                               | 05/2016  | 62                 |
| Bodkin Elementary - SR-HVAC/Windows   | 2019                             | \$2,146,500 | \$0         | \$2,146,500 <b>100</b> %    | \$2,146,500                | 100%    | \$-                       | \$-                    | 08/2018                               | 03/2019  | 28                 |
| 02.062.2019 -#9,936   | 08/2018                          |             |             |                             | •                          | NAC red | ceived Form 300           | 6.6 Closeout su        | mmary on 0                            | 5/06/21, pen                                     | ding staff action. |

#### 2.00

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID  | PROJECT TYPE  | CIP YEAR(S) IAC DATE                   | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES<br>% EXPENDED | •              | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT           |
|---|---|--|--------------|-------------|----------------------|------|----------------------------|----------------|---------------------------|------------------------|---------------------------------------|---|-------------------|
| Anne Arundel Co   |   |  |              |             |                      |      |                            |                |                           |                        |                                       |   |                   |
| Broadneck Elementary 02.023.2012/2019 -#9,                            |   | 2019<br>05/2018                        | \$791,820    | \$0         | \$791,820            | 100% | \$786,413                  | 99%<br>▶IAC re | \$-<br>ceived Form 30     |                        | 08/2018<br><b>mmary on 0</b>          | , -   | ing staff action. |
| Chesapeake Bay Middl<br>Conversion<br>02.009.2014/2019EGR0            | le - C-Renovation - Open Space<br>C -#9,976                         | 2019<br>07/2018                        | \$3,461,890  | \$0         | \$3,461,890          | 100% | \$3,461,890                | 100%           | \$-                       | \$-                    | 03/2019                               | 3.00<br>03/2020 <b>1</b>                            | 6 • • •           |
| Crofton Area High - C-I<br>02.135.2014/2017EGR0<br>021EGRC NM/2021/20 | C/2019EGRC/2019/2020/2020EGRC/2                                     | 2018 LP<br>2020, 2021<br>07/2019       | \$49,746,000 | \$0         | \$49,746,000         | 100% | \$26,892,362               | 54%            | \$-                       | \$22,853,638           | 07/2021                               | 04/2021   | 3 • • •           |
| Crofton Elementary - C<br>02.041.2010/2013/201                        |   | 2013 LP<br>2013, 2014<br>07/2012       | \$5,892,393  | \$0         | \$5,892,393          | 100% | \$5,892,393                | 100%           | \$-                       | \$-                    | 04/2016                               | 04/2016 <b>6</b>                                    | 3 • • •           |
| Crofton Woods Elemer<br>02.115.2020EGRC/2020                          | -   | 2020 LP<br>2020<br>07/2019             | \$1,585,000  | \$0         | \$1,585,000          | 100% | \$1,585,000                | 100%           | \$-                       | \$-                    | 08/2019                               | 03/2021   | 4 • • •           |
| Edgewater Elementary<br>02.033.2020EGRC/2020                          | v - C-Renovation-Addition<br>0/2021 -#9,977                         | 2019 LP<br>2020, 2021<br>07/2019       | \$9,212,000  | \$0         | \$9,212,000          | 100% | \$5,527,000                | 60%            | \$-                       | \$3,685,000            | 08/2020                               | 11/2019 <b>2</b>                                    | 0 • •             |
| -   | ementary - C-Renovation-Addition<br>C/2018/2019/2019EGRC/2020/2020E | 2018 LP<br>2018, 2019, 2020<br>07/2017 | \$5,592,000  | \$0         | \$5,592,000          | 100% | \$5,592,000                | 100%           | \$-                       | \$-                    | 08/2019                               | 03/2020 1   | 6 • • •           |
| Glen Burnie Park Eleme<br>02.073.2019 -#9,940                         | entary - C-Addition-Renovation                                      | 2019 LP<br>2019<br>07/2018             | \$3,139,000  | \$0         | \$3,139,000          | 100% | \$3,139,000                | 100%           | \$-                       | \$-                    | 11/2018                               | 02/2020 1   | 7 • • •           |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                     | PROJECT TYPE  | CIP YEAR(S) IAC DATE             | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED |    | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION   | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|--|---|----------------------------------|--------------|-------------|-----------------------------|----|-----------------------------|------------------------------|------------------------|---------------------------------------|---|-------------------|
| Anne Arundel Co                                |   |                                  |              |             |                             |    |                             |                              |                        |                                       |   |                   |
| High Point Elementary<br>02.015.2015/2017/20   | y - <b>C-Addition-Renovation</b><br>17EGRC/2018 -#9,499 | 2016 LP<br>2017, 2018<br>07/2016 | \$11,389,000 | \$0         | \$11,389,000 <b>10</b> 0    | 0% | \$11,389,000 <b>10</b>      | <b>)%</b> \$-                | \$-                    | 08/2017                               | 06/2019 <b>25</b>                                   |                   |
| Jessup Elementary - C<br>02.016.2014/2018/20   | •   | 2017 LP<br>2018, 2019<br>07/2017 | \$13,802,000 | \$0         | \$13,802,000 <b>10</b> 0    | 0% | \$13,802,000 <b>10</b>      | <b>)%</b> \$-                | \$-                    | 08/2018                               | 10/2019 21  |                   |
| Lindale Middle - SR-EI<br>02.127.2017 -#10,163 |   | 2020<br>07/2019                  | \$200,000    | \$0         | \$200,000 <b>10</b> 0       | 0% | \$200,000 10                | <b>)</b> % \$-               | \$-                    | 05/2020                               | 05/2021 <b>2</b>                                    |                   |
| Linthicum Elementary<br>02.008.2017 -#10,162   |   | 2020 LP<br>2020<br>07/2019       | \$1,595,870  | \$0         | \$1,595,870 <b>10</b> 0     | 0% | \$1,595,870 <b>10</b> 0     | <b>0%</b> \$-                | \$-                    | 03/2020                               | 03/2021 4   |                   |
| Manor View Elementa<br>02.074.2017EGRC/201     | ary - C-Renovation-Addition<br>17/2018 -#9,498          | 2016 LP<br>2017, 2018<br>07/2016 | \$6,818,000  | \$0         | \$6,818,000 <b>10</b> 0     | 0% | \$6,818,000 <b>10</b>       | <b>)%</b> \$-                | \$-                    | 08/2017                               | 10/2018 33  |                   |
| Marley Elementary - 0<br>02.079.2018/2019 -#9  |   | 2018 LP<br>2018, 2019<br>07/2017 | \$888,000    | \$0         | \$888,000 <b>10</b> 0       | 0% | \$888,000 10                | <b>)%</b> \$-                | \$-                    | 08/2018                               | 03/2019 28  |                   |
| Maryland City Elemer<br>02.082.2019 -#9,938    | ntary - C-K-PK Addition                                 | 2019 LP<br>2019<br>07/2018       | \$1,514,000  | \$0         | \$1,514,000 <b>10</b> 0     | 0% | \$1,514,000 <b>10</b>       | 0% \$-<br>C received Form 30 |                        | 08/2018<br><b>mmary on 0</b>          | ·   | ng staff action.  |
|  |   |                                  |              |             |                             |    |                             |                              |                        |                                       | 4.00  |                   |
| Maryland City Elemer<br>02.082.2021 -#10,187   |   | 2021<br>06/2020                  | \$778,133    | \$0         | \$778,133 <b>10</b> 0       | 0% | \$778,133 <b>10</b> 0       | <b>)%</b> \$-                | \$-                    | 06/2020                               | 05/2021 <b>2</b>                                    |                   |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                     | PROJECT TYPE  | CIP YEAR(S) IAC DATE                         | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURE<br>% EXPENDED | -               | INCONTRACTED ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS SINCE DATE O LAST EXPENDITURE | PROJECT           |
|--|---|--|--------------|-------------|----------------------|------|---------------------------|-----------------|-------------------------|------------------------|---------------------------------------|---|-------------------|
| Anne Arundel Co                                | ounty   |  |              |             |                      |      |                           |                 |                         |                        |                                       |   |                   |
| Meade High - SR-HVAC<br>02.013.2011/2015 -#9,  |   | 2015<br>07/2014                              | \$5,588,918  | \$0         | \$5,588,918          | 100% | \$5,572,325               | 100%            | \$-                     | \$16,593               | 01/2016                               | 06/2017 4                                 | 9 • • •           |
| Millersville Elementary<br>02.053.2018 -#9,790 | y - SR-HVAC/Windows                                 | 2018<br>05/2017                              | \$2,101,000  | \$0         | \$2,101,000          | 100% | \$2,101,000               |                 | \$-                     |                        | 09/2017                               | •   | 7 • • •           |
|  |   |  |              |             |                      |      | •                         | PIAC re         | eceivea Form 30         | 6.6 Closeout su        | mmary on U                            |   | ing staff action. |
|  |   |  |              |             |                      |      |                           |                 |                         |                        |                                       | 5.00                                      |                   |
| Millersville Elementary<br>02.053.2020/2020EGR | -   | 2020 LP<br>2020<br>07/2019                   | \$1,277,000  | \$0         | \$1,277,000          | 100% | \$1,277,000               | 100%            | \$-                     | \$-                    | 06/2019                               | 03/2020 1                                 | 6                 |
| Mills-Parole Elementa<br>02.058.2013/2014/201  | ry - C-Renovation-Addition<br>15 -#8,382            | 2013 LP<br>2013, 2014, 2015<br>07/2012       | \$5,583,792  | \$0         | \$5,583,792          | 100% | \$5,583,792               | 100%            | \$-                     | \$-                    | 04/2016                               | 04/2016                                   | 3 • • •           |
| North County High - Si<br>02.054.2021/2022/202 |   | 2022<br>05/2021                              | \$13,498,000 | \$0         | \$13,498,000         | 100% | \$0                       | 0%              | \$-                     | \$13,498,000           | 07/2021                               |   | 0 •               |
| North County High - C-<br>02.054.2021 -#10,312 | -TIMS   | 2022<br>05/2021                              | \$62,000     | \$0         | \$62,000             | 100% | \$0                       | 0%              | \$-                     | \$62,000               | 07/2021                               |   | 0 •               |
| Northeast High - C-Rer<br>02.055.2006/2007/200 | novation-Addition<br>08/2010/2011/2012/2013 -#7,487 | 2010 LP<br>2010, 2011, 2012, 2013<br>07/2009 | \$22,280,580 | \$0         | \$22,280,580         | 100% | \$22,280,580              | 100%            | \$-                     | \$-                    | 06/2015                               | 04/2018 3                                 | 9 • • •           |
| Park Elementary - C-K-                         | -PK Addition  | 2018 LP                                      | \$1,654,000  | \$0         | \$1,654,000          | 100% | \$1,654,000               | 100%            | \$-                     | \$-                    | 08/2017                               | 01/2019                                   | 0 • • •           |
| 02.076.2018 -#9,791                            |   | 2018<br>07/2017                              |              |             |                      |      | •                         | <b>∲</b> IAC re | eceived Form 30         | 6.6 Closeout su        | mmary on 0                            | 05/06/21, pena                            | ing staff action. |

#### 6.00

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                              | PROJECT TYPE  | CIP YEAR(S) IAC DATE                   | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURE<br>% EXPENDED | •               | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|---|---|--|--------------|-------------|----------------------|------|---------------------------|-----------------|---------------------------|------------------------|---------------------------------------|---|------------------|
| Anne Arundel Co   |   | IACDAIL                                | ALLOCATION   | CONTINUENCE | 70 CONTINUE          |      | 70 EXI EI <b>45</b> EE    |                 | ALLOCATION                | CONTRACT               | ACTION                                | EXI ENDITORE  | 317103           |
| Quarterfield Elementa<br>02.078.2022EGRC -#10           |   | 2021 LP<br>0<br>05/2021                | \$2,288,226  | \$0         | \$2,288,226          | 100% | \$0                       | 0%              | \$-                       | \$2,288,226            | 07/2021                               | (   | o •              |
| Richard Henry Lee Elei<br>02.022.2020/2020EGR           | mentary - C-Renovation-Addition<br>C/2021 -#10,074      | 2020 LP<br>2020, 2021<br>07/2019       | \$10,017,000 | \$0         | \$10,017,000         | 100% | \$10,017,000              | 100%            | \$-                       | \$-                    | 08/2020                               | 05/2021 2   | 2 • • •          |
| Riviera Beach Element                                   |   | 2019 LP                                | \$1,281,000  | \$0         | \$1,281,000          | 100% | \$1,281,000               | 100%            | \$-                       | \$-                    | 08/2018                               | 04/2019 27  |                  |
| 02.097.2019EGRC/201                                     | .9 -#9,975  | 2019<br>07/2018                        |              |             |                      |      | •                         | <b>♦</b> IAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 05/06/21, pendi                                     | ng staff action. |
|   |   |  |              |             |                      |      |                           |                 |                           |                        |                                       | 7.00  |                  |
| Rolling Knolls Element<br>02.081.2014/2014HIGH          | tary - <b>C-Replacement</b><br>H PERF BOND/2015 -#8,829 | 2014 LP<br>2014, 2015<br>07/2013       | \$7,960,551  | \$0         | \$7,960,551          | 100% | \$7,960,551               | 100%            | \$-                       | \$-                    | 01/2016                               | 03/2019 28  | 3 • • •          |
| Severn River Middle -                                   | C-Renovation - Open Space                               | 2014                                   | \$1,504,844  | \$0         | \$1,504,844          | 100% | \$1,504,844               | 100%            | \$-                       | \$-                    | 03/2018                               | 11/2019 20  |                  |
| <b>Conversion</b> 02.096.2010/2014 -#8,                 | ,827  | 01/1900                                |              |             |                      |      | •                         | <b>♦</b> IAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 3/26/20, pendi                                      | ng staff action. |
|   |   |  |              |             |                      |      |                           |                 |                           |                        |                                       | 8.00  |                  |
| Severna Park High - C-<br>02.005.2011/2015/201          | Replacement<br>16/2016EGRC/2017 -#9,094                 | 2014 LP<br>2015, 2016, 2017<br>07/2014 | \$42,114,000 | \$0         | \$42,114,000         | 100% | \$42,114,000              | 100%            | \$-                       | \$-                    | 09/2016                               | 05/2017 <b>5</b> 0                                  |                  |
| Solley Elementary - C- <i>J</i><br>02.067.2019/2020/202 |   | 2019 LP<br>2019, 2020<br>07/2018       | \$938,000    | \$0         | \$938,000            | 100% | \$938,000                 | 100%            | \$-                       | \$-                    | 08/2019                               | 03/2020 16  | 5 • • •          |
| Sunset Elementary - C-<br>02.108.2022EGRC -#10          |   | 2021 LP<br>0<br>05/2021                | \$1,312,000  | \$0         | \$1,312,000          | 100% | \$0                       | 0%              | \$-                       | \$1,312,000            | 07/2021                               | (   | 0 •              |

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■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE          | ALLOCATION    | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|---|----------------------------------|---------------|-------------|-----------------------------|-----------------------------|----------------------------|------------------------|---------------------------------------|---|-------------------|
| Anne Arundel County   |                                  |               |             |                             |                             |                            |                        |                                       |   |                   |
| Tyler Heights Elementary - C-Renovation-Addit 02.069.2020/2020EGRC/2021 -#9,978 | 2019 LP<br>2020, 2021<br>07/2019 | \$4,135,000   | \$0         | \$4,135,000 <b>100%</b>     | \$2,663,000 <b>6</b> 4      | 4% \$-                     | \$1,472,000            | 08/2020                               | 0   |                   |
| Van Bokkelen Elementary - C-K-PK Addition<br>02.004.2022/2022EGRC -#10,263      | 2021 LP<br>0<br>05/2021          | \$1,281,000   | \$0         | \$1,281,000 <b>100%</b>     | \$0 (                       | 0% \$-                     | \$1,281,000            | 07/2021                               | 0   |                   |
| West Annapolis Elementary - C-Addition-Reno<br>02.036.2010/2015/2016 -#9,202    | 2015 LP<br>2015, 2016<br>07/2014 | \$3,935,313   | \$0         | \$3,935,313 <b>100</b> %    | \$3,935,313 <b>10</b> 0     | 0% \$-                     | \$-                    | 04/2016                               | 07/2021 <b>0</b>                                    |                   |
| Woodside Elementary - SR-HVAC<br>02.120.2018 -#9,793                            | 2018<br>07/2017                  | \$1,983,000   | \$0         | \$1,983,000 <b>100</b> %    | \$1,983,000 <b>10</b> 0     | 0% \$-                     | \$-                    | 08/2017                               | 06/2019 <b>25</b>                                   |                   |
| 43 Active Projects  | Anne Arundel County Total        | \$281,831,311 | \$0         | \$281,831,311               | \$231,482,447               | \$0                        | \$50,348,864           |                                       | s ready to Close<br>Close-out Summa                 | ry Forms Rec'd    |

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| PROJECT NAME<br>PSC - #PID  | PROJECT TYPE  | CIP YEAR(S) IAC DATE       | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT |      | EXPENDITURE: |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|---|---------------|----------------------------|--------------|-------------|----------------------|------|--------------|------|---------------------------|------------------------|---------------------------------------|---|-------------------|
| Baltimore County  | ,             |                            |              |             |                      |      |              |      |                           |                        |                                       |   |                   |
| Arbutus Middle - SR-Ai<br>03.048.2014/2018 -#9,7                      | _             | 2018<br>07/2017            | \$2,185,000  | \$0         | \$2,185,000          | 100% | \$2,185,000  | 100% | \$-                       | \$-                    | 09/2017                               | 10/2020 9   |                   |
| Battle Grove Elementa<br>03.116.2019EGRC -#9,9                        |               | 2019<br>07/2018            | \$121,464    | \$0         | \$121,464            | 100% | \$115,391    | 95%  | \$-                       | \$6,073                | 02/2019                               | 07/2019 <b>2</b> 4                                  |                   |
| Bedford Elementary - C<br>03.089#10,264                               | C-Replacement | 2021 LP<br>0               | \$0          | \$0         | \$0                  | 0%   | \$0          | 0%   | \$-                       | \$-                    |                                       | C   |                   |
| Berkshire Elementary - 03.174.2020/2021 -#9,9                         | -             | 2019 LP<br>2020<br>07/2019 | \$13,963,000 | \$0         | \$13,963,000         | 100% | \$10,885,701 | 78%  | \$-                       | \$3,077,299            | 08/2020                               | 06/2021 1   |                   |
| Catonsville @ Bloomsb<br>C-Renovation-Addition<br>03.217.2016 -#9,294 | •             | 2015 LP<br>2016<br>07/2015 | \$7,471,584  | \$0         | \$7,471,584          | 100% | \$7,471,584  |      | \$-<br>ceived Form 30     | •                      | 10/2015<br><b>mmary on 1</b>          | 08/2017 <b>47</b><br><b>1/02/20, pendi</b>          |                   |
| Chadwick Elementary - 03.125.2021/2021EGRO                            | •             | 2020 LP<br>2021<br>06/2020 | \$16,108,000 | \$0         | \$16,108,000         | 100% | \$622,809    | 4%   | \$-                       | \$15,485,191           | 03/2021                               | 1.00<br>07/2021 <b>0</b>                            | •••               |
| Colgate Elementary - C<br>03.151.2021/2021EGRO                        |               | 2020 LP<br>2021<br>06/2020 | \$13,520,000 | \$0         | \$13,520,000         | 100% | \$140,852    | 1%   | \$-                       | \$13,379,148           | 12/2020                               | 06/2021 <b>1</b>                                    |                   |
| Deep Creek Elementary<br>03.129.2022EGRC -#10,                        | •             | 2022<br>05/2021            | \$838,000    | \$0         | \$0                  | 0%   | \$0          | 0%   | \$838,000                 | \$-                    |                                       | C   |                   |

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| PROJECT NAME<br>PSC - #PID                                | PROJECT TYPE   | CIP YEAR(S) IAC DATE             | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRAC | •    | EXPENDITURES<br>% EXPENDED | •      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONT<br>SINCE DATE<br>LAST<br>EXPENDITU |                    |
|---|--|----------------------------------|--------------|-------------|------------------------|------|----------------------------|--------|---------------------------|------------------------|---------------------------------------|--|--------------------|
| Baltimore County  | у  |                                  |              |             |                        |      |                            |        |                           |                        |                                       |  |                    |
| Dundalk Elementary -<br>03.052.2014ACI/2016E<br>C -#9,980 | <b>C-Replacement</b><br>:GRC/2019/2019EGRC/2020/2020EGR      | 2019 LP<br>2020<br>07/2019       | \$15,402,000 | \$0         | \$15,402,000           | 100% | \$15,402,000               | 100%   | \$-                       | \$-                    | 08/2019                               | 10/2020                                      | 9 • •              |
| Edmondson Heights El<br>03.101.2016EGRC -#9,5             | ementary - SR-Air Conditioning<br>587                        | 2017<br>07/2016                  | \$1,532,700  | \$0         | \$1,532,700            | 100% | \$1,532,700                | 100%   | \$-                       | \$-                    | 12/2016                               | 10/2018                                      | 33                 |
| Featherbed Lane Elem                                      |  | 2019                             | \$138,139    | \$0         | \$138,139              | 100% | \$138,139                  | 100%   | \$-                       | \$-                    | 02/2019                               | 11/2019                                      | 20                 |
| 03.102.2019EGRC -#9,9                                     | 983  | 07/2018                          |              |             |                        |      |                            | IAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 5/10/21, pe                                  | nding staff action |
|   |  |                                  |              |             |                        |      |                            |        |                           |                        |                                       | 2.00   |                    |
| Fort Garrison Elementa<br>03.090.2022EGRC/202             | •  | 2022<br>05/2021                  | \$963,000    | \$0         | \$0                    | 0%   | \$0                        | 0%     | \$963,000                 | \$-                    |                                       |  | 0                  |
| C-Replacement   | ter for Arts & Technology -<br>H PERF BOND/2010/2011 -#7,495 | 2010 LP<br>2010, 2011<br>07/2009 | \$19,020,193 | \$0         | \$19,020,193           | 100% | \$19,020,193               | 100%   | \$-                       | \$-                    | 05/2015                               | 04/2021                                      | 3 • • •            |
| Golden Ring Middle - 5<br>03.107.2018EGRC/201             |  | 2018<br>07/2017                  | \$3,918,000  | \$0         | \$3,918,000            | 100% | \$3,918,000                | 100%   | \$-                       | \$-                    | 07/2017                               | 07/2020                                      | 12                 |
| Grange Elementary - S                                     |  | 2017                             | \$1,881,360  | \$0         | \$1,881,360            | 100% | \$1,881,360                | 100%   | \$-                       | \$-                    | 03/2017                               | 12/2017                                      | 43                 |
| 03.156.2014ACI/2017 -                                     | -#9,590  | 07/2016                          |              |             |                        |      | •                          | NAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 6/30/21, pe                                  | nding staff action |
|   |  |                                  |              |             |                        |      |                            |        |                           |                        |                                       | 3.00   |                    |
| Hawthorne Elementar<br>03.152.2014ACI -#9,17              | y - SR-Air Conditioning<br>5                                 | 2014<br>09/2013                  | \$1,242,500  | \$0         | \$1,242,500            | 100% | \$1,242,500                | 100%   | \$-                       | \$-                    |                                       | 02/2017                                      | 53                 |

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| PROJECT NAME<br>PSC - #PID                       | PROJECT TYPE   | CIP YEAR(S) IAC DATE                   | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES<br>% EXPENDED | •    | INCONTRACTED ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT                         |
|--|--|--|--------------|-------------|----------------------|------|----------------------------|------|-------------------------|------------------------|---------------------------------------|---|---------------------------------|
| <b>Baltimore Count</b>                           | у  |  |              |             |                      |      |                            |      |                         |                        |                                       |   |                                 |
| C-New  | area @ Joppa Road) Elementary -<br>2019EGRC/2019/2020/2020EGRC | 2018 LP<br>2019, 2020<br>07/2018       | \$14,739,569 | \$0         | \$14,739,569         | 100% | \$14,585,291               | 99%  | \$-                     | \$154,278              | 08/2019                               | 06/2021   | 1 • • •                         |
| <b>Kenwood High - SR-Ai</b> 03.148.2018/2019 -#9 | •  | 2018, 2019<br>07/2017                  | \$9,061,000  | \$0         | \$9,061,000          | 100% | \$9,061,000                | 100% | \$-                     | \$-                    | 08/2018                               | 10/2019 <b>2</b>                                    | 1                               |
| Lansdowne Elementar<br>03.105.2017/2017EGR       |  | 2017 LP<br>2017, 2018, 2019<br>07/2016 | \$14,992,000 | \$0         | \$14,992,000         | 100% | \$14,952,905               | 100% | \$-                     | \$39,095               | 08/2018                               | 08/2020 <b>1</b>                                    | 1                               |
| Loch Raven High - SR-<br>03.134.2022 -#10,316    | Roof   | 2022<br>05/2021                        | \$1,317,000  | \$0         | \$0                  | 0%   | \$0                        | 0%   | \$1,317,000             | \$-                    |                                       |   | 0                               |
| Lyons Mill (NW Corrid<br>03.216.2015 -#9,292     | or) Elementary - C-New   | 2015 LP<br>2015<br>07/2014             | \$10,129,093 | \$0         | \$10,129,093         | 100% | \$10,129,093               |      | \$-<br>eceived Form 306 |                        | 01/2015<br><b>mmary on</b> 1          | •   | 8                               |
|  |  |  |              |             |                      |      |                            |      |                         |                        |                                       | 4.00  |                                 |
| McCormick Elementar<br>03.191.2019EGRC -#9,      | -  | 2019<br>07/2018                        | \$429,182    | \$0         | \$429,182            | 100% | \$429,182                  |      | \$-<br>eceived Form 306 |                        | 03/2019<br><b>mmary on (</b>          | 00, 2020  | 4 • • • • • • ing staff action. |
|  |  |  |              |             |                      |      |                            |      |                         |                        |                                       | 5.00  |                                 |
| Northeast Area @ Rid<br>03.220.2021EGRC/202      | ge Road Elementary - C-New<br>2 -#10,189                       | 2021 LP<br>2021<br>06/2020             | \$19,095,000 | \$0         | \$0                  | 0%   | \$0                        | 0%   | \$19,095,000            | \$-                    |                                       |   | 0                               |
| Overlea High - SR-Air (<br>03.165.2013EEI/2014/  | _  | 2014, 2015<br>07/2013                  | \$8,923,535  | \$0         | \$8,923,535          | 100% | \$8,923,535                | 100% | \$-                     | \$-                    | 05/2017                               | 04/2019 <b>2</b>                                    | 7                               |

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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE          | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRACT | •    | EXPENDITURE<br>% EXPENDED | -    | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE O<br>LAST<br>EXPENDITURE | F<br>PROJECT |
|---|----------------------------------|--------------|-------------|-------------------------|------|---------------------------|------|----------------------------|------------------------|---------------------------------------|--|--------------|
| Baltimore County  |                                  |              |             |                         |      |                           |      |                            |                        |                                       |  |              |
| Owings Mills Elementary - SR-Chiller<br>03.124.2019EGRC -#9,985   | 2019<br>07/2018                  | \$371,560    | \$0         | \$371,560               | 100% | \$352,982                 | 95%  | \$-                        | \$18,578               | 03/2019                               | 11/2019 <b>2</b>                                   | 0 • • •      |
| Parkville High - SR-Boiler<br>03.121.2022/2022EGRC -#10,314   | 2022<br>05/2021                  | \$2,594,000  | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$2,594,000                | \$-                    |                                       |  | 0            |
| Patapsco High and Center for the Arts - C-Limited Renovation 03.145.2019EGRC/2019/2020EGRC/2020 -#9,889 | 2018 LP<br>2019, 2020<br>07/2018 | \$15,231,774 | \$0         | \$15,231,774            | 100% | \$15,231,774              | 100% | \$-                        | \$-                    | 08/2019                               | 11/2020  | 8 • • •      |
| Pikesville High - C-Renovation<br>03.033.2015 -#8,837   | 2014 LP<br>2015<br>07/2014       | \$10,944,000 | \$0         | \$10,944,000            | 100% | \$10,944,000              | 100% | \$-                        | \$-                    | 02/2015                               | 01/2018 4  | 2 • • •      |
| Powhatan Elementary - SR-Roof<br>03.092.2021/2022EGRC -#10,319  | 2022<br>05/2021                  | \$855,000    | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$855,000                  | \$-                    |                                       |  | 0            |
| Red House Run Elementary - C-Replacement 03.109.2022EGRC/2022 -#10,313                                  | 2022 LP<br>2022<br>05/2021       | \$20,906,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$20,906,000               | \$-                    |                                       |  | 0            |
| Reisterstown Elementary - SR-Air Conditioning 03.106.2018/2018EGRC -#9,808                              | 2018<br>07/2017                  | \$1,734,980  | \$0         | \$1,734,980             | 100% | \$1,734,980               | 100% | \$-                        | \$-                    | 08/2017                               | 02/2020 <b>1</b>                                   | 7            |
| Relay Elementary - C-Replacement<br>03.132.2010/2016/2017 -#9,367                                       | 2016 LP<br>2016, 2017<br>07/2015 | \$11,132,000 | \$0         | \$11,132,000            | 100% | \$11,132,000              | 100% | \$-                        | \$-                    | 08/2016                               | 11/2019 2  | 0 • • •      |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE   | ALLOCATION    | CONTINGENCY | CONTRACTE     |      | EXPENDITURES<br>% EXPENDED | •    | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT        |
|---|---|---------------|-------------|---------------|------|----------------------------|------|----------------------------|------------------------|---------------------------------------|---|----------------|
| <b>Baltimore County</b>   |   |               |             |               |      |                            |      |                            |                        |                                       |   |                |
| Southwest Academy - SR-Air Conditioning<br>03.176.2014ACI/2018EGRC/2018 -#9,802                   | 2018<br>07/2017   | \$2,825,000   | \$0         | \$2,825,000   | 100% | \$2,825,000                | 100% | \$-                        | \$-                    | 08/2017                               | 10/2019 <b>2</b> 1                                  |                |
| Stoneleigh Elementary - C-Renovation-Addition 03.022.2010/2013 -#7,783                            | 2012 LP<br>2013<br>07/2012                                      | \$4,930,594   | \$0         | \$4,930,594   | 100% | \$4,930,594                | 100% | \$-                        | \$-                    | 11/2014                               | 12/2014 79  |                |
| Stoneleigh Elementary - SR-Roof<br>03.022.2022EGRC -#10,317                                       | 2022<br>05/2021   | \$741,000     | \$0         | \$0           | 0%   | \$0                        | 0%   | \$741,000                  | \$-                    |                                       | (   | 0              |
| Victory Villa Elementary - C-Replacement<br>03.057.2015/2017/2017EGRC/2018/2018EGRC/20<br>-#9,694 | <b>2017 LP</b><br>019 <b>2017, 2018, 2019</b><br><b>07/2016</b> | \$12,454,434  | \$0         | \$12,454,434  | 100% | \$12,454,434               | 100% | \$-                        | \$-                    | 08/2018                               | 03/2019 28  | 3 • • •        |
| Westowne Elementary - C-Replacement<br>03.159.2013/2016/2017 -#9,295                              | 2015 LP<br>2016, 2017<br>07/2015                                | \$11,268,962  | \$0         | \$11,268,962  | 100% | \$11,268,962               | 100% | \$-                        | \$-                    | 02/2017                               | 06/2019 29  | 5 • • •        |
| Woodlawn High - C-Limited Renovation 03.050.2020EGRC/2020 -#9,890                                 | 2018 LP<br>2020<br>07/2019                                      | \$17,463,179  | \$0         | \$17,463,179  | 100% | \$17,441,884               | 100% | \$-                        | \$21,295               | 08/2019                               | 06/2021 1   |                |
| Woodmoor Elementary - SR-Air Conditioning 03.111.2013EEI/2014 -#8,846                             | 2014<br>07/2013   | \$1,374,371   | \$0         | \$1,374,371   | 100% | \$1,374,371                | 100% | \$-                        | \$-                    | 12/2014                               | 06/2019 25  | 5 • • •        |
| 39 Active Projects  | Baltimore County Total  | \$291,818,173 | \$0         | \$244,509,173 |      | \$212,328,216              |      | \$47,309,000               | \$32,180,957           |                                       | s ready to Close<br>Close-out Summa                 | ry Forms Rec'd |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                    | PROJECT TYPE                                  | CIP YEAR(S) IAC DATE                   | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES<br>% EXPENDED | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|---|---|--|--------------|-------------|----------------------|------|----------------------------|------|---------------------------|------------------------|---------------------------------------|---|------------------|
| <b>Calvert County</b>                         |   |  |              |             |                      |      |                            |      |                           |                        |                                       |   |                  |
| Beach Elementary - C<br>04.011.2022 -#10,254  |   | 2021 LP<br>0<br>05/2021                | \$10,666,000 | \$0         | \$0                  | 0%   | \$0                        | 0%   | \$10,666,000              | \$-                    |                                       | C   |                  |
| Calvert Elementary - 04.004.2022 -#10,321     |   | 2022<br>05/2021                        | \$218,495    | \$0         | \$0                  | 0%   | \$0                        | 0%   | \$218,495                 | \$-                    |                                       | C   |                  |
| Huntingtown Elemen<br>04.010.2022 -#10,320    | •   | 2022<br>05/2021                        | \$716,000    | \$0         | \$0                  | 0%   | \$0                        | 0%   | \$716,000                 | \$-                    |                                       | C   |                  |
| Mt. Harmony Elemer<br>04.007.2021 -#10,193    | -   | 2021<br>06/2020                        | \$821,500    | \$0         | \$821,500            | 100% | \$821,500                  | 100% | \$-                       | \$-                    | 04/2020                               | 10/2020 9   |                  |
| _   | placement-Renovation<br>017/2018/2019 -#9,689 | 2013 LP<br>2017, 2018, 2019<br>07/2016 | \$33,422,477 | \$0         | \$33,422,477         | 100% | \$33,422,477               | 100% | \$-                       | \$-                    | 10/2018                               | 04/2019 27  |                  |
| Northern High - SR-W<br>04.005.2021 -#10,190  | Jaste Water Treatment                         | 2021<br>06/2020                        | \$848,000    | \$0         | \$715,000            | 84%  | \$28,823                   | 4%   | \$133,000                 | \$686,177              | 12/2020                               | 07/2021   |                  |
| Patuxent High - SR-Cl<br>04.019.2013/2019 -#: |   | 2019<br>07/2018                        | \$450,500    | \$0         | \$450,500            | 100% | \$450,500                  |      | \$-<br>ceived Form 30     |                        | 12/2018<br>mmary on 0                 | 04/2019 <b>27</b><br>2 <b>/10/21, pendi</b>         | ng staff action. |
| Patuxent High - SR-H<br>04.019.2013EEI/2019   |   | 2020, 2021<br>07/2019                  | \$1,473,400  | \$0         | \$1,473,400          | 100% | \$1,473,400                | 100% | \$-                       | \$-                    |                                       | 1.00<br>11/2020 8                                   |                  |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME   | CIP YEAR(S)                                   |              |             | CONTRACTED/               | EXPENDITURES/            | UNCONTRACTED               | UNEXPENDED             | DATE<br>OF LAST<br>CONTRACT  | # OF MONTHS<br>SINCE DATE OF<br>LAST       | PROJECT           |
|--|---|--------------|-------------|---------------------------|--------------------------|----------------------------|------------------------|------------------------------|--|-------------------|
| PSC - #PID PROJECT TYPE  | IAC DATE                                      | ALLOCATION   | CONTINGENCY | % CONTRACTED              | % EXPENDED               | ALLOCATION                 | CONTRACT               | ACTION                       | EXPENDITURE                                | STATUS            |
| Calvert County   |   |              |             |                           |                          |                            |                        |                              |  |                   |
| Southern Middle - SR-HVAC<br>04.009.2013EEI/2014/2021/2022BOND PR                                | <b>2021</b><br>REMIUM -#10,192 <b>06/2020</b> | \$2,230,505  | \$0         | \$2,230,505 <b>100</b> %  | \$211,950 <b>1</b> 0     | <b>0%</b> \$-              | \$2,018,555            | 07/2021                      | 07/2021 <b>0</b>                           |                   |
| 9 Active Projects  | Calvert County Total                          | \$50,846,877 | \$0         | \$39,113,382              | \$36,408,650             | \$11,733,495               | \$2,704,732            | -                            | s ready to Close<br>Close-out Summa        | ry Forms Rec'd    |
| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S) IAC DATE                          | ALLOCATION   | CONTINGENCY | CONTRACTED/ % CONTRACTED  | EXPENDITURES/ % EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE OF LAST CONTRACT ACTION | # OF MONTHS SINCE DATE OF LAST EXPENDITURE | PROJECT<br>STATUS |
| Caroline County  |   |              |             |                           |                          |                            |                        |                              |  |                   |
| Greensboro Elementary - C-Replacement<br>05.001.2018/2019/2020/2021/2021EGRC/<br>NM/2022 -#9,987 |   | \$29,707,212 | \$0         | \$29,707,212 <b>100</b> % | \$25,115,172 <b>8</b> !  | 5% \$-                     | \$4,592,040            | 07/2021                      | 02/2021 5                                  |                   |
| 1 Active Projects  | Caroline County Total                         | \$29,707,212 | \$0         | \$29,707,212              | \$25,115,172             | \$0                        | \$4,592,040            |                              | s ready to Close<br>Close-out Summa        | ry Forms Rec'd    |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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4.00

| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE    | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURE<br>% EXPENDED | •               | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT           |
|--|----------------------------|--------------|-------------|----------------------|------|---------------------------|-----------------|----------------------------|------------------------|---------------------------------------|---|-------------------|
| Carroll County   |                            |              |             |                      |      |                           |                 |                            |                        |                                       |   |                   |
| Carroll County Career & Technology Center -<br>C-Renovation-Addition<br>06.032.2014/2021/2022 -#10,193 | 2021 LP<br>2021<br>06/2020 | \$19,500,000 | \$0         | \$19,500,000         | 100% | \$9,000,000               | 46%             | \$-                        | \$10,500,000           | 07/2021                               | 07/2021   | 0 • •             |
| Charles Carroll Elementary - C-Renovation 06.006#9,214   | 2015 LP                    | \$0          | \$0         | \$0                  | 0%   | \$0                       | 0%              | \$-                        | \$-                    |                                       | 1   | 0                 |
| Cranberry Station Elementary - SR-Roof 06.046.2011/2020 -#10,082                                       | 2020<br>07/2019            | \$826,036    | \$0         | \$826,036            | 100% | \$826,036                 | 100%            | \$-                        | \$-                    | 06/2020                               | 10/2020   | 9 • •             |
| Francis Scott Key High - SR-Roof<br>06.024.2014/2017 -#9,591   | 2017<br>07/2016            | \$1,456,120  | \$0         | \$1,456,120          | 100% | \$1,456,120               |                 | \$-<br>eceived Form 30     |                        | 03/2017<br><b>mmary on 0</b>          | •   | ing staff action. |
|  |                            |              |             |                      |      |                           |                 |                            |                        |                                       | 1.00  |                   |
| Linton Springs Elementary - SR-Roof  | 2019                       | \$972,746    | \$0         | \$972,746            | 100% | \$972,746                 | 100%            | \$-                        | \$-                    | 06/2019                               | (   | 0 🔵 💮 💮           |
| 06.045.2017/2019 -#9,989   | 07/2018                    |              |             |                      |      | •                         | <b>♦IAC</b> re  | eceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 2/12/21, pend                                       | ing staff action. |
|  |                            |              |             |                      |      |                           |                 |                            |                        |                                       | 2.00  |                   |
| Piney Ridge Elementary - SR-Roof   | 2017                       | \$503,860    | \$0         | \$503,860            | 100% | \$503,860                 | 100%            | \$-                        | \$-                    | 03/2017                               | 11/2017 4   | 4 🔵 🔵 🜑           |
| 06.040.2017 -#9,593  | 07/2016                    |              |             |                      |      | •                         | <b>♦</b> IAC re | eceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 2/12/21, pend                                       | ing staff action. |
|  |                            |              |             |                      |      |                           |                 |                            |                        |                                       | 3.00  |                   |
| Robert Moton Elementary - SR-Roof  | 2018                       | \$1,039,000  | \$0         | \$1,039,000          | 100% | \$1,039,000               | 100%            | \$-                        | \$-                    | 05/2018                               | 08/2018 <b>3</b>                                    | 5   0   0         |
| 06.018.2011/2018 -#9,813   | 07/2017                    |              |             |                      |      | •                         | <b>♦</b> IAC re | eceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 2/12/21, pend                                       | ing staff action. |
|  |                            |              |             |                      |      |                           |                 |                            |                        |                                       |   |                   |

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■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE | ALLOCATION   | CONTINGENCY     | CONTRACTE    |      | EXPENDITURE: |         | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE OF LAST CONTRACT ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|--|-------------------------|--------------|-----------------|--------------|------|--------------|---------|---------------------------|------------------------|------------------------------|---|-------------------|
| Carroll County   |                         |              |                 |              |      |              |         |                           |                        |                              |   |                   |
| Runnymede Elementary - SR-Roof<br>06.039.2018 -#9,812  | 2018<br>07/2017         | \$858,450    | \$0             | \$858,450    | 100% | \$858,450    |         | \$-<br>ceived Form 300    |                        | 05/2018                      | •   | ng staff action   |
|  |                         |              |                 |              |      |              | IAC TE  | Cerveu Form 500           | J.o Closeout su        |                              |   | ng stujj uction.  |
| Sandymount Elementary - SR-HVAC<br>06.005.2019 -#9,943   | 2019<br>07/2018         | \$2,716,000  | \$0             | \$2,716,000  | 100% | \$2,716,000  | 100%    | \$-                       | \$-                    | 04/2018                      | 5.00<br>04/2019 <b>2</b> 7                          |                   |
| 00.003.2019 -#9,943  | 07/2016                 |              |                 |              |      | •            | NAC re  | ceived Form 300           | 6.6 Closeout su        | mmary on 0                   | 2/12/21, pendi                                      | ng staff action.  |
| Sandymount Elementary - SR-Roof  | 2019                    | \$842,000    | \$0             | \$842,000    | 100% | \$842,000    | 100%    | \$-                       | \$-                    | 06/2019                      | 6.00<br>09/2019 <b>22</b>                           |                   |
| 06.005.2019 -#9,988  | 07/2018                 |              |                 |              |      | •            | •IAC re | ceived Form 300           | 6.6 Closeout su        | mmary on 0                   | 2/12/21, pendi                                      | ng staff action.  |
|  |                         |              |                 |              |      |              |         |                           |                        |                              | 7.00  |                   |
| Westminster High - SR-Electrical<br>06.042.2019 -#9,944  | 2019<br>07/2018         | \$1,100,144  | \$0             | \$1,100,144  | 100% | \$1,100,144  |         | \$-                       |                        | 08/2018                      | ,   |                   |
|  |                         |              |                 |              |      |              | PIAC re | ceived Form 300           | 5.6 Closeout su        | mmary on 0                   |   | ng staff action.  |
| Westminster High - C-Science<br>06.042.2011/2020 -#10,080  | 2020<br>07/2019         | \$1,185,782  | \$0             | \$1,185,782  | 100% | \$1,185,782  | 100%    | \$-                       | \$-                    | 02/2020                      | 8.00<br>02/2021 <b>5</b>                            |                   |
| Winfield Elementary - SR-Mechanical 06.023.2017/2020 -#10,081                                      | 2020<br>07/2019         | \$3,912,301  | \$0             | \$2,199,038  | 56%  | \$3,166,411  | 144%    | \$1,713,263               | \$-967,373             | 12/2020                      | 04/2020 15  |                   |
|  |                         |              | n the amount of |              |      |              |         |                           |                        |                              |   |                   |
| Winfield Elementary - SR-Roof<br>06.023.2012/2013/2014/2018NPASP/2020/2022BOND<br>PREMIUM -#10,194 | 2021<br>06/2020         | \$1,380,000  | \$0             | \$0          | 0%   | \$0          | 0%      | \$1,380,000               | \$-                    |                              | (   |                   |
| 14 Active Projects   | Carroll County Total    | \$36,292,439 | \$0             | \$33,199,176 |      | \$23,666,549 |         | \$3,093,263               | \$9,532,627            |                              | s ready to Close<br>Close-out Summa                 | ry Forms Rec'd    |

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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE                | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRACT |      | EXPENDITURES<br>% EXPENDED |         | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|---|--|--------------|-------------|-------------------------|------|----------------------------|---------|---------------------------|------------------------|---------------------------------------|---|------------------|
| Cecil County  |  |              |             |                         |      |                            |         |                           |                        |                                       |   |                  |
| Bohemia Manor Middle/High - SR-Chiller/Cooling Towe 07.027.2022 -#10,322          | er 2022<br>05/2021                     | \$333,000    | \$0         | \$0                     | 0%   | \$0                        | 0%      | \$333,000                 | \$-                    |                                       | C   |                  |
| Cecil Manor Elementary - SR-HVAC<br>07.030.2008/2014/2019/2020/2022 -#10,195      | 2021<br>06/2020                        | \$1,886,557  | \$0         | \$0                     | 0%   | \$0                        | 0%      | \$1,886,557               | \$-                    |                                       | C   |                  |
| Cherry Hill Middle - SR-Building Envelope<br>07.039.2019 -#9,990                  | 2019<br>07/2018                        | \$473,220    | \$0         | \$473,220               | 100% | \$473,220                  |         | \$-                       |                        | 04/2019                               |   |                  |
|   |  |              |             |                         |      |                            | PIAC re | ceivea Form 300           | b.b Closeout sui       | mmary on 1                            | 0/14/20, pendi                                      | ng stajj action. |
| <b>Gilpin Manor Elementary - C-Replacement</b> 07.016.2017/2018/2019 -#9,379      | 2016 LP<br>2017, 2018, 2019<br>07/2016 | \$11,582,267 | \$0         | \$11,582,267            | 100% | \$11,582,267               | 100%    | \$-                       | \$-                    | 08/2018                               | 1.00<br>06/2019 <b>25</b>                           |                  |
| Leeds Elementary - SR-Boiler<br>07.041.2021 -#10,196                              | 2021<br>06/2020                        | \$311,520    | \$0         | \$311,520               | 100% | \$32,598                   | 10%     | \$-                       | \$278,922              | 05/2021                               | C   |                  |
| New Chesapeake City Elementary - C-Replacement 07.043.2019/2020/2021/2022 -#9,991 | 2019 LP<br>2020, 2021<br>07/2019       | \$10,436,919 | \$0         | \$10,436,919            | 100% | \$8,089,620                | 78%     | \$-                       | \$2,347,299            | 07/2021                               | 11/2020 8   |                  |
| North East Middle - C-Replacement<br>07.044#10,265                                | 2021 LP<br>0                           | \$0          | \$0         | \$0                     | 0%   | \$0                        | 0%      | \$-                       | \$-                    |                                       | C   |                  |
| 7 Active Projects   | Cecil County Total                     | \$25,023,483 | \$0         | \$22,803,926            |      | \$20,177,705               |         | \$2,219,557               | \$2,626,221            | _ ,                                   | ts ready to Close<br>Close-out Summa                | ry Forms Rec'd   |

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■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID   | PROJECT TYPE   | CIP YEAR(S) IAC DATE                   | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT                    | •    | EXPENDITURE<br>% EXPENDED | •               | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE OF LAST CONTRACT ACTION            | # OF MONTHS SINCE DATE O LAST EXPENDITURE | F<br>PROJECT       |
|---|--|--|--------------|-------------|---|------|---------------------------|-----------------|---------------------------|------------------------|---|---|--------------------|
| Charles County  |  |  | , . <u></u>  |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |      | , =,                      |                 |                           |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                    |
| Arthur Middleton Eler<br>08.011.2013EEI -#8,89                        |  | 2014<br>01/2013                        | \$323,000    | \$0         | \$323,000                               | 100% | \$323,000                 |                 | \$-<br>ceived Form 30     |                        | 02/2014<br><b>mmary on 0</b>            | ,   | ling staff action. |
|   |  |  |              |             |   |      |                           |                 |                           |                        |   | 1.00                                      |                    |
| Benjamin Stoddert Mi  |  | 2014                                   | \$172,000    | \$0         | \$172,000                               | 100% | \$172,000                 | 100%            | \$-                       | \$-                    | 02/2014                                 |   | 74                 |
| 08.002.2013EEI -#8,89   | 5  | 01/2013                                |              |             |   |      | •                         | <b>♦</b> IAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                              | 04/15/16, pena                            | ling staff action. |
|   |  |  |              |             |   |      |                           |                 |                           |                        |   | 2.00                                      |                    |
| Benjamin Stoddert Mi<br>08.002.2014ACI/2016/                          | iddle - SR-Roof Top Unit (RTU)/Boiler<br>/2017 -#9,380 | 2016, 2017<br>07/2015                  | \$2,157,000  | \$0         | \$2,157,000                             | 100% | \$2,157,000               | 100%            | \$-                       | \$-                    | 04/2016                                 | 12/2016 5                                 | 55 🔵 🔵 🜑           |
| Benjamin Stoddert Mi<br>08.002.2020/2021/202                          | iddle - C-Renovation-Addition<br>22 -#9,896            | 2018 LP<br>2020, 2021<br>07/2019       | \$25,329,766 | \$0         | \$25,329,766                            | 100% | \$19,963,000              | 79%             | \$-                       | \$5,366,766            | 07/2022                                 | 05/2021                                   | 2                  |
| Berry Elementary - SR<br>08.036.2013EEI -#9,46                        |  | 2014<br>04/2015                        | \$144,000    | \$0         | \$127,000                               | 88%  | \$123,764                 | 97%             | \$17,000                  | \$3,236                | 09/2015                                 | 08/2016 5                                 | 59                 |
| <b>Berry Elementary - C-F</b> 08.036.2018/2019 -#9                    | <b>K-PK Renovation-Addition</b><br>,598                | 2017 LP<br>2018, 2019<br>07/2017       | \$1,476,000  | \$0         | \$1,476,000                             | 100% | \$1,476,000               | 100%            | \$-                       | \$-                    | 08/2018                                 | 03/2019 2                                 | 28 • • • •         |
| Billingsley (New #22) I<br>08.048.2014/2017/202                       |  | 2016 LP<br>2017, 2018, 2019<br>07/2016 | \$17,730,000 | \$0         | \$17,730,000                            | 100% | \$17,730,000              | 100%            | \$-                       | \$-                    | 08/2018                                 | 06/2019 2                                 | 25 • • • •         |
| Daniel of St. Thomas J<br>Addition-Renovation<br>08.025.2016/2017 -#9 | enifer Elementary - C-K-PK<br>,382                     | 2016 LP<br>2016, 2017<br>07/2015       | \$1,404,752  | \$35,119    | \$1,404,752                             | 100% | \$1,404,752               | 100%            | \$35,119                  | \$-                    | 09/2016                                 | 12/2016 5                                 | 55 🔵 🔵 🜑           |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE                | ALLOCATION   | CONTINGENCY | CONTRACTEI<br>% CONTRACT | •    | EXPENDITURES<br>% EXPENDED | •      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT           |
|---|--|--------------|-------------|--------------------------|------|----------------------------|--------|---------------------------|------------------------|---------------------------------------|---|-------------------|
| Charles County  |  |              |             |                          |      |                            |        |                           |                        |                                       |   |                   |
| <b>Dr. Gustavas Brown Elementary - C-Limited Renovation</b> 08.004.2022 -#10,323                          | 2022 LP<br>2022<br>05/2021             | \$3,372,753  | \$0         | \$3,372,753              | 100% | \$0                        | 0%     | \$-                       | \$3,372,753            | 07/2021                               |   | 0                 |
| Dr. James Craik Elementary - SR-Lighting  | 2014                                   | \$118,000    | \$0         | \$118,000                | 100% | \$118,000                  | 100%   | \$-                       | \$-                    | 05/2021                               | 05/2015 <b>7</b>                                    | 4 • • • •         |
| 08.001.2013EEI -#8,893  | 01/2013                                |              |             |                          |      | •                          | IAC re | ceived Form 30            | mmary on 0             | ing staff action.                     |   |                   |
|   |  |              |             |                          |      |                            |        |                           |                        |                                       | 3.00  |                   |
| <b>Dr. James Craik Elementary - C-K-PK Renovation-Addition</b> 08.001.2011/2014ACI/2018/2020/2021 -#9,599 | 2017 LP<br>2018, 2020, 2021<br>07/2017 | \$2,137,000  | \$0         | \$2,137,000              | 100% | \$2,137,000                | 100%   | \$-                       | \$-                    | 08/2020                               | 11/2020   | 8 • • •           |
| Dr. Samuel A. Mudd Elementary - C-Renovation-Addition 08.037.2017/2018/2019 -#9,383                       | 2016 LP<br>2017, 2018, 2019<br>07/2016 | \$11,892,670 | \$248,879   | \$11,892,670             | 100% | \$11,892,670               | 100%   | \$248,879                 | \$-                    | 08/2018                               | 06/2019 <b>2</b>                                    | 5 • • •           |
| Dr. Thomas L. Higdon Elementary - SR-Lighting   | 2014                                   | \$104,000    | \$0         | \$104,000                | 100% | \$104,000                  | 100%   | \$-                       | \$-                    | 02/2014                               | 04/2015 <b>7</b>                                    | 5 0 0 0           |
| 08.027.2013EEI -#9,110  | 07/2013                                |              |             |                          |      | •                          | NAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 4/15/16, pend                                       | ing staff action. |
|   |  |              |             |                          |      |                            |        |                           |                        |                                       | 4.00  |                   |
| <b>Eva Turner Elementary - C-Renovation</b> 08.019.2019/2020/2021/2022 -#9,895                            | 2018 LP<br>2020, 2021<br>07/2019       | \$8,179,686  | \$0         | \$8,179,686              | 100% | \$2,349,792                | 29%    | \$-                       | \$5,829,894            | 07/2021                               | 12/2020   | 7 • • •           |
| Gale-Bailey Elementary - SR-Lighting<br>08.029.2013EEI -#9,475  | 2014<br>04/2015                        | \$98,000     | \$3,000     | \$98,000                 | 100% | \$92,341                   | 94%    | \$3,000                   | \$5,659                | 05/2021                               | 08/2016 5   | 9 • •             |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME  | CIP YEAR(S)         |                      |                         | CONTRACTE                             | D/   | EXPENDITURE | S/ UI | NCONTRACTED           | UNEXPENDED | DATE<br>OF LAST<br>CONTRACT  | # OF MONTH<br>SINCE DATE (<br>LAST |  |
|---|---------------------|----------------------|-------------------------|---------------------------------------|------|-------------|-------|-----------------------|------------|------------------------------|------------------------------------|--|
| PSC - #PID PROJECT TY  Charles County                               | PE IAC DATE         | ALLOCATION           | CONTINGENCY             | % CONTRACT                            | red  | % EXPENDED  | )     | ALLOCATION            | CONTRACT   | ACTION                       | EXPENDITUR                         | E STATUS                                 |
| General Smallwood Middle - SR-Lighti<br>08.005.2013EEI/2014 -#8,899 | ing 2014<br>01/2013 | \$101,000            | \$0                     | \$101,000                             | 100% | \$98,453    |       | \$-<br>ceived Form 30 |            | 05/2021<br><b>mmary on 0</b> |                                    | 74 • • • • ding staff action.            |
| Henry E. Lackey High - SR-Lighting<br>08.039.2013EEI -#9,469        | 2014<br>01/1900     | \$133,000            | \$0                     | \$110,000                             | 83%  | \$109,000   | 99%   | \$23,000              | \$1,000    |                              | 5.00 08/2016                       | 59                                       |
| Indian Head Elementary - SR-Lighting<br>08.008.2013EEI -#8,894      | 2014<br>01/2013     | \$168,890            | \$0                     | \$168,890                             | 100% | \$168,890   |       | \$-<br>ceived Form 30 |            | 05/2021<br>mmary on 0        | 55, 2525                           | 74 • • • • • • • • • • • • • • • • • • • |
| J. C. Parks Elementary - SR-Lighting 08.030.2013EEI -#9,466         | 2014<br>04/2015     | \$153,000            | \$0                     | \$139,000                             | 91%  | \$130,182   | 94%   | \$14,000              | \$8,818    | 02/2016                      | 6.00<br>08/2016                    | 59                                       |
| J. P. Ryon Elementary - C-K-PK Addition 08.038#9,993                | on 2019 LP          | \$0                  | \$0                     | \$0                                   | 0%   | \$0         | 0%    | \$-                   | \$-        |                              |                                    | 0  |
| J. P. Ryon Elementary - SR-Lighting 08.038.2013EEI -#9,468          | 2014<br>04/2015     | \$154,000            | \$0                     | \$154,000                             | 100% | \$143,863   | 93%   | \$-                   | \$10,137   | 02/2016                      | 08/2016                            | 59 • •                                   |
| John Hanson Middle - SR-Lighting<br>08.003.2013EEI -#8,891          | 2014<br>01/2013     | \$416,000<br>*Refund | \$0<br>in the amount of | \$416,000<br>f- <b>\$16,000</b> is du |      | \$432,000   |       | \$-<br>ceived Form 30 |            | 05/2021<br>mmary on 0        |                                    | 75 O O O                                 |

7.00

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.

Notes: 1. Yellow highlighting indicates project has not been contracted within two years of the CIP allocation, per Education Article Section 5-303-(j)(3)(I). 2. Green highlighting indicates project has been contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the last 6 months, however no expenditured from the contracted within the



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| PROJECT NAME<br>PSC - #PID                          | PROJECT TYPE                 | CIP YEAR(S)<br>IAC DATE | ALLOCATION | CONTINGENCY     | CONTRACTE<br>% CONTRAC | -         | EXPENDITURE: | •      | JNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT                             |
|---|------------------------------|-------------------------|------------|-----------------|------------------------|-----------|--------------|--------|----------------------------|------------------------|---------------------------------------|--|--|
| <b>Charles County</b>                               |                              |                         |            |                 |                        |           |              |        |                            |                        |                                       |  |  |
| La Plata High - SR-Lighti<br>08.013.2013EEI -#8,900 | _                            | 2014<br>01/2013         | \$323,000  | \$0             | \$323,000              | 100%      | \$323,000    |        | \$-<br>eceived Form 30     |                        | 02/2014<br><b>mmary on 0</b>          | ·  | ing staff action.                        |
| Malcolm Elementary - 0<br>08.024#9,994              | C-K-PK Renovation-Addition   | 2019 LP                 | \$0        | \$0             | \$0                    | 0%        | \$0          | 0%     | \$-                        | \$-                    |                                       | 8.00   | 0  |
| Malcolm Elementary - \$ 08.024.2013EEI -#8,902      | 0 0                          | 2014<br>01/2013         | \$93,000   | \$0             | \$93,000               | 100%      | \$91,000     |        | \$-<br>eceived Form 30     |                        | 05/2015<br><b>mmary on 0</b>          |  | 32 • • • • • • • • • • • • • • • • • • • |
|   |                              |                         |            |                 |                        |           |              |        |                            |                        |                                       | 9.00   |  |
| Mary H. Matula Elemer<br>08.032.2013EEI -#9,111     |                              | 2014<br>07/2013         | \$125,000  | \$0             | \$125,000              | 100%      | \$125,000    |        | \$-<br>eceived Form 30     |                        | 02/2014<br><b>mmary on 0</b>          | ,  | 75 🔵 🔵 🗨 📢<br>ling staff action.         |
|   |                              |                         |            |                 |                        |           |              |        |                            |                        | -                                     | 10.00  |  |
| Mattawoman Middle - 08.035.2013EEI -#9,464          | SR-Lighting                  | 2014<br>04/2015         | \$72,000   | \$0             | \$72,000               |           | \$117,160    | 163%   | \$-                        | \$-45,160              | 05/2021                               | 08/2016  | 59                                       |
|   |                              | <u> </u>                | *Refund    | in the amount o | f -\$45,160 is du      | ie to the | IAC.         |        |                            |                        |                                       |  |  |
| <b>Matthew Henson Midd</b> 08.016.2013EEI -#9,109   | 5 5                          | 2014<br>07/2013         | \$101,000  | \$0             | \$101,000              | 100%      | \$101,000    |        | \$-                        |                        | 02/2014                               | ·  | ing staff action.                        |
|   |                              |                         |            |                 |                        |           |              | PIACTO |                            | <u> </u>               |                                       |  | ing stajj action.                        |
| Maurice J. McDonough<br>08.009#9,992                | High - C-Renovation-Addition | 2019 LP                 | \$0        | \$0             | \$0                    | 0%        | \$0          | 0%     | \$-                        | \$-                    |                                       | 11.00  | 0  |

#### **Project Status:**

■ LP Approved ■ Project Allocated ● Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                       | PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE   | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRAC | •    | EXPENDITURE<br>% EXPENDED | •               | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT       |
|--|--|---|--------------|-------------|---------------------|------|---------------------------|-----------------|----------------------------|------------------------|---------------------------------------|--|--------------------|
| <b>Charles County</b>                            |  |   |              |             |                     |      |                           |                 |                            |                        |                                       |  |                    |
| Maurice J. McDonough<br>08.009.2013EEI -#8,896   | High - SR-Lighting                                     | 2014<br>01/2013   | \$188,482    | \$0         | \$188,482           | 100% | \$185,000                 |                 | \$-<br>eceived Form 306    |                        | 05/2021<br><b>mmary on</b>            | •  | ling staff action. |
|  |  |   |              |             |                     |      |                           |                 |                            |                        |                                       | 12.00  |                    |
| Mt. Hope/Nanjemoy Elementary - SR-L              | ementary - SR-Lighting                                 | 2014  | \$36,999     | \$0         | \$36,999            | 100% | \$36,999                  | 100%            | \$-                        | \$-                    | 05/2021                               |  | 74                 |
| 08.023.2013EEI -#8,901                           | )8.U23.2U13EEI -#8,9U1                                 | 01/2013   |              |             |                     |      | •                         | <b>◆</b> IAC re | ceived Form 306            | 5.6 Closeout su        | mmary on                              | 04/12/16, pend                                   | ling staff action. |
|  |  |   |              |             |                     |      |                           |                 |                            |                        |                                       | 13.00  |                    |
| Piccowaxen Middle - SR<br>08.015.2013EEI -#8,897 | -Lighting  | 2014<br>01/2013   | \$149,000    | \$0         | \$149,000           | 100% | \$149,000                 | 100%            | \$-                        | \$-                    | 02/2014                               | 04/2015  | 75 🔵 🔵 🔵           |
| 00.013.2013221 110,037                           |  | 01/1010   |              |             |                     |      | •                         | <b>◆</b> IAC re | eceived Form 306           | 5.6 Closeout su        | mmary on                              | 04/15/16, pend                                   | ling staff action. |
|  |  |   |              |             |                     |      |                           |                 |                            |                        |                                       | 14.00  |                    |
| Robert D. Stethem Care 08.018.2013EEI -#8,898    | er & Tech Center - SR-Lighting                         | 2014<br>01/2013   | \$131,937    | \$0         | \$131,937           | 100% | \$130,000                 | 99%             | \$-                        | \$1,937                | 05/2021                               | 05/2015  | 74                 |
| 00.010.2013121 #0,030                            | •  | 01/2013   |              |             |                     |      | •                         | <b>◆</b> IAC re | ceived Form 306            | 5.6 Closeout su        | mmary on                              | 04/15/16, pend                                   | ling staff action. |
|  |  |   |              |             |                     |      |                           |                 |                            |                        |                                       | 15.00  |                    |
|  | igh School #2013) - C-New<br>/2013/2014/2015/2016/2017 | 2011 LP<br>2011, 2012, 2013, 2014,<br>2015, 2016, 2017<br>07/2010 | \$45,832,000 | \$0         | \$45,832,000        | 100% | \$45,832,000              | 100%            | \$-                        | \$-                    | 09/2016                               | 04/2017  | 51                 |
| T. C. Martin Elementary<br>08.040#10,166         | - C-Renovation-Addition                                | 2020 LP   | \$0          | \$0         | \$0                 | 0%   | \$0                       | 0%              | \$-                        | \$-                    |                                       |  | 0                  |
| Thomas Stone High - SR<br>08.022.2013EEI -#9,467 | -Lighting  | 2014<br>04/2015   | \$94,000     | \$1,000     | \$94,000            | 100% | \$94,000                  | 100%            | \$1,000                    | \$-                    | 02/2016                               | 08/2016  | 59 • • •           |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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DATE

# OF MONTHS

| PROJECT NAME PSC - #PID PROJECT TYPE        | CIP YEAR(S) IAC DATE                    | ALLOCATION CO | ONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | OF LAST<br>CONTRACT<br>ACTION | SINCE DATE C<br>LAST<br>EXPENDITUR | PROJECT               |
|---|---|---------------|------------|-----------------------------|-----------------------------|----------------------------|------------------------|-------------------------------|------------------------------------|-----------------------|
| Charles County                              |   |               |            |                             |                             |                            |                        |                               |                                    |                       |
| Walter J. Mitchell Elementary - SR-Lighting | 2014                                    | \$94,000      | \$0        | \$94,000 <b>100</b> %       | \$94,000 <b>100</b>         | <b>)%</b> \$-              | \$-                    | 02/2014                       | 04/2015                            | 75                    |
| 08.033.2013EEI -#8,890                      | 01/2013                                 |               |            |                             | <b>◆</b> IAC                | received Form 306          | 5.6 Closeout sui       | mmary on 0                    | 4/15/16, pen                       | ding staff action.    |
| -   |   |               |            |                             |                             |                            |                        | -                             | 16.00                              |                       |
| Westlake High - SR-Lighting                 | 2014                                    | \$368,000     | \$0        | \$368,000 <b>100</b> %      | \$369,000 100               | \$-                        | \$-1,000               | 05/2021                       | 05/2015                            | 74                    |
| 08.031.2013EEI -#8,904                      | 01/2013                                 | *Refund in    | the amount | of -\$1,000 is due to the   | PIAC.                       | Treceived Form 306         | 5.6 Closeout sui       | mmary on 0                    | 4/15/16, pen                       | ding staff action.    |
|   | *************************************** |               |            |                             |                             |                            |                        | -                             | 17.00                              |                       |
| William B. Wade Elementary - SR-Lighting    | 2014                                    | \$172,000     | \$0        | \$172,000 <b>100</b> %      | \$172,000 <b>100</b>        | 9% \$-                     | \$-                    | 02/2014                       | 05/2015                            | 74                    |
| 08.028.2013EEI -#8,903                      | 01/2013                                 |               |            |                             | <b>◆</b> IAC                | received Form 306          | 5.6 Closeout sui       | mmary on 0                    | 4/15/16, pen                       | ding staff action.    |
|   |   |               |            |                             |                             |                            |                        | -                             | 18.00                              |                       |
| 39 Active Projects                          | Charles County Total                    | \$123,544,935 | \$287,998  | \$123,490,935               | \$108,944,866               | \$341,998                  | \$14,546,069           |                               | s ready to Clos<br>Close-out Sumn  | e<br>nary Forms Rec'd |

#### **Project Status:**

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| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE   | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES % EXPENDED | -    | INCONTRACTED ALLOCATION | UNEXPENDED<br>CONTRACT | DATE OF LAST CONTRACT ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|--|---|--------------|-------------|----------------------|------|-------------------------|------|-------------------------|------------------------|------------------------------|---|-------------------|
| Dorchester County  |   |              |             |                      |      |                         |      |                         |                        |                              |   |                   |
| Cambridge/ South Dorchester High - C-Security Vest<br>09.009.2020 -#10,083                       | tibule 2020<br>07/2019  | \$106,065    | \$0         | \$106,065            | 100% | \$106,065               | 100% | \$-                     | \$-                    | 06/2020                      | 10/2020 9   |                   |
| Cambridge/ South Dorchester High - SR-Roof 09.009.2021/2022 -#10,198                             | 2021<br>06/2020   | \$3,411,070  | \$0         | \$3,411,070          | 100% | \$1,705,388             | 50%  | \$-                     | \$1,705,682            | 07/2021                      | 01/2021 6   |                   |
| Cambridge/ South Dorchester High - SR-Fire Safety 09.009.2022 -#10,324                           | 2022<br>05/2021   | \$1,000,000  | \$0         | \$0                  | 0%   | \$0                     | 0%   | \$1,000,000             | \$-                    |                              | C   |                   |
| Mace's Lane Middle - C-Security Vestibule<br>09.015.2020 -#10,084                                | 2020<br>07/2019   | \$88,590     | \$0         | \$88,590             | 100% | \$0                     | 0%   | \$-                     | \$88,590               | 08/2020                      | 09/2020 10  |                   |
| New Directions Learning Academy - SR-Roof<br>09.008.2019 -#9,995                                 | 2019 LP<br>2019<br>07/2018  | \$891,148    | \$0         | \$891,148            | 100% | \$891,148               | 100% | \$-                     | \$-                    | 10/2018                      | 10/2019 21  |                   |
| North Dorchester High - C-Replacement<br>09.013.2014/2016EGRC/2017EGRC/2017/2018/2019<br>-#9,298 | 2015 LP<br>9/2020 <b>2017, 2018, 2019, 2020</b><br><b>07/2016</b> | \$28,460,000 | \$0         | \$28,460,000         | 100% | \$28,460,000            | 100% | \$-                     | \$-                    | 08/2019                      | 01/2020 18  |                   |
| Sandy Hill Elementary - SR-Roof<br>09.001.2021 -#10,197  | 2021<br>06/2020   | \$1,467,800  | \$0         | \$1,467,800          | 100% | \$1,467,800             | 100% | \$-                     | \$-                    | 08/2020                      | 12/2020 7   |                   |
| Vienna Elementary - SR-Roof<br>09.005.2020/2021 -#10,085   | 2020, 2021<br>07/2019   | \$702,240    | \$0         | \$702,240            | 100% | \$702,240               | 100% | \$-                     | \$-                    | 08/2020                      | 11/2020 8   |                   |
| 8 Active Projects  | Oorchester County Total   | \$36,126,913 | \$0         | \$35,126,913         |      | \$33,332,641            |      | \$1,000,000             | \$1,794,272            |                              | s ready to Close                                    | ry Forms Rec'd    |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                                 | PROJECT TYPE   | CIP YEAR(S) IAC DATE                                  | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRAC |      | EXPENDITURE % EXPENDED | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT          | DATE OF LAST CONTRACT ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|--|--|---|--------------|-------------|------------------------|------|------------------------|------|---------------------------|---------------------------------|------------------------------|---|------------------|
| Frederick County   |  | IAC DATE  | ALLOCATION   | CONTINGENCI | 78 CONTRAC             | ILU  | 76 EXPENDED            |      | ALLOCATION                | CONTRACT                        | ACTION                       | LAFENDITORE   | SIAIOS           |
| Ballenger Creek Middle<br>10.041.2021EGRC -#10             |  | 2021<br>06/2020                                       | \$361,600    | \$0         | \$361,600              | 100% | \$0                    | 0%   | \$-                       | \$361,600                       | 07/2021                      | C   |                  |
| C-New  | erick County Area) Elementary -<br>C/2022BOND PREMIUM -#10,168 | 2020 LP<br>2021<br>01/1900                            | \$9,000,000  | \$0         | \$9,000,000            | 100% | \$4,000,000            | 44%  | \$-                       | \$5,000,000                     | 07/2021                      | 02/2021 5   |                  |
| Blue Heron (East Frede<br>C-E-Rate<br>10.081.2021 -#10,274 | erick County Area) Elementary -                                | 2020 LP<br>2021<br>06/2020                            | \$9,500      | \$0         | \$9,500                | 100% | \$0                    | 0%   | \$-                       | \$9,500                         | 04/2021                      | C   |                  |
| Brunswick Elementary<br>10.025.2022BOND PRE                | r - <b>C-Replacement</b><br>:MIUM/2022EGRC -#10,255            | 2021 LP<br>0<br>05/2021                               | \$2,500,000  | \$0         | \$0                    | 0%   | \$0                    | 0%   | \$2,500,000               | \$-                             |                              | C   |                  |
| Butterfly Ridge (West I<br>10.079.2017/2018/201            | Frederick City) Elementary - C-New<br>19/2020/2021 -#9,299     | 2015 LP<br>2017, 2018, 2019, 2020,<br>2021<br>07/2016 | \$18,056,000 | \$0         | \$18,056,000           | 100% | \$18,056,000           | 100% | \$-                       | \$-                             | 08/2020                      | 01/2021 6   |                  |
| Carroll Manor Element<br>10.066.2016/2019 -#10             | tary - SR-Sewage Pump<br>0,000                                 | 2019<br>07/2018                                       | \$310,400    | \$0         | \$310,400              | 100% | \$310,400              |      | \$-<br>ceived Form 30     | \$-<br><b>6.6 Closeout su</b> i | 06/2020<br><b>mmary on 0</b> | ,   | ng staff action. |
|  |  |   |              |             |                        |      |                        |      |                           |                                 |                              | 1.00  |                  |
| Carroll Manor Element<br>10.066.2011/2020 -#10             | tary - SR-Windows-Doors<br>0,087                               | 2020<br>07/2019                                       | \$501,057    | \$0         | \$501,057              | 100% | \$501,057              | 100% | \$-                       | \$-                             | 05/2020                      | 03/2021 4   |                  |
| Governor Thomas John<br>10.057.2021EGRC -#10               |  | 2021<br>06/2020                                       | \$448,000    | \$0         | \$448,000              | 100% | \$0                    | 0%   | \$-                       | \$448,000                       | 05/2021                      | C   |                  |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S) IAC DATE                   | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES % EXPENDED | -                | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE OF LAST CONTRACT ACTION | # OF MONTHS SINCE DATE O LAST EXPENDITURI | F<br>PROJECT       |
|---|--|--------------|-------------|----------------------|------|-------------------------|------------------|---------------------------|------------------------|------------------------------|---|--------------------|
| Frederick County  |  |              |             |                      |      |                         |                  |                           |                        |                              |   |                    |
| Heather Ridge School - SR-Roof<br>10.065.2021EGRC -#10,258                                      | 2021<br>06/2020                        | \$579,200    | \$0         | \$579,200            | 100% | \$0                     | 0%               | \$-                       | \$579,200              | 05/2021                      |   | 0 •                |
| Lincoln - SR-Roof<br>10.003.2021EGRC -#10,260   | 2021<br>06/2020                        | \$235,823    | \$0         | \$235,823            | 100% | \$0                     | 0%               | \$-                       | \$235,823              | 05/2021                      |   | 0                  |
| Middletown High - SR-Roof<br>10.005.2021EGRC -#10,257   | 2021<br>06/2020                        | \$168,320    | \$0         | \$0                  | 0%   | \$0                     | 0%               | \$168,320                 | \$-                    |                              |   | 0                  |
| Rock Creek School - C-Replacement<br>10.080.2011/2020/2021/2022BOND PREMIUM/2022EGRC<br>-#9,997 | 2019 LP<br>2020<br>07/2019             | \$10,702,976 | \$0         | \$10,702,976         | 100% | \$6,702,976             | 63%              | \$-                       | \$4,000,000            | 07/2021                      | 09/2020 1                                 | 10                 |
| Security Control Access - SR-Access Control Systems   | 2020                                   | \$149,000    | \$0         | \$149,000            | 100% | \$149,000               | 100%             | \$-                       | \$-                    | 08/2020                      | 03/2021                                   | 4 • • •            |
| 10.900.2020 -#10,170  | 07/2019                                |              |             |                      |      | •                       | <b>♦</b> IAC red | ceived Form 30            | 6.6 Closeout sui       | mmary on (                   | 03/18/21, pend                            | ling staff action. |
|   |  |              |             |                      |      |                         |                  |                           |                        |                              | 2.00                                      |                    |
| Sugarloaf (New Urbana Area) Elementary - C-New 10.078.2014/2017/2018/2019 -#9,113               | 2014 LP<br>2017, 2018, 2019<br>07/2016 | \$14,808,000 | \$0         | \$14,808,000         | 100% | \$14,808,000            | 100%             | \$-                       | \$-                    | 08/2018                      | 12/2017 4                                 | 13 🔵 🌑 🜑           |
| Thurmont Elementary - C-Limited Renovation 10.015.2022EGRC -#10,325                             | 2022 LP<br>2022<br>05/2021             | \$2,893,688  | \$0         | \$0                  | 0%   | \$0                     | 0%               | \$2,893,688               | \$-                    |                              |   | 0                  |
| Thurmont Middle - SR-Roof   | 2019                                   | \$501,730    | \$0         | \$501,730            | 100% | \$498,662               | 99%              | \$-                       | \$3,068                | 05/2020                      | 03/2021                                   | 4 • • •            |
| 10.008.2019 -#10,002  | 07/2018                                |              |             |                      |      | •                       | <b>♦</b> IAC red | ceived Form 30            | 6.6 Closeout sui       | mmary on (                   | 03/18/21, pend                            | ling staff action. |

### 3.00

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE                | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT        |
|--|--|--------------|-------------|-----------------------------|-----------------------------|----------------------------|------------------------|---------------------------------------|---|----------------|
| ### Trederick County  Urbana Elementary - C-Replacement  10.022.2016/2019/2020/2021EGRC  NM/2021/2021EGRC/2022EGRC -#9,384 | 2016 LP<br>2019, 2020, 2021<br>07/2018 | \$17,367,512 | \$0         | \$17,367,512 <b>100</b> %   | \$15,367,877 <b>88</b>      | <b>3</b> % \$-             | \$1,999,635            | 07/2022                               | 01/2021 €   |                |
| Walkersville Middle - SR-Roof<br>10.045.2020 -#10,169  | 2020<br>07/2019                        | \$124,000    | \$0         | \$0 <b>0</b> %              | \$0                         | \$124,000                  | \$-                    |                                       | C   |                |
| Waverley Elementary - C-Replacement<br>10.058.2019/2021/2021EGRC/2022BOND PREMIUM<br>-#10,167                              | 2020 LP<br>2021<br>06/2020             | \$9,299,060  | \$0         | \$9,299,060 <b>100</b> %    | \$4,799,060 <b>5</b> 2      | <b>2%</b> \$-              | \$4,500,000            | 07/2021                               | 03/2021 4   |                |
| 19 Active Projects   | Frederick County Total                 | \$88,015,866 | \$0         | \$82,329,858                | \$65,193,032                | \$5,686,008                | \$17,136,826           |                                       | s ready to Close<br>Close-out Summa                 | ry Forms Rec'd |

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■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEA<br>IAC DAT       |          | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES<br>% EXPENDED | •  | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT        | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|--|--------------------------|----------|-------------|-------------|----------------------|------|----------------------------|----|---------------------------|-------------------------------|---------------------------------------|---|-------------------|
| <b>Garrett County</b>  |                          |          |             |             |                      |      |                            |    |                           |                               |                                       |   |                   |
| Grantsville Elementary - C-Renovation - C<br>Conversion<br>11.004.2021/2022 -#10,326 | Open Space 2022<br>05/20 | 21       | \$1,958,000 | \$0         | \$0                  | 0%   | \$0                        | 0% | \$1,958,000               | \$-                           |                                       | C   |                   |
| Grantsville Elementary - SR-Roof<br>11.004.2022 -#10,327                             | 2022<br>05/20            | 21       | \$1,402,000 | \$0         | \$0                  | 0%   | \$0                        | 0% | \$1,402,000               | \$-                           |                                       | C   |                   |
| Southern High - SR-Fire Safety<br>11.005.2018/2020 -#10,088                          | 2020<br>06/20            | 19       | \$300,750   | \$0         | \$300,750            | 100% | \$300,750                  |    | \$-<br>ceived Form 30     | \$-<br><b>6.6 Closeout su</b> | •                                     | 06/2021 1   |                   |
| Southern High - SR-Building Envelope<br>11.005.2012SA/2014/2021 -#10,199             | 2021<br>06/20            | 20       | \$983,700   | \$0         | \$983,700            | 100% | \$983,700                  |    | \$-<br>ceived Form 30     | \$-<br><b>6.6 Closeout su</b> | •                                     | 1.00<br>06/2021 1<br>2/08/20, pendi                 | ng staff action.  |
| 4 Active Projects  | Garrett Coun             | ty Total | \$4,644,450 | \$0         | \$1,284,450          |      | \$1,284,450                |    | \$3,360,000               | \$0                           | _                                     | 2.00<br>ts ready to Close<br>Close-out Summa        | ry Forms Rec'd    |

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■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                     | PROJECT TYPE   | CIP YEAR(S) IAC DATE  | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRAC | •    | EXPENDITURE<br>% EXPENDED | -               | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT                                 |
|--|--|-----------------------|-------------|-------------|------------------------|------|---------------------------|-----------------|---------------------------|------------------------|---------------------------------------|---|---|
| Harford County                                 |  |                       |             |             |                        |      |                           |                 |                           |                        |                                       |   |   |
| Aberdeen Middle - SF<br>12.006.2015/2020 -#1   |  | 2020<br>07/2019       | \$2,222,000 | \$0         | \$2,222,000            | 100% | \$2,222,000               |                 | \$-<br>ceived Form 30     |                        | 07/2019<br><b>mmary on 0</b>          | •   | 9 • • • • • • • • • • • • • • • • • • • |
|  |  |                       |             |             |                        |      |                           |                 |                           |                        |                                       | 1.00  |   |
| Abingdon Elementary<br>12.049.2022BOND PR      |  | 2022<br>07/2021       | \$1,247,000 | \$0         | \$0                    | 0%   | \$0                       | 0%              | \$1,247,000               | \$-                    |                                       |   | 0                                       |
| Bel Air Elementary - 0<br>12.024.2013/2018/20  | C-Renovation - Open Space Conversion<br>119 -#9,823  | 2018, 2019<br>07/2017 | \$3,530,520 | \$0         | \$3,530,520            | 100% | \$3,530,520               | 100%            | \$-                       | \$-                    | 08/2018                               | 10/2018 <b>3</b>                                    | з • • • •                               |
| Bel Air Middle - SR-Ro<br>12.035.2014/2021/20  | oof<br>22BOND PREMIUM -#10,200                       | 2021<br>06/2020       | \$2,468,545 | \$0         | \$2,468,545            | 100% | \$0                       | 0%              | \$-                       | \$2,468,545            | 07/2021                               |   | 0 •                                     |
| Campus Hills Element<br>12.060#10,329          | tary - SR-Roof                                       | 2022                  | \$0         | \$0         | \$0                    | 0%   | \$0                       | 0%              | \$-                       | \$-                    |                                       |   | 0                                       |
|  | al Opportunity - SR-Roof<br>122BOND PREMIUM -#10,330 | 2022<br>05/2021       | \$2,479,000 | \$0         | \$0                    | 0%   | \$0                       | 0%              | \$2,479,000               | \$-                    |                                       |   | 0                                       |
| Fallston Middle - SR-0<br>12.030.2019 -#10,003 |  | 2019<br>03/2019       | \$415,296   | \$0         | \$415,296              | 100% | \$415,296                 | 100%            | \$-                       | \$-                    | 03/2019                               | 12/2019 <b>1</b>                                    | 9 • • •                                 |
| 12.030.2019 -#10,003                           |  | 03/2013               |             |             |                        |      | •                         | <b>♦</b> IAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 3/17/20, pend                                       | ing staff action.                       |
|  |  |                       |             |             |                        |      |                           |                 |                           |                        |                                       | 2.00  |   |
| George D. Lisby @ Hil<br>12.052.2013/2013EEI   | llsdale Elementary - SR-HVAC<br>/2020 -#10,092       | 2020<br>07/2019       | \$3,650,850 | \$0         | \$3,650,850            | 100% | \$3,650,850               | 100%            | \$-                       | \$-                    | 04/2020                               | 10/2020   | 9 🔵 🌑 🜑                                 |

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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S) IAC DATE             | ALLOCATION   | CONTINGENCY | CONTRACTE    | -    | EXPENDITURES<br>% EXPENDED | •    | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|---|----------------------------------|--------------|-------------|--------------|------|----------------------------|------|----------------------------|------------------------|---------------------------------------|---|-------------------|
| Harford County  |                                  |              |             |              |      |                            |      |                            |                        |                                       |   |                   |
| Havre de Grace Middle/High - C-Replacement 12.039.2014/2018/2019 -#9,304                    | 2015 LP<br>2018, 2019<br>01/1900 | \$19,723,218 | \$0         | \$19,723,218 | 100% | \$19,723,218               | 100% | \$-                        | \$-                    | 08/2018                               | 06/2019 <b>25</b>                                   |                   |
| Hickory Elementary - SR-Roof<br>12.041.2020/2021 -#10,091                                   | 2020, 2021<br>07/2019            | \$805,626    | \$0         | \$805,626    | 100% | \$805,626                  | 100% | \$-                        | \$-                    | 06/2020                               | 11/2020 8   |                   |
| Homestead/Wakefield Elementary - C-Replacement 12.022#10,328                                | 2022 LP<br>2022                  | \$0          | \$0         | \$0          | 0%   | \$0                        | 0%   | \$-                        | \$-                    |                                       | C   |                   |
| Joppatowne High - C-Limited Renovation<br>12.046.2021/2022BOND PREMIUM -#9,389              | 2016 LP<br>2021<br>06/2020       | \$16,763,263 | \$0         | \$16,763,263 | 100% | \$8,070,000                | 48%  | \$-                        | \$8,693,263            | 07/2021                               | 04/2021 3   |                   |
| North Bend Elementary - SR-Chiller/Cooling Tower 12.031.2020 -#10,093                       | 2020<br>07/2019                  | \$853,020    | \$0         | \$853,020    | 100% | \$853,020                  | 100% | \$-                        | \$-                    | 05/2020                               | 11/2020 8   |                   |
| Roye-Williams Elementary - SR-HVAC/Ceiling/Above Interior Systems 12.047.2011/2020 -#10,090 | 2020<br>07/2019                  | \$4,977,000  | \$0         | \$4,977,000  | 100% | \$4,977,000                | 100% | \$-                        | \$-                    | 05/2020                               | 11/2020 8   |                   |
| Youth's Benefit Elementary - C-Replacement 12.011.2011/2015/2016 -#8,926                    | 2014 LP<br>2015, 2016<br>07/2014 | \$10,250,000 | \$0         | \$10,250,000 | 100% | \$10,250,000               | 100% | \$-                        | \$-                    | 10/2019                               | 06/2016 <b>61</b>                                   |                   |
| 15 Active Projects  | Harford County Total             | \$69,385,338 | \$0         | \$65,659,338 |      | \$54,497,530               |      | \$3,726,000                | \$11,161,808           |                                       | s ready to Close<br>Close-out Summa                 | ry Forms Rec'd    |

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■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                             | PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE          | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRACT | •    | EXPENDITURES % EXPENDED | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE O<br>LAST<br>EXPENDITURE | PROJECT   |
|--|--|----------------------------------|--------------|-------------|-------------------------|------|-------------------------|------|---------------------------|------------------------|---------------------------------------|--|-----------|
| <b>Howard County</b>                                   |  |                                  |              |             |                         |      |                         |      |                           |                        |                                       |  |           |
| Atholton Elementary -<br>13.030.2019 -#9,948           | SR-Roof  | 2019<br>07/2018                  | \$548,000    | \$0         | \$548,000               | 100% | \$548,000               | 100% | \$-                       | \$-                    | 08/2020                               | 01/2021  | 6 • • •   |
| Burleigh Manor Middl<br>Systems<br>13.046.2015/2018EGR | e - SR-HVAC/Ceiling/Above Interior<br>C/2018 -#9,827           | 2018<br>07/2017                  | \$3,841,000  | \$0         | \$3,841,000             | 100% | \$3,841,000             | 100% | \$-                       | \$-                    | 05/2019                               | 09/2020 1  | 0 • • •   |
| Cradlerock/Lake Elkho<br>13.035.2020EGRC -#10          | rn Elementary/Middle - SR-Boiler<br>,171                       | 2020<br>07/2019                  | \$316,250    | \$0         | \$316,250               | 100% | \$162,205               | 51%  | \$-                       | \$154,045              | 05/2021                               | 07/2021  | 0 • • •   |
| Glenwood Middle - SR<br>13.069.2019EGRC -#10           |  | 2019<br>07/2018                  | \$462,000    | \$0         | \$462,000               | 100% | \$462,000               | 100% | \$-                       | \$-                    | 06/2020                               | 01/2021  | 6 • • •   |
| Hammond High - C-Re<br>13.016.2016/2019EGR             | novation-Addition<br>C/2020/2021/2022EGRC -#10,331             | 2022 LP<br>2022<br>05/2021       | \$6,894,584  | \$0         | \$0                     | 0%   | \$0                     | 0%   | \$6,894,584               | \$-                    |                                       |  | 0         |
|  | ortheastern #42) Elementary - C-New<br>7/2017EGRC/2018 -#9,504 | 2016 LP<br>2017, 2018<br>07/2016 | \$14,544,553 | \$0         | \$14,544,553            | 100% | \$14,544,553            | 100% | \$-                       | \$-                    | 08/2017                               | 09/2017 4  | 6 • • • • |
| Harpers Choice Middle 13.003.2018/2019 -#9,            |  | 2019<br>07/2018                  | \$1,426,882  | \$0         | \$1,426,882             | 100% | \$1,426,882             | 100% | \$-                       | \$-                    | 06/2019                               | 09/2020 <b>1</b>                                   | 0 • • •   |
| Mount View Middle - 9 Systems 13.049.2015/2018/201     | SR-HVAC/Ceiling/Above Interior                                 | 2018<br>07/2017                  | \$4,504,000  | \$0         | \$4,504,000             | 100% | \$4,504,000             | 100% | \$-                       | \$-                    | 05/2019                               | 01/2021  | 6 • • •   |

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| PROJECT NAME<br>PSC - #PID                                 | PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE          | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITU<br>% EXPEND | •               | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|--|--|----------------------------------|--------------|-------------|-----------------------------|-----------------------|-----------------|----------------------------|------------------------|---------------------------------------|---|---------|
| <b>Howard County</b>                                       |  |                                  |              |             |                             |                       |                 |                            |                        |                                       |   |         |
| Murray Hill Middle - SR<br>13.059.2020/2020EGRO            |  | 2020<br>07/2019                  | \$805,200    | \$0         | \$805,200 <b>100</b> 9      | %                     | 60 <b>0</b> %   | \$-                        | \$805,200              | 07/2021                               |   | 0 •     |
| •  | DEGRC/2021EGRC/2021/2021EGRC<br>JM/2022EGRC -#10,172         | 2020 LP<br>2021<br>06/2020       | \$43,000,000 | \$0         | \$43,000,000 <b>100</b> 9   | % \$17,273,90         | 95 <b>40%</b>   | \$-                        | \$25,726,095           | 07/2021                               | 07/2021   |         |
| Patuxent Valley Middle<br>13.041.2014/2015/2010            | e - <b>C-Renovation-Addition</b><br>6 -#8,940                | 2014 LP<br>2015, 2016<br>07/2014 | \$10,604,000 | \$0         | \$10,604,000 <b>100</b> 9   | % \$10,604,00         | 00 <b>100</b> % | \$-                        | \$-                    | 07/2015                               | 12/2015 <b>6</b>                                    | 7 • • • |
| Pointers Run Elemental<br>Systems<br>13.044.2015/2018/2018 | ry - SR-HVAC/Ceiling/Above Interior<br>8EGRC -#9,825         | 2018<br>07/2017                  | \$4,310,000  | \$0         | \$4,310,000 <b>100</b> 9    | % \$4,310,00          | 00 100%         | \$-                        | \$-                    | 06/2019                               | 09/2020 1   | 0 • •   |
| Pointers Run Elementa<br>13.044.2009/2020/2020             | •  | 2020<br>07/2019                  | \$1,350,261  | \$0         | \$1,350,261 <b>100</b> 9    | % <u> </u>            | 60 <b>0</b> %   | \$-                        | \$1,350,261            | 07/2021                               |   | 0 •     |
| Rockburn Elementary -<br>Systems<br>13.050.2015/2018/2018  | SR-HVAC/Ceiling/Above Interior<br>8EGRC -#9,826              | 2018<br>07/2017                  | \$3,285,000  | \$0         | \$3,285,000 <b>100</b> 9    | % \$3,285,00          | 00 <b>100</b> % | \$-                        | \$-                    | 05/2019                               | 09/2019 2   | 2 • • • |
| • •  | ntary - C-Renovation-Addition<br>C/2021EGRC NM/2022EGRC/2022 | 2019 LP<br>2021<br>01/1900       | \$16,897,173 | \$0         | \$16,897,173 <b>100</b> 9   | <b>\$6,111,9</b> 4    | .2 <b>36%</b>   | \$-                        | \$10,785,231           | 07/2021                               | 07/2021   | 0 • •   |
| Waverly Elementary - C<br>13.043.2014/2017EGRC             |  | 2014 LP<br>2017, 2018<br>07/2016 | \$11,650,000 | \$0         | \$11,650,000 <b>100</b> 9   | % \$11,650,00         | 00 <b>100</b> % | \$-                        | \$-                    | 08/2017                               | 09/2017 <b>4</b>                                    | 6 • • • |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                    | PROJECT TYPE | CIP YEAR(S)<br>IAC DATE | ALLOCATION    | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED ALLOCATION  | UNEXPENDED<br>CONTRACT  | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|---|--------------|-------------------------|---------------|-------------|-----------------------------|-----------------------------|--------------------------|-------------------------|---------------------------------------|---|------------------|
| <b>Howard County</b>                          |              |                         |               |             |                             |                             |                          |                         |                                       |   |                  |
| Wilde Lake High - SR-I<br>13.058.2016 -#9,395 | Roof         | 2016<br>07/2015         | \$1,012,000   | \$0         | \$1,012,000 <b>100</b> %    | \$1,012,000 <b>100%</b>     | \$-<br>received Form 300 | \$-<br>5.6 Closeout sui | •                                     |   | ng staff action. |
|   |              |                         |               |             |                             |                             |                          |                         |                                       | 1.00  |                  |
| 17 Active Proje                               | cts          | Howard County Total     | \$125,450,903 | \$0         | \$118,556,319               | \$79,735,487                | \$6,894,584              | \$38,820,832            | _                                     | s ready to Close<br>Close-out Summa                 | ry Forms Rec'd   |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE    | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURE<br>% EXPENDED |         | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT           |
|---|----------------------------|-------------|-------------|----------------------|------|---------------------------|---------|---------------------------|------------------------|---------------------------------------|---|-------------------|
| Kent County   |                            |             |             |                      |      |                           |         |                           |                        |                                       |   |                   |
| Galena Elementary - SR-Lighting<br>14.002.2013EEI -#8,942                           | 2014<br>01/2013            | \$21,000    | \$0         | \$21,000             | 100% | \$19,000                  | 90%     | \$-                       |                        | 11/2013                               | , -   |                   |
|   |                            |             |             |                      |      | •                         | PIAC re | ceived Form 30            | 6.6 Closeout sui       | mmary on 0                            | 2/08/17, pend                                       | ing staff action. |
|   |                            |             |             |                      |      |                           |         |                           |                        |                                       | 1.00  |                   |
| Galena Elementary - C-Security Vestibule<br>14.002.2020 -#10,099                    | 2020<br>07/2019            | \$23,745    | \$0         | \$23,745             | 100% | \$23,745                  | 100%    | \$-                       | \$-                    | 09/2019                               | 09/2019 2   | 2 • • • •         |
| Galena Elementary - C-Renovation 14.002.2014NPASP/2015NPASP/2016NPASP/2021 -#10,173 | 2020 LP<br>2021<br>06/2020 | \$2,466,300 | \$0         | \$2,466,300          | 100% | \$2,466,300               | 100%    | \$-                       | \$-                    | 08/2020                               | 12/2020   | 7 • • •           |
| Garnett Elementary - SR-Lighting  | 2014                       | \$32,000    | \$0         | \$32,000             | 100% | \$30,000                  | 94%     | \$-                       | \$2,000                | 11/2013                               | 07/2021   | 0 • •             |
| 14.006.2013EEI -#8,944  | 01/2013                    |             |             |                      |      | •                         | NAC re  | ceived Form 30            | 6.6 Closeout sui       | mmary on 0                            | 2/08/17, pend                                       | ing staff action. |
|   |                            |             |             |                      |      |                           |         |                           |                        |                                       | 2.00  |                   |
| Garnett Elementary - C-Security Vestibule<br>14.006.2020 -#10,098                   | 2020<br>07/2019            | \$26,854    | \$0         | \$26,854             | 100% | \$26,854                  | 100%    | \$-                       | \$-                    | 09/2019                               | 09/2019 2   | 2 • • • •         |
| Kent County High - C-Security Vestibule<br>14.007.2020 -#10,100                     | 2020<br>07/2019            | \$26,850    | \$0         | \$26,850             | 100% | \$26,850                  | 100%    | \$-                       | \$-                    | 09/2019                               | 11/2019 <b>2</b>                                    | 0 • • •           |
| Kent County Middle - SR-Lighting  | 2014                       | \$25,000    | \$1,000     | \$25,000             | 100% | \$22,000                  | 88%     | \$1,000                   | \$3,000                | 11/2013                               | 07/2021   | 0 • •             |
| 14.003.2013EEI -#8,941  | 01/2013                    |             |             |                      |      | •                         | IAC re  | ceived Form 30            | 6.6 Closeout sui       | mmary on 0                            | 2/08/17, pend                                       | ing staff action. |

3.00

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT                              | СТ ТҮРЕ   | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRACT | •    | EXPENDITURE: | •              | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE OF LAST CONTRACT ACTION | # OF MON<br>SINCE DAT<br>LAST<br>EXPENDIT | E OF<br>PROJECT                |
|--|-----------|-------------------------|-------------|-------------|-------------------------|------|--------------|----------------|---------------------------|------------------------|------------------------------|---|--------------------------------|
| Kent County  |           |                         |             |             |                         |      |              |                |                           |                        |                              |   |                                |
| Kent County Middle - C-Security<br>14.003.2020 -#10,101      | Vestibule | 2020<br>07/2019         | \$28,925    | \$0         | \$28,925                | 100% | \$28,925     | 100%           | \$-                       | \$-                    | 09/2019                      | 09/2019                                   | 22                             |
| Millington Elementary - SR-Light<br>14.001.2013EEI -#8,945   | ting      | 2014<br>01/2013         | \$21,000    | \$0         | \$19,000                | 90%  | \$15,000     | 79%<br>▶IAC re | \$2,000<br>ceived Form 30 |                        | 11/2013<br><b>mmary on</b> ( | 07/2021<br>0 <b>2/08/17, pe</b>           | 0 • • • • ending staff action. |
|  |           |                         |             |             |                         |      |              |                |                           |                        |                              | 4.00                                      |                                |
| Rock Hall Elementary - SR-Lightin<br>14.004.2013EEI -#8,943  | ng        | 2014<br>01/2013         | \$23,000    | \$0         | \$23,000                | 100% | . ,          |                | \$-                       |                        | 11/2013                      | 02/2014                                   | 89                             |
|  |           |                         |             |             |                         |      |              | PIAC red       | ceived Form 30            | 6.6 Closeout su        | mmary on (                   | 02/08/17, pe                              | ending staff action.           |
| Rock Hall Elementary - SR-Roof<br>14.004.2016/2020 -#10,097  |           | 2020<br>07/2019         | \$544,260   | \$0         | \$544,260               | 100% | \$544,260    | 100%           | \$-                       | \$-                    | 09/2019                      | 5.00                                      | 6                              |
| Rock Hall Elementary - C-Renova<br>14.004.2020/2021 -#10,102 | ation     | 2020, 2021<br>07/2019   | \$859,500   | \$0         | \$859,500               | 100% | \$859,500    | 100%           | \$-                       | \$-                    | 08/2020                      | 10/2020                                   | 9                              |
| 12 Active Projects   |           | Kent County Total       | \$4,098,434 | \$1,000     | \$4,096,434             |      | \$4,085,434  |                | \$3,000                   | \$11,000               |                              | ts ready to Cl<br>Close-out Sur           | ose<br>nmary Forms Rec'd       |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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2.00

| PROJECT NAME<br>PSC - #PID                     | PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE    | ALLOCATION  | CONTINGENCY | CONTRACTE   |      | EXPENDITURES<br>% EXPENDED |        | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT           |
|--|---|----------------------------|-------------|-------------|-------------|------|----------------------------|--------|---------------------------|------------------------|---------------------------------------|---|-------------------|
| Montgomery Cou                                 | ınty  |                            |             |             |             |      |                            |        |                           |                        |                                       |   |                   |
| Argyle Middle - SR-Roo<br>15.231.2021 -#10,210 | of  | 2021<br>06/2020            | \$428,000   | \$0         | \$0         | 0%   | \$0                        | 0%     | \$428,000                 | \$-                    |                                       | ı   | o <b>•</b>        |
| Ashburton Elementary                           |   | 2019                       | \$434,000   | \$0         | \$434,000   | 100% | \$434,000                  | 100%   | \$-                       | \$-                    | 06/2020                               | 09/2020 1   |                   |
| 15.188.2019EGRC -#10                           | ,016  | 07/2018                    |             |             |             |      | •                          | NAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 6/07/21, pend                                       | ing staff action. |
|  |   |                            |             |             |             |      |                            |        |                           |                        |                                       | 1.00  |                   |
| Ashburton Elementary<br>15.188.2021EGRC -#10   | y - C-Addition-Renovation<br>,,213                      | 2021 LP<br>2021<br>06/2020 | \$73,000    | \$0         | \$73,000    | 100% | \$73,000                   | 100%   | \$-                       | \$-                    | 03/2021                               | 04/2021   | 3 • • •           |
| Belmont Elementary -<br>15.021.2022EGRC -#10   |   | 2022<br>07/2021            | \$622,000   | \$0         | \$0         | 0%   | \$0                        | 0%     | \$622,000                 | \$-                    |                                       | ı   | o <b>•</b>        |
| Bethesda Elementary - 15.015.2021 -#10,205     | - SR-Roof   | 2021<br>06/2020            | \$518,000   | \$0         | \$0         | 0%   | \$0                        | 0%     | \$518,000                 | \$-                    |                                       | ı   | 0                 |
| Bethesda/Chevy Chase<br>15.030.2017/2019/201   | e <b>High - C-Addition-Renovation</b><br>.9EGRC -#9,840 | 2018 LP<br>2019<br>07/2018 | \$6,682,500 | \$0         | \$6,682,500 | 100% | \$6,682,500                | 100%   | \$-                       | \$-                    | 02/2017                               | 02/2019 2   | 9 • • •           |
| Brookhaven Elementa<br>15.055.2021 -#10,209    | ry - SR-HVAC  | 2021<br>06/2020            | \$474,000   | \$0         | \$0         | 0%   | \$0                        | 0%     | \$474,000                 | \$-                    |                                       | ı   | 0                 |
| Burtonsville Elementa                          | ry - SR-HVAC  | 2019                       | \$624,000   | \$0         | \$624,000   | 100% | \$624,000                  | 100%   | \$-                       | \$-                    | 06/2020                               | 09/2020 <b>1</b>                                    | 0 • •             |
| 15.052.2019 -#10,009                           |   | 07/2018                    |             |             |             |      | •                          | IAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 7/26/21, pend                                       | ing staff action. |

### **Project Status:**

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4.00

| PROJECT NAME<br>PSC - #PID                       | PROJECT TYPE                                  | CIP YEAR(S) IAC DATE       | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRAC |      | EXPENDITURE<br>% EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTI<br>SINCE DATE (<br>LAST<br>EXPENDITUI | OF<br>PROJECT                       |
|--|---|----------------------------|--------------|-------------|------------------------|------|---------------------------|------|---------------------------|------------------------|---------------------------------------|--|-------------------------------------|
| Montgomery Cou                                   | nty   |                            |              |             |                        |      |                           |      |                           |                        |                                       |  |                                     |
| Clarksburg Cluster #9 El<br>15.282#10,291        | lementary - C-New                             | 2022 LP<br>0               | \$0          | \$0         | \$0                    | 0%   | \$0                       | 0%   | \$-                       | \$-                    | -                                     |  | 0                                   |
| Clarksburg Cluster (Clar<br>15.281.2019/2019EGRC | ksburg Village Site #2) El - C-New<br>-#9,908 | 2018 LP<br>2019<br>07/2018 | \$7,095,607  | \$0         | \$7,095,607            | 100% | \$7,095,607               | 100% | \$-                       | \$.                    | - 12/2018                             | 02/2019  | 29 • • •                            |
| Clarksburg Elementary<br>15.003.2021 -#10,203    | - SR-HVAC                                     | 2021<br>06/2020            | \$562,000    | \$0         | \$0                    | 0%   | \$0                       | 0%   | \$562,000                 | \$-                    | -                                     |  | 0                                   |
| Cold Spring Elementary<br>15.007.2022 -#10,280   | r - SR-HVAC                                   | 2022<br>07/2021            | \$1,325,000  | \$0         | \$0                    | 0%   | \$0                       | 0%   | \$1,325,000               | \$                     | -                                     |  | 0                                   |
| Colonel E. Brooke Lee N<br>15.064.2022EGRC/2022  | Aiddle - C-Replacement<br>-#10,266            | 2021 LP<br>0<br>07/2021    | \$13,043,000 | \$0         | \$13,043,000           | 100% | \$0                       | 0%   | \$-                       | \$13,043,000           | 0 07/2021                             |  | 0                                   |
| Damascus Elementary -<br>15.103.2021 -#10,211    | SR-Roof                                       | 2021<br>06/2020            | \$353,000    | \$0         | \$0                    | 0%   | \$0                       | 0%   | \$353,000                 | \$-                    | -                                     |  | 0                                   |
| Damascus High - SR-Roo<br>15.090.2019 -#10,021   | of  | 2019<br>07/2018            | \$272,000    | \$0         | \$272,000              | 100% | \$272,000                 |      | \$-<br>ceived Form 30     |                        | - 02/2020<br>Immary on 0              | ,  | 10 o o                              |
|  |   |                            |              |             |                        |      |                           |      |                           |                        |                                       | 3.00   |                                     |
| Diamond Elementary -<br>15.104.2019EGRC -#9,9    |   | 2018 LP<br>2019<br>07/2018 | \$1,441,500  | \$0         | \$1,441,500            | 100% | \$1,441,500               |      | \$-<br>ceived Form 30     |                        | - 05/2017<br>Immary on <b>0</b>       | ,  | 29 • • • • • • • ding staff action. |

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| PROJECT NAME PSC - #PID                              | PROJECT TYPE | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURE: |    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|--|--------------|-------------------------|-------------|-------------|----------------------|------|--------------|----|---------------------------|------------------------|---------------------------------------|---|------------------|
| Montgomery Coun                                      |              |                         |             |             |                      |      |              |    |                           |                        |                                       |   |                  |
| Diamond Elementary - Si<br>15.104.2020/2020EGRC -    |              | 2020<br>07/2019         | \$474,000   | \$0         | \$474,000            | 100% | \$0          | 0% | \$-                       | \$474,000              | 05/2021                               | C   |                  |
| Dr. Martin Luther King, Jr<br>15.198.2020/2020EGRC - |              | 2020<br>07/2019         | \$333,660   | \$0         | \$333,660            | 100% | \$0          | 0% | \$-                       | \$333,660              | 05/2021                               | C   |                  |
| Eastern Middle - SR-Roof<br>15.037.2014/2016EGRC/2   |              | 2022<br>07/2021         | \$1,227,000 | \$0         | \$0                  | 0%   | \$0          | 0% | \$1,227,000               | \$-                    |                                       | C   |                  |
| Fallsmead Elementary - S<br>15.040.2020EGRC/2020 -   |              | 2020<br>07/2019         | \$412,000   | \$0         | \$412,000            | 100% | \$0          | 0% | \$-                       | \$412,000              | 05/2021                               | C   |                  |
| Flower Hill Elementary - 15.147.2019EGRC -#10,01     |              | 2019<br>07/2018         | \$526,000   | \$0         | \$526,000            | 100% | \$526,000    |    | \$-<br>ceived Form 30     |                        | 06/2020<br>mmary on 0                 | 09/2020 <b>10</b>                                   | ng staff action. |
|  |              |                         |             |             |                      |      |              |    |                           |                        |                                       | 5.00  |                  |
| Flower Valley Elementary<br>15.217.2020/2020EGRC -   | -            | 2020<br>07/2019         | \$344,000   | \$0         | \$344,000            | 100% | \$344,000    |    | \$-<br>ceived Form 30     |                        | 03/2021<br><b>nmary on 0</b>          | 03/2021 4<br><b>3/16/21, pendi</b>                  | ng staff action. |
|  |              |                         |             |             |                      |      |              |    |                           |                        |                                       | 6.00  |                  |
| Forest Oak Middle - SR-R<br>15.191.2022/2022EGRC -   |              | 2022<br>07/2021         | \$1,255,000 | \$0         | \$0                  | 0%   | \$0          | 0% | \$1,255,000               | \$-                    |                                       | C   |                  |
| Gaithersburg Cluster #9 E<br>15.283.2022EGRC -#10,28 | -            | 2022 LP<br>0<br>07/2021 | \$8,725,000 | \$0         | \$0                  | 0%   | \$0          | 0% | \$8,725,000               | \$-                    |                                       | C   |                  |

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■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID                            | PROJECT TYPE    | CIP YEAR(S) IAC DATE       | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT |      | EXPENDITURES % EXPENDED | -       | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|--|-----------------|----------------------------|-------------|-------------|----------------------|------|-------------------------|---------|---------------------------|------------------------|---------------------------------------|---|------------------|
| Montgomery Cou                                     | nty             |                            |             |             |                      |      |                         |         |                           |                        |                                       |   |                  |
| Gaithersburg Middle - S<br>15.068.2022 -#10,276    | SR-HVAC         | 2022<br>07/2021            | \$4,300,000 | \$0         | \$0                  | 0%   | \$0                     | 0%      | \$4,300,000               | \$-                    |                                       | C   |                  |
| Highland Elementary - \$<br>15.122.2019EGRC -#10,0 |                 | 2019<br>07/2018            | \$328,000   | \$0         | \$328,000            | 100% | \$328,000               |         | \$-<br>ceived Form 30     |                        | 02/2020<br>mmary on 0                 |   | na staff action. |
|  |                 |                            |             |             |                      |      |                         |         |                           |                        |                                       | 7.00  |                  |
| Highland View Element<br>15.101.2019 -#10,011      | ary - SR-HVAC   | 2019<br>07/2018            | \$584,000   | \$0         | \$584,000            | 100% | \$584,000               |         | \$-                       |                        | 06/2020                               | 09/2020 10  |                  |
|  |                 |                            |             |             |                      |      |                         | PIAC re | ceived Form 30            | 6.6 Closeout su        |                                       |   | ng staff action. |
| John F. Kennedy High -<br>15.172.2013/2016EGRC     |                 | 2022 LP<br>2022<br>07/2021 | \$1,886,300 | \$0         | \$0                  | 0%   | \$0                     | 0%      | \$1,886,300               | \$-                    |                                       | 8.00  |                  |
| John Poole Middle - SR-<br>15.216.2021 -#10,208    | Roof            | 2021<br>06/2020            | \$479,000   | \$0         | \$0                  | 0%   | \$0                     | 0%      | \$479,000                 | \$-                    |                                       | C   |                  |
| Judith A. Resnick Eleme<br>15.165.2022 -#10,278    | ntary - SR-HVAC | 2022<br>07/2021            | \$2,300,000 | \$0         | \$0                  | 0%   | \$0                     | 0%      | \$2,300,000               | \$-                    |                                       | C   | )                |
| Julius West Middle - SR<br>15.127.2019EGRC -#10,0  |                 | 2019<br>07/2018            | \$468,120   | \$0         | \$468,120            | 100% | \$468,120               | 100%    | \$-                       | \$-                    | 06/2019                               | 01/2020 18  |                  |
| Kemp Mill Elementary -<br>15.227.2020/2020EGRC     |                 | 2020<br>01/1900            | \$274,890   | \$0         | \$274,890            | 100% | \$274,890               | 100%    | \$-                       | \$.                    | 09/2020                               | 02/2021 5   |                  |

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| PROJECT NAME<br>PSC - #PID                    | PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE    | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURE<br>% EXPENDED | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT                             |
|---|---|----------------------------|--------------|-------------|----------------------|------|---------------------------|------|---------------------------|------------------------|---------------------------------------|--|--|
| Montgomery Co                                 | ounty   |                            |              |             |                      |      |                           |      |                           |                        |                                       |  |  |
| Kensington-Parkwood<br>15.004.2019EGRC -#9    | d Elementary - C-Addition<br>,906                     | 2018 LP<br>2019<br>07/2018 | \$431,000    | \$0         | \$431,000            | 100% | \$431,000                 |      | \$-<br>ceived Form 30     |                        | 05/2017<br><b>mmary on 0</b>          | •  | 29 • • • • • • • • • • • • • • • • • • • |
| Kingsview Middle - St<br>15.200.2021 -#10,201 |   | 2021<br>06/2020            | \$867,000    | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$867,000                 | \$-                    |                                       | 9.00   | 0  |
| Lucy V. Barnsley Elem<br>15.225.2020EGRC/20   | nentary - C-Renovation<br>20 -#10,022                 | 2019 LP<br>2020<br>07/2019 | \$208,000    | \$0         | \$208,000            | 100% | \$208,000                 | 100% | \$-                       | \$-                    | 08/2019                               | 09/2019  | 22                                       |
| Lucy V. Barnsley Elem<br>15.225.2021 -#10,212 |   | 2021<br>06/2020            | \$307,000    | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$307,000                 | \$-                    |                                       |  | 0  |
| Luxmanor Elementar<br>15.220.2020 -#10,024    | •   | 2019 LP<br>2020<br>07/2019 | \$6,921,000  | \$0         | \$6,921,000          | 100% | \$6,921,000               | 100% | \$-                       | \$-                    | 08/2019                               | 09/2019  | 22                                       |
| C-Replacement                                 | r/Carl Sandburg School -<br>RC/2021/2021EGRC -#10,175 | 2020 LP<br>2021<br>06/2020 | \$12,436,000 | \$0         | \$12,436,000         | 100% | \$12,436,000              | 100% | \$-                       | \$-                    | 08/2019                               | 06/2021  | 1  |
| Meadow Hall Elemen<br>15.250.2021 -#10,206    | -   | 2021<br>06/2020            | \$499,000    | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$499,000                 | \$-                    |                                       |  | 0  |
| Monocacy Elementar<br>15.233.2022EGRC/20      | -   | 2022<br>07/2021            | \$1,150,000  | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$1,150,000               | \$-                    |                                       |  | 0  |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID                           | PROJECT TYPE                               | CIP YEAR(S) IAC DATE       | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT |      | EXPENDITURE: |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT      |
|---|--|----------------------------|-------------|-------------|----------------------|------|--------------|------|---------------------------|------------------------|---------------------------------------|--|-------------------|
| Montgomery Co                                     | unty                                       |                            |             |             |                      |      |              |      |                           |                        |                                       |  |                   |
| Montgomery Blair Hig<br>15.171.2022EGRC/202       |  | 2022<br>07/2021            | \$968,000   | \$0         | \$0                  | 0%   | \$0          | 0%   | \$968,000                 | \$-                    |                                       |  | 0                 |
| Montgomery Knolls E<br>15.088.2020EGRC/202        | lementary - SR-HVAC<br>20 -#10,104         | 2020<br>07/2019            | \$562,000   | \$0         | \$562,000            | 100% | \$562,000    | 100% | \$-                       | \$-                    | 04/2021                               | 06/2021  | 1                 |
| Montgomery Knolls E<br>15.088.2021EGRC -#1        | lementary - C-Addition-Renovation<br>0,216 | 2021 LP<br>2021<br>06/2020 | \$1,445,000 | \$0         | \$1,445,000          | 100% | \$1,445,000  | 100% | \$-                       | \$-                    | 06/2020                               | 11/2020  | 8 • • •           |
| North Bethesda Midd<br>15.245.2019EGRC -#9        | lle - <b>C-Addition-Renovation</b><br>905  | 2018 LP<br>2019<br>07/2018 | \$4,145,000 | \$0         | \$4,145,000          | 100% | \$4,145,000  |      | \$-<br>ceived Form 30     |                        | 08/2016<br><b>mmary on 0</b>          |  | ling staff action |
|   |  |                            |             |             |                      |      |              |      |                           |                        | 1                                     | 10.00  |                   |
| <b>North Bethesda Midd</b><br>15.245.2022/2022EGF |  | 2022<br>07/2021            | \$1,005,000 | \$0         | \$0                  | 0%   | \$0          | 0%   | \$1,005,000               | \$-                    |                                       |  | 0                 |
| Oakland Terrace Elem<br>15.140.2019 -#10,010      |  | 2019<br>07/2018            | \$599,000   | \$0         | \$599,000            | 100% | \$0          | 0%   | \$-                       | \$599,000              | 04/2021                               |  | 0                 |
| Pine Crest Elementary<br>15.036.2021EGRC -#1      |  | 2021 LP<br>2021<br>06/2020 | \$1,891,000 | \$0         | \$1,891,000          | 100% | \$1,891,000  | 100% | \$-                       | \$-                    | 06/2020                               | 11/2020  | 8                 |
| Potomac Elementary<br>15.110.2020EGRC/202         |  | 2019 LP<br>2020<br>07/2019 | \$5,149,000 | \$0         | \$5,149,000          | 100% | \$5,149,000  | 100% | \$-                       | \$-                    | 06/2019                               | 08/2019  | 23                |

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| PROJECT NAME<br>PSC - #PID                     | PROJECT TYPE                           | CIP YEAR(S)<br>IAC DATE    | ALLOCATION   | CONTINGENCY     | CONTRACTE<br>% CONTRACT | •    | EXPENDITURES<br>% EXPENDED | -      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MON<br>SINCE DAT<br>LAST<br>EXPENDIT |                     |
|--|--|----------------------------|--------------|-----------------|-------------------------|------|----------------------------|--------|---------------------------|------------------------|---------------------------------------|---|---------------------|
| Montgomery Co                                  | ounty                                  |                            |              |                 |                         |      |                            |        |                           |                        |                                       |   |                     |
| Quince Orchard High<br>15.158.2021 -#10,202    |  | 2021<br>06/2020            | \$624,000    | \$0             | \$0                     | 0%   | \$0                        | 0%     | \$624,000                 | \$-                    |                                       |   | 0                   |
| Richard Montgomery<br>15.279.2019 -#9,841      | #5 Elementary - C-New                  | 2018 LP<br>2019<br>07/2018 | \$6,852,500  | \$0             | \$6,852,500             | 100% | \$6,852,500                | 100%   | \$-                       | \$-                    | 08/2018                               | 10/2018                                   | 33                  |
| Richard Montgomery<br>15.005.2004/2006/20      | High - C-Replacement                   | 2006 LP<br>2006, 2007      | \$28,205,553 | \$83,447        | \$28,205,553            | 100% | \$28,289,000               | 100%   | \$83,447                  | \$-83,447              | 05/2016                               | 04/2008                                   | 159                 |
| 13.003.2004/2006/20                            | 007 -#0,552                            | 2000, 2007                 | *Refund      | in the amount o |                         |      |                            | NAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 8/05/15, pe                               | ending staff action |
|  |  |                            |              |                 |                         |      |                            |        |                           |                        |                                       | 11.00                                     |                     |
| Ronald McNair Eleme<br>15.162.2021 -#10,207    | -                                      | 2021<br>06/2020            | \$487,000    | \$0             | \$0                     | 0%   | \$0                        | 0%     | \$487,000                 | \$-                    |                                       |   | 0                   |
| Ronald McNair Eleme<br>15.162.2022EGRC/20      | -                                      | 2022<br>07/2021            | \$975,000    | \$0             | \$0                     | 0%   | \$0                        | 0%     | \$975,000                 | \$-                    |                                       |   | 0                   |
| Rosemont Elementar<br>15.203.2020/2020EG       |  | 2020<br>07/2019            | \$199,200    | \$0             | \$199,200               | 100% | \$199,200                  | 100%   | \$-                       | \$-                    | 02/2021                               | 03/2021                                   | 4                   |
| S. Christa McAuliffe E<br>15.151.2021 -#10,025 | Elementary - C-Addition                | 2019 LP<br>2021<br>06/2020 | \$1,541,000  | \$0             | \$1,541,000             | 100% | \$1,541,000                | 100%   | \$-                       | \$-                    | 03/2021                               | 05/2021                                   | 2                   |
| Seneca Valley High - 0<br>15.019.2009/2014/20  | C-Replacement<br>020/2020EGRC -#10,026 | 2019 LP<br>2020<br>07/2019 | \$34,586,000 | \$0             | \$34,586,000            | 100% | \$34,586,000               | 100%   | \$-                       | \$-                    | 08/2019                               | 09/2019                                   | 22                  |

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| PROJECT NAME<br>PSC - #PID                                   | PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE          | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRAC | •    | EXPENDITURE<br>% EXPENDED | -       | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | PROJECT            |
|--|--|----------------------------------|--------------|-------------|------------------------|------|---------------------------|---------|---------------------------|------------------------|---------------------------------------|--|--------------------|
| Montgomery Co  | ounty  |                                  |              |             |                        |      |                           |         |                           |                        |                                       |  |                    |
| Sequoyah Elementary<br>15.160.2019 -#10,012                  | -  | 2019<br>07/2018                  | \$562,000    | \$0         | \$562,000              | 100% | \$562,000                 |         | \$-<br>ceived Form 306    |                        | 06/2020<br><b>mmary on 0</b>          | •  | 10 o               |
|  |  |                                  |              |             |                        |      |                           |         |                           |                        |                                       | 12.00  |                    |
| Sherwood Elementar   |  | 2020                             | \$348,000    | \$0         | \$348,000              | 100% | \$348,000                 | 100%    | \$-                       | \$-                    | 09/2020                               | 02/2021  | 5                  |
| 15.107.2020EGRC/20   | 20 -#10,107  | 07/2019                          |              |             |                        |      | •                         | ►IAC re | ceived Form 306           | 6.6 Closeout su        | mmary on 0                            | 6/07/21, pen                                     | ding staff action. |
|  |  |                                  |              |             |                        |      |                           |         |                           |                        | :                                     | 13.00  |                    |
| Silver Creek (Bethesd<br>15.278.2018EGRC/20                  | a/Chevy Chase) Middle - C-New<br>18 -#9,616          | 2017 LP<br>2018                  | \$11,843,000 | \$0         | \$11,843,000           | 100% | \$11,843,000              |         | \$-                       | \$-                    | ,                                     | 03, 202.   | 46                 |
|  |  | 07/2017                          |              |             |                        |      |                           | PIAC re | ceivea Form 306           | b.b Closeout su        |                                       |  | ding staff action. |
| Spark M. Matsunaga<br>SR-HVAC<br>15.254.2022 -#10,279        | (Grt. Seneca Creek) Elementary -                     | 2022<br>07/2021                  | \$1,900,000  | \$0         | \$0                    | 0%   | \$0                       | 0%      | \$1,900,000               | \$-                    |                                       | 14.00  | 0                  |
| Stone Mill Elementar   | y - SR-HVAC  | 2018                             | \$519,000    | \$0         | \$519,000              | 100% | \$519,000                 | 100%    | \$-                       | \$-                    | 05/2019                               | 08/2019  | 23                 |
| 15.157.2018 -#9,831  |  | 07/2017                          |              |             |                        |      | •                         | ►IAC re | ceived Form 306           | 6.6 Closeout su        | mmary on 1                            | 1/12/20, pen                                     | ding staff action. |
|  |  |                                  |              |             |                        |      |                           |         |                           |                        |                                       | 15.00  |                    |
| <b>Takoma Park Middle</b> 15.001.2021EGRC/202                | - <b>C-Addition-Renovation</b><br>21EGRC NM -#10,214 | 2021 LP<br>2021<br>06/2020       | \$4,957,000  | \$0         | \$4,957,000            | 100% | \$4,957,000               | 100%    | \$-                       | \$-                    | 06/2020                               | 11/2020  | 8                  |
| Thomas Edison School<br>C-Replacement<br>15.142.2019EGRC/200 | ol for Technology High -<br>20EGRC/2020 -#9,709      | 2017 LP<br>2019, 2020<br>07/2018 | \$12,918,000 | \$0         | \$12,918,000           | 100% | \$12,918,000              | 100%    | \$-                       | \$-                    | 08/2019                               | 10/2018  | 33 🔵 🌑 🌑           |

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| PROJECT NAME<br>PSC - #PID                      | PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE          | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRAC | •    | EXPENDITURE<br>% EXPENDED | •    | JNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT    |
|---|--|----------------------------------|--------------|-------------|---------------------|------|---------------------------|------|----------------------------|------------------------|---------------------------------------|---|------------|
| Montgomery Cou                                  | unty   |                                  |              |             |                     |      |                           |      |                            |                        |                                       |   |            |
| •   | le - C-Addition-Renovation<br>/2022BOND PREMIUM -#10,252   | 2021 LP<br>2021<br>06/2020       | \$5,081,343  | \$0         | \$5,081,343         | 100% | \$4,786,581               | 94%  | \$-                        | \$294,762              | 07/2021                               | 11/2020 8   | 3 • • •    |
|   | errace School - C-Replacement<br>14/2020EGRC/2021/2021EGRC | 2020 LP<br>2020<br>07/2019       | \$17,468,000 | \$0         | \$17,468,000        | 100% | \$17,468,000              | 100% | \$-                        | \$-                    | 08/2020                               | 11/2020 8   | 3 • •      |
| Twinbrook Elementary<br>15.072.2022/2022EGR     |  | 2022<br>07/2021                  | \$1,051,000  | \$0         | \$0                 | 0%   | \$0                       | 0%   | \$1,051,000                | \$-                    |                                       | (   | •          |
| Walt Whitman High - S<br>15.134.2019 -#10,007   | SR-HVAC  | 2019<br>07/2018                  | \$649,000    | \$0         | \$649,000           | 100% | \$649,000                 | 100% | \$-                        | \$-                    | 06/2020                               | 04/2021   | 3 • •      |
| Walt Whitman High - C<br>15.134.2021/2021EGRO   | C-Addition-Renovation<br>C/2021EGRC NM -#10,219            | 2021 LP<br>2021<br>06/2020       | \$5,803,735  | \$0         | \$5,803,735         | 100% | \$5,803,735               | 100% | \$-                        | \$-                    | 04/2021                               | 06/2021 1   |            |
| Watkins Mill High - C-A<br>15.166#10,217        | Addition-Renovation  | 2021 LP<br>2021                  | \$0          | \$0         | \$0                 | 0%   | \$0                       | 0%   | \$-                        | \$-                    |                                       | (   | 0          |
| Watkins Mill High - SR-<br>15.166.2022 -#10,277 | -HVAC  | 2022<br>07/2021                  | \$2,750,000  | \$0         | \$0                 | 0%   | \$0                       | 0%   | \$2,750,000                | \$-                    |                                       | (   | ) <b>(</b> |
| Wayside Elementary -<br>15.033.2018/2018EGR     |  | 2016 LP<br>2018, 2019<br>07/2017 | \$4,036,000  | \$0         | \$4,036,000         | 100% | \$4,036,000               | 100% | \$-                        | \$-                    | 08/2018                               | 10/2018 33  | 3 • • •    |

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| PROJECT NAME PSC - #PID PROJECT TYPE                                   | CIP YEAR(S)<br>IAC DATE          | ALLOCATION    | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | DA<br>OF L<br>UNEXPENDED CONT<br>CONTRACT ACT | AST SINCE DATE OF<br>RACT LAST PF                     | ROJECT<br>TATUS |
|--|----------------------------------|---------------|-------------|-----------------------------|-----------------------------|----------------------------|---|---|-----------------|
| Westland Middle - SR-Roof<br>15.215.2021 -#10,204                      | 2021<br>06/2020                  | \$558,000     | \$0         | \$0 <b>0</b> %              | \$0 <b>0</b> %              | <b>6</b> \$558,000         | \$-   | 0   |                 |
| Wheaton High - C-Replacement<br>15.141.2017/2018/2018EGRC/2019 -#9,135 | 2014 LP<br>2018, 2019<br>07/2017 | \$24,162,458  | \$0         | \$24,162,458 <b>100</b> %   | \$24,162,458 <b>100</b> %   | 6 \$-                      | \$- 08/2                                      | 018 10/2018 33  |                 |
| William H. Farquhar Middle - C-Replacement 15.277.2018 -#9,323         | 2015 LP<br>2018<br>07/2017       | \$9,211,000   | \$0         | \$9,211,000 <b>100%</b>     | \$9,211,000 <b>100</b> %    | <b>6</b> \$-               | \$- 08/2                                      | 017 09/2017 <b>46</b>                                 |                 |
| 74 Active Projects   | Montgomery County Total          | \$273,735,366 | \$83,447    | \$236,140,066               | \$221,067,091               | \$37,678,747               | V15 11/7 4/5                                  | Projects ready to Close<br>306.6 Close-out Summary Fo | orms Rec'd      |

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| PROJECT NAME<br>PSC - #PID                                   | PROJECT TYPE                           | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES<br>% EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT |
|--|--|-------------------------|-------------|-------------|----------------------|------|----------------------------|------|---------------------------|------------------------|---------------------------------------|--|--------------|
| Prince George's Co   | ounty                                  |                         |             |             |                      |      |                            |      |                           |                        |                                       |  |              |
| Allenwood Elementary<br>Conversion<br>16.205.2005/2012 -#7,8 | - C-Renovation - Open Space            | 2012<br>07/2011         | \$1,260,284 | \$0         | \$1,260,284          | 100% | \$1,260,284                | 100% | \$-                       | \$-                    | 06/2013                               | 12/2014  | 9 • • •      |
| Allenwood Elementary<br>16.205.2014ACI -#9,179               | _                                      | 2014<br>09/2013         | \$535,000   | \$0         | \$535,000            | 100% | \$535,000                  | 100% | \$-                       | \$-                    | 05/2015                               | 01/2019  | 0 • • •      |
| Allenwood Elementary<br>16.205.2017 -#9,622                  | - SR-Windows-Doors                     | 2017<br>07/2016         | \$290,948   | \$0         | \$290,948            | 100% | \$290,948                  | 100% | \$-                       | \$-                    | 07/2017                               | 01/2019  | 0 • • •      |
| Andrew Jackson Acader<br>16.197.2015/2016EGRC                | my - SR-HVAC<br>/2018EGRC/2018 -#9,857 | 2018<br>07/2017         | \$9,831,000 | \$0         | \$9,831,000          | 100% | \$7,963,848                | 81%  | \$-                       | \$1,867,152            | 08/2020                               | 07/2021  | 0 • •        |
| Andrew Jackson Middle<br>16.197.2018 -#9,928                 | e - SR-Windows                         | 2018<br>09/2017         | \$289,163   | \$0         | \$289,163            | 100% | \$238,013                  | 82%  | \$-                       | \$51,150               | 08/2020                               | 07/2021  | 0 • •        |
| Annapolis Road Acaden<br>16.163.2016 -#9,418                 | ny - SR-Piping                         | 2016<br>07/2015         | \$450,000   | \$0         | \$450,000            | 100% | \$450,000                  | 100% | \$-                       | \$-                    | 06/2017                               | 10/2018  | 3 • • •      |
| Annapolis Road Acaden<br>16.163.2016 -#9,519                 | ny - SR-HVAC                           | 2016<br>07/2015         | \$65,196    | \$0         | \$65,196             | 100% | \$65,196                   | 100% | \$-                       | \$-                    | 06/2017                               | 07/2018  | 66           |
| Annapolis Road Acaden<br>16.163.2017 -#9,650                 | ny - SR-Elevator                       | 2017<br>07/2016         | \$183,353   | \$0         | \$183,353            | 100% | \$183,353                  | 100% | \$-                       | \$-                    | 05/2017                               | 04/2019 2  | 77           |

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| PROJECT NAME<br>PSC - #PID                         | PROJECT TYPE                               | CIP YEAR(S)<br>IAC DATE                | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRACT | •    | EXPENDITURES<br>% EXPENDED |      | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|--|--|--|-------------|-------------|-------------------------|------|----------------------------|------|----------------------------|------------------------|---------------------------------------|---|---------|
| Prince George's Co                                 | ounty                                      |  |             |             |                         |      |                            |      |                            |                        |                                       |   |         |
| Arrowhead Elementary<br>16.074.2018 -#9,854        | - SR-HVAC                                  | 2018<br>07/2017                        | \$1,068,000 | \$0         | \$1,068,000             | 100% | \$1,068,000                | 100% | \$-                        | \$-                    | 07/2019                               | 07/2021   |         |
| Avalon Elementary - C-R<br>16.019.2010/2011/2012   |  | 2010 LP<br>2010, 2011, 2012<br>07/2010 | \$6,658,000 | \$0         | \$6,658,000             | 100% | \$6,658,000                | 100% | \$-                        | \$-                    | 12/2011                               | 06/2013 97  |         |
| Baden Elementary - SR-16.228.2017 -#9,651          | Unit Ventilators (UV)                      | 2017<br>07/2016                        | \$969,000   | \$0         | \$969,000               | 100% | \$969,000                  | 100% | \$-                        | \$-                    | 03/2018                               | 03/2021   | 1 • •   |
| Baden Elementary - SR-<br>16.228.2017 -#9,712      | Doors                                      | 2017<br>07/2016                        | \$129,000   | \$0         | \$129,000               | 100% | \$129,000                  | 100% | \$-                        | \$-                    | 07/2017                               | 06/2019 25  | 5 0 0 0 |
| Beacon Heights Element<br>16.189.2013 -#7,981      | ary - SR-Boiler                            | 2013<br>07/2012                        | \$306,000   | \$0         | \$306,000               | 100% | \$306,000                  | 100% | \$-                        | \$-                    | 05/2014                               | 10/2015 69  |         |
| Beacon Heights Element<br>16.189.2016EGRC/2017     | eary - SR-HVAC/Ceiling/Lighting<br>-#9,644 | 2017<br>07/2016                        | \$1,791,694 | \$0         | \$1,791,694             | 100% | \$1,791,694                | 100% | \$-                        | \$-                    | 01/2019                               | 03/2020 16  | 5 • • • |
| Beltsville Academy - SR-<br>16.115.2017 -#9,661    | Various Systemic                           | 2017<br>07/2016                        | \$1,421,000 | \$0         | \$1,421,000             | 100% | \$1,421,000                | 100% | \$-                        | \$-                    | 01/2019                               | 06/2019 25  | 5 • • • |
| Beltsville Academy - SR-<br>16.115.2016EGRC -#9,72 |  | 2017<br>07/2016                        | \$52,201    | \$0         | \$52,201                | 100% | \$52,201                   | 100% | \$-                        | \$-                    | 05/2017                               | 07/2019 24  | 1 • • • |

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| PROJECT NAME<br>PSC - #PID                     | PROJECT TYPE    | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTEI % CONTRACT | •    | EXPENDITURES % EXPENDED | -       | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | :<br>PROJECT                            |
|--|-----------------|-------------------------|-------------|-------------|-----------------------|------|-------------------------|---------|---------------------------|------------------------|---------------------------------------|---|---|
| Prince George's                                | County          |                         |             |             |                       |      |                         |         |                           |                        |                                       |   |   |
| Beltsville Academy - S<br>16.115.2018 -#9,858  | R-Roof          | 2018<br>07/2017         | \$1,364,000 | \$0         | \$1,364,000           | 100% | \$1,364,000             | 100%    | \$-                       | \$-                    | 06/2019                               | 11/2019 <b>2</b>                                    | 0 • • •                                 |
| Benjamin Tasker Midd<br>16.185.2015 -#9,243    | lle - SR-Roof   | 2015<br>07/2014         | \$1,238,000 | \$0         | \$1,238,000           | 100% | \$1,238,000             | 100%    | \$-                       | \$-                    | 06/2016                               | 11/2017 <b>4</b>                                    | 4 • • •                                 |
| Benjamin Tasker Midd<br>16.185.2017 -#9,655    | lle - SR-Piping | 2017<br>07/2016         | \$517,398   | \$0         | \$517,398             | 100% | \$517,398               | 100%    | \$-                       | \$-                    | 08/2018                               | 02/2021   | 5 • • •                                 |
| Bond Mill Elementary<br>16.233.2016 -#9,514    | - SR-Windows    | 2016<br>07/2015         | \$264,268   | \$0         | \$264,268             | 100% | \$264,268               | 100%    | \$-                       | \$-                    | 05/2017                               | 01/2019 3   | 0 • • •                                 |
| Bowie Annex High - SI<br>16.262.2014 -#8,990   | R-Boiler        | 2014<br>07/2013         | \$355,672   | \$0         | \$355,672             | 100% | \$355,672               |         | \$-                       |                        |                                       | •   | 4 • • • • • • • • • • • • • • • • • • • |
|  |                 |                         |             |             |                       |      |                         | - IACTC |                           |                        |                                       | 1.00  |   |
| Bowie High - SR-Fire S<br>16.089.2013 -#8,416  | afety           | 2013<br>07/2012         | \$139,000   | \$0         | \$139,000             | 100% | \$139,000               |         | \$-                       |                        | 05/2014                               | 10/2015 6   | 9 • • •                                 |
|  |                 | ,<br>                   |             |             |                       |      |                         | PIAC re | ceived Form 30            | 6.6 Closeout su        |                                       |   | ing staff action.                       |
|  |                 |                         |             |             |                       |      |                         |         |                           |                        |                                       | 2.00  |   |
| Bowie High - C-Addition 16.089.2015 -#9,249    | on              | 2015<br>07/2014         | \$158,000   | \$0         | \$158,000             | 100% | \$158,000               | 100%    | \$-                       | \$-                    | 06/2016                               | 10/2019 <b>2</b>                                    | 1                                       |
| Bowie High - SR-Piping<br>16.089.2015/2017 -#9 | _               | 2017<br>07/2016         | \$1,292,000 | \$0         | \$1,292,000           | 100% | \$1,292,000             | 100%    | \$-                       | \$-                    | 04/2018                               | 02/2021   | 5 • • •                                 |

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                          | PROJECT TYPE                                 | CIP YEAR(S)<br>IAC DATE          | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES<br>% EXPENDED |      | JNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|---|--|----------------------------------|--------------|-------------|----------------------|------|----------------------------|------|----------------------------|------------------------|---------------------------------------|---|---------|
| Prince George's Co                                  | unty   |                                  |              |             |                      |      |                            |      |                            |                        |                                       |   |         |
| Bowie-Belair Annex High<br>16.262.2017EGRC/2019 -   |  | 2017 LP<br>2017, 2019<br>09/2016 | \$11,675,000 | \$0         | \$9,720,270          | 83%  | \$9,720,270                | 100% | \$1,954,730                | \$-                    | 05/2019                               | 07/2021   |         |
| Bradbury Heights Eleme<br>16.025.2017 -#9,619       | ntary - SR-Roof                              | 2017<br>07/2016                  | \$830,000    | \$0         | \$830,000            | 100% | \$830,000                  | 100% | \$-                        | \$-                    | 12/2017                               | 10/2018 33  | 3 • • • |
| Buck Lodge Middle - SR-<br>16.094.2016 -#9,425      | HVAC   | 2016<br>07/2015                  | \$1,105,000  | \$0         | \$1,105,000          | 100% | \$1,105,000                | 100% | \$-                        | \$-                    | 07/2017                               | 10/2018 33  | 3 • • • |
| C. Elizabeth Rieg Special<br>16.041.2014 -#9,145    | Education - SR-Roof                          | 2014<br>07/2013                  | \$435,534    | \$0         | \$435,534            | 100% | \$435,534                  | 100% | \$-                        | \$-                    | 05/2015                               | 12/2016 55  | 5 • • • |
| C. Elizabeth Rieg Special<br>16.041.2017EGRC -#9,50 | <b>Education - C-Limited Renovation</b><br>8 | 2016 LP<br>2017<br>09/2016       | \$3,649,876  | \$0         | \$3,649,876          | 100% | \$3,649,876                | 100% | \$-                        | \$-                    | 06/2020                               | 03/2021   |         |
| Catherine T. Reed Eleme<br>16.144.2013 -#8,422      | ntary - SR-HVAC                              | 2013<br>07/2012                  | \$611,000    | \$0         | \$611,000            | 100% | \$611,000                  | 100% | \$-                        | \$-                    | 05/2014                               | 10/2015 69  |         |
| Catherine T. Reed Eleme<br>16.144.2016 -#9,435      | ntary - SR-Roof Top Unit (RTU)               | 2016<br>07/2015                  | \$57,616     | \$0         | \$57,616             | 100% | \$57,616                   | 100% | \$-                        | \$-                    | 07/2016                               | 03/2020 16  | 5 • • • |
| Central High - C-Renovat<br>16.010.2014 -#9,148     | ion  | 2014<br>07/2013                  | \$240,076    | \$0         | \$240,076            | 100% | \$240,076                  | 100% | \$-                        | \$-                    | 05/2015                               | 01/2019 30  |         |

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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRACT | •    | EXPENDITURE<br>% EXPENDED | -    | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE O<br>LAST<br>EXPENDITURE | F<br>PROJECT |
|---|-------------------------|--------------|-------------|-------------------------|------|---------------------------|------|----------------------------|------------------------|---------------------------------------|--|--------------|
| Prince George's County  |                         |              |             |                         |      |                           |      |                            |                        |                                       |  |              |
| <b>Central High - C-Renovation</b> 16.010.2016 -#9,432  | 2016<br>07/2015         | \$556,000    | \$0         | \$556,000               | 100% | \$556,000                 | 100% | \$-                        | \$-                    | 06/2017                               | 02/2019 2  | 29           |
| Central High - SR-Elevator<br>16.010.2017 -#9,630   | 2017<br>07/2016         | \$113,008    | \$0         | \$113,008               | 100% | \$113,008                 | 100% | \$-                        | \$-                    | 03/2018                               | 11/2019 2  | 20           |
| Central High - SR-HVAC<br>16.010.2011/2016/2018 -#9,856   | 2018<br>07/2017         | \$11,267,000 | \$0         | \$11,267,000            | 100% | \$11,267,000              | 100% | \$-                        | \$-                    | 03/2020                               | 02/2021  | 5            |
| Charles Carroll Middle - SR-Roof<br>16.110.2012 -#7,844   | 2012<br>07/2011         | \$991,177    | \$0         | \$991,177               | 100% | \$991,177                 | 100% | \$-                        | \$-                    | 08/2012                               | 11/2013 9  | 12           |
| Charles Carroll Middle - SR-Ceilings<br>16.110.2016 -#9,517   | 2016<br>07/2015         | \$283,122    | \$0         | \$283,122               | 100% | \$283,122                 | 100% | \$-                        | \$-                    | 05/2017                               | 01/2018 4  | 12           |
| Charles H. Flowers High - SR-HVAC<br>16.174.2014/2015/2016/2020EGRC/2021/2021EGRC<br>NM/2022 -#10,218 | 2021<br>06/2020         | \$7,000,000  | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$7,000,000                | \$-                    |                                       |  | 0            |
| Chillum Elementary - SR-Roof Top Unit (RTU)/Air Handling Unit (AHU) 16.090.2016EGRC -#9,722           | 2017<br>07/2016         | \$609,682    | \$0         | \$609,682               | 100% | \$609,682                 | 100% | \$-                        | \$-                    | 03/2018                               | 02/2021  | 5 • • •      |
| Chillum Elementary - SR-Elevator<br>16.090.2016 -#9,919   | 2018<br>07/2017         | \$162,269    | \$0         | \$162,269               | 100% | \$162,269                 | 100% | \$-                        | \$-                    | 07/2019                               | 06/2021  | 1            |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                                    | PROJECT TYPE                   | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES<br>% EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|---|--------------------------------|-------------------------|-------------|-------------|----------------------|------|----------------------------|------|---------------------------|------------------------|---------------------------------------|---|---------|
| Prince George's Co  | ounty                          |                         |             |             |                      |      |                            |      |                           |                        |                                       |   |         |
| Chillum Elementary - C-<br>Conversion<br>16.090.2018 -#10,177 | Renovation - Open Space        | 2020<br>07/2019         | \$1,498,000 | \$0         | \$0                  | 0%   | \$0                        | 0%   | \$1,498,000               | \$-                    |                                       | Ó   |         |
| Columbia Park Elementa<br>16.147.2013 -#8,431                 | ary - SR-Unit Ventilators (UV) | 2013<br>07/2012         | \$404,252   | \$0         | \$404,252            | 100% | \$404,252                  | 100% | \$-                       | \$-                    | 05/2014                               | 12/2016 55  |         |
| Columbia Park Elementa<br>16.147.2014 -#8,992                 | ary - SR-Piping                | 2014<br>07/2013         | \$419,979   | \$0         | \$419,979            | 100% | \$419,979                  | 100% | \$-                       | \$-                    | 05/2015                               | 03/2021 4   |         |
| Columbia Park Elementa<br>16.147.2017 -#9,646                 | ary - SR-Unit Ventilators (UV) | 2017<br>07/2016         | \$131,748   | \$0         | \$131,748            | 100% | \$131,748                  | 100% | \$-                       | \$-                    | 05/2018                               | (   |         |
| Cool Spring Elementary<br>16.134.2016 -#9,439                 | - SR-Roof                      | 2016<br>07/2015         | \$536,000   | \$0         | \$536,000            | 100% | \$536,000                  | 100% | \$-                       | \$-                    | 06/2016                               | 10/2018 33  |         |
| Cool Spring Elementary<br>16.134.2016EGRC -#9,71              |                                | 2017<br>07/2016         | \$129,000   | \$0         | \$129,000            | 100% | \$129,000                  | 100% | \$-                       | \$-                    | 03/2018                               | 04/2020 15  |         |
| Crossland High - SR-Mee<br>16.033.2013 -#7,970                | chanical                       | 2013<br>07/2012         | \$1,223,000 | \$0         | \$1,223,000          | 100% | \$1,223,000                | 100% | \$-                       | \$-                    | 05/2014                               | 10/2015 69  |         |
| Drew Freeman Middle - 16.159.2013EEI/2014 -#                  |                                | 2014<br>01/2013         | \$220,000   | \$0         | \$220,000            | 100% | \$220,000                  | 100% | \$-                       | \$-                    | 02/2014                               | 07/2015 72  |         |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                             | PROJECT TYPE              | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | -    | EXPENDITURES % EXPENDED | -    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONT<br>SINCE DATE<br>LAST<br>EXPENDITU |          |    |
|--|---------------------------|-------------------------|-------------|-------------|----------------------|------|-------------------------|------|---------------------------|------------------------|---------------------------------------|--|----------|----|
| Prince George's C                                      | County                    |                         |             |             |                      |      |                         |      |                           |                        |                                       |  |          |    |
| <b>Drew Freeman Middle</b> 16.159.2013/2016 -#9,       |                           | 2016<br>07/2015         | \$883,685   | \$0         | \$883,685            | 100% | \$883,685               | 100% | \$-                       | \$-                    | 06/2017                               | 11/2018                                      | 32       | •  |
| Drew Freeman Middle<br>16.159.2016 -#9,516             | - SR-Lighting             | 2016<br>07/2015         | \$3,021,000 | \$0         | \$3,021,000          | 100% | \$3,021,000             | 100% | \$-                       | \$-                    | 07/2017                               | 11/2018                                      | 32       |    |
| <b>Duval High - C-Renova</b><br>16.194.2014 -#9,150    | tion                      | 2014<br>07/2013         | \$366,000   | \$0         | \$366,000            | 100% | \$366,000               |      | \$-<br>ceived Form 30     |                        | 08/2015<br><b>mmary on 1</b>          | 10/2015<br><b>2/20/16, pe</b> l              | 69 69 69 |    |
|  |                           |                         |             |             |                      |      |                         |      |                           |                        |                                       | 3.00   |          |    |
| <b>Duval High - SR-Air Co</b><br>16.194.2014ACI -#9,18 | _                         | 2014<br>09/2013         | \$129,000   | \$0         | \$129,000            | 100% | \$129,000               | 100% | \$-                       | \$-                    | 05/2015                               | 01/2019                                      | 30       | •  |
| Duval High - C-Addition<br>16.194.2013/2015 -#9,       |                           | 2015<br>07/2014         | \$953,250   | \$0         | \$953,250            | 100% | \$791,275               | 83%  | \$-                       | \$161,975              | 01/2019                               | 10/2019                                      | 21       | •  |
| <b>Duval High - SR-Windo</b> 16.194.2017 -#9,627       | ws                        | 2017<br>07/2016         | \$1,292,000 | \$0         | \$1,292,000          | 100% | \$1,292,000             | 100% | \$-                       | \$-                    | 08/2018                               | 10/2019                                      | 21       | •• |
| Duval High - SR-HVAC<br>16.194.2017 -#9,628            |                           | 2017<br>07/2016         | \$646,000   | \$0         | \$646,000            | 100% | \$617,347               | 96%  | \$-                       | \$28,653               | 02/2018                               | 06/2021                                      | 1        | •  |
| Dwight D. Eisenhower<br>16.008.2017 -#9,649            | Middle - SR-Windows-Doors | 2017<br>07/2016         | \$194,000   | \$0         | \$194,000            | 100% | \$194,000               | 100% | \$-                       | \$-                    | 07/2017                               | 01/2019                                      | 30       | •• |

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| PROJECT NAME PSC - #PID                                   | PROJECT TYPE  | CIP YEAR(S) IAC DATE                   | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES,<br>% EXPENDED |      | NCONTRACTED          | UNEXPENDED<br>CONTRACT        | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MON' SINCE DATE LAST EXPENDITE | OF          | PROJECT<br>STATUS |
|---|---|--|--------------|-------------|----------------------|------|-----------------------------|------|----------------------|-------------------------------|---------------------------------------|-------------------------------------|-------------|-------------------|
| Prince George's   |   |  |              |             |                      |      |                             |      |                      |                               |                                       |                                     |             |                   |
| Dwight D. Eisenhowe<br>16.008.2019 -#9,952                | er Middle - SR-HVAC   | 2019<br>07/2018                        | \$8,070,000  | \$0         | \$928,879            | 12%  | \$0                         | 0%   | \$7,141,121          | \$928,879                     | 04/2021                               |                                     | 0           | •                 |
| C-New   | ew Hyattsville Area) Elementary -<br>012HIGH PERF BOND/2013 -#7,665 | 2011 LP<br>2011, 2012, 2013<br>07/2010 | \$10,440,000 | \$0         | \$10,440,000         | 100% | \$10,440,000                | 100% | \$-                  | \$-                           | 08/2012                               | 12/2019                             | 19          | • • •             |
| Eleanor Roosevelt Hi<br>16.002.2013 -#7,971               | gh - SR-Mechanical  | 2013<br>07/2012                        | \$1,529,000  | \$0         | \$1,529,000          | 100% | \$1,529,000                 |      | \$-<br>eived Form 30 | \$-<br><b>6.6 Closeout su</b> | 06/2014<br>mmary on 0                 | 10/2015<br><b>3/08/21, pe</b>       | 69<br>endin |                   |
|   |   |  |              |             |                      |      |                             |      |                      |                               |                                       | 4.00                                |             |                   |
| Eleanor Roosevelt Hi<br>Conversion<br>16.002.2015 -#9,332 | gh - C-Renovation - Open Space                                      | 2015<br>07/2014                        | \$392,000    | \$0         | \$392,000            | 100% | \$392,000                   | 100% | \$-                  | \$-                           | 06/2016                               | 01/2019                             | 30          |                   |
| Eleanor Roosevelt Hi<br>16.002.2009/2015 -#               | _   | 2018<br>07/2017                        | \$180,000    | \$0         | \$180,000            | 100% | \$180,000                   | 100% | \$-                  | \$-                           | 07/2019                               | 07/2021                             | 0           |                   |
| Eugene Burroughs M<br>16.005.2011/2014 -#                 |   | 2013 LP<br>2014<br>07/2013             | \$6,150,000  | \$0         | \$6,150,000          | 100% | \$6,150,000                 | 100% | \$-                  | \$-                           | 02/2014                               | 04/2015                             | 75          | • • •             |
| Fairmont Heights Hig<br>16.096.1999/2000/20               |   | 0 LP<br>2001<br>03/2000                | \$2,394,985  | \$0         | \$2,394,985          | 100% | \$2,394,985                 | 100% | \$-                  | \$-                           | 04/2006                               | 06/2006                             | 181         | • • •             |
| Fairmont Heights Hig<br>16.260.2013/2014/20               | h - C-Replacement<br>014HIGH PERF BOND/2016 -#7,834                 | 2012 LP<br>2013, 2014, 2016<br>07/2012 | \$10,583,000 | \$0         | \$10,583,000         | 100% | \$10,583,000                | 100% | \$-                  | \$-                           | 05/2015                               | 11/2019                             | 20          | •••               |

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| PROJECT NAME<br>PSC - #PID                                      | PROJECT TYPE                      | CIP YEAR(S) IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTED/<br>% CONTRACTED |      | EXPENDITURES/<br>% EXPENDED |     | ITRACTED<br>CATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT |
|---|-----------------------------------|----------------------|-------------|-------------|-----------------------------|------|-----------------------------|-----|--------------------|------------------------|---------------------------------------|--|--------------|
| Prince George's C   | ounty                             |                      |             |             |                             |      |                             |     |                    |                        |                                       |  |              |
| Flintstone Elementary - 16.048.2017 -#9,640                     | - SR-Elevator                     | 2017<br>07/2016      | \$116,217   | \$0         | \$116,217 <b>1</b>          | 100% | \$116,217 <b>1</b>          | 00% | \$-                | \$-                    | 04/2018                               | 10/2019  | 21           |
| Flintstone Elementary - 16.048.2017 -#9,641                     | - SR-Piping                       | 2017<br>07/2016      | \$613,000   | \$0         | \$613,000 <b>1</b>          | 100% | \$613,000 1                 | 00% | \$-                | \$-                    | 03/2019                               | 03/2021  | 4 • • •      |
| Forest Heights Element<br>16.120.2017 -#9,713                   | ary - SR-Windows                  | 2017<br>07/2016      | \$646,000   | \$0         | \$646,000 1                 | 100% | \$646,000 1                 | 00% | \$-                | \$-                    | 11/2018                               | 12/2019  | 19 • • •     |
| Forestville High - SR-Ro<br>16.104.2016 -#9,438                 | oof                               | 2016<br>07/2015      | \$371,000   | \$0         | \$371,000 <b>1</b>          | 100% | \$371,000 <b>1</b>          | 00% | \$-                | \$-                    | 06/2016                               | 11/2018  | 32           |
| Fort Foote Elementary<br>16.214.2018 -#9,859                    | - SR-Windows-Doors                | 2018<br>07/2017      | \$710,000   | \$0         | \$710,000 <b>1</b>          | 100% | \$710,000 <b>1</b>          | 00% | \$-                | \$-                    | 08/2019                               | 05/2021  | 2            |
| Fort Foote Elementary<br>16.214.2018 -#9,860                    | - SR-Unit Ventilators (UV)        | 2018<br>07/2017      | \$796,000   | \$0         | \$796,000 <b>1</b>          | 100% | \$796,000 <b>1</b>          | 00% | \$-                | \$-                    | 08/2019                               | 03/2021  | 4 • • •      |
| Frances R. Fuchs Early (<br>16.101.2017 -#9,652                 | Childhood Center - SR-Piping      | 2017<br>07/2016      | \$619,882   | \$0         | \$619,882 <b>1</b>          | 100% | \$619,882 <b>1</b>          | 00% | \$-                | \$-                    | 09/2017                               | 01/2021  | 6            |
| Francis T. Evans Elemer<br>Conversion<br>16.238.2012/2015 -#9,3 | ntary - C-Renovation - Open Space | 2015<br>07/2014      | \$1,406,000 | \$0         | \$1,406,000 1               | 100% | \$1,406,000 <b>1</b>        | 00% | \$-                | \$-                    | 06/2016                               | 01/2019  | 30           |

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| PROJECT NAME<br>PSC - #PID                       | PROJECT TYPE                           | CIP YEAR(S)<br>IAC DATE    | ALLOCATION  | CONTINGENCY | CONTRACTED/<br>% CONTRACTED |               | ENDITURES/<br>EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|--|--|----------------------------|-------------|-------------|-----------------------------|---------------|------------------------|----------------------------|------------------------|---------------------------------------|---|---------|
| Prince George's C                                | County                                 |                            |             |             |                             |               |                        |                            |                        |                                       |   |         |
| Frederick Douglass Hig<br>16.083.2011/2015 -#9,7 |  | 2015<br>07/2014            | \$1,004,000 | \$0         | \$1,004,000 <b>100</b>      | <b>9%</b> \$1 | 1,004,000 <b>1</b> 0   | <b>)00%</b> \$-            | \$-                    | 06/2016                               | 01/2019 30  |         |
| Friendly High - C-Renov<br>16.046.2015 -#9,253   | vation                                 | 2015<br>07/2014            | \$446,000   | \$0         | \$446,000 <b>100</b>        | 9%            | \$446,000 10           | <b>00%</b> \$.             | \$-                    | 06/2016                               | 08/2017 47  |         |
| Friendly High - C-Renov<br>16.046.2015 -#9,334   | vation - Open Space Conversion         | 2015<br>07/2014            | \$640,000   | \$0         | \$640,000 <b>100</b>        | 9%            | \$640,000 10           | <b>90%</b> \$-             | \$-                    | 06/2016                               | 01/2018 42  |         |
| Gaywood Elementary -<br>16.203.2017 -#9,658      | - SR-Unit Ventilators (UV)             | 2017<br>07/2016            | \$420,000   | \$0         | \$420,000 <b>100</b>        | 9%            | \$420,000 10           | <b>00%</b> \$.             | \$-                    | 06/2017                               | 01/2019 30  |         |
| Gladys Noon Spellman<br>16.107.2017 -#9,635      | Elementary - SR-Elevator               | 2017<br>07/2016            | \$115,247   | \$0         | \$115,247 <b>100</b>        | 9%            | \$115,247 <b>1</b> 0   | <b>00%</b> \$.             | \$-                    | 03/2018                               | 03/2020 16  |         |
| Glassmanor Elementar<br>16.141.2018 -#9,861      | y - SR-Windows                         | 2018<br>07/2017            | \$599,996   | \$0         | \$599,996 <b>100</b>        | 9%            | \$599,996 <b>1</b> 0   | <b>90%</b> \$-             | \$-                    | 11/2019                               | 03/2021 4   |         |
| Glassmanor Elementar<br>16.141.2015/2018 -#9,9   |  | 2018<br>07/2017            | \$1,208,000 | \$0         | \$1,208,000 <b>100</b>      | 9%            | \$27,075               | 2% \$-                     | \$1,180,925            | 11/2019                               | 07/2020 12  |         |
| Glenarden Woods Elen<br>16.239.2012/2015 -#9,    | nentary - C-Addition-Renovation<br>136 | 2014 LP<br>2015<br>07/2014 | \$8,148,000 | \$0         | \$8,148,000 <b>100</b>      | <b>9%</b> \$8 | 3,148,000 <b>1</b> 0   | <b>00%</b> \$-             | \$-                    | 01/2016                               | 04/2017 <b>51</b>                                   |         |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                                 | PROJECT TYPE                             | CIP YEAR(S)<br>IAC DATE          | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRACT | •    | EXPENDITURES<br>% EXPENDED | •    | NCONTRACTED<br>ALLOCATION    | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | :<br>PROJECT                    |
|--|--|----------------------------------|--------------|-------------|-------------------------|------|----------------------------|------|------------------------------|------------------------|---------------------------------------|---|---------------------------------|
| Prince George's C  | ounty                                    |                                  |              |             |                         |      |                            |      |                              |                        |                                       |   |                                 |
| Glenn Dale Elementary<br>16.202.2014 -#9,143               | - SR-Piping                              | 2014<br>07/2013                  | \$318,525    | \$0         | \$318,525               | 100% | \$318,525                  |      | \$-<br><b>ceived Form 30</b> |                        | 05/2015<br><b>mmary on 0</b>          | ,   | 4 • • • • • • ing staff action. |
|  |  |                                  |              |             |                         |      |                            |      |                              |                        |                                       | 5.00  |                                 |
| Glenridge Elementary -<br>16.116.2017 -#9,715              | SR-Elevator                              | 2017<br>07/2016                  | \$223,548    | \$0         | \$223,548               | 100% | \$223,548                  | 100% | \$-                          | \$-                    | 05/2017                               | 11/2019 <b>2</b>                                    | 0 • • •                         |
| Greenbelt Elementary - 16.108.2017 -#9,663                 | - SR-Chiller                             | 2017<br>07/2016                  | \$614,000    | \$0         | \$614,000               | 100% | \$614,000                  | 100% | \$-                          | \$-                    | 11/2017                               | 11/2018 3   | 2 • • •                         |
| Greenbelt Middle - C-R<br>16.256.2007/2008/2010<br>-#7,419 | eplacement<br>0/2010HIGH PERF BOND/2011  | 2009 LP<br>2010, 2011<br>07/2009 | \$11,363,025 | \$0         | \$11,363,025            | 100% | \$11,363,025               | 100% | \$-                          | \$-                    | 05/2015                               | 11/2019 <b>2</b>                                    | 0 • • •                         |
| Gwynn Park High - SR-F<br>16.001.2014 -#9,147              | Roof                                     | 2014<br>07/2013                  | \$828,293    | \$0         | \$828,293               | 100% | \$828,293                  | 100% | \$-                          | \$-                    | 05/2015                               | 05/2016 <b>6</b>                                    | 2                               |
| Gwynn Park High - C-Re<br>16.001.2014 -#9,149              | enovation                                | 2014<br>07/2013                  | \$623,000    | \$0         | \$623,000               | 100% | \$623,000                  | 100% | \$-                          | \$-                    | 05/2017                               | 01/2018 4   | 2 • • •                         |
| H. Winship Wheatley Ed<br>16.017.2016EGRC -#9,7            | arly Childhood Center - SR-Windows<br>20 | 2017<br>07/2016                  | \$552,699    | \$0         | \$552,699               | 100% | \$552,699                  | 100% | \$-                          | \$-                    | 08/2018                               | 10/2019 <b>2</b>                                    | 1 • • •                         |
| Heather Hills Elementa<br>16.132.2014 -#8,989              | ry - SR-Boiler                           | 2014<br>07/2013                  | \$290,906    | \$0         | \$290,906               | 100% | \$290,906                  | 100% | \$-                          | \$-                    | 05/2015                               | 10/2017 <b>4</b>                                    | 5 • • •                         |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                        | PROJECT TYPE                               | CIP YEAR(S)<br>IAC DATE                   | ALLOCATION  | CONTINGENCY | CONTRACTED  | -    | EXPENDITURES<br>% EXPENDED | -    | JNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | OF<br>I | PROJECT<br>STATUS |
|---|--|---|-------------|-------------|-------------|------|----------------------------|------|----------------------------|------------------------|---------------------------------------|--|---------|-------------------|
| Prince George's C                                 | County                                     |   |             |             |             |      |                            |      |                            |                        |                                       |  |         |                   |
| Henry Ferguson Eleme<br>16.172.2011/2012/201      | ntary - C-Renovation-Addition<br>3 -#7,566 | 0 LP<br>2010, 2011, 2012, 2013<br>07/2010 | \$7,727,000 | \$0         | \$7,727,000 | 100% | \$7,727,000                | 100% | \$-                        | \$-                    | 08/2012                               | 02/2014  | 89      |                   |
| High Bridge Elementary<br>16.058.2017 -#9,623     | y - SR-Piping                              | 2017<br>07/2016                           | \$484,000   | \$0         | \$484,000   | 100% | \$484,000                  | 100% | \$-                        | \$-                    | 03/2018                               | 01/2019  | 30      | • • •             |
| High Point High - SR-Ui<br>16.085.2012SA/2013 -#  |  | 2012<br>09/2012                           | \$1,250,000 | \$0         | \$1,250,000 | 100% | \$1,250,000                | 100% | \$-                        | \$-                    | 09/2014                               | 07/2015  | 72      |                   |
| High Point High - SR-Bo<br>16.085.2013 -#7,980    | biler                                      | 2013<br>07/2012                           | \$489,000   | \$0         | \$489,000   | 100% | \$489,000                  | 100% | \$-                        | \$-                    | 05/2014                               | 07/2015  | 72      | • • •             |
| High Point High - SR-Fii<br>16.085.2013 -#8,413   | re Safety                                  | 2013<br>07/2012                           | \$139,000   | \$0         | \$139,000   | 100% | \$139,000                  | 100% | \$-                        | \$-                    | 05/2014                               | 06/2013  | 97      | • • •             |
| High Point High - SR-Ai<br>16.085.2014ACI -#9,18: | <u> </u>                                   | 2014<br>09/2013                           | \$291,000   | \$0         | \$291,000   | 100% | \$291,000                  | 100% | \$-                        | \$-                    | 05/2015                               | 10/2016  | 57      | • • •             |
| Highland Park Element<br>16.192.2017 -#9,624      | ary - SR-Various Systemic                  | 2017<br>07/2016                           | \$667,076   | \$0         | \$667,076   | 100% | \$667,076                  | 100% | \$-                        | \$-                    | 02/2018                               | 07/2019  | 24      | • • •             |
| Hillcrest Heights Eleme<br>16.175.2017 -#9,647    | entary - SR-Piping                         | 2017<br>07/2016                           | \$111,838   | \$0         | \$111,838   | 100% | \$111,838                  | 100% | \$-                        | \$-                    | 12/2017                               | 10/2018  | 33      | •••               |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                                      | PROJECT TYPE                   | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES<br>% EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | :<br>PROJECT |
|---|--------------------------------|-------------------------|-------------|-------------|----------------------|------|----------------------------|------|---------------------------|------------------------|---------------------------------------|---|--------------|
| Prince George's Co  | ounty                          |                         |             |             |                      |      |                            |      |                           |                        |                                       |   |              |
| Hollywood Elementary -<br>Conversion<br>16.068.2015 -#9,335     | C-Renovation - Open Space      | 2015<br>07/2014         | \$1,206,000 | \$0         | \$1,206,000          | 100% | \$1,206,000                | 100% | \$-                       | \$-                    | 03/2018                               | 04/2019 2   | 7 • • • •    |
| Hollywood Elementary -<br>16.068.2017 -#9,633                   | SR-Boiler                      | 2017<br>07/2016         | \$387,000   | \$0         | \$387,000            | 100% | \$387,000                  | 100% | \$-                       | \$-                    | 03/2018                               | 03/2021   | 4 • • •      |
| Hollywood Elementary -<br>16.068.2017 -#9,634                   | SR-Windows                     | 2017<br>07/2016         | \$228,690   | \$0         | \$228,690            | 100% | \$228,690                  | 100% | \$-                       | \$-                    | 01/2019                               | 01/2020 1   | 8 • • •      |
| Hyattsville Elementary -<br>16.080.2016 -#9,421                 | SR-HVAC                        | 2016<br>07/2015         | \$844,406   | \$0         | \$844,406            | 100% | \$844,406                  | 100% | \$-                       | \$-                    | 06/2017                               | 11/2018 <b>3</b>                                    | 2 • • •      |
| Hyattsville Elementary -<br>16.080.2015 -#9,915                 | SR-Elevator                    | 2018<br>07/2017         | \$177,000   | \$0         | \$177,000            | 100% | \$177,000                  | 100% | \$-                       | \$-                    | 07/2019                               | 06/2021   | 1            |
| Indian Queen Elemental<br>Conversion<br>16.055.2013/2015 -#9,33 | ry - C-Renovation - Open Space | 2015<br>07/2014         | \$1,601,770 | \$0         | \$1,601,770          | 100% | \$1,601,770                | 100% | \$-                       | \$-                    | 11/2016                               | 01/2018 4   | 2 • • •      |
| Isaac J. Gourdine Middle<br>16.121.2016 -#9,416                 | e - SR-Chiller                 | 2016<br>07/2015         | \$752,833   | \$0         | \$752,833            | 100% | \$752,833                  | 100% | \$-                       | \$-                    | 07/2017                               | 10/2018 <b>3</b>                                    | 3 • • •      |
| James Madison Middle -<br>16.114.2016EGRC -#9,71                |                                | 2017<br>07/2016         | \$129,000   | \$0         | \$129,000            | 100% | \$129,000                  | 100% | \$-                       | \$-                    | 03/2018                               | 07/2019 2   | 4 • • •      |

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                     | PROJECT TYPE                      | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTEI<br>% CONTRACT | -    | EXPENDITURES<br>% EXPENDED | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|--|-----------------------------------|-------------------------|-------------|-------------|--------------------------|------|----------------------------|------|---------------------------|------------------------|---------------------------------------|---|------------------|
| Prince George's C                              | County                            |                         |             |             |                          |      |                            |      |                           |                        |                                       |   |                  |
| James Madison Middle<br>16.114.2017/2019/202   |                                   | 2020<br>07/2019         | \$6,079,000 | \$0         | \$0                      | 0%   | \$0                        | 0%   | \$6,079,000               | \$-                    |                                       | (   |                  |
| James R. Randall Elem<br>16.084.2014 -#8,993   | entary - SR-Piping                | 2014<br>07/2013         | \$264,579   | \$0         | \$264,579                | 100% | \$264,579                  | 100% | \$-                       | \$-                    | 05/2015                               | 11/2017 <b>4</b> 4                                  |                  |
| John Hanson Montesso<br>16.128.2013 -#8,432    | ori Elementary - SR-Windows-Doors | 2013<br>07/2012         | \$84,699    | \$0         | \$84,699                 | 100% | \$84,699                   |      | \$-<br>ceived Form 30     |                        | 05/2014<br><b>mmary on 0</b>          | ,   | ng staff action. |
|  |                                   |                         |             |             |                          |      |                            |      |                           |                        |                                       | 6.00  |                  |
| Judge Sylvania Woods<br>16.190.2018 -#9,847    | Elementary - SR-Chiller           | 2018<br>07/2017         | \$265,275   | \$0         | \$265,275                | 100% | \$212,029                  | 80%  | \$-                       | \$53,246               | 02/2020                               | 03/2021   |                  |
| Kenilworth Elementary<br>16.195.2014 -#8,994   | y - SR-Piping                     | 2014<br>07/2013         | \$327,982   | \$0         | \$327,982                | 100% | \$327,982                  | 100% | \$-                       | \$-                    | 05/2015                               | 11/2016 56  | 5 • • •          |
| Kettering Middle - SR-1<br>16.043.2015 -#9,256 | Fire Safety                       | 2015<br>07/2014         | \$362,143   | \$0         | \$362,143                | 100% | \$362,143                  | 100% | \$-                       | \$-                    | 06/2016                               | 01/2019 30  |                  |
| Kettering Middle - SR-0<br>16.043.2015 -#9,257 | Ceilings                          | 2015<br>07/2014         | \$694,032   | \$0         | \$694,032                | 100% | \$694,032                  | 100% | \$-                       | \$-                    | 06/2016                               | 01/2018 42  | 2 • • •          |
| Kingsford Elementary - 16.133.2018 -#9,848     | - SR-Chiller                      | 2018<br>07/2017         | \$273,497   | \$0         | \$273,497                | 100% | \$273,497                  | 100% | \$-                       | \$-                    | 07/2019                               | 02/2021   | 5 • • •          |

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| PROJECT NAME<br>PSC - #PID                            | PROJECT TYPE                        | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRACT | •    | EXPENDITURES<br>% EXPENDED |      | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT   |
|---|-------------------------------------|-------------------------|-------------|-------------|-------------------------|------|----------------------------|------|----------------------------|------------------------|---------------------------------------|---|-----------|
| Prince George's Co                                    | ounty                               |                         |             |             |                         |      |                            |      |                            |                        |                                       |   |           |
| Langley Park/McCormic<br>16.071.2017 -#9,642          | k Elementary - SR-Windows           | 2017<br>07/2016         | \$322,791   | \$0         | \$322,791               | 100% | \$322,791                  | 100% | \$-                        | \$-                    | 10/2018                               | 05/2020 <b>1</b>                                    | 4 • • • • |
| Langley Park/McCormic<br>(AHU)<br>16.071.2017 -#9,643 | k Elementary - SR-Air Handling Unit | 2017<br>07/2016         | \$323,000   | \$0         | \$323,000               | 100% | \$323,000                  | 100% | \$-                        | \$-                    | 01/2018                               | 06/2019 <b>2</b>                                    | 5 • • •   |
| Langley Park/McCormic<br>16.071.2018 -#9,863          | k Elementary - SR-Elevator          | 2018<br>07/2017         | \$165,992   | \$0         | \$165,992               | 100% | \$165,992                  | 100% | \$-                        | \$-                    | 07/2019                               | 05/2021   | 2         |
| Largo High - SR-Air Conc<br>16.011.2014ACI -#9,183    | litioning                           | 2014<br>09/2013         | \$194,000   | \$0         | \$194,000               | 100% | \$194,000                  | 100% | \$-                        | \$-                    | 05/2015                               | 11/2017 <b>4</b>                                    | 4 • • •   |
| Largo High - C-Renovation<br>16.011.2015 -#9,252      | on                                  | 2015<br>07/2014         | \$407,000   | \$0         | \$407,000               | 100% | \$407,000                  | 100% | \$-                        | \$-                    | 09/2016                               | 10/2017 <b>4</b>                                    | 5 • • •   |
| Largo High - SR-Roof<br>16.011.2015 -#9,327           |                                     | 2015<br>07/2014         | \$850,000   | \$0         | \$850,000               | 100% | \$850,000                  | 100% | \$-                        | \$-                    | 07/2016                               | 11/2017 <b>4</b>                                    | 4 • • •   |
| Largo High - C-Renovation 16.011.2013/2015 -#9,3      | on - Open Space Conversion<br>29    | 2015<br>07/2014         | \$1,852,000 | \$0         | \$1,852,000             | 100% | \$1,852,000                | 100% | \$-                        | \$-                    | 09/2016                               | 04/2018 <b>3</b>                                    | 9 • • •   |
| Largo High - C-Renovation 16.011.2016 -#9,430         | on                                  | 2016<br>07/2015         | \$949,277   | \$0         | \$949,277               | 100% | \$949,277                  | 100% | \$-                        | \$-                    | 09/2016                               | 12/2017 <b>4</b>                                    | 3 • • •   |

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                             | PROJECT TYPE           | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT |      | EXPENDITURES<br>% EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|--|------------------------|-------------------------|-------------|-------------|----------------------|------|----------------------------|------|---------------------------|------------------------|---------------------------------------|---|---------|
| Prince George's Co                                     | unty                   |                         |             |             |                      |      |                            |      |                           |                        |                                       |   |         |
| Largo High - SR-Roof<br>16.011.2016 -#9,520            |                        | 2016<br>07/2015         | \$1,009,275 | \$0         | \$1,009,275          | 100% | \$1,009,275                | 100% | \$-                       | \$-                    | 06/2017                               | 03/2021   | 1 • • • |
| Largo High - SR-Elevator<br>16.011.2015 -#9,912        |                        | 2018<br>07/2017         | \$180,000   | \$0         | \$180,000            | 100% | \$107,526                  | 60%  | \$-                       | \$72,474               | 07/2019                               | 06/2021   | . • • • |
| Laurel High - SR-Fire Safe<br>16.014.2013 -#7,982      | ety                    | 2013<br>07/2012         | \$153,000   | \$0         | \$153,000            | 100% | \$153,000                  | 100% | \$-                       | \$-                    | 05/2014                               | 10/2015 69  |         |
| Laurel High - C-Renovation 16.014.2015 -#9,251         | on                     | 2015<br>07/2014         | \$595,000   | \$0         | \$595,000            | 100% | \$595,000                  | 100% | \$-                       | \$-                    | 06/2016                               | 10/2017 49  | 5 • • • |
| Laurel High - C-Renovation 16.014.2016 -#9,429         | on                     | 2016<br>07/2015         | \$1,181,000 | \$0         | \$1,181,000          | 100% | \$1,181,000                | 100% | \$-                       | \$-                    | 07/2017                               | 02/2019 29  |         |
| Laurel High - SR-Elevator<br>16.014.2015 -#9,914       |                        | 2018<br>07/2017         | \$172,000   | \$0         | \$172,000            | 100% | \$172,000                  | 100% | \$-                       | \$-                    | 07/2019                               | 07/2021   |         |
| Lewisdale Elementary - S<br>16.049.2016 -#9,433        | GR-Roof Top Unit (RTU) | 2016<br>07/2015         | \$102,946   | \$0         | \$102,946            | 100% | \$102,946                  | 100% | \$-                       | \$-                    | 03/2017                               | 02/2021 !   | 5 • • • |
| <b>Lewisdale Elementary - S</b><br>16.049.2017 -#9,659 | SR-Fan Coil Units      | 2017<br>07/2016         | \$517,000   | \$0         | \$517,000            | 100% | \$517,000                  | 100% | \$-                       | \$-                    | 03/2018                               | 11/2019 20  |         |

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| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE          | ALLOCATION   | CONTINGENCY | CONTRACTE    | -    | EXPENDITURE<br>% EXPENDED | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT |
|--|----------------------------------|--------------|-------------|--------------|------|---------------------------|------|---------------------------|------------------------|---------------------------------------|--|--------------|
| Prince George's County   |                                  |              |             |              |      |                           |      |                           |                        |                                       |  |              |
| Longfields Elementary - SR-Windows-Doors<br>16.242.2016EGRC/2017 -#9,728                                     | 2017<br>07/2016                  | \$340,628    | \$0         | \$340,628    | 100% | \$340,628                 | 100% | \$-                       | \$-                    | 08/2018                               | 10/2019  | 21           |
| Marlton Elementary - SR-Piping<br>16.004.2016EGRC -#9,723  | 2017<br>07/2016                  | \$442,000    | \$0         | \$442,000    | 100% | \$442,000                 | 100% | \$-                       | \$-                    | 11/2017                               | 11/2018  | 32           |
| Maya Angelou French Immersion - SR-HVAC/Windows 16.136.2014ACI/2017 -#9,618                                  | 2017<br>07/2016                  | \$2,995,000  | \$0         | \$2,995,000  | 100% | \$2,995,000               | 100% | \$-                       | \$-                    | 01/2019                               | 10/2019  | 21           |
| Melwood Elementary - SR-Air Conditioning<br>16.168.2014ACI -#9,178   | 2014<br>09/2013                  | \$479,077    | \$0         | \$479,077    | 100% | \$479,077                 | 100% | \$-                       | \$-                    | 05/2015                               | 10/2017  | 15           |
| Melwood Elementary - C-Renovation - Open Space<br>Conversion<br>16.168.2015 -#9,331                          | 2015<br>07/2014                  | \$721,000    | \$0         | \$721,000    | 100% | \$721,000                 | 100% | \$-                       | \$-                    | 06/2016                               | 01/2018  | 12           |
| Melwood Elementary - SR-Windows-Doors<br>16.168.2017 -#9,636   | 2017<br>07/2016                  | \$220,700    | \$0         | \$220,700    | 100% | \$220,700                 | 100% | \$-                       | \$-                    | 07/2017                               | 01/2019  | 30           |
| Mount Rainier Elementary - SR-Cooling Tower 16.039.2018 -#9,850  | 2018<br>07/2017                  | \$213,000    | \$0         | \$213,000    | 100% | \$213,000                 | 100% | \$-                       | \$-                    | 07/2019                               | 03/2021  | 4            |
| New Cherokee Lane Elementary - C-Replacement 16.267.2017/2019/2019EGRC/2020EGRC/2020/2021/2021E GRC -#10,176 | 2020 LP<br>2020, 2021<br>07/2019 | \$19,644,000 | \$0         | \$19,644,000 | 100% | \$7,589,478               | 39%  | \$-                       | \$12,054,522           | 05/2021                               | 07/2021  | 0            |

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| PROJECT NAME PSC - #PID                                  | PROJECT TYPE  | CIP YEAR(S) IAC DATE                         | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRAC |      | EXPENDITURE<br>% EXPENDED | -    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE C<br>LAST<br>EXPENDITUR | PROJECT |
|--|---|--|--------------|-------------|------------------------|------|---------------------------|------|---------------------------|------------------------|---------------------------------------|--|---------|
| Prince George's  | County  |  |              |             |                        |      |                           |      |                           |                        |                                       |  |         |
|  | F2 Middle - C-New<br>/2015/2016EGRC/2016NPASP/2017NP<br>/2019EGRC/2020/2020EGRC/2021/20 | 2020 LP<br>2020, 2021<br>07/2019             | \$40,804,860 | \$0         | \$0                    | 0%   | \$0                       | 0%   | \$40,804,860              | \$-                    |                                       |  | 0       |
| Nicholas Orem Middl<br>16.124.2014 -#8,995               | e - SR-Piping   | 2014<br>07/2013                              | \$514,214    | \$0         | \$514,214              | 100% | \$514,214                 | 100% | \$-                       | \$-                    | 05/2015                               | 01/2018  | 42      |
| Nicholas Orem Middl<br>16.124.2015 -#9,244               | e - SR-Roof   | 2015<br>07/2014                              | \$982,000    | \$0         | \$982,000              | 100% | \$982,000                 | 100% | \$-                       | \$-                    | 06/2016                               | 01/2018  | 42      |
| Nicholas Orem Middl<br>16.124.2015/2016 -#9              | e - SR-Windows-Doors<br>9,916   | 2018<br>07/2017                              | \$1,339,065  | \$0         | \$1,339,065            | 100% | \$1,246,280               | 93%  | \$-                       | \$92,785               | 07/2019                               | 05/2021  | 2       |
| North Forestville Elen<br>16.145.2014 -#8,996            | nentary - SR-Piping   | 2014<br>07/2013                              | \$344,631    | \$0         | \$344,631              | 100% | \$344,631                 | 100% | \$-                       | \$-                    | 05/2015                               | 01/2019  | 30      |
| North Forestville Elen<br>16.145.2019 -#10,030           | -   | 2019<br>07/2018                              | \$722,000    | \$0         | \$722,000              | 100% | \$722,000                 | 100% | \$-                       | \$-                    | 11/2019                               | 11/2019  | 20      |
| Oaklands Elementary<br>16.138.2015 -#9,842               | - SR-Roof   | 2018<br>07/2017                              | \$611,000    | \$0         | \$611,000              | 100% | \$611,000                 | 100% | \$-                       | \$-                    | 05/2019                               | 01/2021  | 6       |
| Oxon Hill High - C-Rep<br>16.082.2009/2011/20<br>-#7,552 | placement<br>12/2012HIGH PERF BOND/2013   | 2010 LP<br>2010, 2011, 2012, 2013<br>07/2010 | \$18,435,000 | \$0         | \$18,435,000           | 100% | \$18,435,000              | 100% | \$-                       | \$-                    | 08/2012                               | 12/2019  | 19      |

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                                       | PROJECT TYPE                | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | -    | EXPENDITURES<br>% EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|--|-----------------------------|-------------------------|-------------|-------------|----------------------|------|----------------------------|------|---------------------------|------------------------|---------------------------------------|---|---------|
| Prince George's Co   | unty                        |                         |             |             |                      |      |                            |      |                           |                        |                                       |   |         |
| Oxon Hill Middle - SR-HV<br>16.162.2014/2016 -#9,42              |                             | 2016<br>07/2015         | \$2,190,709 | \$0         | \$2,190,709          | 100% | \$2,190,709                | 100% | \$-                       | \$-                    | 07/2017                               | 10/2019 <b>2</b> :                                  | 1 • • • |
| Paint Branch Elementary<br>Conversion<br>16.018.2012/2015 -#9,33 | - C-Renovation - Open Space | 2015<br>07/2014         | \$1,395,035 | \$0         | \$1,395,035          | 100% | \$1,395,035                | 100% | \$-                       | \$-                    | 06/2016                               | 11/2018 32  | 2 • • • |
| Paint Branch Elementary<br>16.018.2016 -#9,513                   | - SR-HVAC                   | 2016<br>07/2015         | \$323,000   | \$0         | \$323,000            | 100% | \$323,000                  | 100% | \$-                       | \$-                    | 07/2015                               | 11/2018 32  | 2 • • • |
| Parkdale High - SR-Elevat<br>16.177.2017 -#9,629                 | tor                         | 2017<br>07/2016         | \$117,656   | \$0         | \$117,656            | 100% | \$117,656                  | 100% | \$-                       | \$-                    | 03/2018                               | 07/2020 12  | 2 • • • |
| Patuxent Elementary - SF<br>16.209.2017 -#9,656                  | R-Roof                      | 2017<br>07/2016         | \$291,000   | \$0         | \$291,000            | 100% | \$291,000                  | 100% | \$-                       | \$-                    | 12/2017                               | 10/2019 <b>2</b> :                                  | 1 • • • |
| Patuxent Elementary - SF<br>16.209.2019/2020EGRC/2               |                             | 2020<br>07/2019         | \$3,461,000 | \$0         | \$0                  | 0%   | \$0                        | 0%   | \$3,461,000               | \$-                    |                                       | (   | 0       |
| Pointer Ridge Elementary<br>16.119.2015 -#9,245                  | y - SR-Roof                 | 2015<br>07/2014         | \$698,000   | \$0         | \$698,000            | 100% | \$698,000                  | 100% | \$-                       | \$-                    | 06/2016                               | 10/2017 <b>4</b> 9                                  | 5 • • • |
| Potomac High - C-Renova<br>16.216.2013/2015 -#9,25               |                             | 2015<br>07/2014         | \$1,470,000 | \$0         | \$320,930            | 22%  | \$320,930                  | 100% | \$1,149,070               | \$-                    | 06/2016                               | 06/2021   | 1 • • • |

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| PROJECT NAME PSC - #PID PROJEC   | т түре                  | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRACT |      | EXPENDITURE<br>% EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | PROJECT |
|--|-------------------------|-------------------------|-------------|-------------|-------------------------|------|---------------------------|------|---------------------------|------------------------|---------------------------------------|--|---------|
| Prince George's County   |                         |                         |             |             |                         |      |                           |      |                           |                        |                                       |  |         |
| Potomac High - C-Renovation<br>16.216.2016 -#9,431                                   |                         | 2016<br>07/2015         | \$162,000   | \$0         | \$162,000               | 100% | \$162,000                 | 100% | \$-                       | \$-                    | 06/2017                               | 01/2019  | 30      |
| Potomac High - SR-Elevator<br>16.216.2017 -#9,637                                    |                         | 2017<br>07/2016         | \$118,856   | \$0         | \$118,856               | 100% | \$118,856                 | 100% | \$-                       | \$-                    | 03/2018                               | 10/2019  | 21      |
| Potomac Landing Elementary - C-Conversion 16.086.2013/2015 -#9,330                   | Renovation - Open Space | 2015<br>07/2014         | \$1,113,000 | \$0         | \$1,113,000             | 100% | \$1,113,000               | 100% | \$-                       | \$-                    | 07/2016                               | 10/2020  | 9 • •   |
| Princeton Elementary - SR-Piping<br>16.176.2014 -#9,144                              |                         | 2014<br>07/2013         | \$241,730   | \$0         | \$241,730               | 100% | \$241,730                 | 100% | \$-                       | \$-                    | 05/2015                               | 01/2019  | 30      |
| Princeton Elementary - SR-HVAC<br>16.176.2016EGRC/2017 -#9,645                       |                         | 2017<br>07/2016         | \$567,489   | \$0         | \$567,489               | 100% | \$567,489                 | 100% | \$-                       | \$-                    | 06/2017                               | 01/2019  | 30      |
| Ridgecrest Elementary - SR-Elevat<br>16.170.2017 -#9,621                             | tor                     | 2017<br>07/2016         | \$129,000   | \$0         | \$129,000               | 100% | \$129,000                 | 100% | \$-                       | \$-                    | 03/2018                               | 07/2019  | 24      |
| Riverdale Elementary - SR-Roof To<br>Handling Unit (AHU)<br>16.079.2010/2015 -#9,845 | op Unit (RTU)/Air       | 2018<br>07/2017         | \$114,819   | \$0         | \$114,819               | 100% | \$7,504                   | 7%   | \$-                       | \$107,315              | 11/2019                               | 02/2021  | 5       |
| Riverdale Elementary - SR-Windo<br>16.079.2016 -#9,918                               | ws-Doors                | 2018<br>07/2017         | \$229,984   | \$0         | \$229,984               | 100% | \$215,630                 | 94%  | \$-                       | \$14,354               | 06/2020                               | 02/2021  | 5       |

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| PROJECT NAME<br>PSC - #PID                       | PROJECT TYPE   | CIP YEAR(S) IAC DATE                      | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRAC | •    | EXPENDITURE<br>% EXPENDED |         | INCONTRACTED ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONT<br>SINCE DATE<br>LAST<br>EXPENDITU | -  |
|--|--|---|-------------|-------------|---------------------|------|---------------------------|---------|-------------------------|------------------------|---------------------------------------|--|--|
| Prince George's                                  | County   |   |             |             |                     |      |                           |         |                         |                        |                                       |  |  |
| Robert Goddard Mor<br>16.181.2016/2018EG         |  | 2018<br>07/2017                           | \$7,035,528 | \$0         | \$7,035,528         | 100% | \$5,042,000               | 72%     | \$-                     | \$1,993,528            | 02/2020                               | 06/2021                                      | 1  |
| Rockledge Elementar<br>16.148.2015/2018 -#5      |  | 2018<br>01/1900                           | \$796,000   | \$0         | \$796,000           | 100% | \$796,000                 | 100%    | \$-                     | \$-                    | 02/2018                               | 11/2019                                      | 20 • • •                                 |
| Rogers Heights Eleme<br>16.051.2008/2015 -#5     |  | 2018<br>07/2017                           | \$178,000   | \$0         | \$178,000           | 100% | \$177,999                 | 100%    | \$-                     | \$1                    | 07/2019                               | 06/2021                                      | 1  |
| C-Replacement                                    | Hyattsville) Elementary -<br>001PAYGO/2005PAYGO/2008PAYGO/20 | 0 LP<br>2006, 2009, 2011, 2013<br>07/2008 | \$7,005,986 | \$0         | \$7,005,986         | 100% | \$7,005,986               |         | \$-<br>eceived Form 30  |                        | 08/2013<br><b>mmary on 1</b>          | 10/2013<br><b>1/14/11, pe</b>                | 93 • • • • • • • • • • • • • • • • • • • |
|  | - SR-Unit Ventilators (UV)<br>9,338                          | 2015<br>07/2014                           | \$1,698,000 | \$0         | \$1,698,000         | 100% | \$1,698,000               | 100%    | \$-                     | \$-                    |                                       | 7.00<br>11/2017                              | 44                                       |
| Seabrook Elementary<br>16.200.2014 -#8,997       | y - SR-Piping  | 2014<br>07/2013                           | \$223,620   | \$0         | \$223,620           | 100% | \$223,620                 | 100%    | \$-                     | \$-                    | 05/2015                               | 11/2016                                      | 56                                       |
| Springhill Lake Eleme<br>16.075.2014 -#8,998     | ntary - SR-Piping  | 2014<br>07/2013                           | \$381,775   | \$0         | \$381,775           | 100% | \$381,775                 |         | \$-                     |                        | 05/2015                               | 11/2016                                      | 56                                       |
|  |  |   |             |             |                     |      |                           | PIAC re | ceived Form 30          | 6.6 Closeout su        |                                       |  | nding staff action.                      |
| <b>Springhill Lake Eleme</b> 16.075.2018 -#9,853 | entary - SR-Roof   | 2018<br>07/2017                           | \$852,000   | \$0         | \$852,000           | 100% | \$852,000                 | 100%    | \$-                     | \$-                    | 07/2019                               | 8.00<br>11/2019                              | 20                                       |

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| PROJECT NAME<br>PSC - #PID                       | PROJECT TYPE                                  | CIP YEAR(S)<br>IAC DATE          | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | -    | EXPENDITURE<br>% EXPENDED | -    | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|--|---|----------------------------------|-------------|-------------|----------------------|------|---------------------------|------|----------------------------|------------------------|---------------------------------------|---|---------|
| Prince George's C                                | County  |                                  |             |             |                      |      |                           |      |                            |                        |                                       |   |         |
| <b>Stephen Decatur Midd</b> 16.143.2016 -#9,437  | le - SR-Roof Top Unit (RTU)                   | 2016<br>07/2015                  | \$113,435   | \$0         | \$113,435            | 100% | \$87,106                  | 77%  | \$-                        | \$26,329               | 04/2018                               | 03/2021   | 4 • • • |
| Stephen Decatur Midd<br>16.143.2019/2020EGRO     | lle - C-Renovation-Addition<br>C/2020 -#9,415 | 2016 LP<br>2019, 2020<br>07/2019 | \$8,844,000 | \$0         | \$8,844,000          | 100% | \$2,748,338               | 31%  | \$-                        | \$6,095,662            | 09/2020                               | 07/2021   | 0 • •   |
| Suitland High - C-Repla<br>16.087#10,267         | acement                                       | 2021 LP<br>0                     | \$0         | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$-                        | \$-                    |                                       |   | 0       |
| Suitland High - C-Renor<br>16.087.2014/2015 -#9, |   | 2014, 2015<br>07/2013            | \$68,648    | \$0         | \$68,648             | 100% | \$68,648                  | 100% | \$-                        | \$-                    | 05/2015                               | 12/2017 4   | 3 • • • |
| Surrattsville High - C-Re<br>16.103.2015 -#9,152 | enovation                                     | 2014 LP<br>2015<br>07/2014       | \$838,000   | \$0         | \$838,000            | 100% | \$838,000                 | 100% | \$-                        | \$-                    | 07/2016                               | 01/2018 4   | 2 • • • |
| Tall Oaks High - SR-Unit<br>16.102.2016 -#9,419  | t Ventilators (UV)                            | 2016<br>07/2015                  | \$484,000   | \$0         | \$484,000            | 100% | \$484,000                 | 100% | \$-                        | \$-                    | 07/2017                               | 11/2019 <b>2</b>                                    | 0 • • • |
| Tall Oaks High - SR-Pipi<br>16.102.2016 -#9,420  | ing   | 2016<br>07/2015                  | \$410,000   | \$0         | \$410,000            | 100% | \$410,000                 | 100% | \$-                        | \$-                    | 07/2017                               | 11/2019 <b>2</b>                                    | 0 • • • |
| Tall Oaks Vocational - \$ 16.102.2014 -#8,999    | SR-Piping                                     | 2014<br>07/2013                  | \$419,932   | \$0         | \$419,932            | 100% | \$419,932                 | 100% | \$-                        | \$-                    | 05/2015                               | 11/2019 <b>2</b>                                    | 0 • • • |

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| PROJECT NAME<br>PSC - #PID                                  | PROJECT TYPE                           | CIP YEAR(S) IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | -    | EXPENDITURE: | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE (<br>LAST<br>EXPENDITURE | OF<br>PROJECT |
|---|--|----------------------|-------------|-------------|----------------------|------|--------------|------|---------------------------|------------------------|---------------------------------------|---|---------------|
| Prince George's   | County                                 |                      |             |             |                      |      |              |      |                           |                        |                                       |   |               |
| <b>Tayac Elementary - SR</b> 16.023.2016 -#9,515            | -Windows-Doors                         | 2016<br>07/2015      | \$589,647   | \$0         | \$589,647            | 100% | \$589,647    | 100% | \$-                       | \$-                    | 05/2017                               | 02/2018   | 41 • • • •    |
| Tayac Elementary - SR<br>16.023.2015/2018 -#9               |  | 2018<br>07/2017      | \$1,675,022 | \$0         | \$1,675,022          | 100% | \$1,675,022  | 100% | \$-                       | \$-                    | 02/2020                               | 12/2020   | 7             |
| Templeton Elementary<br>16.155.2014 -#9,142                 | y - SR-Piping                          | 2014<br>07/2013      | \$433,930   | \$0         | \$433,930            | 100% | \$433,930    |      | \$-<br>ceived Form 30     |                        | 05/2015<br><b>mmary on 0</b>          | ,   | 56 ooo        |
|   |  |                      |             |             |                      |      |              |      |                           |                        |                                       | 9.00  |               |
| Thomas Johnson Midd<br>16.229.2015 -#9,258                  | dle - SR-Fire Safety                   | 2015<br>07/2014      | \$462,000   | \$0         | \$462,000            | 100% | \$462,000    | 100% | \$-                       | \$-                    | 06/2016                               | 03/2021   | 4             |
| Thomas Johnson Mido<br>16.229.2014/2016 -#9                 | dle - SR-Unit Ventilators (UV)<br>,417 | 2016<br>07/2015      | \$2,650,127 | \$0         | \$2,650,127          | 100% | \$2,650,127  | 100% | \$-                       | \$-                    | 07/2017                               | 11/2019   | 20 • • •      |
| Thomas Pullen Creativ<br>SR-Windows<br>16.122.2014/2016 -#9 | ve and Performing Arts Academy -       | 2016<br>07/2015      | \$1,033,000 | \$0         | \$1,033,000          | 100% | \$1,033,000  | 100% | \$-                       | \$-                    | 06/2017                               | 01/2019   | 30            |
| Thomas Pullen Elemen<br>16.122.2014 -#9,000                 | ntary/Middle - SR-Piping               | 2014<br>07/2013      | \$409,199   | \$0         | \$409,199            | 100% | \$409,199    | 100% | \$-                       | \$-                    | 05/2015                               | 11/2016   | 56 • • • •    |
| Thomas S. Stone Elem<br>16.016.2014 -#9,004                 | entary - SR-Piping                     | 2014<br>07/2013      | \$375,464   | \$0         | \$375,464            | 100% | \$375,464    | 100% | \$-                       | \$-                    | 05/2015                               | 10/2016   | 57 • • •      |

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| PROJECT NAME<br>PSC - #PID                                       | PROJECT TYPE                     | CIP YEAR(S)<br>IAC DATE          | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURES<br>% EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|--|----------------------------------|----------------------------------|-------------|-------------|----------------------|------|----------------------------|------|---------------------------|------------------------|---------------------------------------|---|---------|
| Prince George's Co   | unty                             |                                  |             |             |                      |      |                            |      |                           |                        |                                       |   |         |
| Thomas S. Stone Element<br>Conversion<br>16.016.2016 -#9,518     | tary - C-Renovation - Open Space | 2016<br>07/2015                  | \$1,077,306 | \$0         | \$1,077,306          | 100% | \$1,077,306                | 100% | \$-                       | \$-                    | 07/2016                               | 01/2019 36  |         |
| Thurgood Marshall Midd<br>16.156.2014 -#9,001                    | lle - SR-Piping                  | 2014<br>07/2013                  | \$407,960   | \$0         | \$407,960            | 100% | \$407,960                  | 100% | \$-                       | \$-                    | 05/2015                               | 12/2016 5   | 5 • • • |
| Thurgood Marshall Midd<br>16.156.2014ACI -#9,185                 | lle - SR-Air Conditioning        | 2014<br>09/2013                  | \$129,000   | \$0         | \$129,000            | 100% | \$129,000                  | 100% | \$-                       | \$-                    | 05/2015                               | 10/2017 <b>4</b>                                    | 5 • • • |
| Thurgood Marshall Mide<br>16.156.2016 -#9,510                    | lle - SR-Windows                 | 2016<br>07/2015                  | \$511,000   | \$0         | \$511,000            | 100% | \$511,000                  | 100% | \$-                       | \$-                    | 05/2017                               | 04/2018 3   | 9 0 0 0 |
| Tulip Grove Elementary<br>16.137.2018EGRC/2018/                  |                                  | 2015 LP<br>2018, 2019<br>07/2017 | \$5,082,000 | \$0         | \$5,082,000          | 100% | \$5,082,000                | 100% | \$-                       | \$-                    | 08/2018                               | 06/2019 2   | 5 • • • |
| University Park Element<br>Conversion<br>16.081.2010/2012 -#7,83 | ary - C-Renovation - Open Space  | 2012<br>07/2011                  | \$813,835   | \$0         | \$813,835            | 100% | \$813,835                  | 100% | \$-                       | \$-                    | 04/2013                               | 05/2016 <b>6</b>                                    | 2 • • • |
| Waldon Woods Element<br>Conversion<br>16.187.2013 -#8,424        | ary - C-Renovation - Open Space  | 2013<br>07/2012                  | \$1,292,314 | \$0         | \$1,292,314          | 100% | \$1,292,314                | 100% | \$-                       | \$-                    | 05/2014                               | 07/2015 <b>7</b>                                    | 2 • • • |
| Walker Mill Middle - SR-<br>16.196.2016 -#9,423                  | HVAC                             | 2016<br>07/2015                  | \$116,267   | \$0         | \$116,267            | 100% | \$116,267                  | 100% | \$-                       | \$-                    | 02/2018                               | 06/2019 <b>2</b>                                    |         |

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| PROJECT NAME<br>PSC - #PID                                     | PROJECT TYPE  | CIP YEAR(S) IAC DATE               | ALLOCATION    | CONTINGENCY | CONTRACTE<br>% CONTRACT | •    | EXPENDITURE<br>% EXPENDED | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT        |
|--|---|------------------------------------|---------------|-------------|-------------------------|------|---------------------------|------|---------------------------|------------------------|---------------------------------------|---|----------------|
| Prince George's C  | County  |                                    |               |             |                         |      |                           |      |                           |                        |                                       |   |                |
| C-Renovation-Addition  | tdoor Education Center -<br>n<br>9/2019EGRC/2021EGRC/2021EGRC | 2018 LP<br>2021<br>06/2020         | \$19,037,000  | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$19,037,000              | \$-                    |                                       | (   | •              |
| William Schmidt Environment SR-Piping 16.199.2014 -#9,002      | onmental Education Center -                                   | 2014<br>07/2013                    | \$264,579     | \$0         | \$264,579               | 100% | \$264,579                 | 100% | \$-                       | \$-                    | 05/2015                               | 01/2019 30  |                |
| William Schmidt Outde<br>Conditioning<br>16.199.2014ACI -#9,18 | oor Education Center - SR-Air                                 | 2014<br>09/2013                    | \$163,290     | \$0         | \$163,290               | 100% | \$163,290                 | 100% | \$-                       | \$-                    | 05/2015                               | 01/2019 30  |                |
| William Wirt Middle -<br>16.183.2016EGRC/201<br>022 -#9,710    | <b>C-Replacement</b><br>7/2018/2019EGRC/2020EGRC/2021/.       | 2017 LP<br>2 2020, 2021<br>07/2019 | \$40,325,267  | \$0         | \$40,325,267            | 100% | \$0                       | 0%   | \$-                       | \$40,325,267           | 07/2021                               | (   | 0 •            |
| Woodridge Elementary<br>16.052.2016EGRC -#9,7                  |   | 2017<br>07/2016                    | \$115,871     | \$0         | \$115,871               | 100% | \$115,871                 | 100% | \$-                       | \$-                    | 03/2018                               | 03/2020 16  | 5 • • •        |
| Yorktown Elementary 16.248.2017 -#9,729                        | - SR-Windows-Doors  | 2017<br>07/2016                    | \$318,270     | \$0         | \$318,270               | 100% | \$318,270                 | 100% | \$-                       | \$-                    | 07/2017                               | 01/2019 30  |                |
| 198 Active Projec  | ts Prince Geor  | ge's County Total                  | \$396,547,600 | \$0         | \$308,422,819           |      | \$243,368,602             |      | \$88,124,781              | \$65,054,217           |                                       | s ready to Close<br>Close-out Summa                 | ry Forms Rec'd |

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                    | PROJECT TYPE    | CIP YEAR(S)<br>IAC DATE    | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURE<br>% EXPENDEI | -    | JNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONT<br>SINCE DATE<br>LAST<br>EXPENDITU |    |
|---|-----------------|----------------------------|-------------|-------------|----------------------|------|---------------------------|------|----------------------------|------------------------|---------------------------------------|--|----|
| Queen Anne's Co                               | ounty           |                            |             |             |                      |      |                           |      |                            |                        |                                       |  |    |
| Bayside Elementary - 17.021.2018 -#9,868      | SR-Generator    | 2018<br>07/2017            | \$139,871   | \$3,497     | \$139,871            | 100% | \$139,871                 | 100% | \$3,497                    | \$-                    | 06/2019                               | 03/2020                                      | 16 |
| Bayside Elementary - : 17.021.2021 -#10,220   |                 | 2021<br>06/2020            | \$147,900   | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$147,900                  | \$-                    |                                       |  | 0  |
| Bayside Elementary - : 17.021.2012SA/2012/2   |                 | 2022<br>07/2021            | \$248,000   | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$248,000                  | \$-                    |                                       |  | 0  |
| Church Hill Elementar<br>17.013.2019 -#9,953  | y - SR-Chiller  | 2019<br>07/2018            | \$86,426    | \$2,161     | \$86,426             | 100% | \$86,426                  | 100% | \$2,161                    | \$-                    | 04/2019                               | 10/2019                                      | 21 |
| Church Hill Elementar<br>17.013.2020 -#10,117 |                 | 2020<br>07/2019            | \$81,117    | \$0         | \$81,117             | 100% | \$0                       | 0%   | \$-                        | \$81,117               | 07/2021                               |  | 0  |
| Grasonville Elementar<br>17.009.2018 -#9,664  | ry - C-Addition | 2017 LP<br>2018<br>07/2017 | \$1,014,267 | \$22,515    | \$1,014,267          | 100% | \$1,014,267               | 100% | \$22,515                   | \$-                    | 10/2019                               | 11/2019                                      | 20 |
| Kennard Elementary -<br>17.012.2022 -#10,292  |                 | 2022<br>07/2021            | \$663,000   | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$663,000                  | \$-                    |                                       |  | 0  |
| Kent Island Elementar<br>17.007.2020 -#10,335 |                 | 2022<br>07/2021            | \$312,000   | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$312,000                  | \$-                    |                                       |  | 0  |

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                       | PROJECT TYPE                   | CIP YEAR(S) IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | -    | EXPENDITURES<br>% EXPENDED | •      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE OF LAST CONTRACT ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|--|--------------------------------|----------------------|-------------|-------------|----------------------|------|----------------------------|--------|---------------------------|------------------------|------------------------------|---|------------------|
| Queen Anne's Co                                  | ounty                          |                      |             |             |                      |      |                            |        |                           |                        |                              |   |                  |
| Kent Island High - SR-F<br>17.023.2018 -#9,864   | Fire Safety                    | 2018<br>07/2017      | \$338,000   | \$0         | \$338,000            | 100% | \$307,584                  | 91%    | \$-                       | \$30,416               | 06/2019                      | 04/2021   | 3 • • •          |
| Kent Island High - SR-E<br>17.023.2018 -#9,865   | Energy Management System (EMS) | 2018<br>07/2017      | \$438,885   | \$10,972    | \$438,885            | 100% | \$274,601                  | 63%    | \$10,972                  | \$164,284              | 06/2019                      | 03/2021   | 4 • • •          |
| Kent Island High - SR-C<br>17.023.2018/2019 -#9, |                                | 2019<br>07/2018      | \$671,160   | \$0         | \$671,160            | 100% | \$671,160                  | 100%   | \$-                       | \$-                    | 06/2020                      | 07/2021   | 0 • • •          |
| Kent Island High - SR-F<br>17.023.2014/2015/202  |                                | 2021<br>06/2020      | \$2,040,000 | \$0         | \$0                  | 0%   | \$0                        | 0%     | \$2,040,000               | \$-                    |                              | (   | <b>•</b>         |
| Sudlersville Elementar<br>17.014.2018 -#9,866    | ry - SR-Roof                   | 2018<br>07/2017      | \$142,530   | \$0         | \$142,530            | 100% | \$142,530                  | 100%   | \$-                       | \$-                    | 05/2018                      | 09/2019 22  | 2 0 0 0          |
| 17.014.2018 -#9,800                              |                                | 07/2017              |             |             |                      |      | •                          | IAC re | ceived Form 30            | 6.6 Closeout sui       | mmary on 0                   | 3/09/21, pendi                                      | ing staff action |
| Sudlersville Elementar<br>17.014.2018 -#9,867    | ry - SR-Doors                  | 2018<br>07/2017      | \$80,635    | \$2,016     | \$80,635             | 100% | \$80,635                   | 100%   | \$2,016                   | \$-                    |                              | 1.00<br>10/2018 <b>3</b> 3                          | 3 • • •          |
| Sudlersville Elementar<br>17.014.2021 -#10,221   | ry - SR-Chiller                | 2021<br>06/2020      | \$153,000   | \$0         | \$0                  | 0%   | \$0                        | 0%     | \$153,000                 | \$-                    |                              | (   | <b>.</b>         |
| Sudlersville Elementar<br>17.014.2021 -#10,222   | ry - SR-Fire Safety            | 2021<br>06/2020      | \$150,000   | \$0         | \$0                  | 0%   | \$0                        | 0%     | \$150,000                 | \$-                    |                              | (   | <b>•</b>         |

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| 16 Active Projects  | Queen Anne's County Total        | \$6,706,791  | \$41,161    | \$2,992,891                 | \$2,717,074                 | \$3,755,061                | \$275,817              |                                       | s ready to Close<br>Close-out Summ                  | ary Forms Rec'd |
|---|----------------------------------|--------------|-------------|-----------------------------|-----------------------------|----------------------------|------------------------|---------------------------------------|---|-----------------|
| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE          | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT         |
| St. Mary's County   |                                  |              |             |                             |                             |                            |                        |                                       |   |                 |
| Dynard Elementary - SR-Roof/HVAC<br>18.024.2021 -#10,224                          | 2021<br>06/2020                  | \$3,388,360  | \$0         | \$3,388,360 <b>100%</b>     | \$0 <b>0</b> %              | 6 \$-                      | \$3,388,360            | 04/2021                               |   | 0 🔵             |
| Great Mills High - SR-Roof<br>18.020.2019/2020 -#10,032                           | 2019, 2020<br>07/2018            | \$1,137,281  | \$0         | \$1,137,281 <b>100%</b>     | \$1,137,101 <b>100</b> %    | 6 \$-                      | \$180                  | 05/2020                               | 08/2020 <b>1</b>                                    | 1               |
| Green Holly Elementary - SR-Roof<br>18.022.2019 -#10,031                          | 2019<br>07/2018                  | \$859,000    | \$0         | \$859,000 <b>100%</b>       | \$859,000 <b>100</b> %      | 6 \$-                      | \$-                    | 05/2020                               | 09/2020 1   | 0 • •           |
| Green Holly Elementary - SR-HVAC<br>18.022.2010/2013EEI/2020/2021 -#10,118        | 2020, 2021<br>07/2019            | \$2,258,000  | \$0         | \$2,258,000 <b>100%</b>     | \$1,004,615 <b>44</b> %     | 6 \$-                      | \$1,253,385            | 04/2021                               |   | 0 • • •         |
| Hollywood Elementary - SR-Roof/HVAC/Fire Sa<br>18.026.2010/2018/2019/2020 -#9,870 | fety 2018, 2019, 2020<br>07/2017 | \$3,837,280  | \$0         | \$3,837,280 <b>100%</b>     | \$3,837,280 <b>100</b> %    | 6 \$-                      | \$-                    | 06/2019                               | 02/2020 1   | 7 • • •         |
| Mechanicsville Elementary - C-Limited Renovat<br>18.014.2022 -#10,294             | ion 2022 LP<br>2022<br>07/2021   | \$5,489,000  | \$0         | \$0 <b>0%</b>               | \$0 <b>0</b> %              | <b>6</b> \$5,489,000       | \$-                    |                                       |   | 0               |
| Park Hall Elementary - SR-Roof/HVAC<br>18.029.2016/2017/2018/2019/2020 -#9,869    | 2018, 2019, 2020<br>07/2017      | \$4,046,080  | \$0         | \$4,046,080 <b>100%</b>     | \$4,046,080 <b>100</b> %    | 6 \$-                      | \$-                    | 06/2019                               | 05/2020 <b>1</b>                                    | 4 • • •         |
| 7 Active Projects St. Mary's County Total   |                                  | \$21,015,001 | \$0         | \$15,526,001                | \$10,884,076                | \$5,489,000                | \$4,641,925            |                                       | s ready to Close                                    |                 |

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| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S) IAC DATE                          | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE OF LAST CONTRACT ACTION | # OF MONTHS SINCE DATE OF LAST EXPENDITURE          | PROJECT<br>STATUS |
|--|---|--------------|-------------|-----------------------------|-----------------------------|----------------------------|------------------------|------------------------------|---|-------------------|
| Somerset County  |   |              |             |                             |                             |                            |                        |                              |   |                   |
| Crisfield High - SR-Roof<br>19.004.2021 -#10,225   | 2021<br>06/2020                               | \$2,695,000  | \$0         | \$2,695,000 <b>100</b> %    | \$2,688,707 <b>100</b>      | <b>%</b> \$-               | \$6,293                | 06/2020                      | 05/2021 <b>2</b>                                    |                   |
| Greenwood Elementary - SR-Building Envelope<br>19.014.2015/2022 -#10,293                   | 2022<br>07/2021                               | \$647,237    | \$0         | \$647,237 <b>100</b> %      | \$0 <b>0</b>                | % \$-                      | \$647,237              | 07/2021                      | 0   |                   |
| J. M. Tawes Technology & Career Center - C-Replace 19.017.2012/2016/2018/2019/2020 -#9,521 | cement 2016 LP<br>2018, 2019, 2020<br>07/2017 | \$35,381,000 | \$0         | \$35,381,000 <b>100%</b>    | \$35,381,000 <b>100</b>     | <b>%</b> \$-               | \$-                    | 08/2019                      | 02/2020 17  | •••               |
| 3 Active Projects  | Somerset County Total                         | \$38,723,237 | \$0         | \$38,723,237                | \$38,069,707                | \$0                        | \$653,530              |                              | ts ready to Close<br>Close-out Summa                | ry Forms Rec'd    |
| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE                       | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE OF LAST CONTRACT ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
| Talbot County  |   |              |             |                             |                             |                            |                        |                              |   |                   |
| Chapel District Elementary - SR-Roof<br>20.006#10,295                                      | 2022  | \$0          | \$0         | \$0 <b>0</b> %              | \$0 <b>0</b>                | \$-                        | \$-                    |                              | 0   |                   |
| Easton Dobson Elementary - C-Replacement<br>20.010.2012SA/2016/2019/2020/2021 -#9,871      | 2018 LP<br>2019, 2020, 2021<br>07/2018        | \$20,362,611 | \$0         | \$20,125,478 <b>99%</b>     | \$20,094,351 <b>100</b>     | \$237,133                  | \$31,127               | 03/2021                      | 03/2021 4   |                   |
| Easton High - SR-Roof<br>20.002.2022 -#10,296  | 2022<br>07/2021                               | \$1,208,000  | \$0         | \$0 <b>0</b> %              | \$0 <b>0</b>                | \$1,208,000                | \$-                    |                              | 0   |                   |
| 3 Active Projects  | Talbot County Total                           | \$21,570,611 | \$0         | \$20,125,478                | \$20,094,351                | \$1,445,133                | \$31,127               |                              | ts ready to Close                                   | ry Forms Rec'd    |

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| PROJECT NAME<br>PSC - #PID                     | PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE                | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRAC |      | EXPENDITURE<br>% EXPENDED |                 | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|--|---------------|--|--------------|-------------|------------------------|------|---------------------------|-----------------|----------------------------|------------------------|---------------------------------------|---|------------------|
| Washington Coun                                | ty            |  |              |             |                        |      |                           |                 |                            |                        |                                       |   |                  |
| Boonsboro Middle - SR:<br>21.010.2016 -#9,444  | Roof          | 2016<br>07/2015                        | \$1,276,000  | \$0         | \$1,276,000            | 100% | \$1,276,000               | 100%            | \$-                        | \$-                    | 05/2016                               | 08/2016 59  |                  |
| Clear Spring Elementar                         | y - SR-Roof   | 2018                                   | \$586,389    | \$0         | \$586,389              | 100% | \$586,389                 | 100%            | \$-                        | \$-                    | 05/2018                               | 09/2018 34  |                  |
| 21.042.2018 -#9,873                            |               | 07/2017                                |              |             |                        |      | •                         | <b>◆</b> IAC re | ceived Form 30             | 6.6 Closeout su        | mmary on 0                            | 3/08/21, pendi                                      | ng staff action. |
|  |               |  |              |             |                        |      |                           |                 |                            |                        |                                       | 1.00  |                  |
| Eastern Elementary - SF<br>21.045#10,299       | t-Roof        | 2022 LP<br>2022                        | \$0          | \$0         | \$0                    | 0%   | \$0                       | 0%              | \$-                        | \$-                    |                                       | (   |                  |
| Fountain Rock Element 21.043.2016 -#9,446      | ary - SR-Roof | 2016<br>07/2015                        | \$401,000    | \$0         | \$401,000              | 100% | \$401,000                 | 100%            | \$-                        | \$-                    | 05/2016                               | 08/2016 59  |                  |
| North Hagerstown High<br>21.024.2021 -#10,228  | - SR-Chiller  | 2021<br>06/2020                        | \$1,446,826  | \$0         | \$1,446,826            | 100% | \$0                       | 0%              | \$-                        | \$1,446,826            | 04/2021                               | (   | 0 •              |
| Paramount Elementary<br>21.030.2022 -#10,298   | - SR-Roof     | 2022<br>07/2021                        | \$1,139,000  | \$0         | \$0                    | 0%   | \$0                       | 0%              | \$1,139,000                | \$-                    |                                       | (   | 0                |
| Sharpsburg Elementary 21.019.2019/2020/2022    |               | 2018 LP<br>2019, 2020, 2021<br>07/2018 | \$15,288,978 | \$0         | \$15,288,978           | 100% | \$15,288,978              | 100%            | \$-                        | \$-                    | 08/2020                               | 02/2021   | 5 • •            |
| Smithburg High - SR-HV<br>21.026.2021/2022BONI |               | 2021<br>06/2020                        | \$4,336,000  | \$0         | \$4,336,000            | 100% | \$0                       | 0%              | \$-                        | \$4,336,000            | 07/2021                               | (   |                  |

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| PROJECT NAME PSC - #PID PROJECT TYPE                                  | CIP YEAR(S)<br>IAC DATE          | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED |     | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|---|----------------------------------|--------------|-------------|-----------------------------|-----|-----------------------------|----------------------------|------------------------|---------------------------------------|---|-------------------|
| Washington County   |                                  |              |             |                             |     |                             |                            |                        |                                       |   |                   |
| Smithburg High - SR-Roof<br>21.026.2022 -#10,297                      | 2022<br>07/2021                  | \$2,391,000  | \$0         | \$0                         | 0%  | \$0 <b>0</b> %              | \$2,391,000                | \$-                    |                                       | 0   | •                 |
| South Hagerstown High - SR-Roof<br>21.020.2010/2014/2021 -#10,178     | 2020, 2021<br>07/2019            | \$1,509,000  | \$0         | \$1,509,000 <b>10</b>       | 00% | \$1,509,000 <b>100</b> %    | 6 \$-                      | \$-                    | 06/2020                               | 11/2020 8   | • • •             |
| Urban Educational Campus - C-New 21.058.2015/2019/2020 -#9,955        | 2019 LP<br>2019, 2020<br>07/2018 | \$10,238,115 | \$0         | \$10,238,115 <b>10</b>      | 00% | \$10,238,115 <b>100</b> %   | 6 \$-                      | \$-                    | 08/2019                               | 03/2020 16  | • • • •           |
| Washington County Technical High - SR-Electrical 21.013.2022 -#10,300 | l 2022<br>07/2021                | \$593,000    | \$0         | \$0                         | 0%  | \$0 <b>0</b> %              | \$593,000                  | \$-                    |                                       | 0   | •                 |
| Western Heights Middle - SR-Roof<br>21.003.2021 -#10,227              | 2021<br>06/2020                  | \$1,051,000  | \$0         | \$1,051,000 <b>10</b>       | 00% | \$0 <b>0</b> %              | 6 \$-                      | \$1,051,000            | 05/2021                               | 0   | • •               |
| 13 Active Projects  | Washington County Total          | \$40,256,308 | \$0         | \$36,133,308                |     | \$29,299,482                | \$4,123,000                | \$6,833,826            | -                                     | ts ready to Close                                   | v Forms Rec'd     |

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| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE                    | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT         | DATE OF LAST CONTRACT ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT           |
|--|--|--------------|-------------|-----------------------------|-----------------------------|----------------------------|--------------------------------|------------------------------|---|-------------------|
| Wicomico County  |  |              |             |                             |                             |                            |                                |                              |   |                   |
| Beaver Run Elementary - C-Replacement<br>22.005.2012/2014/2014ACI/2020/2021/2022BOND<br>PREMIUM -#10,033 | 2019 LP<br>2020, 2021<br>07/2019           | \$27,399,000 | \$0         | \$27,399,000 <b>100</b> %   | \$16,027,770 <b>58</b>      | % \$-                      | \$11,371,230                   | 07/2021                      | 06/2021   | 1 • • •           |
| Bennett Middle - C-Replacement<br>22.030.2013/2014/2014HIGH PERF BOND/2015 -#7,5                         | 2010 LP<br>575 2013, 2014, 2015<br>07/2012 | \$30,521,000 | \$0         | \$30,521,000 <b>100%</b>    | \$30,521,000 <b>100</b>     | % \$-                      | \$-                            | 05/2016                      | 09/2015 <b>7</b> 0                                  |                   |
| <b>Delmar Elementary - C-Limited Renovation</b> 22.007.2016/2019/2020 -#9,341                            | 2015 LP<br>2019, 2020<br>07/2018           | \$8,325,631  | \$0         | \$8,325,631 <b>100%</b>     | \$8,325,631 <b>100</b>      | % \$-                      | \$-                            | 08/2019                      | 09/2020 10  |                   |
| Fruitland Intermediate - SR-Lighting 22.017.2013EEI -#9,048  | 2014<br>01/2013                            | \$46,000     | \$0         | \$46,000 <b>100</b> %       | . ,                         | % \$-<br>Creceived Form 30 | \$-<br><b>16.6 Closeout su</b> |                              | •   | ing staff action. |
|  |  |              |             |                             |                             |                            |                                |                              | 1.00  |                   |
| Fruitland Primary - SR-Lighting  | 2014                                       | \$35,000     | \$0         | \$29,906 <b>85%</b>         | \$29,906 <b>100</b>         | <b>%</b> \$5,094           | \$-                            | 11/2013                      | 01/2014 90  |                   |
| 22.016.2013EEI -#9,047   | 01/2013                                    |              |             |                             | ♦IAC                        | received Form 30           | 6.6 Closeout su                | mmary on 1                   | 2/04/19, pendi                                      | ng staff action.  |
|  |  |              |             |                             |                             |                            |                                |                              | 2.00  |                   |
| Glen Avenue Elementary - SR-Roof   | 2019                                       | \$1,646,000  | \$0         | \$1,646,000 <b>100%</b>     | \$1,646,000 <b>100</b>      | % \$-                      | \$-                            | 04/2019                      | 01/2020 18  | B • • • •         |
| 22.010.2019 -#10,034   | 07/2019                                    |              |             |                             | ♦IAC                        | received Form 30           | 6.6 Closeout su                | mmary on 0                   | 3/03/20, pendi                                      | ng staff action.  |
| -  |  |              |             |                             |                             |                            |                                |                              | 3.00  |                   |
| Mardela Middle/High - C-Renovation-Addition 22.018#10,268  | 2021 LP<br>0                               | \$0          | \$0         | \$0 <b>0%</b>               | \$0 <b>0</b>                | <b>%</b> \$-               | \$-                            |                              | (   | <b>.</b>          |

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■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME                                     |  | CIP YEAR(S)                            |              |             | CONTRACTE    |      | EXPENDITURES/ |                                      | UNEXPENDED       | DATE<br>OF LAST<br>CONTRACT | # OF MONTH<br>SINCE DATE (<br>LAST | OF<br>PROJECT                            |
|--|--|--|--------------|-------------|--------------|------|---------------|--------------------------------------|------------------|-----------------------------|------------------------------------|--|
| PSC - #PID Wicomico County                       | PROJECT TYPE  y                          | IAC DATE                               | ALLOCATION   | CONTINGENCY | % CONTRACT   | ED   | % EXPENDED    | ALLOCATION                           | CONTRACT         | ACTION                      | EXPENDITUE                         | RE STATUS                                |
| Parkside High - SR-Ligh<br>22.001.2013EEI -#9,04 | _  | 2014<br>01/2013                        | \$71,000     | \$0         | \$67,755     | 95%  | \$67,755      | 100% \$3,245<br>IAC received Form 30 |                  | 04/2014                     | •                                  | 87                                       |
|  |  |  |              |             |              |      |               |                                      |                  |                             | 4.00                               | unig stajj detiom                        |
| Parkside High - SR-Me<br>22.001.2014ACI/2014/    | chanical/HVAC<br>(2016/2017/2018 -#9,448 | 2016, 2017, 2018<br>07/2015            | \$9,340,000  | \$0         | \$9,340,000  | 100% | \$9,340,000   | 100% \$-                             | \$-              | 07/2017                     |                                    | 20                                       |
| Parkside High - SR-Ceil 22.001.2017/2018 -#9,    | ~  | 2017, 2018<br>07/2016                  | \$4,455,000  | \$0         | \$4,455,000  | 100% | \$4,455,000   | 100% \$-                             | \$-              | 07/2017                     | 06/2019                            | 25                                       |
| Pinehurst Elementary<br>22.002.2013EEI -#9,04    |  | 2014<br>01/2013                        | \$28,000     | \$0         | \$28,000     | 100% | \$28,000      | 100% \$-<br>IAC received Form 30     |                  | 11/2013                     | ·                                  | 92 • • • • • • • • • • • • • • • • • • • |
|  |  |  |              |             |              |      |               |                                      |                  |                             | 5.00                               |  |
| West Salisbury Elemer<br>22.029.2015/2017/201    |  | 2017 LP<br>2017, 2018, 2019<br>07/2016 | \$15,519,000 | \$0         | \$15,519,000 | 100% | \$14,772,105  | 95% \$-                              | \$746,895        | 08/2018                     |                                    | 28                                       |
| Wicomico Middle - SR-<br>22.015.2013EEI -#9,04   |  | 2014<br>01/2013                        | \$43,000     | \$0         | \$43,000     | 100% | \$43,000      | 100% \$-                             | \$-              | 09/2013                     | 10/2013                            | 93 🔵 🔵 🜑                                 |
| 22.013.2013.21 113,04.                           | <b>3</b>                                 | 01,2013                                |              |             |              |      | •             | IAC received Form 30                 | 06.6 Closeout su | mmary on 0                  | 1/29/15, pen                       | ding staff action.                       |
|  |  |  |              |             |              |      |               |                                      |                  |                             | 6.00                               |  |
| Wicomico Middle - SR-<br>22.015.2017/2018 -#9,   |  | 2017, 2018<br>07/2016                  | \$1,137,810  | \$0         | \$1,137,810  | 100% | \$1,137,810   | 100% \$-                             | \$-              | 02/2018                     | 06/2019                            | 25                                       |
| 14 Active Projec                                 | cts                                      | Wicomico County Total                  | \$98,566,441 | \$0         | \$98,558,102 |      | \$86,439,977  | \$8,339                              | \$12,118,125     |                             | s ready to Clos                    | e<br>nary Forms Rec'd                    |

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE  Worcester County      | CIP YEAR(S) IAC DATE             | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | DATE OF LAST UNEXPENDED CONTRACT CONTRACT ACTION | # OF MONTHS SINCE DATE OF LAST PROJECT EXPENDITURE STATUS |
|---|----------------------------------|--------------|-------------|-----------------------------|-----------------------------|----------------------------|--|---|
| Pocomoke Middle - SR-Roof<br>23.011.2021 -#10,229           | 2021<br>06/2020                  | \$1,275,000  | \$0         | \$1,275,000 <b>100</b> %    | \$837,457 <b>66</b> 9       | <b>%</b> \$-               | \$437,543 03/2021                                | 0 • •   |
| Showell Elementary - C-Replacement 23.001.2019/2020 -#9,876 | 2018 LP<br>2019, 2020<br>07/2018 | \$8,672,000  | \$0         | \$8,672,000 <b>100%</b>     | \$8,672,000 <b>100</b> '    | <b>%</b> \$-               | \$- 08/2019                                      | 11/2019 20  |
| Stephen Decatur Middle - C-Addition 23.014.2022 -#10,269    | 2021 LP<br>0<br>07/2021          | \$4,814,000  | \$0         | \$0 <b>0</b> %              | \$0 <b>0</b>                | % \$4,814,000              | \$-  | 0   |
| 3 Active Projects   | Worcester County Total           | \$14,761,000 | \$0         | \$9,947,000                 | \$9,509,457                 | \$4,814,000                | 5437 543   | ts ready to Close<br>Close-out Summary Forms Rec'd        |

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Notes: 1. Yellow highlighting indicates project has not been contracted within two years of the CIP allocation, per Education Article Section 5-303-(j)(3)(I). 2. Green highlighting indicates project has been contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the last 6 months, however no expenditure from the contracted within the contracted



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| PROJECT NAME PSC - #PID P  | ROJECT TYPE                    | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRAC | -    | EXPENDITURE<br>% EXPENDED | -               | JNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | PROJECT            |
|--|--------------------------------|-------------------------|-------------|-------------|------------------------|------|---------------------------|-----------------|----------------------------|------------------------|---------------------------------------|--|--------------------|
| <b>Baltimore City</b>  |                                |                         |             |             |                        |      |                           |                 |                            |                        |                                       |  |                    |
| #010 James McHenry Eleme<br>30.197.2013/2015 -#9,283                                 | entary - SR-HVAC               | 2015<br>07/2014         | \$1,995,780 | \$0         | \$1,995,780            | 100% | \$1,995,780               |                 | \$-                        |                        | 05/2016                               | •  | 45                 |
| , ,  |                                | •                       |             |             |                        |      | •                         | <b>P</b> IAC re | eceived Form 300           | 5.6 Closeout su        | mmary on 0                            | )5/27/21, pend                                   | ding staff action. |
|  |                                |                         |             |             |                        |      |                           |                 |                            |                        |                                       | 1.00   |                    |
| #010 James McHenry Eleme   | entary - SR-Fire Safety        | 2016                    | \$876,000   | \$0         | \$876,000              | 100% | \$876,000                 | 100%            | \$-                        | \$-                    | 05/2017                               | 09/2019  | 22                 |
| 30.197.2014/2016 -#9,460   |                                | 07/2015                 |             |             |                        |      | •                         | <b>♦</b> IAC re | eceived Form 300           | 6.6 Closeout su        | mmary on 0                            | 5/17/21, pend                                    | ding staff action. |
|  |                                |                         |             |             |                        |      |                           |                 |                            |                        |                                       | 2.00   |                    |
| <b>#010 James McHenry Eleme</b> 30.197.2009/2016 -#9,932                             | entary - SR-Windows-Doors      | 2018<br>09/2017         | \$585,000   | \$0         | \$585,000              | 100% | \$585,000                 | 100%            | \$-                        | \$-                    | 12/2019                               | 09/2020  | 10                 |
| #011 Eutaw-Marshburn Ele   | mentary - SR-Elevator          | 2017                    | \$268,000   | \$0         | \$268,000              | 100% | \$268,000                 | 100%            | \$-                        | \$-                    | 08/2018                               | 12/2019  | 19                 |
| 30.267.2017 -#9,732  |                                | 07/2016                 |             |             |                        |      | •                         | <b>♦</b> IAC re | eceived Form 300           | 6.6 Closeout su        | mmary on 0                            | 5/17/21, pend                                    | ding staff action. |
|  |                                |                         |             |             |                        |      |                           |                 |                            |                        |                                       | 3.00   |                    |
|  | entary/Middle - SR-Fire Safety | 2016                    | \$588,000   | \$0         | \$588,000              | 100% | \$588,000                 | 100%            | \$-                        | \$-                    | 06/2017                               | 04/2018  | 39 🔵 🔵 🜑           |
| 30.144.2016 -#9,534  |                                | 07/2015                 |             |             |                        |      | •                         | <b>♦</b> IAC re | eceived Form 300           | 6.6 Closeout su        | mmary on 0                            | 5/17/21, pend                                    | ding staff action. |
|  |                                |                         |             |             |                        |      |                           |                 |                            |                        |                                       | 4.00   |                    |
| #013 Tench Tilghman Eleme<br>30.144.2019BC HVAC DESIG                                | • •                            | 2019<br>12/2018         | \$1,854,000 | \$0         | \$1,854,000            | 100% | \$1,853,664               | 100%            | \$-                        | \$336                  | 03/2020                               | 06/2021  | 1                  |
| #016 Johnston Square Elem<br>Classroom Air Conditioning<br>30.234.2013/2014/2020 -#1 |                                | 2020<br>07/2019         | \$1,291,208 | \$0         | \$1,291,208            | 100% | \$0                       | 0%              | \$-                        | \$1,291,208            | 05/2021                               |  | 0                  |

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID   | PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRACT | •    | EXPENDITURE<br>% EXPENDED | -    | INCONTRACTED<br>ALLOCATION         | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONT<br>SINCE DATE<br>LAST<br>EXPENDITU | -             |
|--|--|-------------------------|-------------|-------------|-------------------------|------|---------------------------|------|------------------------------------|------------------------|---------------------------------------|--|---------------|
| <b>Baltimore City</b>  |  |                         |             |             |                         |      |                           |      |                                    |                        |                                       |  |               |
| <b>#021 Hilton Elementars</b> 30.254.2012SA -#8,048                      | •  | 2012<br>12/2012         | \$264,313   | \$0         | \$227,475               | 86%  | \$201,842                 |      | \$36,838<br>eceived Form <b>30</b> |                        | 12/2012<br><b>mmary on 0</b>          | 09/2013<br><b>06/11/21, pe</b>               | 94 <b>O</b> O |
|  |  |                         |             |             |                         |      |                           |      |                                    |                        |                                       | 5.00   |               |
| #021 Hilton Elementary<br>Air Conditioning Units<br>30.254.2014 -#10,156 | y - SR-Vertical Packaged Classroom                         | 2020<br>03/2019         | \$1,041,600 | \$0         | \$1,041,600             | 100% | \$1,041,600               | 100% | \$-                                | \$-                    | 06/2019                               | 03/2020                                      | 16            |
| #022 George Washingt<br>30.177.2016/2017 -#10                            | on Elementary - SR-Roof<br>0,242                           | 2021<br>06/2020         | \$3,994,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$3,994,000                        | \$-                    |                                       |  | 0             |
|  | n Rodgers PK-8 - SR-Chiller<br>2019BC HVAC DESIGN -#10,134 | 2019<br>02/2019         | \$1,120,000 | \$0         | \$1,120,000             | 100% | \$1,108,897               | 99%  | \$-                                | \$11,103               | 04/2020                               | 06/2021                                      | 1             |
| #029 Matthew A. Hens<br>30.242.2015 -#9,279                              | son Elementary - SR-Fire Safety                            | 2015<br>07/2014         | \$190,757   | \$0         | \$190,757               | 100% | \$164,513                 | 86%  | \$-                                | \$26,244               | 03/2016                               | 05/2018                                      | 38            |
| #029 Matthew A. Hens<br>Packaged Classroom Ai<br>30.242.2016 -#10,157    | son Elementary - SR-Vertical<br>ir Conditioning Units      | 2020<br>03/2019         | \$981,150   | \$0         | \$981,150               | 100% | \$981,150                 | 100% | \$-                                | \$-                    | 06/2019                               | 03/2020                                      | 16            |
| #034 Charles Carroll Ba<br>Safety<br>30.018.2022 -#10,307                | arrister Elementary - SR-HVAC/Fire                         | 2022<br>07/2021         | \$4,008,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$4,008,000                        | \$-                    |                                       |  | 0             |
| #035 Harlem Park Elem<br>30.277.2009 -#7,319                             | nentary - SR-Roof  | 0 LP<br>2009<br>06/2010 | \$1,900,793 | \$0         | \$1,900,793             | 100% | \$1,808,348               | 95%  | \$-                                | \$92,445               | 10/2010                               | 05/2011                                      | 122           |

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| PROJECT NAME<br>PSC - #PID                          | PROJECT TYPE                         | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT |      | EXPENDITURE<br>% EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OI<br>LAST<br>EXPENDITURE | PROJECT                                 |
|---|--------------------------------------|-------------------------|-------------|-------------|----------------------|------|---------------------------|------|---------------------------|------------------------|---------------------------------------|---|---|
| <b>Baltimore City</b>                               |                                      |                         |             |             |                      |      |                           |      |                           |                        |                                       |   |   |
| <b>#035 Harlem Park PK-8</b> 30.277.2013EEI -#9,056 |                                      | 2014<br>01/2013         | \$21,000    | \$0         | \$21,000             | 100% | \$19,649                  |      | \$-<br>ceived Form 30     |                        | 05/2014<br><b>mmary on 1</b>          |   | 9 • • • • • • • • • • • • • • • • • • • |
|   |                                      |                         |             |             |                      |      |                           |      |                           |                        |                                       | 6.00  |   |
| #035 Harlem Park PK-8<br>30.277.2015 -#9,275        | - SR-Fire Safety                     | 2015<br>07/2014         | \$240,000   | \$0         | \$240,000            | 100% | \$240,000                 | 100% | \$-                       | \$-                    | 03/2016                               | 12/2017 <b>4</b>                                    | 3 • • •                                 |
| #035 Harlem Park PK-8<br>30.277.2014/2016/2022      |                                      | 2021<br>06/2020         | \$5,952,000 | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$5,952,000               | \$-                    |                                       |   | 0                                       |
| #039 Dallas F. Nicholas,<br>30.020.2014ACI/2015 -#  | , Sr. Elementary - SR-HVAC<br>‡9,282 | 2015<br>07/2014         | \$1,336,000 | \$0         | \$1,336,000          | 100% | \$1,336,000               | 100% | \$-                       | \$-                    | 06/2016                               | 10/2017 <b>4</b>                                    | 5 • • •                                 |
| #039 Dallas F. Nicholas,<br>30.020.2012SA -#9,477   | , Sr. Elementary - SR-Mechanical     | 2015<br>04/2015         | \$20,968    | \$0         | \$20,968             | 100% | \$20,968                  | 100% | \$-                       | \$-                    | 06/2018                               | 06/2018 <b>3</b>                                    | 7 • • •                                 |
| #045 Federal Hill Prep F<br>30.023.2015 -#9,267     | PK-5 - SR-HVAC                       | 2015<br>07/2014         | \$872,340   | \$0         | \$872,340            | 100% | \$872,340                 | 100% | \$-                       | \$-                    | 06/2016                               | 09/2017 <b>4</b>                                    | 6 • • •                                 |
| #045 Federal Hill Prep F<br>30.023.2012SA/2017 -#   |                                      | 2019<br>01/1900         | \$754,732   | \$0         | \$754,732            | 100% | \$754,731                 | 100% | \$-                       | \$1                    | 12/2019                               | 04/2021   | 3 • • •                                 |
| #045 Federal Hill Prep F<br>30.023.2018 -#10,055    | PK-5 - SR-HVAC                       | 2019<br>10/2018         | \$4,247,176 | \$0         | \$4,247,176          | 100% | \$4,216,712               | 99%  | \$-                       | \$30,464               | 12/2019                               | 06/2021   | 1 • • •                                 |

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| PROJECT NAME PSC - #PID PROJECT TYPE                                   | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURE<br>% EXPENDED | -    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT                            |
|--|-------------------------|-------------|-------------|----------------------|------|---------------------------|------|---------------------------|------------------------|---------------------------------------|--|---|
| Baltimore City   |                         |             |             |                      |      |                           |      |                           |                        |                                       |  |   |
| #045 Federal Hill Prep PK-5 - SR-Roof<br>30.023.2021 -#10,241          | 2021<br>06/2020         | \$2,296,000 | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$2,296,000               | \$-                    |                                       |  | 0                                       |
| #045 Federal Hill Prep PK-5 - SR-Elevator<br>30.023.2018 -#10,250      | 2021<br>06/2020         | \$446,000   | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$446,000                 | \$-                    |                                       |  | 0                                       |
| #047 Hampstead Hill Academy PK-8 - SR-HVAC<br>30.025.2016 -#9,456      | 2016<br>07/2015         | \$230,640   | \$0         | \$230,640            | 100% | \$230,640                 | 100% | \$-                       | \$-                    | 02/2017                               | 05/2018  | 38 • • •                                |
| #047 Hampstead Hill Academy PK-8 - SR-Roof<br>30.025.2017/2018 -#9,743 | 2017, 2018<br>07/2016   | \$419,543   | \$0         | \$419,543            | 100% | \$419,543                 | 100% | \$-                       | \$-                    | 08/2018                               | 09/2019  | 22                                      |
| #049 Northeast Middle - C-Renovation<br>30.137#10,271                  | 2021 LP<br>0            | \$0         | \$0         | \$0                  | 0%   | \$0                       | 0%   | \$-                       | \$-                    |                                       |  | 0                                       |
| #049 Northeast Middle - SR-Mechanical<br>30.137.2012SA -#9,558         | 2016<br>08/2015         | \$250,000   | \$0         | \$88,788             | 36%  | \$76,868                  | 87%  | \$161,212                 | \$11,920               | 06/2017                               | 11/2018  | 32                                      |
| <b>#053 Margaret Brent PK-8 - SR-HVAC</b><br>30.029.2015 -#9,349       | 2015<br>07/2014         | \$1,270,380 | \$0         | \$1,270,380          | 100% | \$1,270,380               | 100% | \$-                       | \$-                    | 06/2016                               | 12/2018  | 31 • • •                                |
| <b>#053 Margaret Brent PK-8 - SR-Fire Safety</b> 30.029.2016 -#9,541   | 2016<br>07/2015         | \$162,952   | \$0         | \$162,952            | 100% | \$162,952                 |      | \$-<br>eceived Form 30    |                        | 05/2021  mmary on 0                   | 07/2021<br>0 <b>3/03/20, pend</b>                | o • • • • • • • • • • • • • • • • • • • |

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# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID                        | PROJECT TYPE  | CIP YEAR(S) IAC DATE | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | -    | EXPENDITURE: | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT           |
|---|---|----------------------|--------------|-------------|----------------------|------|--------------|------|---------------------------|------------------------|---------------------------------------|---|-------------------|
| <b>Baltimore City</b>                             |   |                      |              |             |                      |      |              |      |                           |                        |                                       |   |                   |
| <b>#053 Margaret Brent P</b> 30.029.2019BC HVAC/2 | K-8 - SR-Cooling Tower<br>2019BC HVAC DESIGN -#10,062 | 2019<br>12/2018      | \$1,066,800  | \$0         | \$1,066,800          | 100% | \$1,000,000  | 94%  | \$-                       | \$66,800               | 12/2019                               | 11/2020   | 3 • •             |
| #054 Barclay PK-8 - SR-<br>30.260.2021 -#10,243   | -Roof   | 2021<br>06/2020      | \$1,267,000  | \$0         | \$0                  | 0%   | \$0          | 0%   | \$1,267,000               | \$-                    |                                       | (   | <b>.</b>          |
| #055 Hampden PK-8 - 30.030.2015 -#9,350           | SR-HVAC   | 2015<br>07/2014      | \$1,240,000  | \$0         | \$1,240,000          | 100% | \$1,240,000  |      | \$-<br>ceived Form 30     |                        | 04/2016<br><b>mmary on 0</b>          | •   | ing staff action. |
|   |   |                      |              |             |                      |      |              |      |                           |                        |                                       | 8.00  |                   |
| <b>#060 Gwynns Falls Eler</b> 30.261.2014 -#9,170 | mentary - SR-HVAC                                     | 2014<br>07/2013      | \$2,613,000  | \$0         | \$2,613,000          | 100% | \$2,613,000  | 100% | \$-                       | \$-                    | 01/2016                               | 11/2016 56  | 5 • • •           |
| #060 Gwynns Falls Elei<br>30.261.2019BC HVAC -    | •   | 2019<br>02/2019      | \$67,711     | \$0         | \$67,711             | 100% | \$67,711     | 100% | \$-                       | \$-                    | 12/2019                               | 02/2021   | 5 • • •           |
| #060 Gwynns Falls Elei<br>30.261.2022 -#10,305    | mentary - SR-Various Systemic                         | 2022<br>07/2021      | \$792,000    | \$0         | \$0                  | 0%   | \$0          | 0%   | \$792,000                 | \$-                    |                                       | (   | 0                 |
| <b>#062 Edgecomb Circle</b> 30.199.2022 -#10,304  | Elementary - SR-Various Systemic                      | 2022<br>07/2021      | \$10,931,000 | \$0         | \$0                  | 0%   | \$0          | 0%   | \$10,931,000              | \$-                    |                                       | (   | 0                 |
| #063 Rosemont PK-8 -<br>30.127.2016 -#9,529       | SR-Fire Safety  | 2016<br>07/2015      | \$290,862    | \$0         | \$290,862            | 100% | \$290,862    | 100% | \$-                       | \$-                    | 06/2017                               | 03/2020 10  | 5 • • •           |

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME<br>PSC - #PID   | PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTED/<br>% CONTRACTED |               | PENDITURES,<br>EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT |
|--|---|-------------------------|-------------|-------------|-----------------------------|---------------|-------------------------|------|---------------------------|------------------------|---------------------------------------|--|--------------|
| <b>Baltimore City</b>  |   |                         |             |             |                             |               |                         |      |                           |                        |                                       |  |              |
| #064 Liberty Elementary -<br>30.135.2019BC HVAC/2019                           | - <b>SR-Unit Ventilators (UV)</b><br>9BC HVAC DESIGN -#10,144 | 2019<br>02/2019         | \$1,086,400 | \$0         | \$1,086,400 <b>100</b>      | <b>)</b> % \$ | 1,077,760               | 99%  | \$-                       | \$8,640                | 03/2020                               | 07/2021  | 0 • •        |
| #076 Francis Scott Key Ele<br>30.181.2012/2014 -#9,063                         | ementary/Middle - SR-HVAC<br>3                                | 2014<br>07/2013         | \$1,624,710 | \$0         | \$1,624,710 <b>100</b>      | <b>)</b> % \$ | 1,624,710               | 100% | \$-                       | \$-                    | 06/2015                               | 11/2016 !  | 56           |
| #076 Francis Scott Key Ele<br>30.181.2017 -#9,682                              | ementary/Middle - SR-Windows                                  | 2017<br>07/2016         | \$280,000   | \$0         | \$280,000 100               | )%            | \$280,000               | 100% | \$-                       | \$-                    | 08/2018                               | 04/2019  | 27           |
| <b>#078 Harlem Park Elemen</b> 30.274.2019BC HVAC -#10                         | • •   | 2019<br>01/2019         | \$19,630    | \$0         | \$19,630 <b>100</b>         | 0%            | \$19,630                | 100% | \$-                       | \$-                    | 12/2019                               | 02/2021  | 5            |
| #078 Harlem Park Elemen<br>30.274.2019BC HVAC DESI                             | ntary/Middle - SR-Boiler<br>IGN/2019BC HVAC -#10,142          | 2019<br>02/2019         | \$1,158,423 | \$0         | \$1,158,423 <b>100</b>      | )%            | \$329,556               | 28%  | \$-                       | \$828,867              | 08/2020                               | 07/2021  | 0 • •        |
| #078 Harlem Park Elemen<br>Packaged Classroom Air C<br>30.274.2012/2016/2020 - | Conditioning Units  | 2020<br>07/2019         | \$2,264,550 | \$0         | \$2,264,550 <b>100</b>      | <b>)</b> % \$ | 2,264,550               | 100% | \$-                       | \$-                    | 04/2020                               | 10/2020  | 9 • •        |
| #078 Harlem Park Elemen<br>30.274.2021 -#10,233                                | ntary/Middle - SR-Elevator                                    | 2021<br>06/2020         | \$446,000   | \$0         | \$446,000 <b>100</b>        | )%            | \$177,124               | 40%  | \$-                       | \$268,876              | 08/2020                               | 04/2021  | 3            |
| #080 West Baltimore Build<br>Tank (UST)<br>30.237.2012SA -#9,750               | ding - SR-Underground Storage                                 | 2017<br>12/2016         | \$224,950   | \$0         | \$224,950 <b>100</b>        | 0%            | \$224,950               | 100% | \$-                       | \$-                    | 04/2018                               | 12/2018  | 1 • • •      |

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| PROJECT NAME PSC - #PID                         | PROJECT TYPE  | CIP YEAR(S) IAC DATE  | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRAC |      | EXPENDITURE<br>% EXPENDE | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|---|---|-----------------------|-------------|-------------|---------------------|------|--------------------------|------|---------------------------|------------------------|---------------------------------------|---|------------------|
| Baltimore City                                  | PROJECT TIPE  | IAC DATE              | ALLOCATION  | CONTINGENCY | % CONTRAC           | IED  | % EXPENDED               | ,    | ALLOCATION                | CONTRACT               | ACTION                                | EXPENDITORE   | SIAIUS           |
| #081 North Bend PK-30.041.2017 -#10,053         |   | 2019<br>10/2018       | \$1,760,000 | \$0         | \$1,760,000         | 100% | \$0                      | 0%   | \$-                       | \$1,760,000            | 07/2021                               | C   |                  |
| #081 North Bend PK-30.041.2015/2020 -#1         | -   | 2020<br>07/2019       | \$534,480   | \$0         | \$534,480           | 100% | \$0                      | 0%   | \$-                       | \$534,480              | 07/2021                               | C   |                  |
| (AHU)   | n Elementary - SR-Air Handling Unit DESIGN/2019BC HVAC -#10,145 | 2019<br>02/2019       | \$714,392   | \$0         | \$714,392           | 100% | \$35,000                 | 5%   | \$-                       | \$679,392              | 02/2021                               | 04/2021 3   |                  |
| #084 Thomas Johnson<br>30.044.2018 -#10,272     | n Elementary - SR-Elevator                                      | 2021<br>01/2021       | \$466,000   | \$0         | \$0                 | 0%   | \$0                      | 0%   | \$466,000                 | \$-                    |                                       | C   |                  |
| #084 Thomas Johnson<br>30.044.2013EEI/2013      |   | 2013<br>07/2012       | \$450,727   | \$0         | \$450,727           | 100% | \$450,727                |      | \$-<br>seived Form 30     |                        | 04/2016<br><b>mmary on 0</b>          | 10/2016 <b>57</b><br><b>2/23/16, pendi</b>          | ng staff action. |
|   |   |                       |             |             |                     |      |                          |      |                           |                        |                                       | 9.00  |                  |
| <b>#084 Thomas Johnson</b> 30.044.2016 -#9,538  | n PK-8 - SR-Fire Safety   | 2016<br>07/2015       | \$159,627   | \$0         | \$159,627           | 100% | \$159,627                |      | \$-<br>reived Form 30     |                        | 05/2017                               | 12/2019 <b>1</b> 9                                  | ng staff action. |
|   |   |                       |             |             |                     |      |                          |      |                           |                        |                                       | 10.00   |                  |
| <b>#086 Lakewood Early</b> 30.269.2017/2018 -#9 | Learning Center - SR-Roof<br>9,745                              | 2017, 2018<br>07/2016 | \$333,000   | \$0         | \$333,000           | 100% | \$333,000                | 100% | \$-                       | \$-                    |                                       | 06/2019 <b>25</b>                                   |                  |
| •   | Learning Center - SR-Vertical<br>Air Conditioning Units         | 2018<br>01/2017       | \$234,000   | \$0         | \$234,000           | 100% | \$234,000                | 100% | \$-                       | \$-                    | 05/2018                               | 12/2018 <b>31</b>                                   |                  |

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| PROJECT NAME PSC - #PID PRO  | OJECT TYPE           | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTEI<br>% CONTRACT | -    | EXPENDITURES<br>% EXPENDED | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE (<br>LAST<br>EXPENDITURE | OF<br>PROJECT |
|--|----------------------|-------------------------|-------------|-------------|--------------------------|------|----------------------------|------|---------------------------|------------------------|---------------------------------------|---|---------------|
| <b>Baltimore City</b>  |                      |                         |             |             |                          |      |                            |      |                           |                        |                                       |   |               |
| <b>#087 Windsor Hills PK-8 - SR</b> -30.045.2012SA -#9,478                                   | Boiler               | 2015<br>04/2015         | \$326,000   | \$0         | \$326,000                | 100% | \$309,838                  | 95%  | \$-                       | \$16,162               | 01/2016                               | 12/2018   | 31            |
| #087 Windsor Hills PK-8 - SR-30.045.2016 -#9,451   | Windows              | 2016<br>07/2015         | \$825,000   | \$0         | \$825,000                | 100% | \$825,000                  | 100% | \$-                       | \$-                    | 06/2017                               | 05/2018   | 38 • • •      |
| #087 Windsor Hills PK-8 - SR-<br>30.045.2017 -#9,734   | Elevator             | 2017<br>07/2016         | \$208,000   | \$0         | \$208,000                | 100% | \$208,000                  | 100% | \$-                       | \$-                    | 08/2018                               | 09/2019   | 22            |
| #087 Windsor Hills PK-8 - SR-<br>30.045.2019BC HVAC DESIGN,                                  |                      | 2019<br>02/2019         | \$2,630,000 | \$0         | \$2,630,000              | 100% | \$172,956                  | 7%   | \$-                       | \$2,457,044            | 02/2021                               | 07/2021   | 0 • •         |
| #093 Professional Developme<br>SR-Asphalt/Concrete<br>30.209.2012SA -#10,045                 | ent Center -         | 2019<br>08/2018         | \$165,000   | \$0         | \$165,000                | 100% | \$132,000                  | 80%  | \$-                       | \$33,000               | 03/2019                               | 11/2019   | 20            |
| #095 Franklin Square PK-8 - S<br>30.243.2015 -#9,277   | R-Fire Safety        | 2015<br>07/2014         | \$233,430   | \$0         | \$233,430                | 100% | \$233,430                  | 100% | \$-                       | \$-                    | 06/2016                               | 02/2018   | 41            |
| #095 Franklin Square PK-8 - S<br>30.243.2016/2021 -#10,232                                   | R-HVAC/Windows/Doors | 2021<br>06/2020         | \$6,720,000 | \$0         | \$0                      | 0%   | \$0                        | 0%   | \$6,720,000               | \$-                    |                                       |   | 0             |
| #097 Collington Square PK-8 -<br>Classroom Air Conditioning U<br>30.053.2015/2016/2020 -#10, | Inits                | 2020<br>07/2019         | \$1,253,640 | \$0         | \$1,253,640              | 100% | \$0                        | 0%   | \$-                       | \$1,253,640            | 05/2021                               |   | 0             |

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| PROJECT NAME<br>PSC - #PID                          | PROJECT TYPE                       | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRACT | -    | EXPENDITURES % EXPENDED | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT           |
|---|------------------------------------|-------------------------|-------------|-------------|-------------------------|------|-------------------------|------|---------------------------|------------------------|---------------------------------------|---|-------------------|
| <b>Baltimore City</b>                               |                                    |                         |             |             |                         |      |                         |      |                           |                        |                                       |   |                   |
| <b>#097 Collington Square</b> 30.053.2021 -#10,237  | e PK-8 - SR-Fire Safety            | 2021<br>06/2020         | \$288,000   | \$0         | \$0                     | 0%   | \$0                     | 0%   | \$288,000                 | \$-                    |                                       | (   | •                 |
| #105A Moravia Park Pk<br>30.057.2015 -#9,269        | C-5 - SR-Fire Safety               | 2015<br>07/2014         | \$204,665   | \$0         | \$204,665               | 100% | \$204,665               | 100% | \$-                       | \$-                    | 06/2016                               | 09/2017 4   | 5 • • •           |
| <b>#105A Moravia Park Pk</b> 30.057.2014/2016 -#9,5 |                                    | 2016<br>07/2015         | \$1,483,000 | \$0         | \$1,483,000             | 100% | \$1,483,000             | 100% | \$-                       | \$-                    | 06/2017                               | 12/2017 4.  | 3 • • •           |
| <b>#105A Moravia Park Pk</b><br>30.057.2016 -#9,523 | C-5 - SR-Windows                   | 2016<br>07/2015         | \$409,386   | \$0         | \$409,386               | 100% | \$409,386               |      | \$-<br>ceived Form 30     |                        | 06/2017<br><b>mmary on 0</b>          | •   | ing staff action. |
|   |                                    |                         |             |             |                         |      |                         |      |                           |                        | 1                                     | 11.00   |                   |
| <b>#122 Samuel Coleridge</b> 30.203.2019 -#10,035   | Taylor Elementary - SR-HVAC        | 2019<br>07/2018         | \$6,615,000 | \$0         | \$6,615,000             | 100% | \$6,436,499             | 97%  | \$-                       | \$178,501              | 06/2019                               | 12/2020   |                   |
| <b>#122 Samuel Coleridge</b> 30.203.2019 -#10,160   | Taylor Elementary - SR-Fire Safety | 2019<br>06/2018         | \$418,500   | \$0         | \$418,500               | 100% | \$414,972               | 99%  | \$-                       | \$3,528                | 06/2018                               | 06/2021   | 1 • • •           |
| <b>#125 Furman L. Temple</b> 30.061.2017 -#10,054   | eton Elementary - SR-Elevator      | 2019<br>10/2018         | \$340,000   | \$0         | \$314,228               | 92%  | \$0                     | 0%   | \$25,772                  | \$314,228              | 04/2021                               |   | 0 •               |
| <b>#125 Furman L. Temple</b> 30.061.2021 -#10,240   | eton Elementary - SR-Roof          | 2021<br>06/2020         | \$1,958,000 | \$0         | \$0                     | 0%   | \$0                     | 0%   | \$1,958,000               | \$-                    |                                       | (   | 0                 |

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| PROJECT NAME<br>PSC - #PID  | PROJECT TYPE                                     | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRACT |      | EXPENDITURE<br>% EXPENDED |      | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT           |
|---|--|-------------------------|-------------|-------------|-------------------------|------|---------------------------|------|---------------------------|------------------------|---------------------------------------|---|-------------------|
| <b>Baltimore City</b>   |  |                         |             |             |                         |      |                           |      |                           |                        |                                       |   |                   |
| <b>#130 Booker T. Washin</b> 30.168.2014 -#9,077                        | gton Building - SR-Windows-Doors                 | 2014<br>07/2013         | \$2,749,168 | \$0         | \$2,749,168             | 100% | \$2,749,168               | 100% | \$-                       | \$-                    | 05/2015                               | 12/2018 <b>3</b> 3                                  |                   |
| #130 Booker T. Washin<br>30.168.2017 -#10,056                           | gton Middle - SR-Roof                            | 2019<br>10/2018         | \$4,800,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$4,800,000               | \$-                    |                                       | (   |                   |
| #133 Paul Laurence Du<br>Classroom Air Conditio<br>30.147.2022 -#10,302 | nbar Middle - SR-Vertical Packaged<br>ning Units | 2022<br>07/2021         | \$3,221,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$3,221,000               | \$-                    |                                       | (   | o •               |
| #134 Walter P. Carter P<br>30.064.2013/2013EEI -#                       |  | 2013<br>07/2012         | \$655,000   | \$0         | \$655,000               | 100% | \$654,383                 |      | \$-<br>ceived Form 30     |                        | 06/2014<br><b>mmary on 0</b>          | •   | ing staff action. |
|   |  |                         |             |             |                         |      |                           |      |                           |                        |                                       | 12.00   |                   |
| #138 Harriet Tubman E<br>Storage Tank (UST)<br>30.150.2012SA -#10,043   | lementary - SR-Underground                       | 2019<br>08/2018         | \$212,250   | \$0         | \$212,250               | 100% | \$198,799                 | 94%  | \$-                       | \$13,451               | 02/2019                               | 04/2021   | 3 • •             |
| #138 Harriet Tubman E<br>30.150.2012SA -#10,183                         | lementary - SR-CCTV Installation<br>2            | 2020<br>08/2019         | \$14,850    | \$0         | \$14,850                | 100% | \$14,850                  | 100% | \$-                       | \$-                    | 03/2021                               | 04/2021   | 3 • •             |
| #138 Harriet Tubman E<br>30.150.2012SA -#10,183                         | lementary - SR-Asphalt/Concrete 3                | 2020<br>08/2019         | \$69,980    | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$69,980                  | \$-                    |                                       | (   | 0                 |
| <b>#157 George G. Kelson</b> 30.056.2013/2015 -#9,3                     |  | 2015<br>07/2014         | \$1,594,950 | \$0         | \$1,594,950             | 100% | \$1,594,950               | 100% | \$-                       | \$-                    | 06/2016                               | 12/2017 43  | 3 • • •           |

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| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRACT | -    | EXPENDITURE<br>% EXPENDED | -    | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONT<br>SINCE DATE<br>LAST<br>EXPENDITU |     |
|--|-------------------------|-------------|-------------|-------------------------|------|---------------------------|------|----------------------------|------------------------|---------------------------------------|--|-----|
| Baltimore City   |                         |             |             |                         |      |                           |      |                            |                        |                                       |  |     |
| #162 Diggs-Johnson Middle - SR-Vertical Packaged<br>Classroom Air Conditioning Units<br>30.249.2021 -#10,230 | 2021<br>06/2020         | \$1,632,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$1,632,000                | \$-                    |                                       |  | 0   |
| #170 Thurgood Marshall Middle/High - C-Science<br>30.264.2008/2009 -#7,318                                   | 0 LP<br>2009<br>06/2010 | \$802,089   | \$20,052    | \$802,089               | 100% | \$652,261                 | 81%  | \$20,052                   | \$149,828              | 10/2010                               | 02/2012                                      | 113 |
| #201 Dickey Hill Elementary/Middle - SR-Roof<br>30.255.2021 -#10,244   | 2021<br>06/2020         | \$1,555,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$1,555,000                | \$-                    |                                       |  | 0   |
| #205 Woodhome Elementary - SR-Fire Safety<br>30.196.2016 -#9,973   | 2019<br>02/2018         | \$320,000   | \$0         | \$320,000               | 100% | \$320,000                 | 100% | \$-                        | \$-                    | 06/2020                               | 01/2021                                      | 6   |
| #205 Woodhome Elementary - SR-Roof<br>30.196.2021 -#10,236   | 2021<br>06/2020         | \$2,995,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$2,995,000                | \$-                    |                                       |  | 0   |
| #205 Woodhome PK-8 - SR-HVAC<br>30.196.2013 -#8,009  | 2013<br>07/2012         | \$680,000   | \$0         | \$680,000               | 100% | \$680,000                 | 100% | \$-                        | \$-                    | 05/2014                               | 09/2015                                      | 70  |
| #206 Furley Elementary - C-Replacement<br>30.256.2019/2020 -#10,270  | 2021 LP<br>0<br>07/2021 | \$5,000,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$5,000,000                | \$-                    |                                       |  | 0   |
| #207 Curtis Bay Elementary - SR-Roof/HVAC<br>30.248.2021 -#10,238  | 2021<br>06/2020         | \$6,720,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$6,720,000                | \$-                    |                                       |  | 0   |

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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE<br>% CONTRACT | -    | EXPENDITURE<br>% EXPENDED | -    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|---|-------------------------|-------------|-------------|-------------------------|------|---------------------------|------|---------------------------|------------------------|---------------------------------------|---|---------|
| Baltimore City  |                         |             |             |                         |      |                           |      |                           |                        |                                       |   |         |
| <b>#207 Curtis Bay Elementary - SR-Windows-Doors</b> 30.248.2018 -#10,248                       | 2021<br>06/2020         | \$1,298,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$1,298,000               | \$-                    |                                       |   | 0       |
| #209 Winston Middle - SR-CCTV Installation<br>30.173.2012SA -#10,181                            | 2020<br>08/2019         | \$22,600    | \$0         | \$22,600                | 100% | \$22,600                  | 100% | \$-                       | \$-                    | 02/2021                               | 04/2021   | 3 • • • |
| #210 Hazelwood K-8 - SR-Vertical Packaged Classroom Air Conditioning Units 30.189.2016 -#10,155 | 2020<br>03/2019         | \$887,220   | \$0         | \$887,220               | 100% | \$887,220                 | 100% | \$-                       | \$-                    | 06/2019                               | 11/2019 <b>2</b>                                    | 0 • • • |
| #210 Hazelwood K-8 - SR-Roof<br>30.189.2021 -#10,239  | 2021<br>06/2020         | \$1,897,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$1,897,000               | \$-                    |                                       |   | 0       |
| #212 Garrett Heights Elementary - SR-HVAC<br>30.210.2019 -#10,036                               | 2019<br>07/2018         | \$4,047,000 | \$0         | \$4,047,000             | 100% | \$4,047,000               | 100% | \$-                       | \$-                    | 12/2019                               | 11/2020   | 8 • • • |
| #212 Garrett Heights Elementary - SR-Roof<br>30.210.2022 -#10,308                               | 2022<br>07/2021         | \$1,493,000 | \$0         | \$0                     | 0%   | \$0                       | 0%   | \$1,493,000               | \$-                    |                                       |   | 0       |
| #215 Highlandtown PK-8 - SR-HVAC<br>30.072.2013/2015 -#9,344                                    | 2015<br>07/2014         | \$928,605   | \$0         | \$928,605               | 100% | \$928,605                 | 100% | \$-                       | \$-                    | 06/2016                               | 12/2017 <b>4</b>                                    | з • • • |
| #215 Highlandtown PK-8 - SR-Roof<br>30.072.2017 -#9,958   | 2019<br>01/1900         | \$622,000   | \$0         | \$622,000               | 100% | \$622,000                 | 100% | \$-                       | \$-                    | 05/2020                               | 10/2020   | 9 • •   |

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| PROJECT NAME<br>PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURE: | -    | INCONTRACTED ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE O<br>LAST<br>EXPENDITURE | PROJECT                                 |
|--|-------------------------|-------------|-------------|----------------------|------|--------------|------|-------------------------|------------------------|---------------------------------------|--|---|
| Baltimore City   |                         |             |             |                      |      |              |      |                         |                        |                                       |  |   |
| <b>#215 Highlandtown PK-8 - SR-Piping</b><br>30.072.2019BC HVAC -#10,136   | 2019<br>02/2019         | \$127,000   | \$0         | \$127,000            | 100% | \$127,000    | 100% | \$-                     | \$-                    | 12/2019                               | 01/2020 <b>1</b>                                   | 8 • • • •                               |
| #215 Highlandtown PK-8 - SR-Chiller<br>30.072.2019BC HVAC/2019BC HVAC DESIGN -#10,143                              | 2019<br>02/2019         | \$829,600   | \$0         | \$829,600            | 100% | \$818,210    | 99%  | \$-                     | \$11,390               | 04/2020                               | 04/2021  | 3 • • •                                 |
| #215 Highlandtown PK-8 - SR-Windows<br>30.072.2015/2016 -#10,301   | 2022<br>07/2021         | \$1,498,000 | \$0         | \$0                  | 0%   | \$0          | 0%   | \$1,498,000             | \$-                    |                                       |  | 0                                       |
| #217 Belmont Elementary - SR-Vertical Packaged<br>Classroom Air Conditioning Units<br>30.214.2014ACI/2016 -#10,161 | 2020<br>06/2019         | \$1,116,000 | \$0         | \$1,116,000          | 100% | \$1,116,000  | 100% | \$-                     | \$-                    | 02/2020                               | 10/2020  | 9 • •                                   |
| #219 Yorkwood Elementary - SR-Vertical Packaged Classroom Air Conditioning Units 30.205.2015/2020 -#10,127         | 2020<br>07/2019         | \$1,010,910 | \$0         | \$1,010,910          | 100% | \$0          | 0%   | \$-                     | \$1,010,910            | 05/2021                               |  | 0 •                                     |
| #219 Yorkwood Elementary - SR-Fire Safety<br>30.205.2015/2020 -#10,132   | 2020<br>07/2019         | \$157,170   | \$0         | \$157,170            | 100% | \$0          | 0%   | \$-                     | \$157,170              | 05/2021                               |  | 0 •                                     |
| #219 Yorkwood Elementary - SR-Roof/HVAC<br>30.205.2022 -#10,306  | 2022<br>07/2021         | \$8,184,000 | \$0         | \$0                  | 0%   | \$0          | 0%   | \$8,184,000             | \$-                    |                                       |  | 0                                       |
| #220 Morrell Park PK-8 - SR-Fire Safety<br>30.149.2016 -#9,530   | 2016<br>07/2015         | \$136,059   | \$0         | \$136,059            | 100% | \$136,059    |      | \$-<br>eceived Form 30  |                        | 06/2017<br><b>mmary on 0</b>          | ,  | 9 • • • • • • • • • • • • • • • • • • • |

13.00

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE                      | ALLOCATION   | CONTINGENCY | CONTRACTE<br>% CONTRACT | -    | EXPENDITURES<br>% EXPENDED | •    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONT<br>SINCE DATE<br>LAST<br>EXPENDITU | -     |
|---|--|--------------|-------------|-------------------------|------|----------------------------|------|---------------------------|------------------------|---------------------------------------|--|-------|
| Baltimore City  |  |              |             |                         |      |                            |      |                           |                        |                                       |  |       |
| <b>#221 Mt. Washington Elementary - SR-HVAC</b> 30.268.2012/2014 -#9,064                                      | 2014<br>07/2013                              | \$2,026,736  | \$0         | \$1,999,736             | 99%  | \$1,999,736                | 100% | \$27,000                  | \$-                    | 06/2015                               | 10/2016                                      | 57    |
| #221 The Mt. Washington School - SR-Fire Safety<br>30.268.2017/2018 -#9,739                                   | 2017, 2018<br>07/2016                        | \$1,039,547  | \$0         | \$1,039,547             | 100% | \$1,039,546                | 100% | \$-                       | \$1                    | 08/2018                               | 02/2021                                      | 5     |
| #225 Westport Elementary - SR-Boiler<br>30.082.2019BC HVAC DESIGN/2019BC HVAC -#10,137                        | 2019<br>02/2019                              | \$1,337,721  | \$0         | \$1,337,721             | 100% | \$1,310,177                | 98%  | \$-                       | \$27,544               | 06/2020                               | 06/2021                                      | 1     |
| #229 Holabird PK-8 - C-Replacement<br>30.240.2015/2017/2018/2019/2020 -#9,159                                 | 2014 LP<br>2017, 2018, 2019, 2020<br>07/2016 | \$26,401,000 | \$0         | \$26,401,000            | 100% | \$26,401,000               | 100% | \$-                       | \$-                    | 08/2019                               | 02/2021                                      | 5     |
| #231 Brehms Lane Elementary - SR-Roof<br>30.191.2017/2018 -#9,744   | 2017, 2018<br>07/2016                        | \$1,764,210  | \$0         | \$1,764,210             | 100% | \$1,744,770                | 99%  | \$-                       | \$19,440               | 06/2019                               | 12/2019                                      | 19    |
| #232 Thomas Jefferson Elementary - SR-Vertical Packaged Classroom Air Conditioning Units 30.090.2016 -#10,159 | 2020<br>03/2019                              | \$727,167    | \$0         | \$727,167               | 100% | \$727,167                  | 100% | \$-                       | \$-                    | 07/2019                               | 10/2020                                      | 9 • • |
| #232 Thomas Jefferson Elementary - SR-Roof<br>30.090.2021 -#10,245  | 2021<br>06/2020                              | \$1,901,000  | \$0         | \$0                     | 0%   | \$0                        | 0%   | \$1,901,000               | \$-                    |                                       |  | 0     |
| #233 Roland Park Elementary/Middle - SR-Roof<br>30.092.2012 -#7,867   | 2012<br>07/2011                              | \$1,446,655  | \$0         | \$1,446,655             | 100% | \$712,984                  | 49%  | \$-                       | \$733,671              | 06/2013                               | 10/2014                                      | 81    |

# **Project Status:**

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| PROJECT NAME<br>PSC - #PID                                     | PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE                      | ALLOCATION   | CONTINGENCY | CONTRACTE % CONTRACT | -    | EXPENDITURES<br>% EXPENDED | •    | JNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT |
|--|---|--|--------------|-------------|----------------------|------|----------------------------|------|----------------------------|------------------------|---------------------------------------|---|---------|
| <b>Baltimore City</b>  |   |  |              |             |                      |      |                            |      |                            |                        |                                       |   |         |
| <b>#233 Roland Park Elem</b> 30.092.2019 -#9,956               | entary/Middle - SR-HVAC                               | 2019<br>07/2018                              | \$5,058,000  | \$0         | \$5,058,000          | 100% | \$5,058,000                | 100% | \$-                        | \$-                    | 04/2019                               | 02/2021   | 5 • • • |
| #233 Roland Park Elem<br>30.092.2020 -#10,275                  | nentary/Middle - C-A & E Fees                         | 2021<br>03/2021                              | \$76,800     | \$0         | \$0                  | 0%   | \$0                        | 0%   | \$76,800                   | \$-                    |                                       | (   | 0       |
| <b>#239 Benjamin Frankli</b><br>30.099.2017 -#10,057           | n Building - SR-Roof                                  | 2019<br>10/2018                              | \$3,120,000  | \$0         | \$0                  | 0%   | \$0                        | 0%   | \$3,120,000                | \$-                    |                                       | (   | 0       |
| <b>#239 Benjamin Frankli</b><br>30.099.2019BC HVAC/2           | n Building - SR-Boiler<br>2019BC HVAC DESIGN -#10,138 | 2019<br>02/2019                              | \$67,965     | \$0         | \$67,965             | 100% | \$0                        | 0%   | \$-                        | \$67,965               | 06/2019                               | (   | o •     |
| #240 Graceland Park/C<br>C-Replacement<br>30.222.2015/2017/201 | D'Donnell Heights PK-8 -<br>8/2019/2020 -#9,160       | 2014 LP<br>2017, 2018, 2019, 2020<br>07/2016 | \$21,225,000 | \$0         | \$21,225,000         | 100% | \$21,225,000               | 100% | \$-                        | \$-                    | 08/2019                               | 02/2020 13  | 7 • • • |
| <b>#241 Fallstaff PK-8 - SR</b><br>30.148.2019BC HVAC D        | R-Boiler<br>DESIGN/2019BC HVAC -#10,135               | 2019<br>02/2019                              | \$100,000    | \$0         | \$100,000            | 100% | \$100,000                  | 100% | \$-                        | \$-                    | 03/2020                               | 02/2021   | 5 • • • |
| #241 Fallstaff PK-8 - SR<br>30.148.2015/2020 -#10              |   | 2020<br>07/2019                              | \$408,000    | \$0         | \$278,535            | 68%  | \$0                        | 0%   | \$129,465                  | \$278,535              | 04/2021                               | (   | 0 •     |
| #241 Fallstaff PK-8 - C-<br>30.148.2021 -#10,234               | Renovation  | 2021<br>06/2020                              | \$619,048    | \$0         | \$619,048            | 100% | \$606,164                  | 98%  | \$-                        | \$12,884               | 08/2020                               | 07/2021   | 0 • •   |

# **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID                                 | PROJECT TYPE  | CIP YEAR(S) IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | •    | EXPENDITURE<br>% EXPENDED | -               | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT          |
|---|---|----------------------|-------------|-------------|----------------------|------|---------------------------|-----------------|---------------------------|------------------------|---------------------------------------|---|------------------|
| Baltimore City  |   |                      |             |             |                      |      |                           |                 |                           |                        |                                       |   |                  |
| #241 Fallstaff PK-8 - S<br>30.148.2022 -#10,309         |   | 2022<br>07/2021      | \$4,608,000 | \$0         | \$0                  | 0%   | \$0                       | 0%              | \$4,608,000               | \$-                    |                                       | (   |                  |
| #243 Armistead Garde<br>30.186.2020 -#9,924             | ens PK-8 - C-Addition-Renovation                                | 2018 LP<br>07/2021   | \$5,000,000 | \$0         | \$0                  | 0%   | \$0                       | 0%              | \$5,000,000               | \$-                    |                                       | (   |                  |
| #245 Leith Walk Elemo<br>System<br>30.194.2019BC HVAC - | entary - SR-Building Automation<br>#10,151                      | 2019<br>02/2019      | \$46,000    | \$0         | \$46,000             | 100% | \$46,000                  | 100%            | \$-                       | \$-                    | 10/2020                               | 11/2020 8   |                  |
| #246 Beechfield Eleme<br>30.195.2013/2015 -#9           |   | 2015<br>07/2014      | \$3,574,920 | \$0         | \$3,574,920          | 100% | \$3,574,920               |                 | \$-<br>ceived Form 30     |                        | 06/2016<br><b>mmary on 0</b>          | •   | ng staff action. |
|   |   |                      |             |             |                      |      |                           |                 |                           |                        | -                                     | 14.00   |                  |
| <b>#248 Sinclair Lane Ele</b><br>30.193.2013/2015 -#9   |   | 2015<br>07/2014      | \$4,120,000 | \$0         | \$4,120,000          | 100% | \$4,120,000               | 100%            | \$-                       | \$-                    | 06/2016                               | 07/2017 48  |                  |
| <b>#250 Dr. Bernard E. H</b> 30.204.2012SA -#10,04      | arris, Sr. Elementary - SR-Exterior Site<br>44                  | 2019<br>08/2018      | \$22,344    | \$0         | \$0                  | 0%   | \$0                       | 0%              | \$22,344                  | \$-                    |                                       | (   |                  |
| #251 Callaway Elemer                                    | ntary - SR-Fire Safety  | 2016                 | \$748,000   | \$0         | \$748,000            | 100% | \$748,000                 | 100%            | \$-                       | \$-                    | 06/2017                               | 04/2018 <b>3</b> 9                                  |                  |
| 30.257.2014/2016 -#9                                    | ,533  | 07/2015              |             |             |                      |      | •                         | <b>♦</b> IAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 5/17/21, pendi                                      | ng staff action. |
|   |   |                      |             |             |                      |      |                           |                 |                           |                        | -                                     | 15.00   |                  |
| •   | ntary - SR-Unit Ventilators (UV)<br>DESIGN/2019BC HVAC -#10,148 | 2019<br>02/2019      | \$1,611,887 | \$0         | \$111,887            | 7%   | \$31,416                  | 28%             | \$1,500,000               | \$80,471               | 06/2019                               | 04/2021   |                  |

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| PROJECT NAME<br>PSC - #PID  | PROJECT TYPE                              | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | -    | EXPENDITURE:<br>% EXPENDED |      | INCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | F<br>PROJECT |
|---|---|-------------------------|-------------|-------------|----------------------|------|----------------------------|------|----------------------------|------------------------|---------------------------------------|--|--------------|
| <b>Baltimore City</b>   |   |                         |             |             |                      |      |                            |      |                            |                        |                                       |  |              |
| <b>#261 Lockerman-Bundy</b> 30.067.2017 -#9,735                       | Elementary - SR-Windows                   | 2017<br>07/2016         | \$366,000   | \$0         | \$366,000            | 100% | \$366,000                  | 100% | \$-                        | \$-                    | 08/2018                               | 10/2019  | 21 • • •     |
| <b>#261 Lockerman-Bundy</b><br>30.067.2019BC HVAC -#1                 | Elementary - SR-Hot Water Heater<br>0,152 | 2019<br>02/2019         | \$46,500    | \$0         | \$46,500             | 100% | \$40,277                   | 87%  | \$-                        | \$6,223                | 12/2019                               | 02/2021  | 5            |
| #301 William S. Baer Spe<br>30.108.2017 -#9,733                       | ecial Education - SR-Elevator             | 2017<br>07/2016         | \$244,302   | \$0         | \$244,302            | 100% | \$244,302                  | 100% | \$-                        | \$-                    | 08/2018                               | 01/2020 1  | 18 • • •     |
| #301 William S. Baer Spe<br>30.108.2017 -#9,959                       | ecial Education - SR-HVAC                 | 2019<br>01/1900         | \$3,891,000 | \$0         | \$3,891,000          | 100% | \$3,891,000                | 100% | \$-                        | \$-                    | 02/2020                               | 12/2020  | 7 • • •      |
| #400A Edmondson High<br>Air Conditioning Units<br>30.246.2016 -#9,881 | - SR-Vertical Packaged Classroom          | 2018<br>01/2017         | \$477,000   | \$0         | \$477,000            | 100% | \$477,000                  | 100% | \$-                        | \$-                    | 08/2018                               | 09/2019 2  | 22           |
| #400A Edmondson High<br>30.246.2017 -#10,058                          | - SR-Roof                                 | 2019<br>10/2018         | \$2,507,187 | \$0         | \$2,507,187          | 100% | \$0                        | 0%   | \$-                        | \$2,507,187            | 05/2021                               |  | 0 •          |
| #402 Northern High - SR<br>Conditioning Units<br>30.174.2016 -#9,882  | -Vertical Packaged Classroom Air          | 2018<br>01/2017         | \$347,000   | \$0         | \$347,000            | 100% | \$347,000                  | 100% | \$-                        | \$-                    | 06/2018                               | 10/2018  | 3 • • •      |
| #402 Northern High - SR<br>30.174.2021 -#10,235                       | -Elevator                                 | 2021<br>06/2020         | \$349,820   | \$0         | \$349,820            | 100% | \$173,636                  | 50%  | \$-                        | \$176,184              | 08/2020                               | 07/2021  | 0 • •        |

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| PROJECT NAME PSC - #PID   | PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE | ALLOCATION  | CONTINGENCY | CONTRACTE % CONTRACT | -    | EXPENDITURE<br>% EXPENDED | -               | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONT<br>SINCE DATE<br>LAST<br>EXPENDITU | OF<br>PROJECT                            |
|---|---|-------------------------|-------------|-------------|----------------------|------|---------------------------|-----------------|---------------------------|------------------------|---------------------------------------|--|--|
| <b>Baltimore City</b>   |   |                         |             |             |                      |      |                           |                 |                           |                        |                                       |  |  |
| #403 Baltimore Polyt<br>30.185.2013EEI -#9,0                        | echnic Institute High - SR-Lighting<br>53                     | 2014<br>01/2013         | \$59,000    | \$0         | \$59,000             | 100% | \$59,000                  |                 | \$-<br>ceived Form 30     |                        | 05/2014<br><b>mmary on 1</b>          | 05/2016<br><b>2/20/16, per</b>               | 62 • • • • • • • • • • • • • • • • • • • |
|   |   |                         |             |             |                      |      |                           |                 |                           |                        |                                       | 16.00  |  |
| <b>#403 Baltimore Polyt</b> 30.185.2012SA -#9,48                    | echnic Institute High - SR-Plumbing<br>7                      | 2014<br>04/2015         | \$282,559   | \$0         | \$282,559            | 100% | \$282,559                 | 100%            | \$-                       | \$-                    | 02/2017                               | 04/2017                                      | 51                                       |
| #403 Baltimore Polyt<br>30.185.2014/2016 -#9                        | echnic Institute High - SR-Fire Safety<br>9,528               | 2016<br>07/2015         | \$2,956,000 | \$0         | \$2,956,000          | 100% | \$2,956,000               | 100%            | \$-                       | \$-                    | 06/2017                               | 08/2019                                      | 23                                       |
| #403 Baltimore Polyt<br>SR-Underground Stor<br>30.185.2012SA -#9,74 | =   | 2017<br>12/2016         | \$285,000   | \$0         | \$285,000            | 100% | \$221,960                 | 78%             | \$-                       | \$63,040               | 08/2018                               | 10/2017                                      | 45                                       |
| #403 Baltimore Polyt<br>30.185.2019 -#10,037                        | echnic Institute High - SR-Roof                               | 2019<br>07/2018         | \$5,150,340 | \$0         | \$5,150,340          | 100% | \$5,150,340               | 100%            | \$-                       | \$-                    | 06/2019                               | 12/2020                                      | 7  |
| -   | echnic Institute High - SR-Vertical<br>Air Conditioning Units | 2020<br>03/2019         | \$2,155,461 | \$0         | \$2,155,461          | 100% | \$2,155,461               | 100%            | \$-                       | \$-                    | 03/2019                               | 09/2020                                      | 10                                       |
| #407 Western High -   |   | 2014                    | \$68,000    | \$0         | \$68,000             | 100% | \$68,000                  | 100%            | \$-                       | \$-                    | 05/2014                               | 12/2014                                      | 79                                       |
| 30.227.2013EEI -#9,0  | 54  | 01/2013                 |             |             |                      |      | •                         | <b>▶</b> IAC re | ceived Form 30            | 6.6 Closeout su        | mmary on 0                            | 3/08/16, per                                 | ding staff action.                       |
|   |   |                         |             |             |                      |      |                           |                 |                           |                        | :                                     | 17.00  |  |
| #407 Western High - #5  | -   | 2016<br>07/2015         | \$1,918,958 | \$0         | \$1,918,958          | 100% | \$1,918,958               | 100%            | \$-                       | \$-                    | 06/2017                               | 03/2019                                      | 28                                       |

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| #407 Western High - SR-Elevator<br>#20.227.2017 -#9,960<br>#407 Western High - SR-Roof<br>#20.227.2019 -#10,038 | 2019<br>01/1900 | \$311,000   |     |             |      |             |          |                |                  |            |              |                    |
|---|-----------------|-------------|-----|-------------|------|-------------|----------|----------------|------------------|------------|--------------|--------------------|
| 80.227.2017 -#9,960<br>#407 Western High - SR-Roof<br>80.227.2019 -#10,038                                      |                 | \$311,000   | 4.0 |             |      |             |          |                |                  |            |              |                    |
| 80.227.2019 -#10,038  |                 |             | \$0 | \$311,000   | 100% | \$311,000   |          | \$-            | \$-              | ,          | ,            | 10                 |
| 80.227.2019 -#10,038  |                 |             |     |             |      | •           | PIAC rec | eived Form 306 | 5.6 Closeout sui | nmary on 0 | 3/25/21, pen | ding staff action. |
| 80.227.2019 -#10,038  |                 |             |     |             |      |             |          |                |                  | 1          | 18.00        |                    |
| 4407 Western High - C-Pool  | 2019<br>07/2018 | \$3,502,000 | \$0 | \$3,502,000 | 100% | \$3,502,000 | 100%     | \$-            | \$-              | 06/2019    | 11/2020      | 8                  |
| 0.227.2015/2020 -#10,130  | 2020<br>07/2019 | \$2,021,820 | \$0 | \$2,021,820 | 100% | \$0         | 0%       | \$-            | \$2,021,820      | 04/2021    |              | 0 •                |
| 4407 Western High - SR-Vertical Packaged Classroom Air<br>Conditioning Units<br>0.227.2016 -#10,154             | 2020<br>03/2019 | \$1,763,559 | \$0 | \$1,763,559 | 100% | \$1,763,559 | 100%     | \$-            | \$-              | 03/2019    | 09/2020      | 10                 |
| 410 Mergenthaler Vocational Technical High - SR-Vertical  | 2018            | \$1,947,000 | \$0 | \$1,947,000 | 100% | \$1,947,000 | 100%     | \$-            | \$-              | 05/2018    | 02/2019      | 29                 |
| Packaged Classroom Air Conditioning Units<br>80.226.2016 -#9,880  | 01/2017         |             |     |             |      | •           | IAC rec  | eived Form 306 | 5.6 Closeout sui | nmary on 0 | 5/17/21, pen | ding staff action. |
|   |                 |             |     |             |      |             |          |                |                  |            | 19.00        |                    |
| <b>4411 Walbrook High - SR-Roof</b><br>90.188.2018/2019 -#10,251  | 2021<br>06/2020 | \$5,280,000 | \$0 | \$0         | 0%   | \$0         | 0%       | \$5,280,000    | \$-              |            |              | 0                  |
| # <b>414 Paul Laurence Dunbar High - C-TIMS</b><br>80.128.1997/2001MLPFA/2001/2001PAYGO -#4,275                 | 0 LP            | \$1,067,114 | \$0 | \$387,872   | 36%  | \$444,412   | 115%     | \$679,242      | \$-56,540        | 09/2006    | 12/2002 2    | 23                 |
|   | 2001            |             |     |             |      |             |          |                |                  |            | 0/00/00      | ding staff action. |

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| PROJECT NAME PSC - #PID PROJECT TYPE   | CIP YEAR(S)<br>IAC DATE | ALLOCATION    | CONTINGENCY | CONTRACTE<br>% CONTRACT | -    | EXPENDITURES<br>% EXPENDED | -    | NCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT        | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTH<br>SINCE DATE O<br>LAST<br>EXPENDITUR | PROJECT               |
|--|-------------------------|---------------|-------------|-------------------------|------|----------------------------|------|---------------------------|-------------------------------|---------------------------------------|--|-----------------------|
| Baltimore City   |                         |               |             |                         |      |                            |      |                           |                               |                                       |  |                       |
| #414 Paul Laurence Dunbar High - C-Renovation<br>30.128.2007BOND PREMIUM/2008/2009 -#6,944                           | 0 LP<br>2008, 2009      | \$23,892,822  | \$0         | \$23,892,822            | 100% | \$23,892,822               |      | \$-<br>ceived Form 300    | \$-<br><b>6.6 Closeout su</b> | ,                                     |  | ding staff action.    |
|  |                         |               |             |                         |      |                            |      |                           |                               |                                       | 21.00  |                       |
| #416-#421 Digital (#070 Southern) High - SR-HVAC 30.146.2022 -#10,303  | 2022<br>07/2021         | \$1,200,000   | \$0         | \$0                     | 0%   | \$0                        | 0%   | \$1,200,000               | \$-                           |                                       |  | 0                     |
| #419 Reginald F. Lewis Sch of Business Law @#402 High<br>C-Science<br>30.174.2006/2008 -#7,089                       | h - 0 LP<br>2008        | \$1,435,000   | \$0         | \$1,435,000             | 100% | \$1,415,753                | 99%  | \$-                       | \$19,247                      | 05/2009                               | 04/2010 <b>1</b>                                 | 35                    |
| #450 Frederick Douglass High - SR-Elevator<br>30.111.2014 -#9,067  | 2014<br>07/2013         | \$462,973     | \$0         | \$462,973               | 100% | \$462,973                  | 100% | \$-                       | \$-                           | 05/2015                               | 12/2016  | 55 • • • •            |
| #450 Frederick Douglass High - SR-Hot Water Heater<br>30.111.2019BC HVAC -#10,063                                    | 2019<br>12/2018         | \$43,520      | \$0         | \$43,520                | 100% | \$43,520                   | 100% | \$-                       | \$-                           | 12/2019                               | 03/2021  | 4 • • •               |
| #450 Frederick Douglass High - SR-Boiler<br>30.111.2019BC HVAC/2019BC HVAC DESIGN -#10,141                           | 2019<br>02/2019         | \$1,072,451   | \$0         | \$1,072,451             | 100% | \$1,071,451                | 100% | \$-                       | \$1,000                       | 04/2020                               | 05/2021  | 2                     |
| #450 Frederick Douglass High - SR-Vertical Packaged<br>Classroom Air Conditioning Units<br>30.111.2015/2016 -#10,158 | 2020<br>03/2019         | \$1,877,670   | \$0         | \$1,877,670             | 100% | \$1,877,670                | 100% | \$-                       | \$-                           | 08/2019                               | 02/2021  | 5                     |
| 157 Active Projects  | Baltimore City Total    | \$304,887,722 | \$20,052    | \$201,639,069           |      | \$184,443,168              |      | \$103,268,705             | \$17,195,901                  |                                       | s ready to Clos<br>Close-out Sumn                | e<br>nary Forms Rec'd |

#### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ● Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.



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| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE  | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
|---|--|--------------|-------------|-----------------------------|-----------------------------|----------------------------|------------------------|---------------------------------------|---|-------------------|
| Maryland School for the Blind   |  |              |             |                             |                             |                            |                        |                                       |   |                   |
| Newcomer, Case and Campbell Halls -<br>C-Renovation-Addition<br>25.001.2014/2018/2019/2020/2021/2022BOND PREMIUM<br>-#9,463 | 2016 LP<br>2018, 2019, 2020, 2021<br>07/2017                         | \$30,923,414 | \$0         | \$30,923,414 <b>100%</b>    | \$29,300,871 <b>9</b>       | 5% \$-                     | \$1,622,543            | 07/2021                               | 12/2020 <b>7</b>                                    | • • •             |
| 1 Active Projects Maryland School fo  | r the Blind Total  | \$30,923,414 | \$0         | \$30,923,414                | \$29,300,871                | \$0                        | \$1,622,543            |                                       | s ready to Close<br>Close-out Summa                 | ry Forms Rec'd    |
| PROJECT NAME PSC - #PID PROJECT TYPE  | CIP YEAR(S)<br>IAC DATE  | ALLOCATION   | CONTINGENCY | CONTRACTED/<br>% CONTRACTED | EXPENDITURES/<br>% EXPENDED | UNCONTRACTED<br>ALLOCATION | UNEXPENDED<br>CONTRACT | DATE<br>OF LAST<br>CONTRACT<br>ACTION | # OF MONTHS<br>SINCE DATE OF<br>LAST<br>EXPENDITURE | PROJECT<br>STATUS |
| State   |  |              |             |                             |                             |                            |                        |                                       |   |                   |
| DGS Design Review - C-<br>35.600.2011/2013/2014/2015/2016/2017/2018/2019/2021<br>-#7,692                                    | 0 LP<br>2011, 2013, 2014, 2015,<br>2016, 2017, 2018, 2020<br>01/1900 | \$3,425,496  | \$0         | \$2,830,811 <b>83%</b>      | \$2,799,061 <b>9</b>        | <b>9%</b> \$594,685        | \$31,750               | 01/2020                               | 03/2020 16  |                   |
| <b>QSCB BOND SALE EXPENSE - C-</b> 35.600.2010QSCB/2011QSCB -#8,521   | 2010, 2011   | \$132,546    | \$0         | \$132,546 <b>100%</b>       | \$132,546 <b>10</b>         | <b>0%</b> \$-              | \$-                    | 06/2013                               | 06/2013 <b>97</b>                                   |                   |
| 2 Active Projects   | State Total  | \$3,558,042  | \$0         | \$2,963,357                 | \$2,931,607                 | \$594,685                  | \$31,750               |                                       | s ready to Close                                    | ry Forms Rec'd    |

This report includes by project the State portion of the allocation, contract and expenditures.

The data is extracted from the Capital Financial Accounting System (CFAS).

#### Please report any discrepancies to:

Wanda Ascencio, IAC Financial Manager wanda.ascencio1@maryland.gov 410-767-0614

Z:\Reports\Finance\CFAS Reports\CFAS LEA Summary, Details of Project Status Reporting V20210614.rpt

### **Project Status:**

■ LP Approved ■ Project Allocated ■ Project contracted ■ Project Expended ■ Project %Contracted and %Expended =100%, Months since last expenditure is greater than 12. Submission of Form 306.6 is due.

Notes: 1. Yellow highlighting indicates project has not been contracted within two years of the CIP allocation, per Education Article Section 5-303-(j)(3)(I).

2. Green highlighting indicates project has been contracted within the last 6 months, however no expenditure AGV Meeting @152621 he IAC.

### Item 1.K. Quarterly Project Status Report ASP, SSGP, and HSFF

#### **Motion:**

This item is informational and does not require IAC action.

#### **Background Information:**

Please see attached report on Active State Project Allocations, Contracts and Expenditures of for Aging School Program, School Safety Grant Program and Healthy School Facility Fund as of August 5, 2021.

| Summary by LEA, Progr | alli Yeal    |                     |              |              |              |              |              |              |           |          | 1 01       |
|-----------------------|--------------|---------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|----------|------------|
|                       |              |                     |              |              |              |              |              |              |           |          |            |
|                       |              |                     |              |              |              |              |              |              |           |          |            |
| - II -                |              |                     |              |              |              |              |              |              |           |          |            |
| Funding Type          | Bond         |                     |              |              |              |              |              |              |           |          |            |
| Request Status        | Approved     |                     |              |              |              |              |              |              |           |          |            |
| Fiscal Year           | 20           |                     |              |              |              |              |              |              |           |          |            |
|                       | Summary      | by LEA, Program     | ear from     |              |              |              |              | •            | •         | •        |            |
|                       | -            | llocations Table ar |              |              |              | Summary      | by LEA. Prog | ram Year fro | m         |          |            |
|                       |              | Expenditures Table  |              |              |              | •            | Projects Ta  |              |           |          |            |
|                       | Allocation   | l .                 |              | Total        |              |              | Count of     | Count of     | Count of  | Count of | Count of   |
|                       | by Program   | Expenditures        | Unexpended   | Project      | ASP\$        | ASP\$        | Projects     | Projects     | Projects  | Projects | Projects   |
| LEA                   | Year         | by Program Year     | Allocation   | Estimates    | Requested    | Approved     | Requested    | Approved     | Cancelled | Expended | UnExpended |
|                       |              |                     |              |              |              |              | -            |              |           |          |            |
| 1 Allegany            | -            | -                   | -            | -            | -            | -            | -            | -            | -         | -        | -          |
| 2 Anne Arundel        | 506,038      | 454,000             | 52,038       | 604,600      | 506,038      | 506,000      | 3            | 3            | -         | 2        | 1          |
| 3 Baltimore           | 1,511,833    | 703,165             | 808,668      | 2,385,041    | 1,583,041    | 1,583,041    | 7            | 7            | -         | 5        | 2          |
| 4 Calvert             | 38,982       | 38,982              | -            | 45,922       | 38,982       | 38,982       | 2            | 2            | -         | 2        | -          |
| 5 Caroline            | 46,392       | 46,351              | 41           | 58,400       | 50,114       | 50,089       | 2            | 2            | -         | 2        | -          |
| 6 Carroll             | 141,231      | 141,231             | -            | 146,507      | 141,231      | 141,231      | 7            | 7            | -         | 7        | -          |
| 7 Cecil               | 114,700      | 114,700             | -            | 121,000      | 119,659      | 114,700      | 9            | 9            | -         | 9        | -          |
| 8 Charles             | 50,000       | 50,000              | -            | 50,000       | 50,000       | 50,000       | 1            | 1            | -         | 1        | -          |
| 9 Dorchester          | 38,292       | 38,982              | (690)        | 38,982       | 38,982       | 38,292       | 1            | 1            | -         | 1        | -          |
| 10 Frederick          | 189,381      | 189,381             | -            | 206,347      | 189,381      | 189,381      | 2            | 2            | -         | 2        | -          |
| 11 Garrett            | 38,292       | -                   | 38,292       | -            | -            | ī            | İ            | -            | -         | -        | -          |
| 12 Harford            | 235,814      | 235,814             | -            | 217,838      | 217,838      | 217,838      | 3            | 3            | -         | 3        | -          |
| 13 Howard             | 87,776       | 87,776              | -            | 92,000       | 87,776       | 87,776       | 1            | 1            | -         | 1        | -          |
| 14 Kent               | 96,787       | 96,787              | (0)          | 96,788       | 96,788       | 96,788       | 2            | 2            | -         | 2        | -          |
| 15 Montgomery         | 602,651      | 507,151             | 95,500       | 675,306      | 675,306      | 669,075      | 13           | 13           | -         | 11       | 2          |
| 16 Prince George's    | 1,464,579    | -                   | 1,464,579    | 1,400,000    | 1,400,000    | 1,400,000    | 11           | 11           | -         | -        | 11         |
| 17 Queen Anne's       | 54,014       | -                   | 54,014       | 50,000       | 50,000       | 50,000       | 1            | 1            | -         | -        | 1          |
| 18 St. Mary's         | 50,074       | -                   | 50,074       | 110,000      | 50,074       | 50,074       | 1            | 1            | -         | -        | 1          |
| 19 Somerset           | 35,432       | 35,432              | -            | 35,432       | 35,432       | 35,432       | 2            | 2            | -         | 2        | -          |
| 20 Talbot             | 39,700       | 39,700              | -            | 39,700       | 39,700       | 39,700       | 1            | 1            | -         | 1        | -          |
| 21 Washington         | 134,904      | 134,904             | -            | 150,000      | 134,904      | 134,904      | 1            | 1            | -         | 1        | -          |
| 22 Wicomico           | 117,661      | 117,661             | 0            | 118,058      | 117,661      | 117,661      | 6            | 5            | -         | 5        | -          |
| 23 Worcester          | -            | -                   | -            | -            | -            | -            | -            | -            | -         | -        | -          |
| 30 Baltimore City     | 1,387,924    | 1,266,444           | 121,480      | 1,362,271    | 1,362,271    | 1,315,894    | 20           | 20           | -         | 19       | 1          |
|                       | 1.           |                     |              | -            | -            | -            |              |              |           |          | 0          |
| Totals                | \$ 6,982,457 | \$4,298,460.85      | \$ 2,683,996 | \$ 8,004,192 | \$ 6,985,178 | \$ 6,926,858 | 96           | 95           | 0         | 76       | 19         |
|                       |              |                     |              |              |              |              |              |              |           |          | 95         |

### **Anne Arundel FY 2020**

 Allocated:
 \$506,038

 Reverted:
 \$0

 Total Allocation:
 \$506,038

| PSC/ASP # Project Name   | Scope - Description   | LEA Project<br>Estimate              | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|---|--------------------------------------|---------------------|-------------------|--------------|-----------------------------|
| 02.049.20 Shipley's Choice Elementary  | Door Replacement - Replace folding doors located between the Gym and Cafeteria.               | \$52,000                             | \$52,000            | \$52,000          |              |                             |
| Review Level: 4  Date Request Approved: 06/26/19  IAC Contract Approval Date: Amount of Contract:                  | Anticipated Date N<br>Anticipated Date Wor<br>Method of Accomp<br>Method of Accomplishing Des | k Completed: 07/<br>lishing Work: Co | 13/20<br>ntractor   |                   |              |                             |
| 02.068.20 Southern High  | Door Replacement - Replace exterior doors and frames.   | \$262,600                            | \$164,336           | \$164,336         | \$164,336    | 12/18/20                    |
| Review Level: 4 Date Request Approved: 10/02/19 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$262,600 | Anticipated Date N<br>Anticipated Date Wor<br>Method of Accomp<br>Method of Accomplishing Des | k Completed: 09/<br>lishing Work: Co | 02/20<br>ntractor   |                   |              |                             |
| 02.042.20 Southern Middle  | Elevator Replacement - The request is to replace the Elevator (AA1524 or Elevator "A")        |                                      | \$289,702           | \$289,664         | \$289,664    | 12/18/20                    |
| Review Level: 4 Date Request Approved: 10/11/19 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$289,664 | Anticipated Date N<br>Anticipated Date Wor<br>Method of Accomp<br>Method of Accomplishing Des | k Completed: 09/<br>lishing Work: Co | 02/20<br>ntractor   |                   |              |                             |

\*\*\*Continued on next page\*\*\*

| Total FY 2020 Allocation   | <u>\$506,038</u>       | <b>Anne Arundel County Totals</b> | \$604,600 | \$506,038 | \$506,000 | \$454,000 |
|----------------------------|------------------------|-----------------------------------|-----------|-----------|-----------|-----------|
| YTD Expenditures           | <u>\$454,000</u>       |                                   |           |           |           |           |
| Unexpended Allocation      | <u>\$52,038</u>        |                                   |           |           |           |           |
| Total Number of Approved F | Projects for FY 2020 3 |                                   |           |           |           |           |

#### **Baltimore FY 2020**

Allocated: \$1,583,041
Reverted: \$(71,208)
Total Allocation: \$1,511,833

| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate              | ASP \$<br>Requested      | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|--------------------------------------|--------------------------|-------------------|--------------|-----------------------------|
| 03.123.20 Cromwell Valley Elementary   | Intercom System Replacement - Replace intercom system.   | e \$140,041                          | \$108,041                | \$108,041         | \$108,041    | 05/28/21                    |
| Review Level: 4 Date Request Approved: 10/28/19 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$142,708 | Anticipated Date N<br>Anticipated Date Work<br>Method of Accompl<br>Method of Accomplishing Des  | k Completed: 09/<br>lishing Work: on | 01/20<br>call contractor | onsultant         |              |                             |
| 03.004.20 Fullerton Elementary   | Intercom System Replacement - Replace intercom system.   | e \$140,000                          | \$100,000                | \$100,000         | \$100,000    | 05/28/21                    |
| Review Level: 4 Date Request Approved: 10/28/19 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$147,436 | Anticipated Date N<br>Anticipated Date Work<br>Method of Accompl<br>Method of Accomplishing Desi | k Completed: 09/<br>lishing Work: on | 01/20<br>call contractor | onsultant         |              |                             |
| 03.112.20 Joppa View Elementary  | Intercom System Replacement - Replace intercom system.   | e \$140,000                          | \$125,000                | \$125,000         | \$125,000    | 05/28/21                    |
| Review Level: 4 Date Request Approved: 10/28/19 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$154,230 | Anticipated Date N<br>Anticipated Date Work<br>Method of Accompl<br>Method of Accomplishing Desi | k Completed: 09/<br>lishing Work: on | 01/20<br>call contractor | onsultant         |              |                             |

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| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate               | ASP \$<br>Requested    | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|---------------------------------------|------------------------|-------------------|--------------|-----------------------------|
| 03.165.20 Overlea High   | Flooring Replacement - Replace gym floor.  | \$370,000                             | \$159,624              | \$159,624         | \$159,624    | 05/28/21                    |
| Review Level: 4 Date Request Approved: 11/12/19 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$159,624   | Anticipated Date Anticipated Date Wor Method of Accomp Method of Accomplishing Des | k Completed: 08/<br>lishing Work: cor | 28/20<br>mpetitive bid |                   |              |                             |
| 03.032.20 Randallstown High  | Generator Replacement - Replace<br>Generator                                       | \$300,000                             | \$210,500              | \$210,500         | \$210,500    | 05/28/21                    |
| Review Level: 4 Date Request Approved: 01/16/20 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$210,500   | Anticipated Date Anticipated Date Wor Method of Accomp Method of Accomplishing Des | k Completed: 10/<br>lishing Work: cor | 01/20<br>mpetitive bid | onsultant         |              |                             |
| 03.015.20 Rosedale Center  | Boiler Replacement - Replace Boiler.   | \$760,000                             | \$500,000              | \$500,000         |              |                             |
| Review Level: 4 Date Request Approved: 01/23/20 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$1,100,600 | Anticipated Date Anticipated Date Wor Method of Accomp Method of Accomplishing Des | k Completed: 10/<br>lishing Work: cor | 01/20<br>npetitive bid |                   |              |                             |
| 03.163.20 Sussex Elementary  | Boiler Replacement - Replace Boiler.   | \$535,000                             | \$379,876              | \$379,876         |              |                             |
| Review Level: 4 Date Request Approved: 01/23/20 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$409,763   | Anticipated Date of Anticipated Date of Anticipated Date Work of Accomposition Des | k Completed: 10/<br>lishing Work: cor | 01/20<br>npetitive bid | consultant        |              |                             |

\*\*\*Continued on next page\*\*\*

\$2,385,041

\$1,583,041

\$1,583,041

\$703,165

**Batlimore County Totals** 

 Total FY 2020 Allocation
 \$1,511,833

 YTD Expenditures
 \$703,165

 Unexpended Allocation
 \$808,668

Total Number of Approved Projects for FY 2020 7

Calvert FY 2020

Allocated: \$38,982 Reverted: \$0 Total Allocation: \$38,982

**Unexpended Allocation** 

<u>\$0</u>

Total Number of Approved Projects for FY 2020 2

| PSC/ASP # Project Name   |                      | Scope - Description   | LEA Project<br>Estimate         | ASP \$<br>Requested                                 | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|----------------------|---|---------------------------------|---|-------------------|--------------|-----------------------------|
| 04.007.20 Mt. Harmony Eleme  | entary               | Partial Intercom Replacement - Replace the intercom head end equipment, administration desk units, and rewire the equipment into the existing system. | \$20,934                        | \$13,994  | \$13,994          | \$13,994     | 03/24/20                    |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>05/20/19        | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig   | Completed: 07<br>shing Work: Ut | 7/19/19<br>tilization of existir<br>with Communicat |                   |              | ls contract                 |
| 04.017.20 Plum Point Middle  |                      | Partial Intercom Replacement - Replace the intercom head end equipment, administration desk units, and rewire head end into existing system.          | \$24,988                        | \$24,988  | \$24,988          | \$24,988     | 03/24/20                    |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>05/20/19        | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig   | Completed: 07<br>shing Work: Ut | 7/19/19<br>tilization of existir<br>with Communicat |                   |              | ls contract                 |
| Total FY 2020 Allocation YTD Expenditures  | \$38,982<br>\$38,982 | Calvert County Totals   | \$45,922                        | \$38,982  | \$38,982          | \$38,982     |                             |

Caroline FY 2020

 Allocated:
 \$50,114

 Reverted:
 \$(3,722)

 Total Allocation:
 \$46,392

| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate               | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|---------------------------------------|---------------------|-------------------|--------------|-----------------------------|
| 05.009.20 Career and Technology Center   | Parking Lot Coating - Coating of the parking lot & fixing cracks.  | \$12,400                              | \$12,400            | \$12,375          | \$12,375     | 12/18/20                    |
| Review Level: 4 Date Request Approved: 04/24/20 IAC Contract Approval Date: Amount of Contract:                              | Anticipated Date<br>Anticipated Date Wor<br>Method of Accomp<br>Method of Accomplishing Des  | k Completed: 07/<br>blishing Work: Co | /31/20<br>ntractor  |                   |              |                             |
| 05.009.20 Career and Technology Center   | Hallway Extension - Currently some students have to go outside in order to access two classrooms. This hallway extension will connect two existing hallways thus increasing student safety and security of the building. | \$46,000                              | \$37,714            | \$37,714          | \$33,976     | 12/18/20                    |
| Review Level: 4 Date Request Approved: 04/24/20 IAC Contract Approval Date: Amount of Contract:                              | Anticipated Date<br>Anticipated Date Wor<br>Method of Accomp<br>Method of Accomplishing Des  | k Completed: 08/<br>lishing Work: Co  | 14/20<br>ntractors  |                   |              |                             |
| Total FY 2020 Allocation \$46,392 YTD Expenditures \$46,351 Unexpended Allocation \$41 Total Number of Approved Projects for | Caroline County Tota   | sls \$58,400                          | \$50,114            | \$50,089          | \$46,351     |                             |

Carroll FY 2020

 Allocated:
 \$141,231

 Reverted:
 \$0

 Total Allocation:
 \$141,231

| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate  | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|---|--|--|---------------------|-------------------|--------------|-----------------------------|--|
| 06.015.20 Freedom Elementary  | PA System - Replace existing PA system.  | \$15,882   | \$15,882            | \$15,882          | \$15,882     | 12/18/20                    |  |
| Review Level: 4 Date Request Approved: 05/13/20 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work<br>Method of Accompli  | Anticipated Date Work Begins: 06/15/20 Anticipated Date Work Completed: 08/28/20 Method of Accomplishing Work: Competitive Bid Method of Accomplishing Design Services: NA  PA System - Replace existing PA system. \$15,882 \$15,882 \$15,882 \$1 |                     |                   |              |                             |  |
| 06.022.20 Hampstead Elementary  | PA System - Replace existing PA system.  | \$15,882   | 12/18/20            |                   |              |                             |  |
| Review Level: 4  Date Request Approved: 05/13/20  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work<br>Method of Accompli  | Anticipated Date Work Begins: 06/15/20 Anticipated Date Work Completed: 08/28/20 Method of Accomplishing Work: Competitive Bid Method of Accomplishing Design Services: NA   |                     |                   |              |                             |  |
| 06.045.20 Linton Springs Elementary   | PA System - Replace existing PA system.  | \$16,882   | \$16,882            | \$16,882          | \$16,882     | 12/18/20                    |  |
| Review Level: 4  Date Request Approved: 05/13/20  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins: 06/15/20 Anticipated Date Work Completed: 08/28/20 Method of Accomplishing Work: Competitive Bid Method of Accomplishing Design Services: NA |  |                     |                   |              |                             |  |

\*\*\*Continued on next page\*\*\*

| PSC/ASP # Project Name   |               | Scope - Description   | LEA Project<br>Estimate   | ASP \$<br>Requested    | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |  |
|--|---------------|---|---|------------------------|-------------------|--------------|-----------------------------|--|--|
| 06.054.20 Shiloh Middle  |               | PA System - Replace existing PA system.   | \$19,000  | \$19,000               | \$19,000          | \$19,000     | 12/18/20                    |  |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>05/13/20 | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig   | Completed: 08/<br>shing Work: Co  | 28/20<br>mpetitive Bid |                   |              |                             |  |  |
| 06.029.20 Sykesville Middle  |               | Flooring - Refinish the gym floor.  | \$15,421  | \$15,421               | \$15,421          | \$15,421     | 12/18/20                    |  |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>05/13/20 | Anticipated Date Work<br>Method of Accompli   | Anticipated Date Work Begins: 06/15/20 Anticipated Date Work Completed: 08/28/20 Method of Accomplishing Work: Competitive Bid Method of Accomplishing Design Services: N/A |                        |                   |              |                             |  |  |
| 06.042.20 Westminster High   |               | Flooring - Refinish the gym floor.  | \$29,400  | \$24,124               | \$24,124          | \$24,124     | 12/18/20                    |  |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>06/02/20 | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig  | Completed: 08/<br>shing Work: Co  | 28/20<br>mpetitive Bid |                   |              |                             |  |  |
| 06.052.20 Winters Mill High  |               | Outdoor Track Surface - Replace surface.  | \$34,040  | \$34,040               | \$34,040          | \$34,040     | 11/22/19                    |  |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>04/15/19 | Anticipated Date Work Begins: 06/24/19 Anticipated Date Work Completed: 08/23/19 Method of Accomplishing Work: Competitive Bid Method of Accomplishing Design Services: N/A |   |                        |                   |              |                             |  |  |

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\$146,507

\$141,231

\$141,231

\$141,231

**Carroll County Totals** 

Total FY 2020 Allocation
YTD Expenditures
Unexpended Allocation
\$141,231
\$141,231

Total Number of Approved Projects for FY 2020 7

Cecil FY 2020

 Allocated:
 \$118,325

 Reverted:
 \$(3,625)

 Total Allocation:
 \$114,700

| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate  | ASP \$<br>Requested  | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |  |
|--|--|--|----------------------|-------------------|--------------|-----------------------------|--|--|
| 07.034.20 Bainbridge Elementary  | Sidewalk Replacement - Replace and repair deteriorating exterior sidewalks in various locations. | \$13,000   | \$13,000             | \$12,744          | \$12,744     | 10/31/19                    |  |  |
| Review Level: 4  Date Request Approved: 06/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date Work<br>Method of Accompl   | Anticipated Date Work Begins: 07/01/19 Anticipated Date Work Completed: 08/30/19 Method of Accomplishing Work: purchase order Method of Accomplishing Design Services: vendor specifications |                      |                   |              |                             |  |  |
| 07.034.20 Bainbridge Elementary  | Boiler Controls Replacment -<br>Upgrade/Replace both boilers.                                    | \$15,250   | \$15,250             | \$14,850          | \$14,850     | 03/24/20                    |  |  |
| Review Level: 4 Date Request Approved: 10/07/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date V<br>Anticipated Date Work<br>Method of Accompl<br>Method of Accomplishing Desi | Completed: 10/<br>shing Work: pur  | 04/19<br>chase order | ns                |              |                             |  |  |
| 07.031.20 Cecilton Elementary  | Flooring Replacement - Replace deteriorated VCT flooring in 5 existing classrooms.               | \$11,000   | \$11,000             | \$10,670          | \$10,670     | 10/22/19                    |  |  |
| Review Level: 4 Date Request Approved: 06/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date V<br>Anticipated Date Work<br>Method of Accompl<br>Method of Accomplishing Desi | Completed: 08/<br>shing Work: pur  | 30/19<br>chase order | ns                |              |                             |  |  |

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| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate                | ASP \$<br>Requested  | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|--|----------------------|-------------------|--------------|-----------------------------|
| 07.024.20 Elk Neck Elementary  | Air Conditioning Replacement - Air Conditioner Replacement   | \$14,600                               | \$14,600             | \$13,310          | \$13,310     | 02/07/20                    |
| Review Level: 4 Date Request Approved: 09/18/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date N<br>Anticipated Date Worl<br>Method of Accomp<br>Method of Accomplishing Des                   | k Completed: 10/<br>lishing Work: pur  | 04/19<br>chase order | ns                |              |                             |
| 07.037.20 Holly Hall Elementary  | Flooring Replacement - Replace existing deteriorating VCT flooring in 5 classrooms.                              | \$12,500                               | \$12,500             | \$12,271          | \$12,271     | 10/22/19                    |
| Review Level: 4  Date Request Approved: 06/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date N<br>Anticipated Date Work<br>Method of Accomp<br>Method of Accomplishing Des                   | k Completed: 08/9<br>lishing Work: pur | 30/19<br>chase order | ns                |              |                             |
| 07.041.20 Leeds Elementary   | Boiler Supply Line Upgrade - The requestis to upgrade the boiler supply line.                                    | st \$14,850                            | \$13,509             | \$13,509          | \$13,509     | 02/07/20                    |
| Review Level: 4 Date Request Approved: 10/07/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date N<br>Anticipated Date Worl<br>Method of Accomp<br>Method of Accomplishing Des                   | k Completed: 10/<br>lishing Work: pur  | 18/19<br>chase order | ns                |              |                             |
| 07.020.20 Perryville Elementary  | Playground Restoration - Restore existin deteriorated playground not associated with recent interior renovations | g \$16,000                             | \$16,000             | \$14,399          | \$14,399     | 10/25/19                    |
| Review Level: 4  Date Request Approved: 06/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date N<br>Anticipated Date Work<br>Method of Accomp<br>Method of Accomplishing Des                   | k Completed: 08/9<br>lishing Work: pur | 30/19<br>chase order | ns                |              |                             |

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| PSC/ASP # Project Name  |   | Scope - Description  | LEA Project<br>Estimate  | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |  |
|---|---|--|--|---------------------|-------------------|--------------|-----------------------------|--|--|
| 07.022.20 Rising Sun High   |   | Boiler Valve Replacement - The request is to replace boiler valve.                 | \$12,300   | \$12,300            | \$11,927          | \$11,927     | 03/24/20                    |  |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:                | 4<br>10/11/19                                   | Anticipated Date Work (<br>Method of Accomplis                                     | Anticipated Date Work Begins: 08/12/19 Anticipated Date Work Completed: 10/04/19 Method of Accomplishing Work: purchase order Method of Accomplishing Design Services: vendor specifications |                     |                   |              |                             |  |  |
| 07.011.20 Thomson Estates E   | Elementary                                      | Flooring Replacement - Replace existing deteriorating VCT flooring in 5 classrooms | \$11,500   | \$11,500            | \$11,020          | \$11,020     | 10/22/19                    |  |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:                | 4<br>06/12/19                                   | Anticipated Date Work (<br>Method of Accomplis                                     | Anticipated Date Work Begins: 07/01/19 Anticipated Date Work Completed: 08/30/19 Method of Accomplishing Work: purchase order Method of Accomplishing Design Services: vendor specifications |                     |                   |              |                             |  |  |
| Total FY 2020 Allocation<br>YTD Expenditures<br>Unexpended Allocation<br>Total Number of Approved F | \$114,700<br>\$114,700<br>\$0<br>Projects for F | Cecil County Totals  | \$121,000  | \$119,659           | \$114,700         | \$114,700    |                             |  |  |

Charles FY 2020

Allocated: \$106,681
Reverted: \$(56,681)
Total Allocation: \$50,000

| PSC/ASP # Project Name                          | Scope - Description   | LEA Project<br>Estimate | ASP \$<br>Requested  | ASP\$<br>Approved | Expenditures    | Date of Last<br>Expenditure |  |
|---|---|-------------------------|--|-------------------|-----------------|-----------------------------|--|
| 08.015.20 Piccowaxen Middle                     | Power Conditioning Panel - Add a Power Conditioning Panel to balance the electrical usage and be compatible with the Local Utility Agency (SMECO).    | \$50,000                | \$50,000   | \$50,000          | \$50,000        | 11/17/20                    |  |
| Review Level: 4                                 | Anticipated Date W  | ork Begins: 05          | 5/17/19  |                   |                 |                             |  |
| Date Request Approved: 05/08/19                 | Anticipated Date Work   | Completed: 07           | 7/15/19  |                   |                 |                             |  |
| IAC Contract Approval Date: Amount of Contract: | Method of Accomplis   | is                      | sing an on-call co<br>ssued by St. Mar<br>ntend to use (Ma | y's College, St   | . Marys County, |                             |  |
|   | Method of Accomplishing Design Services: Design has been completed by Alban Engineering utilizing local funds. (design to be uploaded to Sharepoint). |                         |  |                   |                 |                             |  |

Total FY 2020 Allocation \$50,000 Charles County Totals \$50,000 \$50,000 \$50,000

Unexpended Allocation \$0

**YTD Expenditures** 

Total Number of Approved Projects for FY 2020 1

\$50,000

**Dorchester FY 2020** 

Allocated: \$38,292 Reverted: \$0 Total Allocation: \$38,292

**Unexpended Allocation** 

\$(690)

Total Number of Approved Projects for FY 2020 1

| PSC/ASP # Project Name   | Scope - Description   | LEA Project<br>Estimate   | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|---|---|---------------------|-------------------|--------------|-----------------------------|
| 09.001.20 Sandy Hill Elementary  | Access Control System - Installation of network integrated access control on all primary perimeter entry/exit points used by students, teachers and staff and the public. | \$38,982  | \$38,982            | \$38,292          | \$38,982     | 11/17/20                    |
| Review Level: Date Request Approved: 04/02/2 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Method of Accomp  | Anticipated Date Work Begins: 04/20/20 Anticipated Date Work Completed: 04/20/20 Method of Accomplishing Work: Piggy back existing procurement.  Method of Accomplishing Design Services: Owner designed. |                     |                   |              |                             |
| Total FY 2020 Allocation \$38,2 YTD Expenditures \$38,9                                      | _   | ls \$38,982   | \$38,982            | \$38,292          | \$38,982     |                             |

Frederick FY 2020

Allocated: \$189,381
Reverted: \$0
Total Allocation: \$189,381

**Unexpended Allocation** 

Total Number of Approved Projects for FY 2020 2

| PSC/ASP # Project Name   |                                      | Scope - Description   | LEA Project<br>Estimate         | ASP \$<br>Requested        | ASP\$<br>Approved | Expenditures     | Date of Last<br>Expenditure |  |
|--|--------------------------------------|---|---------------------------------|----------------------------|-------------------|------------------|-----------------------------|--|
| 10.040.20 Monocacy Elementa  | ary                                  | Fire Alarm Replacement - Replacement of the schools fire alarm system.  | \$106,500                       | \$89,534                   | \$89,534          | \$89,534         | 12/18/20                    |  |
| IAC Contract Approval Date: (  | 4<br>03/24/20<br>06/25/20<br>109,500 | Anticipated Date Work Begins: 04/23/20 Anticipated Date Work Completed: 08/15/20 Method of Accomplishing Work: Design/Build Contract - Competitive Bid Method of Accomplishing Design Services: Design/Build Contract               |                                 |                            |                   |                  |                             |  |
| 10.064.20 Thurmont Primary   |                                      | Envelope Repair/Water Infiltration - To address water infiltration thru the falling masonry assemblies. The work will include demolition of the exterior skin and cavity interstitial materials and replacement with new materials. | \$99,847                        | \$99,847                   | \$99,847          | \$99,847         | 12/08/20                    |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>05/23/19                        | Anticipated Date Wo<br>Anticipated Date Work O<br>Method of Accomplis<br>Method of Accomplishing Design   | Completed: 12/<br>hing Work: Co | 31/19<br>mpetitively bid u |                   | unit price RFP 1 | 7MISC1                      |  |
|  | \$189,381<br>\$189,381               | Frederick County Totals   | \$206,347                       | \$189,381                  | \$189,381         | \$189,381        |                             |  |

Harford FY 2020 Allocated:

 Allocated:
 \$243,087

 Reverted:
 \$(7,273)

 Total Allocation:
 \$235,814

| PSC/ASP # Project Name   |   | Scope - Description  | LEA Project<br>Estimate   | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|--|---|--|---|---------------------|-------------------|--------------|-----------------------------|--|
| 12.020.20 C. Milton Wright Hi  | gh  | Parking Lot Pole - Parking lot light replacement.  | \$18,950  | \$18,950            | \$18,950          | \$36,926     | 02/19/21                    |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:       | 4<br>03/10/20<br>12/09/20                       | Anticipated Date Work<br>Method of Accompli  | Anticipated Date Work Begins: 06/15/20 Anticipated Date Work Completed: 08/03/20 Method of Accomplishing Work: Proposal Method of Accomplishing Design Services: In House |                     |                   |              |                             |  |
| 12.014.20 Edgewood Middle  |   | Stage Partition Replacement - Replace the manual stage folding partition.  | \$22,000  | \$22,000            | \$22,000          | \$22,000     | 12/08/20                    |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:       | 4<br>01/31/20                                   | Anticipated Date Work Begins: 06/29/20 Anticipated Date Work Completed: 07/23/20 Method of Accomplishing Work: Bid Method of Accomplishing Design Services: In House |   |                     |                   |              |                             |  |
| 12.001.20 Fallston High  |   | Wall Repair - Repair the exterior masonry wall.  | \$176,888   | \$176,888           | \$176,888         | \$176,888    | 12/08/20                    |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:       | 4<br>08/30/19<br>11/14/19<br>\$176,888          | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desi  | Completed:<br>shing Work: Bid   |                     |                   |              |                             |  |
| Total FY 2020 Allocation YTD Expenditures Unexpended Allocation Total Number of Approved F | \$235,814<br>\$235,814<br>\$0<br>Projects for F | Harford County Totals  | s \$217,838   | \$217,838           | \$217,838         | \$235,814    |                             |  |

**Howard FY 2020** 

Allocated: \$87,776
Reverted: \$0
Total Allocation: \$87,776

| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---|-------------------------|---------------------|-------------------|--------------|-----------------------------|
| 13.079.20 Bryant Woods Elementary   | Playground Equipment - Playground Replacement.  | \$92,000                | \$87,776            | \$87,776          | \$87,776     | 01/21/21                    |
| Review Level: 4 Date Request Approved: 11/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins: 06/16/20 Anticipated Date Work Completed: 09/01/20 Method of Accomplishing Work: Competitive sealed bids Method of Accomplishing Design Services: Manufactured design |                         |                     |                   |              |                             |

Total FY 2020 Allocation \$87,776 Howard County Totals \$92,000 \$87,776 \$87,776
YTD Expenditures \$87,776
Unexpended Allocation \$0
Total Number of Approved Projects for FY 2020 1

\$87,776

Kent FY 2020 Allocated:

 Allocated:
 \$98,288

 Reverted:
 \$(1,501)

 Total Allocation:
 \$96,787

| PSC/ASP # Project Name  |  | Scope - Description  | LEA Project<br>Estimate  | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|---|--|--|--|---------------------------|-------------------|--------------|-----------------------------|--|
| 14.007.20 Kent County High  |  | Intercom Replacement - Intercom System Replacement   | \$5,285  | \$5,285                   | \$5,285           | \$5,285      | 07/10/20                    |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:              | 4<br>01/06/20<br>\$5,285                             | Anticipated Date Work (<br>Method of Accomplis   | Anticipated Date Work Begins: 12/16/19 Anticipated Date Work Completed: 12/17/19 Method of Accomplishing Work: Quotes Received Method of Accomplishing Design Services: In-House Staff |                           |                   |              |                             |  |
| 14.003.20 Kent County Middl   | е  | Repave parking lot area - Parking Lot<br>Repaving  | \$91,503   | \$91,503                  | \$91,503          | \$91,502     | 01/13/21                    |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:              | 0<br>03/10/20<br>\$91,502                            | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 04/<br>shing Work: Util   | 13/20<br>lizing Sourcewel |                   |              |                             |  |
| Total FY 2020 Allocation<br>YTD Expenditures<br>Unexpended Allocation<br>Total Number of Approved | \$96,787<br>\$96,787<br><u>\$0</u><br>Projects for F | Kent County Totals<br>Y 2020 <u>2</u>  | \$96,788   | \$96,788                  | \$96,788          | \$96,787     |                             |  |

**Montgomery FY 2020** 

Allocated: \$602,651
Reverted: \$0
Total Allocation: \$602,651

| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate           | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures    | Date of Last<br>Expenditure |
|---|---|-----------------------------------|---------------------------|-------------------|-----------------|-----------------------------|
| 15.214.20 Cedar Grove Elementary  | Asphalt Resurfacing - Repair and resurface asphalt surface and line painting/marking. (Driveways and parking areas) | \$65,000                          | \$65,000                  | \$65,000          | \$64,365        | 12/18/20                    |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig                 | Completed: 08/<br>shing Work: Exi | 16/19<br>sting On Call As | sphalt Contract   | :               |                             |
| 15.013.20 Germantown Elementary   | Gym Floor Replacement - Replacement of VCT gym floor with RobinWood Sport Wood Flooring System.                     | \$72,572                          | \$72,572                  | \$72,572          |                 |                             |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig                 | Completed: 08/<br>shing Work: Exi | 23/19<br>sting On Call S  | ports Wood Flo    | ooring Contract |                             |
| 15.013.20 Germantown Elementary   | Floor Replacement - Replacement of VCT gym floor with RobinWood Sport Wood Flooring System.                         | \$72,572                          | \$72,572                  | \$72,572          | \$79,772        | 12/18/20                    |
| Review Level: 4 Date Request Approved: 04/18/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig                 | Completed: 08/<br>shing Work: Exi | 23/19<br>sting On Call As | sphalt Contract   |                 |                             |

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| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate           | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures      | Date of Last<br>Expenditure |
|---|---|-----------------------------------|---------------------------|-------------------|-------------------|-----------------------------|
| 15.101.20 Highland View Elementary  | Trash Compactor Replacement - Replace the 25 year old trash compactor.                                      | \$11,267                          | \$11,267                  | \$11,267          | \$11,267          | 11/17/20                    |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig      | Completed: 08/<br>shing Work: Pu  | 16/19<br>rchase Order ut  | ilizing existing  | unit price contra | ct                          |
| 15.045.20 Magruder High   | Trash Compactor Replacement - Replacement of the 10T trash compactor that was originally installed in 1989. | \$14,576                          | \$14,576                  | \$14,576          | \$14,576          | 12/18/20                    |
| Review Level: 4  Date Request Approved: 05/08/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig      | Completed: 08/<br>shing Work: Put | 16/19<br>rchase Order Ut  | ilizing Existing  | Unit Price Contr  | racts                       |
| 15.249.20 Piney Branch Elementary   | Bleacher Replacement - Replace the manually operated wooden bleachers.                                      | \$44,900                          | \$44,900                  | \$44,900          | \$44,900          | 12/18/20                    |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Wo<br>Anticipated Date Work of<br>Method of Accomplis<br>Method of Accomplishing Desig     | Completed: 08/<br>shing Work: Exi | 23/19<br>sting On Call C  | ontract           |                   |                             |
| 15.066.20 Poolesville High  | Trash Compactor Replacement - Replace the malfunctioning 10T Trash compactor.                               | \$14,576                          | \$14,576                  | \$14,576          | \$14,576          | 11/17/20                    |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Wo<br>Anticipated Date Work of<br>Method of Accomplis<br>Method of Accomplishing Desig     | Completed: 08/<br>shing Work: Exi | 16/19<br>sting Unit Price | Contract          |                   |                             |

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| PSC/ASP # Project Name   | Scope - Description   | LEA Project<br>Estimate  | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|--|---|--|---------------------------|-------------------|--------------|-----------------------------|--|
| 15.158.20 Quince Orchard High  | Wall Replacement - Replace gym divider wall.  | \$95,500   | \$95,500                  | \$95,500          | \$95,000     | 12/18/20                    |  |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: 07/09/19 Amount of Contract: \$103,025 | Anticipated Date Work<br>Method of Accompli   | Anticipated Date Work Begins: 07/01/19 Anticipated Date Work Completed: 08/23/19 Method of Accomplishing Work: Existing On Call Contract Method of Accomplishing Design Services: In House Staff |                           |                   |              |                             |  |
| 15.173.20 Rockwell Elementary  | Asphalt Resurfacing - Resurface the 27 year old original asphalt surface and line painting, project areas includes driveways, bus loop, parking and play areas. | \$78,000   | \$78,000                  | \$83,742          | \$83,742     | 01/21/21                    |  |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: Amount of Contract:                    | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig  | Completed: 08/<br>shing Work: Exi  | 23/19<br>sting On Call As | sphalt Contract   | :            |                             |  |
| 15.275.20 Shady Grove Middle   | Water Heater Replacement - Replace the 24 year old domestic water heater system with two-100 gallons new water heaters.   |  | \$85,000                  | \$73,110          | \$73,110     | 12/08/20                    |  |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: Amount of Contract:                    | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig  | Completed: 08/<br>shing Work: Exi  | 16/19<br>sting On Call C  | ontract           |              |                             |  |
| 15.135.20 Sherwood High  | Trash Compactor Replacement - Replace the 10T trash compactor.  | \$14,576   | \$14,576                  | \$14,576          | \$14,576     | 11/17/20                    |  |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: Amount of Contract:                    | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig  | Completed: 08/<br>shing Work: Exi  | 16/19<br>sting Unit Price | Contract          |              |                             |  |

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| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate   | ASP \$<br>Requested        | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|---|---|---|----------------------------|-------------------|--------------|-----------------------------|--|
| 15.157.20 Stone Mills Elementary  | Trash Compactor Replacement - Replace the 1988 450SS Trash compactor.                             | \$11,267  | \$11,267                   | \$11,184          | \$11,267     | 11/17/20                    |  |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work<br>Method of Accompli   | Anticipated Date Work Begins: 07/01/19 Anticipated Date Work Completed: 08/16/19 Method of Accomplishing Work: Existing Unit Price Contract Method of Accomplishing Design Services: In House Staff |                            |                   |              |                             |  |
| 15.166.20 Watkins Mill High   | Gym Divider Wall Replacement - Replace the 30 year old gym divider.                               | \$95,500  | \$95,500                   | \$95,500          |              |                             |  |
| Review Level: 4 Date Request Approved: 05/08/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date V<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desi | Completed: 08/<br>shing Work: Ex  | /23/19<br>isting On Call C | ontract           |              |                             |  |
| Total FY 2020 Allocation \$602,65 YTD Expenditures \$507,15 Unexpended Allocation \$95,50       |   | s \$675,306   | \$675,306                  | \$669,075         | \$507,151    |                             |  |

Total Number of Approved Projects for FY 2020 13

Prince George's FY 2020

Allocated: \$1,464,579
Reverted: \$0
Total Allocation: \$1,464,579

| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate                              | ASP \$<br>Requested                  | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|--|--|--------------------------------------|-------------------|--------------|-----------------------------|
| 16.205.20 Allenwood Elementary  | Generator Replacement - New Generator Installation   | \$134,000  | \$134,000                            | \$134,000         |              |                             |
| Review Level: 4 Date Request Approved: 01/06/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo Anticipated Date Work of Method of Accomplis JOC contract/ Pre-approved contract or Method of Accomplishing Desig JOC/ Design Build" | Completed: 04/<br>hing Work: "Co<br>Design Build Cor | 30/21<br>ompetitive seale<br>otract" |                   |              |                             |
| 16.123.20 Barnaby Manor Elementary  | Generator Replacement - New Generator Installation   | \$134,000  | \$134,000                            | \$134,000         |              |                             |
| Review Level: 4 Date Request Approved: 01/06/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo Anticipated Date Work of Method of Accomplis JOC contract/ Pre-approved contract or Method of Accomplishing Desig JOC/ Design Build" | Completed: 04/<br>hing Work: "Co<br>Design Build Cor | 30/21<br>ompetitive seale<br>otract" |                   |              |                             |
| 16.189.20 Beacon Heights Elementary   | Generator Replacement - New Generator Installation   | \$134,000  | \$134,000                            | \$134,000         |              |                             |
| Review Level: 4 Date Request Approved: 01/06/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo Anticipated Date Work of Method of Accomplis JOC contract/ Pre-approved contract or Method of Accomplishing Desig JOC/ Design Build" | Completed: 04/<br>hing Work: "Co<br>Design Build Cor | 30/21<br>ompetitive seale<br>otract" |                   |              |                             |

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| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate                               | ASP \$<br>Requested                  | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---|---|--------------------------------------|-------------------|--------------|-----------------------------|
| 16.142.20 Carollton Elementary  | Generator Replacement - New Generator Installation  | \$134,000   | \$134,000                            | \$134,000         |              |                             |
| Review Level: 4 Date Request Approved: 01/06/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work of Anticipated Date Work of Method of Accomplishing Design JOC/ Design Build"   |   |                                      |                   |              |                             |
| 16.117.20 Dodge Park Elementary   | Generator Replacement - New Generator Installation  | \$134,000   | \$134,000                            | \$134,000         |              |                             |
| Review Level: 4 Date Request Approved: 01/06/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Anticipated Date Work Method of Accomplis JOC contract/ Pre-approved contract or Method of Accomplishing Desig JOC/ Design Build"   | Completed: 04/3<br>hing Work: "Co<br>Design Build Cor | 30/21<br>Impetitive seale<br>Itract" |                   |              |                             |
| 16.208.20 G. James Gholson Middle   | Generator Replacement - Existing<br>Generator Replacement   | \$128,000   | \$128,000                            | \$128,000         |              |                             |
| Review Level: 4 Date Request Approved: 01/06/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins: 06/22/20 Anticipated Date Work Completed: 04/30/21 Method of Accomplishing Work: Competitive sealed bid/ JOC contract/ Pre-approved contract or Design Build Contract Method of Accomplishing Design Services: On-Call AE Services/ JOC/ Design Build |   |                                      |                   |              |                             |

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| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate                   | ASP \$<br>Requested                 | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|---|---|---|-------------------------------------|-------------------|--------------|-----------------------------|--|
| 16.133.20 Kingsford Elementary  | Generator Replacement - Existing<br>Generator Replacement   | \$100,000                                 | \$100,000                           | \$100,000         |              |                             |  |
| Review Level: 4 Date Request Approved: 01/06/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins: 06/22/20 Anticipated Date Work Completed: 04/30/21 Method of Accomplishing Work: Competitive sealed bid/  JOC contract/ Pre-approved contract or Design Build Contract Method of Accomplishing Design Services: On-Call AE Services/  JOC/ Design Build |   |                                     |                   |              |                             |  |
| 16.234.20 Lake Arbor Elementary School  | Generator Replacement - Existing<br>Generator Replacement   | \$100,000                                 | \$100,000                           | \$100,000         |              |                             |  |
| Review Level: 4 Date Request Approved: 01/06/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins: 06/22/20 Anticipated Date Work Completed: 04/30/21 Method of Accomplishing Work: Competitive sealed bid/  JOC contract/ Pre-approved contract or Design Build Contract Method of Accomplishing Design Services: On-Call AE Services/  JOC/ Design Build |   |                                     |                   |              |                             |  |
| 16.241.20 Lamont Elementary   | Generator Replacement - New Generat<br>Installation   | tor \$134,000                             | \$134,000                           | \$134,000         |              |                             |  |
| Review Level: 4 Date Request Approved: 01/06/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo   | olishing Work: "Co<br>or Design Build Cor | 30/21<br>mpetitive seale<br>itract" |                   |              |                             |  |

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| PSC/ASP # Project Name   | Scope - Description   | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|---|-------------------------|---------------------|-------------------|--------------|-----------------------------|
| 16.135.20 Magnolia Elementary  | Generator Replacement - New Generator Installation  | \$134,000               | \$134,000           | \$134,000         |              |                             |
| Review Level: 4  Date Request Approved: 01/06/20  IAC Contract Approval Date: Amount of Contract:  | Anticipated Date Work Begins: 06/22/20 Anticipated Date Work Completed: 04/30/21 Method of Accomplishing Work: "Competitive sealed bid/  JOC contract/ Pre-approved contract or Design Build Contract" Method of Accomplishing Design Services: "On-Call AE Services/  JOC/ Design Build" |                         |                     |                   |              |                             |
| 16.112.20 Robert Frost Elementary School   | Generator Replacement - New Generator Installation  | \$134,000               | \$134,000           | \$134,000         |              |                             |
| Review Level: 4  Date Request Approved: 01/06/20  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date Work Begins: 06/22/20 Anticipated Date Work Completed: 04/30/21 Method of Accomplishing Work: "Competitive sealed bid/  JOC contract/ Pre-approved contract or Design Build Contract" Method of Accomplishing Design Services: "On-Call AE Services/  JOC/ Design Build" |                         |                     |                   |              |                             |

Total FY 2020 Allocation \$1,464,579 Prince George's County Totals \$1,400,000 \$1,400,000 \$1,400,000 \$0

YTD Expenditures \$0
Unexpended Allocation \$1,464,579

Total Number of Approved Projects for FY 2020 11

#### Queen Anne's FY 2020

Allocated: \$54,014
Reverted: \$0
Total Allocation: \$54,014

Total Number of Approved Projects for FY 2020 1

| PSC/ASP # Project Name             |                 | Scope - Description  | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|------------------------------------|-----------------|--|-------------------------|---------------------|-------------------|--------------|-----------------------------|
| 17.023.20 Kent Island High         |                 | PA Replacement - Replace the twenty-one year old PA system | \$50,000                | \$50,000            | \$50,000          |              |                             |
| Review Level:                      | 4               | Anticipated Date   | Work Begins: 07/        | 01/19               |                   |              |                             |
| Date Request Approved:             | 06/04/19        | Anticipated Date Wor                                       | k Completed: 12/        | /31/19              |                   |              |                             |
| <b>IAC Contract Approval Date:</b> | 06/25/20        | Method of Accomp   | lishing Work: Co        | operative Purch     | asing             |              |                             |
| Amount of Contract:                | \$87,520        | Method of Accomplishing Des                                | sign Services: Ma       | nufacturer Engi     | neering           |              |                             |
| Total FY 2020 Allocation           | <u>\$54,014</u> | Queen Anne's County Tota                                   | ls \$50,000             | \$50,000            | \$50,000          | \$0          |                             |
| YTD Expenditures                   | <u>\$0</u>      |  |                         |                     |                   |              |                             |
| Unexpended Allocation              | <u>\$54,014</u> |  |                         |                     |                   |              |                             |

St. Mary's FY 2020

Allocated: \$50,074
Reverted: \$0
Total Allocation: \$50,074

Total Number of Approved Projects for FY 2020 1

| PSC/ASP # Project Name  18.022.20 Green Holly Elementary |            | Scope - Description  | LEA Project<br>Estimate               | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|------------|--|---------------------------------------|---------------------|-------------------|--------------|-----------------------------|
|  |            | Life Safety Communications System -<br>Installation of a system-wide standard Life<br>Safety Communications System | \$110,000                             | \$50,074            | \$50,074          |              |                             |
| Review Level:  | 4          | Anticipated Date Wo  | ork Begins: 03/                       | /02/20              |                   |              |                             |
| Date Request Approved:                                   | 03/05/20   | Anticipated Date Work (  | • • • • • • • • • • • • • • • • • • • |                     |                   |              |                             |
| IAC Contract Approval Date                               | : 06/25/20 | Method of Accomplis  | •                                     |                     | m Contractors     |              |                             |
| Amount of Contract:                                      | \$118,361  | Method of Accomplishing Design   | •                                     | •                   |                   |              |                             |
| Total FY 2020 Allocation                                 | \$50,074   | St. Mary's County Totals   | \$110,000                             | \$50,074            | \$50,074          | \$0          |                             |
| YTD Expenditures   | <u>\$0</u> |  |                                       |                     |                   |              |                             |
| Unexpended Allocation                                    | \$50,074   |  |                                       |                     |                   |              |                             |

Somerset FY 2020

 Allocated:
 \$38,407

 Reverted:
 \$(2,975)

 Total Allocation:
 \$35,432

| PSC/ASP # Project Name   | Scope - Description  | LEA Projec<br>Estimate          |                                | ASP\$<br>Approved  | Expenditures | Date of Last<br>Expenditure |
|--|--|---------------------------------|--------------------------------|--------------------|--------------|-----------------------------|
| 19.004.20 Crisfield High   | Intercom Replacement/New VOIP Syste - Replace the existing phone system at Crisfield High school with a new VOIP system to include phones in every classroom. Also, reconfigure/replace the existing intercom system and integrate new PA system and master clock with the Noise Phone System. | ne<br>a                         | \$18,017                       | \$18,017           | \$18,017     | 12/23/19                    |
| Review Level: Date Request Approved: 06/06 IAC Contract Approval Date: Amount of Contract: | 4 Anticipated Date /19 Anticipated Date Wo Method of Accomp Method of Accomplishing De   | rk Completed:<br>olishing Work: | 09/01/19<br>purchase order uti | lizing existing o  | contract     |                             |
| 19.014.20 Greenwood Elementary   | Intercom Replacememt/New VOIP System - Replace the existing phone system school with a new VOIP system include phones in every classroom. Als reconfigure/replace the existing intercor system and integrate a new PA system and master clock with the new VOIP phone system.                  | 60,                             | .15 \$17,415                   | \$17,415           | \$17,415     | 12/23/19                    |
| Review Level: Date Request Approved: 06/06 IAC Contract Approval Date: Amount of Contract: | 4 Anticipated Date /19 Anticipated Date Wo Method of Accomp Method of Accomplishing De   | rk Completed:<br>olishing Work: | 09/01/19<br>Purchase order uti | ilizing existing o | contract.    |                             |

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| ı | <b>Total FY 2020 Allocation</b> | <u>\$35,432</u> | Somerset County Totals | \$35,432 | \$35,432 | \$35,432 | \$35,432 |
|---|---------------------------------|-----------------|------------------------|----------|----------|----------|----------|
| ı | YTD Expenditures                | \$35,432        | •                      |          |          |          |          |
| ı | Unayponded Allocation           | 0.9             |                        |          |          |          |          |

Unexpended Allocation \$0 Total Number of Approved Projects for FY 2020 2

Talbot FY 2020

Allocated: \$85,358
Reverted: \$(45,658)
Total Allocation: \$39,700

| PSC/ASP # Project Name    | Scope - Description                              | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---------------------------|--|-------------------------|---------------------|-------------------|--------------|-----------------------------|
| 20.008.20 St. Michael M/H | Outdoor Stadium Bleacher - Bleacher Replacement. | \$39,700                | \$39,700            | \$39,700          | \$39,700     | 02/05/21                    |

Review Level: 0 Anticipated Date Work Begins: 06/01/20 Date Request Approved: 04/07/20 Anticipated Date Work Completed: 06/19/20

IAC Contract Approval Date: Method of Accomplishing Work: Purchase Order/US Communities Contract Pricing

Amount of Contract: Method of Accomplishing Design Services: n/a

Total FY 2020 Allocation \$39,700 Talbot County Totals \$39,700 \$39,700 \$39,700 \$39,700

YTD Expenditures \$39,700 S39,700 S39,70

Washington FY 2020

Allocated: \$134,904
Reverted: \$0
Total Allocation: \$134,904

| PSC/ASP # Project Name  |  | Scope - Description  | LEA Project<br>Estimate              | ASP \$<br>Requested        | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|--|--|--------------------------------------|----------------------------|-------------------|--------------|-----------------------------|
| 21.031.20 Williamsport High   |  | Domestic Water Line Replacement -<br>Domestic Water Line Replacement                                       | \$150,000                            | \$134,904                  | \$134,904         | \$134,904    | 02/05/21                    |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:              | 4<br>10/11/19<br>: 06/25/20<br>\$169,800               | Anticipated Date of Anticipated Date of Anticipated Date Work Method of Accomp Method of Accomplishing Des | k Completed: 08/<br>lishing Work: Co | /14/20<br>mpetitive sealed | d bids            |              |                             |
| Total FY 2020 Allocation<br>YTD Expenditures<br>Unexpended Allocation<br>Total Number of Approved | \$134,904<br>\$134,904<br><u>\$0</u><br>Projects for F | Washington County Tota<br>Y 2020 <u>1</u>  | ls \$150,000                         | \$134,904                  | \$134,904         | \$134,904    |                             |

Wicomico FY 2020

Allocated: \$117,661
Reverted: \$0
Total Allocation: \$117,661

| PSC/ASP # Project Name   |             | Scope - Description   | LEA Project<br>Estimate  | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|--|-------------|---|--|---------------------|-------------------|--------------|-----------------------------|--|
| 22.007.20 Delmar Elementary  |             | Bathrooms Epoxy Floor Finish - Installation of a new epoxy floor finish.                            | \$25,500   | \$25,500            | \$25,500          | \$25,500     | 12/08/20                    |  |
| Review Level: Date Request Approved: O6/ IAC Contract Approval Date: Amount of Contract: | 4<br>/26/19 | Anticipated Date Work<br>Method of Accompli   | Anticipated Date Work Begins: 07/07/19 Anticipated Date Work Completed: 07/31/19 Method of Accomplishing Work: JOC Method of Accomplishing Design Services: Architectural Services |                     |                   |              |                             |  |
| 22.001.20 Parkside High  |             | VCT Flooring - Remove the carpet, fritz tile, and VCT flooring. Then replace with new VCT flooring. | \$22,684   | \$22,684            | \$22,684          | \$22,684     | 12/08/20                    |  |
| Review Level: Date Request Approved: 05/ IAC Contract Approval Date: Amount of Contract: | 4<br>/15/19 | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desi   | Completed: 08/0<br>shing Work: JO0   | 01/19<br>C          |                   |              |                             |  |
| 22.002.20 Pinehurst Elementary   |             | VCT Flooring - Strip and remove all VCT and carpeting. Then replace with new VCT flooring.          | \$26,956   | \$26,956            | \$26,956          | \$26,956     | 12/08/20                    |  |
| Review Level: Date Request Approved: 05/ IAC Contract Approval Date: Amount of Contract: | 4<br>/15/19 | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desi   | Completed: 08/0<br>shing Work: JO0   | 01/19<br>C          |                   |              |                             |  |

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| PSC/ASP # Project Name  |   | Scope - Description   | LEA Project<br>Estimate   | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|---|---|---|---|---------------------|-------------------|--------------|-----------------------------|--|
| 22.009.20 Wicomico High   |   | VCT Flooring Installation - Replace VCT carpeting with VCT flooring.  | \$14,207  | \$13,810            | \$13,810          | \$13,810     | 12/08/20                    |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:                | 4<br>10/11/19                                   | Anticipated Date Work Begins: 10/01/19 Anticipated Date Work Completed: 10/01/20 Method of Accomplishing Work: JOC Method of Accomplishing Design Services: N/A |   |                     |                   |              |                             |  |
| 22.015.20 Wicomico Middle   |   | Gym Floor Refinishing - Sand and refinish<br>the Main Gym Floor and the Auxiliary<br>Gym Floor.   | \$28,711  | \$28,711            | \$28,711          | \$28,711     | 12/08/20                    |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:                | 4<br>04/29/19                                   | Anticipated Date Work Method of Accomplis   | Anticipated Date Work Begins: 07/01/19 Anticipated Date Work Completed: 08/01/19 Method of Accomplishing Work: Informal Quotes Method of Accomplishing Design Services: N/A |                     |                   |              |                             |  |
| Total FY 2020 Allocation<br>YTD Expenditures<br>Unexpended Allocation<br>Total Number of Approved F | \$117,661<br>\$117,661<br>\$0<br>Projects for F | Wicomico County Totals  | \$118,058   | \$117,661           | \$117,661         | \$117,661    |                             |  |

**Baltimore City FY 2020** 

Allocated: \$1,387,924
Reverted: \$0
Total Allocation: \$1,387,924

| PSC/ASP # Project Name  |               | Scope - Description   | LEA Project<br>Estimate          | ASP \$<br>Requested                  | ASP\$<br>Approved | Expenditures      | Date of Last<br>Expenditure |
|---|---------------|---|----------------------------------|--------------------------------------|-------------------|-------------------|-----------------------------|
| 30.110.20 Baltimore City College  | e High #480   | Plumbing - Replace existing domestic water booster pumps. One package which includes two pumps 1 lead and 1 Lag | \$49,450                         | \$49,450                             | \$49,450          |                   |                             |
| Review Level: Date Request Approved: 10 IAC Contract Approval Date: Amount of Contract: | 4<br>0/11/19  | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig             | Completed: 12<br>shing Work: Re  | /02/19<br>quirements vend            |                   | a 4 not needed    |                             |
| 30.178.20 Baltimore School for t  | the Arts #415 | Domestic Water Pumps Replacement - Replace Domestic water booster pumps.  | \$42,040                         | \$42,040                             | \$33,691          | \$33,691          | 01/21/21                    |
| Review Level: Date Request Approved: 06 IAC Contract Approval Date: Amount of Contract: | 4<br>6/28/19  | Anticipated Date W Anticipated Date Work Method of Accomplishing Design   | Completed: 07/<br>shing Work: Re | /31/19<br>quirement vendo<br>eviewed | or, two proposa   | als to be accepte | ed and                      |
| 30.260.20 Barclay PK-8 #054   |               | Flooring Replacement - Remove and install existing gym floor.   | \$78,074                         | \$78,074                             | \$78,074          | \$78,074          | 12/08/20                    |
| Review Level: Date Request Approved: 06 IAC Contract Approval Date: Amount of Contract: | 4<br>6/28/19  | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig             | Completed: 08, shing Work: red   | /30/19<br>quirement vendo            | rs Board appro    | oved              |                             |

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| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate     | ASP \$<br>Requested                          | ASP\$<br>Approved | Expenditures     | Date of Last<br>Expenditure |
|---|---|-----------------------------|--|-------------------|------------------|-----------------------------|
| 30.195.20 Beechfield PK-8 #246  | Flooring Replacement - Replace the gym floor.   | \$63,577                    | \$63,577                                     | \$63,577          | \$63,577         | 01/21/21                    |
| Review Level: 3 Date Request Approved: 07/10/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 0 shing Work: R  | 9/24/19<br>Requirements Vend                 |                   | evel . replacing | existing                    |
| 30.195.20 Beechfield PK-8 #246  | Basketball Court Asphalt Repair - Repair the playgrounds and basketball court asphalt.              | \$34,935                    | \$34,935                                     | \$34,935          | \$34,935         | 12/08/20                    |
| Review Level: 4  Date Request Approved: 10/11/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 1 shing Work: re | 1/08/19<br>equirements vende                 | or                |                  |                             |
| 30.168.20 Booker T. Washington Building   | g #130Sidewalk Replacement - Replace<br>Sidewalk.   | \$82,916                    | \$82,916                                     | \$82,916          | \$82,916         | 01/21/21                    |
| Review Level: 4 Date Request Approved: 10/11/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 0 shing Work: R  | 7/31/20<br>Requirements vend                 |                   |                  |                             |
| 30.276.20 Bragg Nature Study Center   | CCTV Cameras - Provide DVR and CCTV cameras to monitor teaching areas, farm and property.           | \$17,500                    | \$17,500                                     | \$15,869          | \$15,869         | 12/08/20                    |
| Review Level: 4 Date Request Approved: 06/28/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date W Anticipated Date Work Method of Accomplis  | Completed: 0 shing Work: R  | 7/31/19<br>Requirements vend<br>solicitation | dor approved b    | y school board   | after public                |
|   | Method of Accomplishing Desig   | n Services: N               | I/A  |                   |                  |                             |

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| PSC/ASP # Project Name   | Scope - Description   | LEA Project<br>Estimate   | ASP \$<br>Requested     | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |  |
|--|---|---|-------------------------|-------------------|--------------|-----------------------------|--|--|
| 30.257.20 Callaway Elementary #251   | Sidewalk Replacement and Concrete Fixtures - Replace Sidewalk, concrete apron, dumpster pad, curb, gutter and knee wall in parking lot.                   | \$136,681   | \$136,681               | \$136,681         | \$136,681    | 12/08/20                    |  |  |
| Review Level: 4 Date Request Approved: 10/11/19 IAC Contract Approval Date: 03/12/20 Amount of Contract: \$136,681 | Anticipated Date Worl Method of Accomp  | Anticipated Date Work Begins: 08/19/19 Anticipated Date Work Completed: 07/31/20 Method of Accomplishing Work: Requirements contractor Method of Accomplishing Design Services: N/A |                         |                   |              |                             |  |  |
| 30.204.20 Dr. Bernard E. Harris, Sr. Elementary #250   | Storm Drain Replacement - Remove and replace new sections of collapsed storm water line.  | s72,750   | \$72,750                | \$44,214          | \$44,214     | 01/21/21                    |  |  |
| Review Level: 4 Date Request Approved: 11/12/19 IAC Contract Approval Date: Amount of Contract:                    | Anticipated Date N<br>Anticipated Date Worl<br>Method of Accompl<br>Method of Accomplishing Des   | k Completed: 01/<br>lishing Work: Re  | 31/20<br>quirements Ven |                   | d            |                             |  |  |
| 30.199.20 Edgecombe Circle PK-8 #62  | Playground Equipment - Removal and disposal of existing playground equipme and relocate and install new playground equipment and a rubber surface system. |   | \$47,720                | \$47,720          | \$47,720     | 01/21/21                    |  |  |
| Review Level: 4 Date Request Approved: 01/30/20 IAC Contract Approval Date: Amount of Contract:                    | Anticipated Date N<br>Anticipated Date Worl<br>Method of Accompl<br>Method of Accomplishing Des   | k Completed: 08/<br>lishing Work: Boa   | 14/20<br>ard Approved R | equirements v     | endor        |                             |  |  |

\*\*\*Continued on next page\*\*\*

| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate          | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|--|----------------------------------|---------------------------|-------------------|--------------|-----------------------------|
| 30.129.20 George G. Kelson Building #15   | Install CCTV & New Surveillance System - Install a new cctv and video surveillance system.   | \$39,215                         | \$39,215                  | \$39,215          | \$39,215     | 12/08/20                    |
| Review Level: 4 Date Request Approved: 10/11/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Wo<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig   | Completed: 09/<br>shing Work: Re | /23/19<br>quirements vend |                   | quire        |                             |
| 30.096.20 Hamilton PK-8 #236  | Flooring Replacement - Replace VCT Flooring  | \$44,000                         | \$44,000                  | \$40,187          | \$40,187     | 12/08/20                    |
| Review Level: 4  Date Request Approved: 11/12/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work of Anticipated Date Work of Method of Accomplishing Desig  | Completed: 07/<br>shing Work: Re | /31/20<br>quirement Vend  |                   |              | ct                          |
| 30.096.20 Hamilton PK-8 #236  | Playground Equipment - Removal and disposal of existing playground equipment and installation of new playground equipment and a rubber surface system. | \$36,810                         | \$36,810                  | \$36,810          | \$36,810     | 01/21/21                    |
| Review Level: 4 Date Request Approved: 01/30/20 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work of Anticipated Date Work of Accomplise Method of Accomplishing Desig   | Completed: 08/<br>shing Work: Bo | /07/20<br>ard Approved Ro | equirements co    | ontractor    |                             |
| 30.067.20 Lockerman-Bundy Elementary  | #261 Storage Tank - Add Above Ground<br>Storage Tank for Boiler Operation.   | \$71,000                         | \$71,000                  | \$70,600          | \$70,600     | 12/08/20                    |
| Review Level: 4 Date Request Approved: 11/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Wo<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig   | Completed:<br>shing Work: Re     | quirement vend            |                   | tanks is 4   |                             |

\*\*\*Continued on next page\*\*\*

| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate   | ASP \$<br>Requested      | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|---|---|---|--------------------------|-------------------|--------------|-----------------------------|--|
| 30.159.20 Maree G. Farring PK-8 #203  | Concrete Replacement - Remove /replace existing sidewalk in identified areas                                      | \$26,700  | \$26,700                 | \$26,680          | \$26,680     | 12/08/20                    |  |
| Review Level: 07/10/19 Date Request Approved: 07/10/19 IAC Contract Approval Date: Amount of Contract:              | Anticipated Date Wo<br>Method of Accom  | Anticipated Date Work Begins: 07/30/19 Anticipated Date Work Completed: 08/30/19 Method of Accomplishing Work: Requirement vendor Method of Accomplishing Design Services: N/A review level 4 |                          |                   |              |                             |  |
| 30.226.20 Mergenthaler Vocational-Te<br>High #410   | chnical Sidewalk Replacement & Parking Lot<br>Repavement - Replace concrete<br>sidewalks and repave parking lots. | \$211,243   | \$211,243                | \$211,200         | \$211,200    | 12/08/20                    |  |
| Review Level: 24 Date Request Approved: 11/12/19 IAC Contract Approval Date: 04/09/20 Amount of Contract: \$211,200 | Anticipated Date Wo<br>Method of Accom  | plishing Work: Red  | 31/20<br>quirements vend | dor               |              |                             |  |
| 30.041.20 North Bend PK-8 #081  | Playground - Removal and site preparation for installation of new playground to include rubber surface.           | \$43,200  | \$43,200                 | \$43,200          | \$43,200     | 01/21/21                    |  |
| Review Level: 06/28/19 Date Request Approved: 06/28/19 IAC Contract Approval Date: Amount of Contract:              | Anticipated Date Wo   | plishing Work: Red  | 09/19<br>quirements vend |                   |              |                             |  |
| 30.127.20 Rosemont PK-8 #063  | Asphalt & Concrete Replacement - Replace asphalt & concrete.  | \$77,000  | \$77,000                 | \$77,000          | \$77,000     | 02/05/21                    |  |
| Review Level: 07/10/19 Date Request Approved: 07/10/19 IAC Contract Approval Date: Amount of Contract:              | Anticipated Date Wo   | plishing Work: Red  | 30/19<br>quirements      | 4                 |              |                             |  |

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| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|-------------------------|---------------------|-------------------|--------------|-----------------------------|
| 30.188.20 Walbrook Building #411   | Sidewalk Replacement - Replace sidewalk.   | \$140,550               | \$140,550           | \$140,550         | \$140,550    | 02/05/21                    |
| Review Level: 4 Date Request Approved: 10/11/19 IAC Contract Approval Date: 03/12/20 Amount of Contract: | Anticipated Date Work Begins: 08/19/19 Anticipated Date Work Completed: 08/01/20 Method of Accomplishing Work: Requirements vendor Method of Accomplishing Design Services: N/A Design review 4    |                         |                     |                   |              |                             |
| 30.042.20 William Paca E #83   | Playground Equipment - Removal and disposal of existing playground equipme and relocate and install new playground equipment and a rubber surface system to another area on the school site.       |                         | \$46,910            | \$43,325          | \$43,325     | 01/21/21                    |
| Review Level: 4 Date Request Approved: 01/30/20 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Work Begins: 04/01/20 Anticipated Date Work Completed: 08/12/20 Method of Accomplishing Work: Board Approved requirements contractor Method of Accomplishing Design Services: N/A |                         |                     |                   |              |                             |
| Total FY 2020 Allocation \$1,387,924<br>YTD Expenditures \$1,266,444                                     | Baltimore City Tota  | ls \$1,362,271          | \$1,362,271         | \$1,315,894       | \$1,266,444  |                             |

**Unexpended Allocation** 

\$121,480

Total Number of Approved Projects for FY 2020 20

| Summary by LEA, Pro | ogram rear   |                     |              |              |              |              |              |              |           |          | 1 01       |
|---------------------|--------------|---------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|----------|------------|
|                     |              |                     |              |              |              |              |              |              |           |          |            |
|                     |              |                     |              |              |              |              |              |              |           |          |            |
| Funding Type        | Bond         |                     |              |              |              |              |              |              |           |          |            |
| Funding Type        |              |                     |              |              |              |              |              |              |           |          |            |
| Request Status      | Approved 21  |                     |              |              |              |              |              |              |           |          |            |
| Fiscal Year         | 21           |                     |              |              |              |              |              |              |           |          |            |
|                     | Summary      | by LEA, Program     | Year from    |              |              |              |              |              |           |          |            |
|                     | А            | llocations Table ar | nd           |              |              | Summary      | by LEA. Prog | ram Year fro | m         |          |            |
|                     |              | Expenditures Table  | 9            |              |              |              | Projects Ta  | ble          |           |          |            |
|                     | Allocation   |                     |              | Total        |              |              | Count of     | Count of     | Count of  | Count of | Count of   |
|                     | by Program   | Expenditures        | Unexpended   | Project      | ASP\$        | ASP\$        | Projects     | Projects     | Projects  | Projects | Projects   |
| LEA                 | Year         | by Program Year     | Allocation   | Estimates    | Requested    | Approved     | Requested    | Approved     | Cancelled | Expended | UnExpended |
|                     |              |                     |              |              |              |              |              |              |           |          |            |
| 1 Allegany          | 195,582      | -                   | 195,582      | 350,000      | 195,582      | 195,582      | 1            | 1            | -         | -        | 1          |
| 2 Anne Arundel      | 507,294      | -                   | 507,294      | 588,195      | 507,294      | 507,294      | 5            | 5            | -         | -        | 5          |
| 3 Baltimore         | 874,227      | -                   | 874,227      | 954,227      | 874,227      | 874,227      | 6            | 5            | 1         | -        | 5          |
| 4 Calvert           | 38,292       | -                   | 38,292       | 49,753       | 38,292       | 38,292       | 1            | 1            | -         | -        | 1          |
| 5 Caroline          | 50,074       | -                   | 50,074       | 50,650       | 50,074       | 50,074       | 1            | 1            | -         | -        | 1          |
| 6 Carroll           | 137,261      | -                   | 137,261      | 116,814      | 116,814      | 116,814      | 6            | 6            | -         | -        | 6          |
| 7 Cecil             | 126,913      | 39,849              | 87,064       | 126,500      | 126,500      | 125,349      | 8            | 8            | -         | 3        | 5          |
| 8 Charles           | 50,074       | -                   | 50,074       | 1            | 1            | -            | i            | -            | -         | -        | -          |
| 9 Dorchester        | 38,378       | -                   | 38,378       | 1            | 1            | -            | i            | -            | -         | -        | -          |
| 10 Frederick        | 183,048      | 181,268             | 1,780        | 181,268      | 181,268      | 181,268      | 1            | 1            | -         | 1        | -          |
| 11 Garrett          | 144,990      | -                   | 144,990      | 150,000      | 144,900      | 144,900      | 2            | 2            | -         | -        | 2          |
| 12 Harford          | 220,502      | -                   | 220,502      | 219,708      | 219,708      | 219,708      | 4            | 4            | -         | -        | 4          |
| 13 Howard           | 91,333       | -                   | 91,333       | 94,500       | 91,333       | 91,333       | 1            | 1            | -         | -        | 1          |
| 14 Kent             | 38,292       | -                   | 38,292       | -            | -            | -            | 1            | -            | -         | 1        | -          |
| 15 Montgomery       | 602,651      | -                   | 602,651      | 602,651      | 602,651      | 602,651      | 5            | 5            | -         | -        | 5          |
| 16 Prince George's  |              | -                   | 1,209,426    | 1,209,000    | 1,209,000    | 1,209,000    | 14           | 14           | -         | -        | 14         |
| 17 Queen Anne's     | 67,222       | -                   | 67,222       | 59,000       | 59,000       | 59,000       | 1            | 1            | -         | -        | 1          |
| 18 St. Mary's       | 50,074       | -                   | 50,074       | 50,074       | 50,074       | 50,074       | 1            | 1            | -         | -        | 1          |
| 19 Somerset         | 29,055       | 29,054              | 1            | 57,500       | 32,500       | 32,500       | 2            | 2            | -         | 2        | -          |
| 20 Talbot           | 38,292       | -                   | 38,292       | 31,115       | 31,115       | 31,115       | 1            | 1            | -         | -        | 1          |
| 21 Washington       | 134,904      | -                   | 134,904      | 200,000      | 134,904      | 134,904      | 1            | 1            | -         | -        | 1          |
| 22 Wicomico         | 106,627      | -                   | 106,627      | 111,178      | 106,627      | 106,627      | 6            | 5            | 1         | -        | 5          |
| 23 Worcester        | 76,598       | -                   | 76,598       | 76,590       | 76,590       | 76,590       | 2            | 2            | -         | -        | 2          |
| 30 Baltimore City   | 1,542,316    | 378,276             | 1,164,040    | 1,186,946    | 1,186,946    | 1,177,876    | 23           | 23           | -         | 13       | 10         |
|                     |              |                     |              | -            | -            | -            |              |              |           |          | 0          |
| Totals              | \$ 6,553,425 | \$628,448.02        | \$ 5,924,977 | \$ 6,465,669 | \$ 6,035,399 | \$ 6,025,178 | 93           | 90           | 2         | 20       | 71         |
|                     |              |                     |              |              |              |              |              |              |           |          | 91         |

Allegany FY 2021

Allocated: \$195,582 Reverted: \$0 Total Allocation: **\$195,582** 

| PSC/ASP # Project Name            |                  | Scope - Description  | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|-----------------------------------|------------------|--|-------------------------|---------------------|-------------------|--------------|-----------------------------|
| 01.022.21 Cash Valley Elem        | entary           | Air Handler Unit - Replace the multizone, packaged air handler unit with a variable refrigerant volume system. | \$350,000               | \$195,582           | \$195,582         |              |                             |
| Review Level:                     | 0                | Anticipated Date W   | ork Begins: 06/         | 21/21               |                   |              |                             |
| Date Request Approved:            | 12/10/20         | Anticipated Date Work  | Completed: 09/          | 03/21               |                   |              |                             |
| <b>IAC Contract Approval Date</b> | : 05/27/21       | Method of Accomplis  | hing Work: Co           | mpetitive Seale     | d Bids            |              |                             |
| Amount of Contract:               |                  | Method of Accomplishing Desig  | n Services: Eng         | gineer (DD/CD       | design is comp    | lete)        |                             |
| Total FY 2021 Allocation          | <u>\$195,582</u> | Allegany County Totals   | \$350,000               | \$195,582           | \$195,582         | \$0          |                             |

**YTD Expenditures** 

**\$0** 

\$195,582 **Unexpended Allocation** 

Total Number of Approved Projects for FY 2021 1

#### Anne Arundel FY 2021

 Allocated:
 \$507,294

 Reverted:
 \$0

 Total Allocation:
 \$507,294

| PSC/ASP # Project Name   | Scope - Description   | LEA Project<br>Estimate   | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |  |
|--|---|---|---------------------|-------------------|--------------|-----------------------------|--|--|
| 02.056.21 Belvedere Elementary   | Cafeteria & Gym Doors - Replace in kind folding doors in the cafeteria and gym.                     | \$42,000  | \$42,000            | \$42,000          |              |                             |  |  |
| Review Level: 0 Date Request Approved: 10/13/20 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Work Method of Accomplis   | Anticipated Date Work Begins: 06/22/21 Anticipated Date Work Completed: 09/03/21 Method of Accomplishing Work: Contractor Method of Accomplishing Design Services: In-house |                     |                   |              |                             |  |  |
| 02.009.21 Chesapeake Bay Middle  | Countertops and Casework - Replace countertops and casework.  | \$197,488   | \$197,488           | \$197,488         |              |                             |  |  |
| Review Level: 0 Date Request Approved: 10/13/20 IAC Contract Approval Date: 05/27/21 Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 09/<br>shing Work: Cor   | 03/21<br>ntractor   |                   |              |                             |  |  |
| 02.088.21 Hilltop Elementary   | Exterior Doors & Frames - Remove and replace 28 exterior doors, 19 door frames and side lights.     | \$107,464   | \$107,464           | \$107,464         |              |                             |  |  |
| Review Level: 0 Date Request Approved: 10/13/20 IAC Contract Approval Date: 05/27/21 Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 09/<br>shing Work: Cor   | 03/21<br>ntractor   |                   |              |                             |  |  |

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| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate              | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---|--------------------------------------|---------------------|-------------------|--------------|-----------------------------|
| 02.095.21 Marley Glen Special   | Exterior Doors & Frames - Remove and replace 37 exterior doors and 7 door frames. | \$196,243                            | \$115,342           | \$115,342         |              |                             |
| Review Level: 0 Date Request Approved: 10/13/20 IAC Contract Approval Date: 05/27/20 Amount of Contract:            |   |                                      |                     |                   |              |                             |
| 02.113.21 Shady Side Elementary   | Cafeteria Doors - Replace in kind folding doors in cafeteria.                     | \$45,000                             | \$45,000            | \$45,000          |              |                             |
| Review Level: 0 Date Request Approved: 10/13/20 IAC Contract Approval Date: Amount of Contract:                     | •   | k Completed: 09/<br>lishing Work: Co | /03/21<br>ntractor  |                   |              |                             |
| Total FY 2021 Allocation \$507,29 YTD Expenditures Unexpended Allocation \$507,29 Total Number of Approved Projects | 50<br>94  | ls \$588,195                         | \$507,294           | \$507,294         | \$0          |                             |

**Baltimore FY 2021** 

 Allocated:
 \$874,227

 Reverted:
 \$0

 Total Allocation:
 \$874,227

| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate          | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---|----------------------------------|---------------------------|-------------------|--------------|-----------------------------|
| 03.188.21 Carney Elementary   | Modular Building Repair - Replace exterior walls, exterior doors and frames, VCT flooring, ceilings and lights, including interior paint. | \$277,227                        | \$262,227                 | \$262,227         |              |                             |
| Review Level: 0 Date Request Approved: 05/06/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig                                       | Completed: 09/<br>shing Work: On | 01/21<br>call bids or JO0 |                   |              |                             |
| 03.102.21 Featherbed Lane Elementary  | Health Suite Renovation - Improve the original health suite office, including the triage and sick students areas.                         | \$120,000                        | \$100,000                 | \$100,000         |              |                             |
| Review Level: 0 Date Request Approved: 05/06/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig                                       | Completed: 10/<br>shing Work: On | 29/21<br>Call Contractor  |                   |              |                             |
| 03.102.21 Featherbed Lane Elementary  | Doors - Replace original doors that are in poor condition.  | \$170,000                        | \$150,000                 | \$150,000         |              |                             |
| Review Level: 0 Date Request Approved: 05/06/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig                                       | Completed: 10/<br>shing Work: On | 05/21<br>Call Contractor  |                   |              |                             |

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| PSC/ASP # Project Name   |   | Scope - Description  | LEA Project<br>Estimate   | ASP \$<br>Requested      | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |  |
|--|---|--|---|--------------------------|-------------------|--------------|-----------------------------|--|--|
| 03.108.21 Gunpowder Elementary  Modular Building Repair - Replace the 8,400 square ft. roof installed in 1995, including exterior walls, exterior doors ar frames, VCT flooring, ceilings, lights, and interior paint. |   |  | \$322,000   | \$307,000                | \$307,000         |              |                             |  |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:   | 0<br>05/06/21                                   | Anticipated Date Work Method of Accomplis  | Anticipated Date Work Begins: 05/28/21 Anticipated Date Work Completed: 09/01/21 Method of Accomplishing Work: On call bids or JOC Method of Accomplishing Design Services: In house design |                          |                   |              |                             |  |  |
| 03.011.21 Perry Hall High  |   | Door Lite Installation - Provide door lites into existing solid doors to increase visibility and increase the safety and security of the students and staff. | \$65,000  | \$55,000                 | \$55,000          |              |                             |  |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:   | 0<br>05/06/21                                   | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig  | Completed: 09/0<br>shing Work: On   | 01/21<br>Call Contractor |                   |              |                             |  |  |
| Total FY 2021 Allocation<br>YTD Expenditures<br>Unexpended Allocation<br>Total Number of Approved F  | \$874,227<br>\$0<br>\$874,227<br>Projects for F | Batlimore County Totals<br>Y 2021 <u>5</u>   | \$954,227   | \$874,227                | \$874,227         | \$0          |                             |  |  |

Calvert FY 2021

Allocated: \$38,292
Reverted: \$0
Total Allocation: \$38,292

| PSC/ASP # Project Name   |   | Scope - Description  | LEA Project<br>Estimate        | ASP \$<br>Requested                             | ASP\$<br>Approved | Expenditures      | Date of Last<br>Expenditure |
|--|---|--|--------------------------------|---|-------------------|-------------------|-----------------------------|
| 04.019.21 Patuxent High  |   | Intercom System - Partial intercom system replacement, including the head end equipment, the administrative desk intercom phone units and programming. | \$49,753                       | \$38,292  | \$38,292          |                   |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 0 | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Design  | Completed: 08, shing Work: Uti | /06/21<br>lization of existir<br>purchasing veh | icle              | ity Public School | ls contract as              |

Total FY 2021 Allocation \$38,292 \$38,292 \$0

YTD Expenditures \$0 Unexpended Allocation \$38,292

Total Number of Approved Projects for FY 2021 1

Caroline FY 2021

Allocated: \$50,074
Reverted: \$0
Total Allocation: \$50,074

| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate         | ASP \$<br>Requested                             | ASP\$<br>Approved | Expenditures     | Date of Last<br>Expenditure |
|---|--|---------------------------------|---|-------------------|------------------|-----------------------------|
| 05.002.21 North Caroline High   | WWTP Lift Station - Rebuild one of the lift stations on the waste water treatment facility site. | \$50,650                        | \$50,074  | \$50,074          |                  |                             |
| Review Level: 0 Date Request Approved: 04/12/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo Anticipated Date Work ( Method of Accomplis  Method of Accomplishing Design  | Completed: 08/<br>hing Work: Pu | /15/21<br>Irchase Order wi<br>or misc. supplies |                   | \$44,650 - Purch | ase Order                   |

 Total FY 2021 Allocation
 \$50,074
 Caroline County Totals
 \$50,650
 \$50,074
 \$50,074
 \$0

 YTD Expenditures
 \$0

Unexpended Allocation \$50,074

Total Number of Approved Projects for FY 2021 1

Carroll FY 2021

 Allocated:
 \$137,261

 Reverted:
 \$0

 Total Allocation:
 \$137,261

| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate   | ASP \$<br>Requested    | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|---|--|---|------------------------|-------------------|--------------|-----------------------------|--|
| 06.024.21 Francis Scott Key High  | Gym Floor - Refinish the gym floor and repaint the existing lines.                               | \$21,187  | \$21,187               | \$21,187          |              |                             |  |
| Review Level: 0 Date Request Approved: 05/06/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Method of Accompl  | Anticipated Date Work Begins: 06/14/21 Anticipated Date Work Completed: 08/20/21 Method of Accomplishing Work: Competitive Bid Method of Accomplishing Design Services: N/A |                        |                   |              |                             |  |
| 06.038.21 Friendship Valley Elementary  | PA System - Replace existing Head End<br>PA System and administrative console in<br>office.      |   | \$20,000               | \$20,000          |              |                             |  |
| Review Level: 0 Date Request Approved: 05/06/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date V<br>Anticipated Date Work<br>Method of Accompl<br>Method of Accomplishing Desi | c Completed: 08/<br>ishing Work: Co   | 20/21<br>mpetitive Bid |                   |              |                             |  |
| 06.007.21 Mechanicsville Elementary   | PA System - Replace existing Head End PA System and administrative console in office.            |   | \$20,000               | \$20,000          |              |                             |  |
| Review Level: 0 Date Request Approved: 05/06/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date V<br>Anticipated Date Work<br>Method of Accompl<br>Method of Accomplishing Desi | c Completed: 08/<br>ishing Work: Co   | 20/21<br>mpetitive Bid |                   |              |                             |  |

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| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate           | ASP \$<br>Requested    | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---|-----------------------------------|------------------------|-------------------|--------------|-----------------------------|
| 06.043.21 Oklahoma Road Middle  | Gym Floor - Refinish the gym floor and repaint the existing lines.                                | \$15,627                          | \$15,627               | \$15,627          |              |                             |
| Review Level: 0 Date Request Approved: 05/06/21 IAC Contract Approval Date: Amount of Contract:                                 | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desi |                                   |                        |                   |              |                             |
| 06.043.21 Oklahoma Road Middle  | PA System - Replace existing Head End PA System and administrative console in office.             | \$20,000                          | \$20,000               | \$20,000          |              |                             |
| Review Level: 0 Date Request Approved: 05/06/21 IAC Contract Approval Date: Amount of Contract:                                 | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desi | Completed: 08/<br>shing Work: Cor | 20/21<br>mpetitive Bid |                   |              |                             |
| 06.023.21 Winfield Elementary   | PA System - Replace existing Head End PA System and administrative console in office.             | \$20,000                          | \$20,000               | \$20,000          |              |                             |
| Review Level: 0 Date Request Approved: 05/06/21 IAC Contract Approval Date: Amount of Contract:                                 | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desi | Completed: 08/<br>shing Work: Con | 20/21<br>mpetitive Bid |                   |              |                             |
| Total FY 2021 Allocation \$137,261 YTD Expenditures \$0 Unexpended Allocation \$137,261 Total Number of Approved Projects for F | Carroll County Totals   | s \$116,814                       | \$116,814              | \$116,814         | \$0          |                             |

Cecil FY 2021

Allocated: \$126,913
Reverted: \$0
Total Allocation: \$126,913

| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate           | ASP \$<br>Requested    | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|--|-----------------------------------|------------------------|-------------------|--------------|-----------------------------|
| 07.034.21 Bainbridge Elementary   | VCT Flooring - Replace deteriorating carpeting.  | \$16,500                          | \$16,500               | \$16,500          |              |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date N<br>Anticipated Date Work<br>Method of Accomp<br>Method of Accomplishing Des | k Completed: 09/lishing Work: Cor | 03/21<br>mpetitive bid | ns                |              |                             |
| 07.027.21 Bohemia Manor Middle/High   | Audio System - Upgrade the outdated public announcement system.                                | \$17,000                          | \$17,000               | \$16,552          | \$16,552     | 04/01/21                    |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date N<br>Anticipated Date Work<br>Method of Accomp<br>Method of Accomplishing Des | k Completed: 09/lishing Work: Cor | 03/21<br>mpetitive bid | ns                |              |                             |
| 07.031.21 Cecilton Elementary   | Playground Equipment - Replace and repair deteriorating playground equipment.                  | \$11,000                          | \$11,000               | \$10,360          | \$10,360     | 06/17/21                    |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date N<br>Anticipated Date Work<br>Method of Accomp<br>Method of Accomplishing Des | k Completed: 09/lishing Work: Cor | 03/21<br>mpetitive bid | ns                |              |                             |

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| PSC/ASP # Project Name   |               | Scope - Description   | LEA Project<br>Estimate   | ASP \$<br>Requested    | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|---------------|---|---|------------------------|-------------------|--------------|-----------------------------|
| 07.035.21 North East Element   | ary           | VCT Flooring - Replace deteriorating carpeting.   | \$20,000  | \$20,000               | \$20,000          |              |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 0<br>12/21/20 | Anticipated Date Wor<br>Method of Accomp  | Anticipated Date Work Begins: 06/21/21 Anticipated Date Work Completed: 09/03/21 Method of Accomplishing Work: Competitive bid Method of Accomplishing Design Services: Vendor specifications |                        |                   |              |                             |
| 07.013.21 Perryville High  |               | Sidewalks - Replace and repair deteriorating sidewalks.                                       | \$11,000  | \$11,000               | \$11,000          |              |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 0<br>12/21/20 | Anticipated Date N<br>Anticipated Date Wor<br>Method of Accomp<br>Method of Accomplishing Des | k Completed: 09/<br>lishing Work: Co  | 03/21<br>mpetitive bid | ns                |              |                             |
| 07.013.21 Perryville High  |               | Stage Floor - Repair deteriorating stage floor and stairs.                                    | \$23,000  | \$23,000               | \$23,000          |              |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 0<br>12/21/20 | Anticipated Date N<br>Anticipated Date Wor<br>Method of Accomp<br>Method of Accomplishing Des | k Completed: 09/<br>lishing Work: Co  | 03/21<br>mpetitive bid | ns                |              |                             |
| 07.022.21 Rising Sun High  |               | Sidewalks - Repair and replace deteriorating sidewalks.                                       | \$15,000  | \$15,000               | \$15,000          |              |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 0<br>12/21/20 | Anticipated Date N<br>Anticipated Date Wor<br>Method of Accomp<br>Method of Accomplishing Des | k Completed: 09/<br>lishing Work: Co  | 03/21<br>mpetitive bid | ns                |              |                             |

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| PSC/ASP # Project Name  |  | Scope - Description   | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|--|---|-------------------------|---------------------|-------------------|--------------|-----------------------------|
| 07.011.21 Thomson Estates   | Elementary   | Audio System - Upgrade the outdated public announcement system.   | \$13,000                | \$13,000            | \$12,937          | \$12,937     | 04/01/21                    |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:              | 0<br>12/21/20  | Anticipated Date Work Begins: 06/21/21 Anticipated Date Work Completed: 09/03/21 Method of Accomplishing Work: Competitive bid Method of Accomplishing Design Services: Vendor specifications |                         |                     |                   |              |                             |
| Total FY 2021 Allocation<br>YTD Expenditures<br>Unexpended Allocation<br>Total Number of Approved | \$126,913<br>\$39,849<br>\$87,064<br>Projects for FY | Cecil County Tota   | ls \$126,500            | \$126,500           | \$125,349         | \$39,849     |                             |

Frederick FY 2021

Allocated: \$183,048 Reverted: \$0 Total Allocation: \$183,048

|        | Scope - Description  | LEA Project<br>Estimate  | ASP \$ Requested  | ASP\$<br>Approved  | Expenditures  | Date of Last<br>Expenditure   |
|--------|--|--|---|--|---|---|
|        | Auditorium Seating - Replace the entire 1976 auditorium seating with 1,197 new seats that will meet current code and ADA requirements. | \$181,268  | \$181,268   | \$181,268  | \$181,268   | 07/14/21  |
| 0      | Anticipated Date W   | ork Begins: 01/  | 15/21   |  |   |   |
| 21/20  | Anticipated Date Work  | Completed: 07/   | 15/21   |  |   |   |
| 29/21  | Method of Accomplis  | hing Work: Om  | nni Contract #R1  | 91805  |   |   |
|        |  |  |   |  |   |   |
| 83,048 | Frederick County Totals  | \$181,268  | \$181,268   | \$181,268  | \$181,268   |   |
| 2<br>8 | 1/20<br>9/21   | 1976 auditorium seating with 1,197 new seats that will meet current code and ADA requirements.  O Anticipated Date W Anticipated Date Work Method of Accomplishing Desig Method of Accomplishing Desig Frederick County Totals | 1976 auditorium seating with 1,197 new seats that will meet current code and ADA requirements.  O Anticipated Date Work Begins: 01/1/20 Anticipated Date Work Completed: 07/1/20 Method of Accomplishing Work: Om Method of Accomplishing Design Services: De 3,048 Frederick County Totals \$181,268 | 1976 auditorium seating with 1,197 new seats that will meet current code and ADA requirements.  O Anticipated Date Work Begins: 01/15/21 1/20 Anticipated Date Work Completed: 07/15/21 9/21 Method of Accomplishing Work: Omni Contract #R1 Method of Accomplishing Design Services: Design/Build Contr | 1976 auditorium seating with 1,197 new seats that will meet current code and ADA requirements.  O Anticipated Date Work Begins: 01/15/21 1/20 Anticipated Date Work Completed: 07/15/21 9/21 Method of Accomplishing Work: Omni Contract #R191805 Method of Accomplishing Design Services: Design/Build Contract  3,048 Frederick County Totals \$181,268 \$181,268 \$181,268 | 1976 auditorium seating with 1,197 new seats that will meet current code and ADA requirements.  O |

\$1,780 **Unexpended Allocation** 

Total Number of Approved Projects for FY 2021 1

Garrett FY 2021

Allocated: \$144,990
Reverted: \$0
Total Allocation: \$144,990

| PSC/ASP # Project Name  | Scope - Description                                       | LEA Project<br>Estimate  | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|---|---|--|---------------------|-------------------|--------------|-----------------------------|--|
| 11.004.21 Grantsville Elementary  | Playground - Upgrade sections of the existing playground. | \$100,000  | \$100,000           | \$100,000         |              |                             |  |
| Review Level: 4 Date Request Approved: 05/13/20 IAC Contract Approval Date: Amount of Contract:                               | Anticipated Date Wor<br>Method of Accomp                  | Anticipated Date Work Begins: 06/08/20 Anticipated Date Work Completed: 08/20/20 Method of Accomplishing Work: Request for Proposal Method of Accomplishing Design Services: In house services |                     |                   |              |                             |  |
| 11.015.21 Yough Glades Elementary   | entary Playground - Replace existing \$50,000 playground. |  |                     | \$44,900          |              |                             |  |
| Review Level: 4  Date Request Approved: 05/18/20  IAC Contract Approval Date: Amount of Contract:                             | Anticipated Date Wor<br>Method of Accomp                  | Anticipated Date Work Begins: 06/01/20 Anticipated Date Work Completed: 04/20/20 Method of Accomplishing Work: Request for Proposal Method of Accomplishing Design Services: Consultant        |                     |                   |              |                             |  |
| Total FY 2021 Allocation \$144,990 YTD Expenditures \$0 Unexpended Allocation \$144,990 Total Number of Approved Projects for | Garrett County Tota                                       | ls \$150,000   | \$144,900           | \$144,900         | \$0          |                             |  |

Harford FY 2021

Allocated: \$220,502
Reverted: \$0
Total Allocation: \$220,502

| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate        | ASP \$<br>Requested      | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---|--------------------------------|--------------------------|-------------------|--------------|-----------------------------|
| 12.028.21 Havre de Grace Elementary   | Gym & Stage Floors - Refinish the gym and stage floors.   | \$20,000                       | \$20,000                 | \$20,000          |              |                             |
| Review Level: 0 Date Request Approved: 03/24/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date V<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desi | Completed: 08/ishing Work: Bid | 02/21                    |                   |              |                             |
| 12.031.21 North Bend Elementary   | Gym Floor - Replace the existing gym floor with vinyl sheet goods.                                | \$47,000                       | \$47,000                 | \$47,000          |              |                             |
| Review Level: 0 Date Request Approved: 05/10/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date V<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desi | Completed: 08/ishing Work: Co  | 13/21<br>ntract KPN-2020 | 012-02 SSD        |              |                             |
| 12.026.21 North Harford Elementary  | Parking Lot Repairs - Replace 22 LF of curb and 160 SF of sidewalk and install pavement markings. | \$92,708                       | \$92,708                 | \$92,708          |              |                             |
| Review Level: 0 Date Request Approved: 05/10/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desi | Completed: 08/ishing Work: Co  | 13/21<br>ntract 20-234   |                   |              |                             |

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| PSC/ASP # Project Name   |               | Scope - Description  | LEA Project<br>Estimate           | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|---------------|--|-----------------------------------|---------------------|-------------------|--------------|-----------------------------|
| 12.013.21 William S. James E   | lementary     | Motor Control Center - Replace the motor control center equipment.                                   | \$60,000                          | \$60,000            | \$60,000          |              |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 0<br>03/24/21 | Anticipated Date Wo<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 08/<br>shing Work: Bid | /27/21<br>I         | Build             |              |                             |
| Total FY 2021 Allocation   | \$220,502     | Harford County Totals  | \$219,708                         | \$219,708           | \$219,708         | \$0          |                             |

**YTD Expenditures** 

\$220,502

**Harford County Totals** 

\$0

**Unexpended Allocation** \$220,502

Total Number of Approved Projects for FY 2021 4

**Howard FY 2021** 

Allocated: \$91,333
Reverted: \$0
Total Allocation: \$91,333

| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate       | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|--|-------------------------------|---------------------------|-------------------|--------------|-----------------------------|
| 13.023.21 Swansfield Elementary   | Playground Equipment - Replace the existing K-area playground installed in 2001.                 | \$94,500                      | \$91,333                  | \$91,333          |              |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date V<br>Anticipated Date Work<br>Method of Accompl<br>Method of Accomplishing Desi | Completed: 08/ishing Work: Co | 31/21<br>mpetitive Bid to |                   |              |                             |

Total FY 2021 Allocation <u>\$91,333</u> Howard County Totals \$94,500 \$91,333 \$91,333 \$0

YTD Expenditures \$0
Unexpended Allocation \$91,333

Total Number of Approved Projects for FY 2021  $\underline{1}$ 

**Montgomery FY 2021** 

Allocated: \$602,651
Reverted: \$0
Total Allocation: \$602,651

| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate              | ASP \$<br>Requested        | ASP\$<br>Approved | Expenditures      | Date of Last<br>Expenditure |
|--|--|--------------------------------------|----------------------------|-------------------|-------------------|-----------------------------|
| 15.234.21 Cloverly Elementary  | Door Replacement - Replace interior corridor and exterior doors.   | \$143,709                            | \$143,709                  | \$143,709         |                   |                             |
| Review Level: 0 Date Request Approved: 05/12/20 IAC Contract Approval Date: 10/15/20 Amount of Contract: \$144,234 | Anticipated Date<br>Anticipated Date Wor<br>Method of Accomp<br>Method of Accomplishing Des                | k Completed: 10/<br>lishing Work: Pu | 02/20<br>rchase Order Ut   | ilizing Existing  | Annual Unit Prid  | ce contract                 |
| 15.234.21 Cloverly Elementary  | Ceiling Tile Replacement - The 1st phas is to replace the suspended ceiling tiles, grid system and lights. |                                      | \$235,000                  | \$235,000         |                   |                             |
| Review Level: 0 Date Request Approved: 05/12/20 IAC Contract Approval Date: 08/20/20 Amount of Contract: \$235,406 | Anticipated Date Anticipated Date Wor Method of Accomp Method of Accomplishing Des                         | k Completed: 08/<br>lishing Work: Pu | /21/20<br>rchase Order Ut  | tilizing Existing | Annual Unit Prid  | ce contract                 |
| 15.007.21 Cold Spring Elementary   | Masonry Wall Repair - Repair of mason<br>wall.   | y \$49,790                           | \$49,790                   | \$49,790          |                   |                             |
| Review Level: 0 Date Request Approved: 05/12/20 IAC Contract Approval Date: Amount of Contract:                    | Anticipated Date<br>Anticipated Date Wor<br>Method of Accomp<br>Method of Accomplishing Des                | k Completed: 08/<br>lishing Work: Pu | /21/20<br>rchase order uti | lizing existing a | annual unit price | contracts.                  |

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| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate              | ASP \$<br>Requested     | ASP\$<br>Approved | Date of Last Expenditure   |
|---|---|--------------------------------------|-------------------------|-------------------|----------------------------|
| 15.151.21 McAuliffe Elementary  | Ceiling Tile Replacement - The phase 1s is to replace tectum ceiling tiles and existing fluorescent light fixtures. | t \$60,000                           | \$60,000                | \$60,000          |                            |
| Review Level: 0 Date Request Approved: 05/12/20 IAC Contract Approval Date: Amount of Contract:                               | Anticipated Date V<br>Anticipated Date Work<br>Method of Accompl<br>Method of Accomplishing Desi                    | c Completed: 08/<br>ishing Work: Pur | 21/20<br>chase Order Ut | ilizing Existing  | Annual Unit Price contract |
| 15.165.21 Resnik Elementary   | Flooring - Replace gym floor (synthetic to wood).   | \$114,152                            | \$114,152               | \$114,152         |                            |
| Review Level: 0 Date Request Approved: 05/12/20 IAC Contract Approval Date: 05/27/21 Amount of Contract:                      | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompl<br>Method of Accomplishing Desi                    | c Completed: 08/<br>ishing Work: Pur | 21/20<br>chase Order Ut | ilizing Existing  | Annual Unit Price contract |
| Total FY 2021 Allocation \$602,651 YTD Expenditures \$0 Unexpended Allocation \$602,651 Total Number of Approved Projects for | Montgomery County Total   | s \$602,651                          | \$602,651               | \$602,651         | \$0                        |

Prince George's FY 2021

Allocated: \$1,209,426
Reverted: \$0
Total Allocation: \$1,209,426

| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate          | ASP \$<br>Requested                          | ASP\$<br>Approved     | Expenditures | Date of Last<br>Expenditure |
|---|--|----------------------------------|--|-----------------------|--------------|-----------------------------|
| 16.220.21 Berwyn Heights Elementary   | PA System - Replace the public address system for the entire school.                     | \$80,000                         | \$80,000                                     | \$80,000              |              |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date V Anticipated Date Work Method of Accompli Method of Accomplishing Desi | Completed: 10/<br>shing Work: Co | 18/21<br>mpetitive sealed<br>Rider or Design | <b>Build Contract</b> |              | oved contract               |
| 16.089.21 Bowie High  | PA System - Replace the public address system for the entire school.                     | \$86,000                         | \$86,000                                     | \$86,000              | .,           |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date V Anticipated Date Work Method of Accompli Method of Accomplishing Desi | Completed: 10/<br>shing Work: Co | 18/21<br>mpetitive sealed<br>Rider or Design | <b>Build Contract</b> |              | oved contract               |
| 16.174.21 Charles H. Flowers High   | Tennis Court - Refurbish four tennis courts.   | \$190,000                        | \$190,000                                    | \$190,000             | 3            |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date V Anticipated Date Work Method of Accompli Method of Accomplishing Desi | Completed: 10/<br>shing Work: Co | 18/21<br>mpetitive sealed<br>Rider or Design | <b>Build Contract</b> |              | oved contract               |

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| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate          | ASP \$<br>Requested                            | ASP\$<br>Approved     | Date of Last Expenditures |
|---|---|----------------------------------|--|-----------------------|---------------------------|
| 16.117.21 Dodge Park Elementary   | PA System - Replace the public address system for the entire school.                                | \$56,000                         | \$56,000                                       | \$56,000              |                           |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Design | Completed: 10, shing Work: Co    | /18/20<br>Impetitive sealed<br>Rider or Design | <b>Build Contract</b> |                           |
| 16.194.21 DuVal High  | Tennis Court - Refurbish two tennis courts.   | \$150,000                        | \$150,000                                      | \$150,000             |                           |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Design | Completed: 10, shing Work: Co    | /18/21<br>Impetitive sealed<br>Rider or Design | Build Contract        |                           |
| 16.085.21 High Point High   | PA System - Replace the public address system.  | \$85,000                         | \$85,000                                       | \$85,000              |                           |
| Review Level: 0 Date Request Approved: 12/22/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Design | Completed: 10.<br>shing Work: Co | /18/21<br>Impetitive sealed<br>Rider or Design | Build Contract        |                           |
| 16.175.21 Hillcrest Heights Elementary  | PA System - Replace the public address system for the entire school.                                | \$67,000                         | \$67,000                                       | \$67,000              |                           |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Design | Completed: 10, shing Work: Co    | /18/21<br>Impetitive sealed<br>Rider or Design | <b>Build Contract</b> |                           |

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| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate          | ASP \$<br>Requested                           | ASP\$<br>Approved     | Expenditures                            | Date of Last<br>Expenditure |
|---|--|----------------------------------|---|-----------------------|---|-----------------------------|
| 16.234.21 Lake Arbor Elementary   | PA System - Replace the public address system for the entire school.                               | \$73,000                         | \$73,000                                      | \$73,000              |   |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig | Completed: 10/<br>shing Work: Co | 118/21<br>mpetitive sealed<br>Rider or Design | <b>Build Contract</b> | • | oved contract               |
| 16.014.21 Laurel High   | PA System - Replace the public address system for the entire school.                               | \$99,000                         | \$99,000                                      | \$99,000              |   |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig | Completed: 10/<br>shing Work: Co | 18/21<br>mpetitive sealed<br>Rider or Design  | <b>Build Contract</b> |   | oved contract               |
| 16.231.21 Mary Mother Jones Elementary  | PA System - Replace the public address system for the entire school.                               | \$69,000                         | \$69,000                                      | \$69,000              | J                                       |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig | Completed: 10/<br>shing Work: Co | 18/21<br>mpetitive sealed<br>Rider or Design  | <b>Build Contract</b> |   | oved contract               |
| 16.230.21 Panorama Elementary   | PA System - Replace the public address system for the entire school.                               | \$64,000                         | \$64,000                                      | \$64,000              |   |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig | Completed: 10/<br>shing Work: Co | 18/21<br>mpetitive sealed<br>Rider or Design  | <b>Build Contract</b> |   | oved contract               |

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| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate          | ASP \$<br>Requested                            | ASP\$<br>Approved     | Expenditures | Date of Last<br>Expenditure |
|---|---|----------------------------------|--|-----------------------|--------------|-----------------------------|
| 16.209.21 Patuxent Elementary   | PA System - Replace the public address system for the entire school.                                | \$66,000                         | \$66,000                                       | \$66,000              |              |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 10/<br>shing Work: Co | /18/21<br>Impetitive sealed<br>Rider or Design | <b>Build Contract</b> |              | oved contract               |
| 16.207.21 Perrywood Elementary  | PA System - Replace the public address system for the entire school.                                | \$60,000                         | \$60,000                                       | \$60,000              |              |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 10/<br>shing Work: Co | /18/21<br>Impetitive sealed<br>Rider or Design | <b>Build Contract</b> |              | oved contract               |
| 16.222.21 Robert Gray Elementary  | PA System - Replace the public address system for the entire school.                                | \$64,000                         | \$64,000                                       | \$64,000              |              |                             |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 10/<br>shing Work: Co | /18/21<br>Impetitive sealed<br>Rider or Design | <b>Build Contract</b> |              | oved contract               |
| Total FY 2021 Allocation \$1,209,426 YTD Expenditures \$0                                       | Prince George's County Totals   | \$1,209,000                      | \$1,209,000                                    | \$1,209,000           | \$0          |                             |

Page 4 of 4 Date Printed: 8-5-21

**Unexpended Allocation** 

Unexpended Allocation \$1,209,426

Total Number of Approved Projects for FY 2021 14

Queen Anne's FY 2021

Allocated: \$67,222 Reverted: \$0 Total Allocation: \$67,222

| PSC/ASP # Project Name                  |                | Scope - Description  | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|----------------|--|-------------------------|---------------------|-------------------|--------------|-----------------------------|
| 17.009.21 Grasonville Elem              | nentary School | PA System - Replacement of the PA system.  | \$59,000                | \$59,000            | \$59,000          |              |                             |
| Review Level:<br>Date Request Approved: | 0<br>09/22/20  | Anticipated Date Work Begins: 11/02/20 Anticipated Date Work Completed: 02/01/21 |                         |                     |                   |              |                             |

**IAC Contract Approval Date:** 

Method of Accomplishing Work: Cooperative purchasing contract with HP

Amount of Contract: Method of Accomplishing Design Services: N/A

| Total FY 2021 Allocation YTD Expenditures | <u>\$67,222</u><br>\$0 | Queen Anne's County Totals | \$59,000 | \$59,000 | \$59,000 | \$0 |  |
|---|------------------------|----------------------------|----------|----------|----------|-----|--|
| Unexpended Allocation                     | \$67,2 <mark>22</mark> |                            |          |          |          |     |  |
| Total Number of Approved                  | Projects for FY 2021   | <u>l</u>                   |          |          |          |     |  |

St. Mary's FY 2021

Allocated: \$50,074
Reverted: \$0
Total Allocation: \$50,074

| PSC/ASP # Project Name   |               | Scope - Description   | LEA Project<br>Estimate          | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|---------------|---|----------------------------------|---------------------------|-------------------|--------------|-----------------------------|
| 18.020.21 Great Mills High   |               | Band Room Storage - Renovation of the existing band room storage area.                              | \$50,074                         | \$50,074                  | \$50,074          |              |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 1<br>01/19/21 | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 04/<br>shing Work: Co | 06/21<br>ntracted Service | es                |              |                             |

Total FY 2021 Allocation \$50,074 St. Mary's County Totals \$50,074 \$50,074 \$50,074
YTD Expenditures \$0
Unexpended Allocation \$50,074

Total Number of Approved Projects for FY 2021 1

Page 1 of 1 Date Printed: 8-5-21

\$0

Somerset FY 2021

 Allocated:
 \$41,267

 Reverted:
 \$(12,212)

 Total Allocation:
 \$29,055

| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate  | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |  |
|---|---|--|---------------------|-------------------|--------------|-----------------------------|--|--|
| 19.004.21 Crisfield High  | Walk-In Refrigerator Replacement -<br>Remove and replace the existing 1973<br>Walk-in cooler and freezer. | \$40,000   | \$15,000            | \$15,000          | \$9,654      | 02/19/21                    |  |  |
| Review Level: 0 Date Request Approved: 06/29/20 IAC Contract Approval Date: Amount of Contract:                             | Anticipated Date Work<br>Method of Accompl  | Anticipated Date Work Begins: 08/01/20 Anticipated Date Work Completed: 09/01/20 Method of Accomplishing Work: Purchase order Method of Accomplishing Design Services: N/a |                     |                   |              |                             |  |  |
| 19.007.21 Deal Island Elementary Partition Replacement - Remove and replace existing accordion stage partition              |   | \$17,500<br>n.   | \$17,500            | \$17,500          | \$19,400     | 02/19/21                    |  |  |
| Review Level: 0 Date Request Approved: 06/30/20 IAC Contract Approval Date: Amount of Contract:                             | Anticipated Date Work<br>Method of Accompl  | Anticipated Date Work Begins: 06/29/20 Anticipated Date Work Completed: 08/17/20 Method of Accomplishing Work: purchase order Method of Accomplishing Design Services: n/a |                     |                   |              |                             |  |  |
| Total FY 2021 Allocation \$29,055 YTD Expenditures \$29,054 Unexpended Allocation \$1 Total Number of Approved Projects for | Somerset County Total   | ls \$57,500  | \$32,500            | \$32,500          | \$29,054     |                             |  |  |

Talbot FY 2021

Allocated: \$38,292
Reverted: \$0
Total Allocation: \$38,292

| PSC/ASP # Project Name   |  | Scope - Description  | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|--|--|--|-------------------------|---------------------|-------------------|--------------|-----------------------------|--|
| 20.002.21 Easton High  |  | Trane Chiller - Upgrade control panel to monitor and maintain the aging Trane chiller.   | \$31,115                | \$31,115            | \$31,115          |              |                             |  |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:       | 0<br>04/22/21                                    | Anticipated Date Work Begins: 07/01/21 Anticipated Date Work Completed: 07/30/21 Method of Accomplishing Work: Purchase Order Method of Accomplishing Design Services: N/A |                         |                     |                   |              |                             |  |
| Total FY 2021 Allocation YTD Expenditures Unexpended Allocation Total Number of Approved F | \$38,292<br>\$0<br>\$38,292<br>Projects for FY 2 | Talbot County Totals   | \$31,115                | \$31,115            | \$31,115          | \$0          |                             |  |

Washington FY 2021

Allocated: \$134,904
Reverted: \$0
Total Allocation: \$134,904

| PSC/ASP # Project Name            |            | Scope - Description  | LEA Project<br>Estimate                | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |  |
|-----------------------------------|------------|--|--|---------------------|-------------------|--------------|-----------------------------|--|--|
| 21.008.21 Smithsburg Middle       | е          | Fire Alarm System - Replace the existing fire alarm system, installed in 1976. | \$200,000                              | \$134,904           | \$134,904         |              |                             |  |  |
| Review Level:                     | 0          | Anticipated Date W   | Anticipated Date Work Begins: 06/21/21 |                     |                   |              |                             |  |  |
| Date Request Approved:            | 11/23/20   | Anticipated Date Work  | Completed: 08/                         | /09/21              |                   |              |                             |  |  |
| <b>IAC Contract Approval Date</b> | : 11/23/20 | Method of Accomplis  | shing Work: Co                         | mpetitive sealed    | l bids            |              |                             |  |  |
| Amount of Contract:               |            | Method of Accomplishing Desig  | n Services: De                         | sign/build          |                   |              |                             |  |  |
| Total FY 2021 Allocation          | \$134.904  | Washington County Totals   | \$200,000                              | \$134.904           | \$134.904         | \$0          |                             |  |  |

Total FY 2021 Allocation \$134,904 Washington County Totals
YTD Expenditures \$0
Unexpended Allocation \$134,904

Total Number of Approved Projects for FY 2021  $\underline{1}$ 

Wicomico FY 2021

 Allocated:
 \$106,627

 Reverted:
 \$0

 Total Allocation:
 \$106,627

| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate | ASP \$<br>Requested        | ASP\$<br>Approved | Date of La<br>Expenditures Expenditu |
|---|---|-------------------------|----------------------------|-------------------|--------------------------------------|
| 22.007.21 Delmar Elementary   | Gym Floor - Repair the gym floor.   | \$10,400                | \$10,400                   | \$10,400          |                                      |
| Review Level: 0 Date Request Approved: 12/01/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date<br>Anticipated Date Wo<br>Method of Accomp<br>Method of Accomplishing De | olishing Work: Pu       | 30/21<br>chase Order       |                   |                                      |
| 20.012.21 Northwestern Elementary   | VCT Flooring - Install New VCT flooring café/gym  | j in \$18,971           | \$18,971                   | \$18,971          |                                      |
| Review Level: 0 Date Request Approved: 04/12/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date<br>Anticipated Date Wo<br>Method of Accomp<br>Method of Accomplishing De | olishing Work: JO       | 30/21<br>C/Purchase Ord    |                   | Job Order Contract                   |
| 22.002.21 Pinehurst Elementary  | VCT Flooring - Install new VCT flooring   | . \$13,419              | \$13,419                   | \$13,419          |                                      |
| Review Level: 0 Date Request Approved: 12/21/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date<br>Anticipated Date Wo<br>Method of Accomp<br>Method of Accomplishing De | olishing Work: Pu       | 30/21<br>chase utilizing o | existing Job Or   | der Contract                         |

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| PSC/ASP # Project Name  | Scope - Description                    | LEA Project<br>Estimate   | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures    | Date of Last<br>Expenditure |  |  |
|---|--|---|---------------------|-------------------|-----------------|-----------------------------|--|--|
| 22.022.21 Pinehurst Elementary  | Gym Floor - Repair the gym floor.      | \$31,115  | \$26,564            | \$26,564          |                 |                             |  |  |
| Review Level: 0 Date Request Approved: 12/01/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo<br>Method of Accom | Anticipated Date Work Begins: 12/01/20 Anticipated Date Work Completed: 09/30/21 Method of Accomplishing Work: Purchase Order Method of Accomplishing Design Services: Purchase Order |                     |                   |                 |                             |  |  |
| 22.015.21 Wicomico Middle   | Masonry - Repair of masonry wall.      | \$37,273  | \$37,273            | \$37,273          |                 |                             |  |  |
| Review Level: 0 Date Request Approved: 06/10/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo                    | nplishing Work: JO  | /30/20<br>C         | ilizing existing  | Job Order Contr | act                         |  |  |
| Total EV 2024 Allegation \$406 627  | Wisemies County To                     | tolo \$444.479  | ¢406 627            | ¢406 627          | \$0             |                             |  |  |

Total FY 2021 Allocation \$106,627 Wicomico County Totals \$111,178 \$106,627 \$106,627 \$0

YTD Expenditures \$0
Unexpended Allocation \$106,627

Total Number of Approved Projects for FY 2021 5

Worcester FY 2021

 Allocated:
 \$76,598

 Reverted:
 \$0

 Total Allocation:
 \$76,598

| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate                           | ASP \$<br>Requested    | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |  |
|---|--|---|------------------------|-------------------|--------------|-----------------------------|--|
| 23.013.21 Cedar Chapel Special School   | HVAC Wall Units Replacement - Remove ten classroom HVAC wall units and install new McQuay Type K Incremental Room Conditioners.              |   | \$37,590               | \$37,590          |              |                             |  |
| Review Level: 0 Date Request Approved: 03/24/21 IAC Contract Approval Date: Amount of Contract:                             | Anticipated Date Work  Method of Accomplis  Maintenance Staff (Labor)  | Method of Accomplishing Design Services: In-house |                        |                   |              |                             |  |
| 23.004 Stephen Decatur High   | Exterior Masonry Walls - Repair of approximately 3,000 square feet of masonry wall at the school gymnasium walls and at the auditorium wall. | \$39,000  | \$39,000               | \$39,000          |              |                             |  |
| Review Level: 0 Date Request Approved: 04/12/21 IAC Contract Approval Date: Amount of Contract:                             | Anticipated Date W<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig  | Completed: 06/<br>shing Work: Pu                  | /30/21<br>rchase Order |                   |              |                             |  |
| Total FY 2021 Allocation \$76,598 YTD Expenditures \$0 Unexpended Allocation \$76,598 Total Number of Approved Projects for | Worcester County Totals  | \$76,590  | \$76,590               | \$76,590          | \$0          |                             |  |

**Baltimore City FY 2021** 

Allocated: \$1,542,316
Reverted: \$0
Total Allocation: \$1,542,316

| PSC/ASP # Project Name  | Scope - Description   | LEA Project<br>Estimate                                    | ASP \$<br>Requested      | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---|--|--------------------------|-------------------|--------------|-----------------------------|
| 30.195.21 Beechfield Elementary   | Playground Equipment - Replace and install playground equipment.                                | \$40,880   | \$40,880                 | \$40,880          | \$40,880     | 06/17/21                    |
| Review Level: 0 Date Request Approved: 06/29/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date N<br>Anticipated Date Worl<br>Method of Accompl<br>Method of Accomplishing Des | k Completed: 08/<br>lishing Work: Red                      | 31/20<br>quirements Ven  | dor               |              |                             |
| 30.276.21 Bragg Nature Center Farm  | Masonry - Remove and replace the existing sidewalk.   | \$54,100   | \$54,100                 | \$54,100          |              |                             |
| Review Level: 0 Date Request Approved: 05/22/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date N<br>Anticipated Date Worl<br>Method of Accompl<br>Method of Accomplishing Des | k Completed: 09/<br>lishing Work: Red                      | 30/20<br>quirements vend | • • •             |              | evel 4                      |
| 30.250.21 Cecil Elementary  | Intercom & Paging System - Replace an install intercom and paging system.                       | d \$24,992   | \$24,992                 | \$24,992          | \$24,992     | 06/17/21                    |
| Review Level: 0 Date Request Approved: 05/22/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date \ Anticipated Date Worl Method of Accompl Method of Accomplishing Des          | k Completed: 09/<br>lishing Work: Red<br>ign Services: N/A | 30/20<br>quirement Vend  | ns systems Re     |              | )                           |

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| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate                             | ASP \$<br>Requested        | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|--|---|----------------------------|-------------------|--------------|-----------------------------|
| 30.20.21 Dallas F. Nicholas ES  | Security Fence - Replace security fencing  | \$16,000  | \$16,000                   | \$16,000          |              |                             |
| Review Level: 0 Date Request Approved: IAC Contract Approval Date: Amount of Contract:          | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig | Completed: 05, shing Work: Re                       | /31/21<br>equirement vendo | or Bd Approve     | d            |                             |
| 30.218.21 Dr. Nathan Pitts #058   | Intercom & Paging System - Replace and install intercom and paging system.                         | \$24,950  | \$24,950                   | \$24,925          | \$24,925     | 06/17/21                    |
| Review Level: 0 Date Request Approved: 05/22/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig | Completed: 09, shing Work: Regn Services: N/        | /30/20<br>equirements Vend | ns systems Re     |              | )                           |
| 30.262.21 Edgewood Elementary   | Floors - Installation of 500sqft gym flooring  | \$93,000  | \$93,000                   | \$93,000          |              |                             |
| Review Level: 0 Date Request Approved: 05/02/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig | Completed: 08, shing Work: red                      | /31/21<br>quirements vendo |                   |              |                             |
| 30.246.21 Edmondson High #400   | Intercom & Paging System - Replace and install intercom and paging system.                         | \$43,056  | \$43,056                   | \$43,007          | \$43,007     | 06/17/21                    |
| Review Level: 0 Date Request Approved: 05/22/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig | Completed: 09/<br>shing Work: Re<br>on Services: N/ | /30/20<br>equirements Vend | ns systems Re     |              | )                           |

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| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate                         | ASP \$<br>Requested         | ASP\$<br>Approved | Expenditures     | Date of Last<br>Expenditure |
|---|--|---|-----------------------------|-------------------|------------------|-----------------------------|
| 30.115.21 Excel At Francis Woods #178   | Intercom & Paging System - Replace and install intercom and paging system.                           | \$24,968  | \$24,968                    | \$24,968          | \$24,968         | 06/17/21                    |
| Review Level: 0 Date Request Approved: 05/22/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 09<br>Shing Work: R<br>n Services: N | 9/30/20<br>equirements Ven  | ns systems Re     | eview level 4,No | 0                           |
| 30.115.21 Francis M. Wood #178  | Water Pump Replacement - Remove fire line pump.  | \$14,200  | \$14,200                    | \$11,286          | \$11,286         | 06/17/21                    |
| Review Level: 0 Date Request Approved: 09/22/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work of Anticipated Date Work of Method of Accomplis Method of Accomplishing Desig  | Completed: 10 shing Work: R                     | 0/30/20<br>equirements Ven  |                   | ed               |                             |
| 30.061.21 Furman Templeton Elementary #   | 125Playground Equipment - Remove and replace existing playground equipment.                          | \$46,000  | \$46,000                    | \$45,830          | \$45,830         | 06/17/21                    |
| Review Level: 0 Date Request Approved: 07/28/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work of Anticipated Date Work of Method of Accomplishing Desig                      | Completed: 05<br>shing Work: Son Services: N    | 5/28/21<br>chool Board appr | however KaBo      | oom partner will |                             |
| 30.056.21 George G. Kelson #157   | Playground Equipment - Remove and replace existing playground equipment.                             | \$48,000  | \$48,000                    | \$47,046          | \$47,046         | 06/17/21                    |
| Review Level: 0 Date Request Approved: 07/28/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 05 Shing Work: Bon Services: N       | 5/28/21<br>oard Approved pl | oom will provide  | e for manufactur | er of                       |

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| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate          | ASP \$<br>Requested      | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|----------------------------------|--------------------------|-------------------|--------------|-----------------------------|
| 30.96.21 Hamilton Elementary/Middle  | Water Pump - install a new 1000 GPM at 50 psi<br>Xylem AC; 8100 Series, fire pump.                                       | \$49,000                         | \$49,000                 | \$49,000          |              |                             |
| Review Level: 0 Date Request Approved: 05/03/21 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig                   | Completed: 09/<br>hing Work: Red | 30/21<br>quirements cont | ractor            |              |                             |
| 30.030.21 Hampden PK-8 #55   | Underground Oil Tank - Remove and install new double wall steel jacketed underground tank and double wall piping system. | \$255,000                        | \$255,000                | \$255,000         |              |                             |
| Review Level: 0 Date Request Approved: 02/12/21 IAC Contract Approval Date: 05/27/21 Amount of Contract: | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig                   | Completed: 09/<br>hing Work: Red | 30/21<br>quirement Vend  |                   |              |                             |
| 30.179.21 Lakeland PK-8 # 012  | Gym Floor Replacement - Replace gym floor and athletic markings.   | \$52,000                         | \$52,000                 | \$52,000          |              |                             |
| Review Level: 0 Date Request Approved: 09/18/20 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig                   | Completed: 12/<br>hing Work: Red | 30/20<br>quirements Bd a |                   |              | xisting room                |

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| PSC/ASP # Project Name   |                         | Scope - Description  | LEA Project<br>Estimate          | ASP \$<br>Requested                     | ASP\$<br>Approved | Expenditures     | Date of Last<br>Expenditure |
|--|-------------------------|--|----------------------------------|---|-------------------|------------------|-----------------------------|
| 30.135.21 Liberty Elementary #0  | 064                     | Playground Equipment - Remove and replace two playgrounds installed in 1995, in partnership with the Goldseker Foundation. | \$49,500                         | \$49,500                                | \$49,500          |                  |                             |
| Review Level: Date Request Approved: 12 IAC Contract Approval Date: Amount of Contract:    | 0<br>2/21/20            | Anticipated Date Wo Anticipated Date Work ( Method of Accomplis  Method of Accomplishing Desig                             | Completed: 06.<br>hing Work: Re  | /15/21<br>equirements vend<br>oundation | ·                 | ship with Goldse | eker                        |
| 30.149.21 Morrell Park Pk-8 #22  | 20                      | Asphalt and Concrete - Remove and replace asphalt parking lots, play areas and concrete sidewalk areas.                    | \$140,000                        | \$140,000                               | \$140,000         |                  |                             |
| Review Level: Date Request Approved: 02 IAC Contract Approval Date: 05 Amount of Contract: | 0<br>2/24/21<br>5/27/21 | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig                     | Completed: 09, shing Work: Bo    | /30/21<br>ard approved Re               | quirement ven     | ndors            |                             |
| 30.092.21 Roland Park Elementa<br>233  | ary/Middle #            | Water Pump Controller - Replace and install pump controller.   | \$22,400                         | \$22,400                                | \$17,582          | \$17,582         | 06/17/21                    |
| Review Level: Date Request Approved: 09 IAC Contract Approval Date: Amount of Contract:    | 0<br>9/22/20            | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig                     | Completed: 10, shing Work: Re    | /28/20<br>quirement vendo               |                   |                  |                             |
| 30.19.21 Sinclair ES   |                         | Gym Floor - Installation of new gym floor<br>with 25/32 x 21/4" MFMA or hardwood   | \$69,000                         | \$69,000                                | \$69,000          |                  |                             |
| Review Level: Date Request Approved: 05 IAC Contract Approval Date: Amount of Contract:    | 0<br>5/03/21            | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig                     | Completed: 08,<br>shing Work: Re | /02/21<br>quirement Vendo               | ors               |                  |                             |

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| PSC/ASP # Project Name  | Scope - Description  | LEA Project<br>Estimate                            | ASP \$<br>Requested      | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|--|--|--------------------------|-------------------|--------------|-----------------------------|
| 30.090.21 Thomas Jefferson Elementary #   | 232 Intercom & Paging System - Replace and install intercom and paging system.                         | \$24,973   | \$24,973                 | \$24,973          | \$24,973     | 06/17/21                    |
| Review Level: 0 Date Request Approved: 05/22/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 09/<br>hing Work: Re<br>n Services: N/  | 30/20<br>quirements Ven  | ns systems Re     |              | )                           |
| 30.180.21 Westside Skill Center   | Intercom & Paging System - Replace and install intercom and paging system.                             | \$23,076   | \$23,076                 | \$23,076          | \$23,076     | 06/17/21                    |
| Review Level: 0 Date Request Approved: 05/22/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 09/<br>hing Work: Re<br>n Services: N/  | 30/20<br>quirements vend | ns systems Re     |              | )                           |
| 30.45.21 Windsor Hill Elementary/Middle   | Gym Floor Refurbishment - Sand existing gym floors and apply sealer                                    | \$22,000   | \$22,000                 | \$22,000          |              |                             |
| Review Level: 0 Date Request Approved: 05/03/21 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 07/<br>hing Work: Re                    | 01/21<br>quirements Ven  | dor               |              |                             |
| 30.045.21 Windsor Hills #087  | Intercom & Paging System - Replace and install intercom and paging system.                             | \$24,988   | \$24,988                 | \$24,848          | \$24,848     | 06/17/21                    |
| Review Level: 0 Date Request Approved: 05/22/20 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Wo<br>Anticipated Date Work (<br>Method of Accomplis<br>Method of Accomplishing Desig | Completed: 09/<br>hing Work: Re<br>n Services: N// | 30/20<br>quirements Ven  | ns systems Re     |              | )                           |

\*\*\*Continued on next page\*\*\*

| PSC/ASP # Project Name                           | Scope - Description   | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures   | Date of Last<br>Expenditure |
|--|---|-------------------------|---------------------|-------------------|----------------|-----------------------------|
| 30.196.21 Woodhome EM #205                       | Intercom System - Replace absolete intercom, phone and paging system. | \$24,863                | \$24,863            | \$24,863          | \$24,863       | 06/17/21                    |
| Review Level: 0  Date Request Approved: 07/28/20 | Anticipated Date Vor  | k Completed: 10/        | /30/20              |                   |                |                             |
| IAC Contract Approval Date: Amount of Contract:  | Method of Accomp Method of Accomplishing Des                          | _                       | •                   | •                 | rements Vendor |                             |

Total FY 2021 Allocation \$1,542,316
YTD Expenditures \$378,276

YTD Expenditures \$378,276 Unexpended Allocation \$1,164,040

Total Number of Approved Projects for FY 2021 23

**Baltimore City Totals** 

\$1,186,946

\$1,186,946

\$1,177,876

\$378,276

| Summary by LEA, Progr | am rear      |                     |              |          |              |              |              |              |              |           |          | 1 of 1     |
|-----------------------|--------------|---------------------|--------------|----------|--------------|--------------|--------------|--------------|--------------|-----------|----------|------------|
|                       |              |                     |              |          |              |              |              |              |              |           |          |            |
|                       |              |                     |              |          |              |              |              |              |              |           |          |            |
|                       |              |                     |              |          |              |              |              |              |              |           |          |            |
| Funding Type          | Bond         |                     |              |          |              |              |              |              |              |           |          |            |
| Request Status        | Approved     |                     |              |          |              |              |              |              |              |           |          |            |
| Fiscal Year           | 22           |                     |              |          |              |              |              |              |              |           |          |            |
|                       | Summary      | by LEA, Program     | Year from    |          |              |              |              |              |              | '         | <u>'</u> |            |
|                       |              | llocations Table ar |              |          |              |              | Summary      | by LEA. Prog | ram Year fro | m         |          |            |
|                       |              | Expenditures Table  |              |          |              |              |              | Projects Ta  |              |           |          |            |
|                       | Allocation   |                     |              |          | Total        |              |              | Count of     | Count of     | Count of  | Count of | Count of   |
|                       | by Program   | Expenditures        | Unexpended   |          | Project      | ASP\$        | ASP\$        | Projects     | Projects     | Projects  | Projects | Projects   |
| LEA                   | Year         | by Program Year     | Allocation   |          | Estimates    | Requested    | Approved     | Requested    | Approved     | Cancelled | Expended | UnExpended |
|                       |              | , ,                 |              | <b> </b> |              | •            | .,           | •            |              |           |          |            |
| 1 Allegany            | 97,791       | -                   | 97,791       |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 2 Anne Arundel        | 506,038      | -                   | 506,038      |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 3 Baltimore           | 945,435      | -                   | 945,435      |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 4 Calvert             | 38,292       | -                   | 38,292       |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 5 Caroline            | 53,836       | -                   | 53,836       |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 6 Carroll             | 137,261      | -                   | 137,261      |          | -            | -            | 1            | -            | -            | -         | -        | -          |
| 7 Cecil               | 99,649       | =                   | 99,649       |          | 88,000       | 88,000       | 88,000       | 3            | 3            | -         | -        | 3          |
| 8 Charles             | 159,418      | -                   | 159,418      |          | -            | 1            | i            | i            | -            | -         | -        | -          |
| 9 Dorchester          | 38,292       | -                   | 38,292       |          | 95,535       | 76,584       | 76,584       | 3            | 3            | -         | -        | 3          |
| 10 Frederick          | 182,622      | -                   | 182,622      |          | 182,622      | 182,622      | 182,622      | 1            | 1            | -         | -        | 1          |
| 11 Garrett            | 38,292       | -                   | 38,292       |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 12 Harford            | 224,652      | -                   | 224,652      |          | 36,000       | 36,000       | 36,000       | 1            | 1            | -         | -        | 1          |
| 13 Howard             | 87,776       | -                   | 87,776       |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 14 Kent               | 39,793       | -                   | 39,793       |          | 40,900       | 40,900       | 40,900       | 1            | 1            | -         | -        | 1          |
| 15 Montgomery         | 602,651      | -                   | 602,651      |          | 603,000      | 603,000      | 603,000      | 2            | 2            | -         | -        | 2          |
| 16 Prince George's    | 1,209,426    | -                   | 1,209,426    |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 17 Queen Anne's       | 50,074       | -                   | 50,074       |          | 50,000       | 50,000       | 50,000       | 1            | 1            | -         | -        | 1          |
| 18 St. Mary's         | 50,074       | -                   | 50,074       | ļļ.      | -            | -            | -            | -            | -            | -         | -        | -          |
| 19 Somerset           | 50,504       | -                   | 50,504       |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 20 Talbot             | 83,950       | -                   | 83,950       | ļ        | -            | -            | -            | -            | -            | -         | -        | -          |
| 21 Washington         | 134,904      | -                   | 134,904      |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 22 Wicomico           | 106,627      | -                   | 106,627      |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 23 Worcester          | 38,292       | -                   | 38,292       |          | -            | -            | -            | -            | -            | -         | -        | -          |
| 30 Baltimore City     | 1,492,735    | -                   | 1,492,735    | <u> </u> | 409,000      | 409,000      | 409,000      | 6            | 4            | -         | -        | 4          |
|                       |              |                     |              | ļ        | -            | -            | -            |              |              |           |          | 0          |
| Totals                | \$ 6,468,384 | \$0.00              | \$ 6,468,384 | <b> </b> | \$ 1,505,057 | \$ 1,486,106 | \$ 1,486,106 | 18           | 16           | 0         | 0        | 16         |
|                       |              |                     |              |          |              |              |              |              |              |           |          | 16         |

Cecil FY 2022

Allocated: \$99,649
Reverted: \$0
Total Allocation: \$99,649

| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate        | ASP \$<br>Requested    | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|--------------------------------|------------------------|-------------------|--------------|-----------------------------|
| 07.14.22 Calvert ES  | Gutter Replacement - Complete gutter and downspout replacement | \$27,500                       | \$27,500               | \$27,500          |              |                             |
| Review Level: Date Request Approved: 07/23/21 IAC Contract Approval Date: 07/23/21 Amount of Contract:                 | • • • • • • • • • • • • • • • • • • •                          | Completed: 09/ishing Work: cor | 03/21<br>npetative bid | ns                |              |                             |
| 07.029.22 Elkton Middle  | Window Painting - Prep and paint all metal windows and soffits | \$33,000                       | \$33,000               | \$33,000          |              |                             |
| Review Level: Date Request Approved: 07/23/21 IAC Contract Approval Date: 07/23/21 Amount of Contract:                 |  | Completed: 09/ishing Work: cor | 03/21<br>npetivite bid | n                 |              |                             |
| 07.21.22 Kenmore ES  | gutter replacement - Complete gutter and downspout replacement | d \$27,500                     | \$27,500               | \$27,500          |              |                             |
| Review Level: Date Request Approved: 07/23/21 IAC Contract Approval Date: 07/23/21 Amount of Contract:                 |  | Completed: 09/ishing Work:     |                        |                   |              |                             |
| Total FY 2022 Allocation \$99,64 YTD Expenditures \$ Unexpended Allocation \$99,64 Total Number of Approved Projects 1 | 0<br>9   | \$88,000                       | \$88,000               | \$88,000          | \$0          |                             |

Dorchester FY 2022

Allocated: \$38,292
Reverted: \$0
Total Allocation: \$38,292

| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate               | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|---------------------------------------|---------------------------|-------------------|--------------|-----------------------------|
| 9.14.22 Hurlock Elementary   | Access Control - Furnish and install access control on essential exterior doors.                                   | \$23,365                              | \$23,365                  | \$23,365          |              |                             |
| Review Level: Date Request Approved: 07/09/21 IAC Contract Approval Date: 07/09/21 Amount of Contract: | Anticipated Date N<br>Anticipated Date Work<br>Method of Accomp<br>Method of Accomplishing Des                     | k Completed: 10/<br>lishing Work: Ful | 01/21<br>nish and install |                   |              |                             |
| 9.10.22 Maple Elementary   | Access Control Exterior Doors - Install Access Control on exterior doors   | \$31,868                              | \$14,927                  | \$14,927          |              |                             |
| Review Level: Date Request Approved: 07/09/21 IAC Contract Approval Date: 07/09/21 Amount of Contract: | Anticipated Date N<br>Anticipated Date Work<br>Method of Accomp<br>Method of Accomplishing Des                     | k Completed: 10/<br>lishing Work: De  | 29/21<br>sign/Build       |                   |              |                             |
| 9.5.22 Vienna Elementary   | Access Control Exterior Doors - Install access control to exterior doors for continued exterior security measures. | \$40,302                              | \$38,292                  | \$38,292          |              |                             |
| Review Level: Date Request Approved: 07/09/21 IAC Contract Approval Date: 07/09/21 Amount of Contract: | Anticipated Date N<br>Anticipated Date Work<br>Method of Accomp<br>Method of Accomplishing Des                     | k Completed: 10/<br>lishing Work: De  | 29/21<br>sign/Build       |                   |              |                             |

\*\*\*Continued on next page\*\*\*

| Total FY 2022 Allocation YTD Expenditures | \$38,292<br>\$0        | <b>Dorchester County Totals</b> | \$95,535 | \$76,584 | \$76,584 | \$0 |
|---|------------------------|---------------------------------|----------|----------|----------|-----|
| Unexpended Allocation                     | <u>\$38,292</u>        |                                 |          |          |          |     |
| Total Number of Approved F                | Projects for FY 2022 3 |                                 |          |          |          |     |

Frederick FY 2022

Allocated: \$182,622
Reverted: \$0
Total Allocation: \$182,622

| PSC/ASP # Project Name               | Scope - Description   | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures     | Date of Last<br>Expenditure |
|--------------------------------------|---|-------------------------|---------------------|-------------------|------------------|-----------------------------|
| 10.52.22 Orchard Grove ES            | Fire Alarm Replacement - Replace fire alarm system with current code copliant equipment providing strobes and voice evacuation. | \$182,622               | \$182,622           | \$182,622         |                  |                             |
| Review Level:                        | Anticipated Date W  | ork Begins: 08/         | 16/21               |                   |                  |                             |
| Date Request Approved: 07/09/21      | Anticipated Date Work   | Completed: 12/          | 31/21               |                   |                  |                             |
| IAC Contract Approval Date: 07/09/21 | Method of Accompli  | shing Work: De          | sign/Build Contr    | act - Competiti   | ve Bid with 5% I | MBE                         |
| Amount of Contract:                  |   |                         | articipation        |                   |                  |                             |
|                                      | Method of Accomplishing Design  | gn Services: De         | sign/Build Conta    | act               |                  |                             |

Total FY 2022 Allocation \$182,622 \$182,622 \$182,622 \$0

YTD Expenditures \$0
Unexpended Allocation \$182,622

Total Number of Approved Projects for FY 2022 1

Harford FY 2022

Allocated: **\$224,652**Reverted: \$0
Total Allocation: **\$224,652** 

| PSC/ASP # Project Name      | Scope - Description  | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|-----------------------------|--|-------------------------|---------------------|-------------------|--------------|-----------------------------|
| 12.36.22 Hall's Cross Roads | WheelChair Lift - Replace the exisitng wheelchair lift with a commerical lift. | \$36,000                | \$36,000            | \$36,000          |              |                             |

Review Level:

Date Request Approved: 07/09/21

Anticipated Date Work Begins: 08/02/21

Anticipated Date Work Completed: 08/31/21

IAC Contract Approval Date: 07/09/21 Method of Accomplishing Work: Contract USGG 201414653/RFG#0572U

Amount of Contract: Method of Accomplishing Design Services: Contractor Design Build

 Total FY 2022 Allocation
 \$224,652
 Harford County Totals
 \$36,000
 \$36,000
 \$36,000
 \$0

 VTD Expenditures
 \$0

 Unexpended Allocation
 \$224,652

Total Number of Approved Projects for FY 2022  $\underline{1}$ 

**Kent FY 2022** 

Allocated: \$39,793 Reverted: \$0 Total Allocation: \$39,793

| PSC/ASP  | <sup>9</sup> # Project Name | Scope - Description                  | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Da<br>Expenditures Ex | te of Last<br>penditure |
|----------|-----------------------------|--------------------------------------|-------------------------|---------------------|-------------------|-----------------------|-------------------------|
| 14.7.22  | Kent County HS              | Drainage Repairs - Resurfacing track | \$40,900                | \$40,900            | \$40,900          |                       |                         |
| Review L | .evel:                      | Anticipated Date                     | Work Begins: 06/        | /28/21              |                   |                       |                         |

Date Request Approved: 07/09/21 Anticipated Date Work Begins: 06/28/21

Anticipated Date Work Completed: 08/06/21

IAC Contract Approval Date: 07/09/21

Method of Accomplishing Work: Purchase Orders

Amount of Contract:

Method of Accomplishing Design Services: In-House Staff

Total FY 2022 Allocation \$39,793 Kent County Totals \$40,900 \$40,900 \$0

YTD Expenditures \$0 Unexpended Allocation \$39,793

Total Number of Approved Projects for FY 2022 1

**Montgomery FY 2022** 

Allocated: \$602,651
Reverted: \$0
Total Allocation: \$602,651

Total Number of Approved Projects for FY 2022 2

| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate          | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|----------------------------------|---------------------------|-------------------|--------------|-----------------------------|
| 15.164.22 Brooke Grove ES  | Elevator Replacement - Modernize the<br>two stop elevator to be in compliance with<br>ADA regulations  | \$290,000<br>1                   | \$290,000                 | \$290,000         |              |                             |
| Review Level: Date Request Approved: 07/19/3 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W 21 Anticipated Date Work Method of Accompli Method of Accomplishing Desi  | Completed: 08/<br>shing Work: Co | 22/22<br>mpetitive Seal E | Bids              |              |                             |
| 15.107.22 Sherwood ES  | Door windows and Frame installation - Replacing the orginal wire pane glass windows and metal door frames with thermal glass door windows and frames on the orginal sections of sherwood elementary. | \$313,000                        | \$313,000                 | \$313,000         |              |                             |
| Review Level: Date Request Approved: 07/19/3 IAC Contract Approval Date: Amount of Contract: | Anticipated Date W 21 Anticipated Date Work Method of Accompli Method of Accomplishing Desi  | Completed: 08/<br>shing Work: An | 26/22<br>nual On Call Un  | it Price Contra   | ct           |                             |
| Total FY 2022 Allocation \$602, YTD Expenditures Unexpended Allocation \$602,                | <u>\$0</u>   | \$603,000                        | \$603,000                 | \$603,000         | \$0          |                             |

Queen Anne's FY 2022

Allocated: \$50,074
Reverted: \$0
Total Allocation: \$50,074

| PSC/ASP # Project Name   | Scope - Description   | LEA Project<br>Estimate          | ASP \$<br>Requested       | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|---|----------------------------------|---------------------------|-------------------|--------------|-----------------------------|
| 17.5.22 Centreville Es   | PA System - Installing a new headend, admin console, speakers, and wiring to replace the existing PA system that was installed in 2003. | \$50,000                         | \$50,000                  | \$50,000          |              |                             |
| Review Level: Date Request Approved: 07/12/21 IAC Contract Approval Date: 07/06/21 Amount of Contract: | Anticipated Date W<br>Anticipated Date Work<br>Method of Accompli<br>Method of Accomplishing Desig                                      | Completed: 09/<br>shing Work: Co | 13/21<br>operative purcha | asing contract    | with vendor  |                             |

| Total FY 2022 Allocation | <u>\$50,074</u> | Queen Anne's County Totals | \$50,000 | \$50,000 | \$50,000 | \$0 |
|--------------------------|-----------------|----------------------------|----------|----------|----------|-----|
| YTD Expenditures         | <u>\$0</u>      |                            |          |          |          |     |
| Unexpended Allocation    | <u>\$50,074</u> |                            |          |          |          |     |

Total Number of Approved Projects for FY 2022 1

**Baltimore City FY 2022** 

Allocated: \$1,492,735
Reverted: \$0
Total Allocation: \$1,492,735

| PSC/ASP # Project Name   | Scope - Description  | LEA Project<br>Estimate     | ASP \$<br>Requested         | ASP\$<br>Approved | Expenditures       | Date of Last<br>Expenditure |
|--|--|-----------------------------|-----------------------------|-------------------|--------------------|-----------------------------|
| 30.56.22 George Kelson ES (sandtown Winchester Academy)  | Sidewalk replacement and Asphalt resurfacing - Replace concrete sidewalks and resurface asphalt surfaces including parking lot | \$145,000                   | \$145,000                   | \$145,000         |                    |                             |
| Review Level: Date Request Approved: 07/09/21 IAC Contract Approval Date: 07/09/21 Amount of Contract: | Anticipated Date Wo<br>Anticipated Date Work<br>Method of Accomplis<br>Method of Accomplishing Desig                           | Completed: 10 shing Work: B | 0/01/21<br>oard Approved Ro |                   |                    | ıls                         |
| 30.197.22 James McHenry  | Playground - replace playground<br>equipment and rubber surface<br>Rubber Surface will be 2,500 Sq ft                          | \$42,000                    | \$42,000                    | \$42,000          |                    |                             |
| Review Level: Date Request Approved: 07/09/21 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Work of Anticipated Date Work of Accomplise Method of Accomplishing Desig                                     | Completed: 08 shing Work: B | 8/31/21<br>oard Approved Co |                   | on required        |                             |
| 30.41.22 North Bend Elementary   | Asphalt and Concrete Repair - Provide new concrets sidewalks and aprons , asphalt overlay : Concrete Repairs                   | \$207,000                   | \$207,000                   | \$207,000         |                    |                             |
| Review Level: Date Request Approved: 07/09/21 IAC Contract Approval Date: 07/09/21 Amount of Contract: | Anticipated Date Work of Accomplis   | Completed: 1'shing Work: R  | 1/01/21                     |                   | ed , competitive   | proposals                   |
|  | Method of Accomplishing Desig  |                             |                             |                   | l is a 4 not requi | red                         |

\*\*\*Continued on next page\*\*\*

| PSC/ASP # Project Name               | Scope - Description                                   | LEA Project<br>Estimate | ASP \$<br>Requested | ASP\$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--------------------------------------|---|-------------------------|---------------------|-------------------|--------------|-----------------------------|
| 30.45.22 Windsor Hills               | Wall /Step - Rebuild stone wall and steps in the rear | \$15,000                | \$15,000            | \$15,000          |              |                             |
| Review Level:                        | Anticipated Date W                                    | ork Begins: 04          | /30/21              |                   |              |                             |
| Date Request Approved: 07/09/21      | Anticipated Date Work                                 | Completed: 06           | /01/21              |                   |              |                             |
| IAC Contract Approval Date: 07/09/21 | Method of Accomplis                                   | shing Work: Re          | quirement Vend      | or                |              |                             |
| Amount of Contract:                  | Method of Accomplishing Design                        | n Services: N/          | A project status    | masonary statu    | us 4         |                             |

\$409,000

\$409,000

\$409,000

\$0

**Baltimore City Totals** 

Total FY 2022 Allocation \$1,492,735

YTD Expenditures \$0

Unexpended Allocation \$1,492,735

Total Number of Approved Projects for FY 2022 4

Interagency Commission on School Construction School Safety Grant Program FY 2019 Funding Round 1 and 2 Summary of Allocations and Expenditures by Appropriation Year (AY) as of 8/5/2021

|         |                                  |              | Round 1     |                          |              | Round 2     |                          |                          |                       |
|---------|----------------------------------|--------------|-------------|--------------------------|--------------|-------------|--------------------------|--------------------------|-----------------------|
|         |                                  | Allocation   | Expenditure | Unexpended<br>Allocation | Allocation   | Expenditure | Unexpended<br>Allocation | Total Allocation FY 2019 | Total<br>Expenditures |
| County# | LEA                              | 19           | 19          |                          | 19           | 19          |                          | Round 1 & II             | FY 2020-FY 2021       |
|         | Allegany                         | \$110,000    | \$0         | \$110.000                | \$200,000    | \$37,941    | \$162,059                | \$310,000                | \$37,941              |
|         | Anne Arundel                     | \$942,000    | \$879,723   | \$62,277                 | \$776,000    | \$776,000   | \$0                      | \$1,718,000              | \$1,655,723           |
| 3       | Baltimore                        | \$1,219,000  | \$0         | \$1,219,000              | \$1,005,000  | \$0         | \$1,005,000              | \$2,224,000              | \$0                   |
|         | Calvert                          | \$175,000    | \$175,000   | \$0                      | \$200,000    | \$200,000   | \$0                      | \$375,000                | \$375,000             |
| 5       | Caroline                         | \$62,000     | \$62,000    | \$0                      | \$200,000    | \$200,000   | \$0                      | \$262,000                | \$262,000             |
|         | Carroll                          | \$294,000    | \$293,000   | \$1,000                  | \$242,000    | \$242,000   | \$0                      | \$536,000                | \$535,000             |
|         | Cecil                            | \$166,000    | \$119,202   | \$46,798                 | \$200,000    | \$198,000   | \$2,000                  | \$366,000                | \$317,202             |
| 8       | Charles                          | \$292,000    | \$288,261   | \$3,739                  | \$241,000    | \$92,790    | \$148,210                | \$533,000                | \$381,051             |
| 9       | Dorchester                       | \$60,000     | \$17,376    | \$42,624                 | \$200,000    | \$200,000   | \$0                      | \$260,000                | \$217,376             |
| 10      | Frederick                        | \$468,000    | \$468,000   | \$0                      | \$386,000    | \$369,626   | \$16,374                 | \$854,000                | \$837,626             |
| 11      | Garrett                          | \$47,000     | \$0         | \$47,000                 | \$200,000    | \$200,000   | \$0                      | \$247,000                | \$200,000             |
| 12      | Harford                          | \$435,000    | \$368,757   | \$66,243                 | \$359,000    | \$296,304   | \$62,696                 | \$794,000                | \$665,060             |
| 13      | Howard                           | \$612,000    | \$0         | \$612,000                | \$504,000    | \$357,395   | \$146,605                | \$1,116,000              | \$357,395             |
| 14      | Kent                             | \$27,000     | \$26,350    | \$650                    | \$200,000    | \$166,837   | \$33,163                 | \$227,000                | \$193,187             |
| 15      | Montgomery                       | \$1,772,000  | \$997,638   | \$774,362                | \$1,462,000  | \$0         | \$1,462,000              | \$3,234,000              | \$997,638             |
| 16      | Prince George's                  | \$1,381,000  | \$1,364,357 | \$16,643                 | \$1,138,000  | \$903,126   | \$234,874                | \$2,519,000              | \$2,267,483           |
| 17      | Queen Anne's                     | \$90,000     | \$0         | \$90,000                 | \$200,000    | \$0         | \$200,000                | \$290,000                | \$0                   |
| 18      | St. Mary's                       | \$182,000    | \$191,561   | -\$9,561                 | \$200,000    | \$187,102   | \$12,898                 | \$382,000                | \$378,662             |
|         | Somerset                         | \$38,000     | \$38,000    | \$0                      | \$200,000    | \$200,000   | \$0                      | \$238,000                | \$238,000             |
| 20      | Talbot                           | \$51,000     | \$50,972    | \$28                     | \$200,000    | \$84,000    | \$116,000                | \$251,000                | \$134,972             |
| 21      | Washington                       | \$247,000    | \$247,000   | \$0                      | \$204,000    | \$0         | \$204,000                | \$451,000                | \$247,000             |
| 22      | Wicomico                         | \$162,000    | \$162,000   | \$0                      | \$200,000    | \$199,994   | \$6                      | \$362,000                | \$361,99              |
| 23      | Worcester                        | \$81,000     | \$622       | \$80,378                 | \$200,000    | \$49,667    | \$150,333                | \$281,000                | \$50,289              |
| 30      | Baltimore City                   | \$1,071,000  | \$756,425   | \$314,575                | \$883,000    | \$290,298   | \$592,702                | \$1,954,000              | \$1,046,723           |
|         | Maryland School<br>for the Blind | \$16,000     | \$15,036    | \$964                    | \$200,000    | \$0         | \$200,000                | \$216,000                | \$15,036              |
|         | State                            | \$0          | \$0         | \$0                      | \$0          | \$0         | \$0                      | \$0                      | \$(                   |
|         |                                  | \$10,000,000 | \$6,521,280 | \$3,478,720              | \$10,000,000 | \$5,251,078 | \$4,748,922              | \$20,000,000             | \$11,772,357          |

| PSC/SI#    | Project Name          | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-----------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Allegany   |                       |   |                       |                      |                           |                     |                         |                  |
| Allocation |                       | \$110,000   |                       |                      |                           |                     |                         |                  |
| 01.011.19  | Fort Hill High School | <b>Approved</b> <u>Security Vestibule</u> - Construct a vestibule and door hardware replacement that will allow access to the main building.  | \$127,000             | \$107,950            | \$17,00                   | 0 \$107,950         | \$0                     | )                |
| Allocation |                       | \$200,000   |                       |                      |                           |                     |                         |                  |
| 01.035     | Braddock Middle       | Cancelled Security Vestibule - Construct a security vestibule at the main entrance of the school. Replace exterior doors. Construct a new wall and door at the intersection of the entrance hall and the main hallway. Install new door into office suite. Repurposed existing office for the school secretary and resource officer. Install pass through window between vestibule and secretary office. Ceilings in both the lobby and the office will be replaced along with the ceramic wall tile. | \$120,000             | \$100,000            | \$20,00                   | 0 \$0               | \$0                     |                  |
| 01.034.19  | Washington Middle     | Approved Security Vestibule - Construct a security vestibule at the main entrance of the school. Replace exterior doors. Construct a new wall and door at the intersection of the entrance hall and the main hallway. Install new door into office suite. Repurposed existing office for the school secretary and resource officer. Install pass through window between vestibule and secretary office. Ceilings in both the lobby and the office will be replaced along with the ceramic wall tile.  | \$220,000             | \$200,000            | \$20,00                   | 0 \$200,000         | \$37,941                | . 07/14/21       |
|            |                       | Allegany Total  | \$467,000             | \$407,950            | \$57,00                   | 0 \$307,950         | \$37,941                |                  |

| PSC/SI#    | Project Name                        | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-------------------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Anne Arun  | del_                                |   |                       |                      |                           |                     |                         |                  |
| Allocation |                                     | \$942,000   |                       |                      |                           |                     |                         |                  |
| 02.040.19  | Arundel High                        | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$201,809             | \$100,904            | \$99,27                   | 5 \$99,187          | \$99,187                | 01/27/21         |
| 02.032.19  | Broadneck High                      | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$119,900             | \$59,950             | \$59,950                  | ) \$59,950          | \$59,950                | 06/10/21         |
| 02.014.19  | Central Special Education<br>Center | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$55,116              | \$27,558             | \$25,550                  | ) \$25,550          | \$25,550                | 01/27/21         |
| 02.012.19  | Chesapeake High                     | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$144,069             | \$72,034             | \$72,03                   | 5 \$72,034          | \$72,034                | 06/10/21         |
| 02.020.19  | Glen Burnie High                    | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$131,658             | \$65,829             | \$67,47                   | 1 \$64,187          | \$64,187                | 01/27/21         |
| 02.013.19  | Meade High                          | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$247,206             | \$123,603            | \$123,60                  | 3 \$123,603         | \$123,603               | 06/10/21         |
| 02.054.19  | North County High                   | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$124,463             | \$62,231             | \$65,623                  | 3 \$62,187          | \$0                     |                  |
| 02.002.19  | Old Mill High                       | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$71,218              | \$35,609             | \$35,34                   | 7 \$35,347          | \$35,347                | 06/10/21         |
| 02.076.19  | Park Elementary                     | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$122,185             | \$61,092             | \$61,09                   | 3 \$61,092          | \$61,092                | 01/27/21         |
| 02.097.20  | Riviera Beach Elementary            | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$171,316             | \$79,985             | \$85,65                   | 8 \$85,658          | \$85,568                | 01/27/21         |
| 02.099.19  | South River High                    | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$302,974             | \$151,487            | \$151,48                  | 8 \$151,487         | \$151,487               | 01/27/21         |
| 02.068.19  | Southern High                       | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$231,838             | \$101,718            | \$101,72                  | \$101,718           | \$101,718               | 01/27/21         |
| Allocation |                                     | \$776,000   |                       |                      |                           |                     |                         |                  |
| 02.009.19  | Chesapeake Bay Middle               | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$427,561             | \$375,162            | \$52,400                  | ) \$375,162         | \$375,162               | 06/10/21         |
| 02.007.19  | Magothy River Middle                | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$200,419             | \$200,419            | \$(                       | \$200,419           | \$200,419               | 06/17/21         |

| PSC/SI#   | Project Name        | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-----------|---------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Anne Arun | del cont'd          |   |                       |                      |                           |                     |                         |                  |
| 02.096.19 | Severn River Middle | <b>Approved</b> <u>Security Vestibule</u> - Add a security vestibule. | \$200,419             | \$200,419            | \$0                       | \$200,419           | \$200,419               | 06/17/21         |
|           |                     | Anne Arundel Total  | \$2,752,151           | \$1,718,000          | \$1,001,214               | \$1,718,000         | \$1,655,723             |                  |

| PSC/SI#          | Project Name                                  | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------------|---|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Baltimore</u> |   |  |                       |                      |                           |                     |                         |                  |
| Allocation       |   | \$1,219,000  |                       |                      |                           |                     |                         |                  |
| 03.160.19        | Arbutus Elementary                            | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,800               | \$2,128              | \$1,672                   | 2 \$2,128           | \$0                     |                  |
| 03.048.19        | Arbutus Middle                                | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,400               | \$4,144              | \$3,256                   | 5 \$4,144           | \$0                     |                  |
| 03.100.19        | Baltimore Highlands<br>Elementary             | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,300               | \$2,408              | \$1,892                   | 2 \$2,408           | \$0                     |                  |
| 03.116.19        | Battle Grove Elementary                       | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,200               | \$2,352              | \$1,848                   | 3 \$2,352           | \$0                     |                  |
| 03.153.19        | Bear Creek Elementary                         | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,200               | \$2,352              | \$1,848                   | 3 \$2,352           | \$0                     |                  |
| 03.089.19        | Bedford Elementary                            | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,600               | \$2,016              | \$1,584                   | \$2,016             | \$0                     |                  |
| 03.174.19        | Berkshire Elementary                          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,600               | \$2,576              | \$2,024                   | 1 \$2,576           | \$0                     |                  |
| 03.136.19        | Campfield Early Childhood<br>Center           | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,500               | \$1,960              | \$1,540                   | \$1,960             | \$0                     |                  |
| 03.188.19        | Carney Elementary                             | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,000               | \$2,240              | \$1,760                   | \$2,240             | \$0                     |                  |
| 03.161.19        | Carroll Manor Elementary                      | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$2,500               | \$1,400              | \$1,100                   | \$1,400             | \$0                     |                  |
| 03.194.19        | Catonsville Center for<br>Alternative Studies | <b>Approved</b> Security Window Covering - Installation of quick release security shades.        | \$4,200               | \$2,352              | \$1,848                   | 3 \$2,352           | \$0                     |                  |

| PSC/SI#          | Project Name                         | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------------|--------------------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <b>Baltimore</b> | cont'd                               |   |                       |                      |                           |                     |                         |                  |
| 03.088.19        | Catonsville Middle                   | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$4,700               | \$2,632              | \$2,068                   | 3 \$2,632           | \$0                     |                  |
| 03.166.19        | Cedarmere Elementary                 | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$4,200               | \$2,352              | \$1,848                   | 3 \$2,352           | \$0                     |                  |
| 03.125.19        | Chadwick Elementary                  | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$4,500               | \$2,520              | \$1,980                   | \$2,520             | \$0                     |                  |
| 03.173.19        | Charlesmont Elementary               | <b>Approved </b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,400               | \$2,464              | \$1,936                   | 5 \$2,464           | \$0                     |                  |
| 03.135.19        | Chase Elementary                     | <b>Approved Security Window Covering</b> - Installation of quick release security shades          | \$5,100               | \$2,856              | \$2,244                   | \$2,856             | \$0                     |                  |
| 03.002.19        | Chatsworth Elementary                | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$3,400               | \$1,904              | \$1,496                   | 5 \$1,904           | \$0                     |                  |
| 03.003.19        | Chesapeake High                      | <b>Approved </b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$2,400               | \$1,344              | \$1,056                   | 5 \$1,344           | \$0                     |                  |
| 03.035.19        | Chesapeake Terrace<br>Elementary     | <b>Approved </b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,300               | \$1,848              | \$1,452                   | 2 \$1,848           | \$ \$0                  |                  |
| 03.026.19        | Church Lane Elementary               | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$3,500               | \$1,960              | \$1,540                   | \$1,960             | \$0                     |                  |
| 03.006.19        | Cockeysville Middle                  | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$14,000              | \$7,840              | \$6,160                   | \$7,840             | \$0                     |                  |
| 03.123.19        | Cromwell Valley Elementary<br>Magnet | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$3,500               | \$1,960              | \$1,540                   | \$1,960             | \$0                     |                  |

| PSC/SI#   | Project Name                                 | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-----------|--|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore | cont'd                                       |  |                       |                      |                           |                     |                         |                  |
| 03.129.19 | Deep Creek Elementary                        | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,500               | \$2,520              | \$1,986                   | ) \$2,520           | \$0                     |                  |
| 03.170.19 | Deer Park Elementary                         | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,600               | \$2,016              | \$1,584                   | \$2,016             | \$0                     |                  |
| 03.147.19 | Deer Park Middle                             | <b>Approved</b> Doors and Door Hardware - Replace door hardware.                                 | \$118,000             | \$66,080             | \$51,920                  | \$66,080            | \$0                     |                  |
| 03.147.19 | Deer Park Middle Magnet                      | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades  | \$9,300               | \$5,208              | \$4,09                    | 2 \$5,208           | \$ \$0                  |                  |
| 03.171.19 | Dogwood Elementary                           | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,000               | \$3,920              | \$3,080                   | \$3,920             | \$0                     |                  |
| 03.133.19 | Dulaney High                                 | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$10,100              | \$5,656              | \$4,44                    | \$5,656             | \$0                     |                  |
| 03.049.19 | Dumbarton Middle                             | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$6,800               | \$3,808              | \$2,99                    | 2 \$3,808           | \$ \$0                  |                  |
| 03.140.19 | Dundalk High/Sollers Point<br>Technical High | <b>Approved</b> Security Window Covering - Installation of quick release security shades.        | \$2,400               | \$1,344              | \$1,050                   | 5 \$1,344           | \$0                     |                  |
| 03.075.19 | Eastern Technical High                       | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,400               | \$1,904              | \$1,49                    | 5 \$1,904           | \$0                     |                  |
| 03.056.19 | Edgemere Elementary                          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,800               | \$4,368              | \$3,43                    | 2 \$4,368           | \$ \$0                  |                  |
| 03.101.19 | Edmondson Heights<br>Elementary              | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,300               | \$2,968              | \$2,33                    | 2 \$2,968           | \$ \$0                  |                  |

| PSC/SI#     | Project Name                 | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore o | cont'd                       |  |                       |                      |                           |                     |                         | _                |
| 03.072.19   | Elmwood Elementary           | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,700               | \$4,312              | \$3,388                   | \$4,312             | \$0                     |                  |
| 03.055.19   | Essex Elementary             | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$8,400               | \$4,704              | \$3,696                   | 5 \$4,704           | \$0                     |                  |
| 03.102.19   | Featherbed Lane Elementary   | Approved Security Window Covering - Installation of quick release security shades.               | \$5,200               | \$2,912              | \$2,288                   | \$2,912             | \$0                     |                  |
| 03.178.19   | Fifth District Elementary    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,600               | \$2,576              | \$2,024                   | \$2,576             | \$0                     |                  |
| 03.090.19   | Fort Garrison Elementary     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$2,900               | \$1,624              | \$1,276                   | \$1,624             | \$0                     |                  |
| 03.150.19   | Franklin Elementary          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,400               | \$3,024              | \$2,376                   | \$3,024             | \$0                     |                  |
| 03.120.19   | Franklin High                | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.                               | \$175,000             | \$98,000             | \$77,000                  | \$98,000            | \$0                     |                  |
| 03.120.19   | Franklin High                | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$10,000              | \$5,600              | \$4,400                   | \$5,600             | \$0                     |                  |
| 03.127.19   | Franklin Middle              | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,000               | \$3,920              | \$3,080                   | \$3,920             | \$0                     |                  |
| 03.004.19   | Fullerton Elementary         | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,500               | \$1,960              | \$1,540                   | \$1,960             | \$0                     |                  |
| 03.122.19   | General John Stricker Middle | Approved Security Window Covering - Installation of quick release security shades.               | \$8,800               | \$4,928              | \$3,872                   | 2 \$4,928           | \$0                     |                  |
| 03.175.19   | Glenmar Elementary           | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,400               | \$1,904              | \$1,496                   | 5 \$1,904           | \$0                     |                  |

| PSC/SI#   | Project Name             | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds Date<br>Expended Expended |
|-----------|--------------------------|--|-----------------------|----------------------|---------------------------|---------------------|---------------------------------------|
| Baltimore | cont'd                   |  |                       |                      |                           |                     |                                       |
| 03.030.19 | Glyndon Elementary       | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$2,600               | \$1,456              | \$1,144                   | \$1,456             | \$0                                   |
| 03.107.19 | Golden Ring Middle       | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$6,200               | \$3,472              | \$2,728                   | 3 \$3,472           | \$0                                   |
| 03.108.19 | Gunpowder Elementary     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,600               | \$2,576              | \$2,024                   | \$2,576             | \$0                                   |
| 03.005.19 | Halethorpe Elementary    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,500               | \$1,960              | \$1,540                   | \$1,960             | \$0                                   |
| 03.186.19 | Halstead Academy         | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,200               | \$2,352              | \$1,848                   | 3 \$2,352           | \$0                                   |
| 03.168.19 | Hampton Elementary       | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace door hardware.                          | \$32,000              | \$17,920             | \$14,080                  | \$17,920            | \$0                                   |
| 03.137.19 | Harford Hills Elementary | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,900               | \$3,304              | \$2,596                   | 5 \$3,304           | \$0                                   |
| 03.152.19 | Hawthorne Elementary     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$8,300               | \$4,648              | \$3,652                   | 2 \$4,648           | \$0                                   |
| 03.104.19 | Hebbville Elementary     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,100               | \$2,296              | \$1,804                   | \$2,296             | \$0                                   |
| 03.094.19 | Hereford High            | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.                               | \$200,000             | \$108,520            | \$91,480                  | \$108,520           | \$0                                   |
| 03.097.19 | Hereford Middle          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,300               | \$2,408              | \$1,892                   | 2 \$2,408           | \$0                                   |
| 03.078.19 | Hernwood Elementary      | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$6,100               | \$3,416              | \$2,684                   | \$3,416             | \$0                                   |

| PSC/SI#          | Project Name            | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |  |  |
|------------------|-------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|--|--|
| Baltimore cont'd |                         |   |                       |                      |                           |                     |                         |                  |  |  |
| 03.024.19        | Hillcrest Elementary    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$4,800               | \$2,688              | \$2,11                    | 2 \$2,688           | \$ \$0                  | 1                |  |  |
| 03.047.19        | Holabird Middle         | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$9,000               | \$5,040              | \$3,960                   | 0 \$5,040           | \$0                     | ı                |  |  |
| 03.218.19        | Honeygo Elementary      | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$2,300               | \$1,288              | \$1,01                    | 2 \$1,288           | \$ \$0                  | 1                |  |  |
| 03.074.19        | Jacksonville Elementary | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$4,300               | \$2,408              | \$1,89                    | 2 \$2,408           | \$ \$0                  | 1                |  |  |
| 03.103.19        | Johnnycake Elementary   | <b>Approved Security Window Covering</b> - Installation of quick release security shades.         | \$4,600               | \$2,576              | \$2,02                    | 4 \$2,576           | \$0                     | ı                |  |  |
| 03.148.19        | Kenwood High            | <b>Approved </b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$12,000              | \$6,720              | \$5,28                    | 0 \$6,720           | \$0                     | ı                |  |  |
| 03.080.19        | Kingsville Elementary   | <b>Approved </b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$2,700               | \$1,512              | \$1,18                    | 8 \$1,512           | \$0                     | ı                |  |  |
| 03.105.19        | Lansdowne Elementary    | <b>Approved </b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,300               | \$2,408              | \$1,89                    | 2 \$2,408           | \$ \$0                  | 1                |  |  |
| 03.149.19        | Lansdowne High          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$8,000               | \$4,480              | \$3,520                   | 0 \$4,480           | \$0                     | 1                |  |  |
| 03.084.19        | Lansdowne Middle        | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$5,600               | \$3,136              | \$2,46                    | 4 \$3,136           | \$0                     | ı                |  |  |
| 03.134.19        | Loch Raven High         | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$6,900               | \$3,864              | \$3,030                   | 5 \$3,864           | \$0                     | 1                |  |  |

| PSC/SI#   | Project Name                    | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds Date Expended Expended |
|-----------|---------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|------------------------------------|
| Baltimore | cont'd                          |  |                       |                      |                           |                     |                                    |
| 03.154.19 | Loch Raven Technical<br>Academy | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,200               | \$4,032              | \$3,168                   | 3 \$4,032           | \$0                                |
| 03.110.19 | Logan Elementary                | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,700               | \$3,192              | \$2,508                   | 3 \$3,192           | \$0                                |
| 03.087.19 | Lutherville Laboratory          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$2,300               | \$1,288              | \$1,012                   | 2 \$1,288           | \$0                                |
| 03.216.19 | Lyons Mill Elementary           | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,400               | \$2,464              | \$1,936                   | 5 \$2,464           | \$0                                |
| 03.021.19 | Maiden Choice                   | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,000               | \$1,680              | \$1,320                   | \$1,680             | \$0                                |
| 03.020.19 | Mars Estates Elementary         | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,500               | \$2,520              | \$1,980                   | \$2,520             | \$0                                |
| 03.142.19 | Martin Boulevard<br>Elementary  | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,900               | \$2,184              | \$1,716                   | 5 \$2,184           | \$0                                |
| 03.200.19 | Mays Chapel Elementary          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,100               | \$2,296              | \$1,804                   | \$2,296             | \$0                                |
| 03.191.19 | McCormick Elementary            | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,400               | \$1,904              | \$1,496                   | 5 \$1,904           | \$0                                |
| 03.046.19 | Middle River Middle             | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace door hardware.                          | \$90,000              | \$50,400             | \$39,600                  | \$50,400            | \$0                                |
| 03.046.19 | Middle River Middle             | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,800               | \$4,368              | \$3,432                   | 2 \$4,368           | \$0                                |
| 03.192.19 | Middleborough Elementary        | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,900               | \$2,184              | \$1,716                   | 5 \$2,184           | \$0                                |

| PSC/SI#          | Project Name                            | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------------|---|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Baltimore</u> | cont'd                                  |  |                       |                      |                           |                     |                         |                  |
| 03.167.19        | Middlesex Elementary                    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,600               | \$3,136              | \$2,464                   | 4 \$3,136           | \$0                     | ı                |
| 03.091.19        | Milbrook Elementary                     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,200               | \$2,352              | \$1,848                   | 3 \$2,352           | \$0                     | 1                |
| 03.098.19        | Milford Mill Academy                    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$8,900               | \$4,984              | \$3,910                   | 5 \$4,984           | \$0                     | 1                |
| 03.098.19        | Milford Mill High                       | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.                               | \$150,000             | \$84,000             | \$66,000                  | \$84,000            | \$0                     | ı                |
| 03.143.19        | New Town Elementary                     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,300               | \$4,088              | \$3,217                   | 2 \$4,088           | \$ \$0                  | 1                |
| 03.196.19        | New Town High                           | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,000               | \$3,920              | \$3,080                   | 3,920               | \$0                     | 1                |
| 03.115.19        | Northwest Academy of<br>Health Sciences | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$8,100               | \$4,536              | \$3,564                   | 4 \$4,536           | \$0                     | 1                |
| 03.155.19        | Norwood Elementary                      | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,900               | \$2,744              | \$2,156                   | 5 \$2,744           | \$0                     | 1                |
| 03.162.19        | Oakleigh Elementary                     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$8,200               | \$4,592              | \$3,608                   | 3 \$4,592           | \$0                     | 1                |
| 03.079.19        | Oliver Beach Elementary                 | <b>Approved Security Window Covering</b> - Installation of quick release security shades.        | \$3,400               | \$1,904              | \$1,496                   | 5 \$1,904           | \$0                     | ı                |
| 03.182.19        | Orems Elementary                        | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,800               | \$2,128              | \$1,672                   | 2 \$2,128           | \$ \$0                  | 1                |

| PSC/SI#     | Project Name                        | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|-------------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore o | cont'd                              |  |                       |                      |                           |                     |                         | _                |
| 03.165.19   | Overlea High                        | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.                               | \$140,000             | \$78,400             | \$61,600                  | \$78,400            | \$0                     |                  |
| 03.165.19   | Overlea High                        | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$8,300               | \$4,648              | \$3,65                    | 2 \$4,648           | \$0                     |                  |
| 03.124.19   | Owings Mills Elementary             | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,300               | \$4,088              | \$3,21                    | 2 \$4,088           | \$0                     |                  |
| 03.073.19   | Owings Mills High                   | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,300               | \$4,088              | \$3,21                    | 2 \$4,088           | \$0                     |                  |
| 03.069.19   | Padonia International<br>Elementary | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,900               | \$2,744              | \$2,150                   | 5 \$2,744           | \$0                     |                  |
| 03.121.19   | Parkville High                      | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$17,200              | \$9,632              | \$7,56                    | 3 \$9,632           | \$0                     |                  |
| 03.082.19   | Parkville Middle                    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$8,600               | \$4,816              | \$3,78                    | \$4,816             | \$0                     |                  |
| 03.070.19   | Perry Hall Elementary               | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$6,100               | \$3,416              | \$2,68                    | \$3,416             | \$0                     |                  |
| 03.011.19   | Perry Hall High                     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$2,500               | \$1,400              | \$1,100                   | \$1,400             | \$0                     |                  |
| 03.033.19   | Pikesville High                     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,400               | \$4,144              | \$3,25                    | 5 \$4,144           | \$0                     |                  |
| 03.085.19   | Pikesville Middle                   | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,300               | \$4,088              | \$3,21                    | 2 \$4,088           | \$0                     |                  |
| 03.009.19   | Pine Grove Elementary               | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,900               | \$2,184              | \$1,71                    | 5 \$2,184           | \$0                     |                  |

| PSC/SI#     | Project Name               | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|----------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore o | cont'd                     |   |                       |                      |                           |                     |                         | _                |
| 03.001.19   | Pine Grove Middle          | <b>Approved Security Window Covering</b> - Installation of quick release security shades.         | \$5,200               | \$2,912              | \$2,288                   | \$2,912             | \$0                     |                  |
| 03.139.19   | Pleasant Plains Elementary | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace door hardware.                           | \$85,000              | \$47,600             | \$37,400                  | \$47,600            | \$0                     |                  |
| 03.139.19   | Pleasant Plains Elementary | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$4,600               | \$2,576              | \$2,024                   | \$2,576             | \$0                     |                  |
| 03.023.19   | Pot Spring Elementary      | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$4,400               | \$2,464              | \$1,936                   | 5 \$2,464           | \$0                     |                  |
| 03.092.19   | Powhatan Elementary        | <b>Approved </b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,100               | \$2,296              | \$1,804                   | \$2,296             | \$0                     |                  |
| 03.013.19   | Prettyboy Elementary       | <b>Approved <u>Security Window Covering</u></b> - Installation of quick release security shades.  | \$3,400               | \$1,904              | \$1,496                   | \$1,904             | \$0                     |                  |
| 03.054.19   | Randallstown Elementary    | <b>Approved Security Window Covering</b> - Installation of quick release security shades.         | \$6,600               | \$3,696              | \$2,904                   | \$3,696             | \$0                     |                  |
| 03.032.19   | Randallstown High          | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.                                | \$120,000             | \$67,200             | \$52,800                  | \$67,200            | \$0                     |                  |
| 03.032.19   | Randallstown High          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$9,400               | \$5,264              | \$4,136                   | \$5,264             | \$0                     |                  |
| 03.109.19   | Red House Run Elementary   | <b>Approved </b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,200               | \$2,352              | \$1,848                   | \$2,352             | \$0                     |                  |
| 03.106.19   | Reisterstown Elementary    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$4,400               | \$2,464              | \$1,936                   | 5 \$2,464           | \$0                     |                  |
| 03.132.19   | Relay Elementary           | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$4,600               | \$2,576              | \$2,024                   | \$2,576             | \$0                     |                  |

| PSC/SI#   | Project Name                | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-----------|-----------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore | cont'd                      |  |                       |                      |                           |                     |                         |                  |
| 03.189.19 | Riderwood Elementary        | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,200               | \$2,912              | \$2,288                   | 3 \$2,912           | \$0                     |                  |
| 03.195.19 | Ridge Ruxton School         | <b>Approved Security Window Covering</b> - Installation of quick release security shades.        | \$4,400               | \$2,464              | \$1,936                   | 5 \$2,464           | \$0                     |                  |
| 03.045.19 | Ridgely Middle              | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace door hardware.                          | \$100,000             | \$56,000             | \$44,000                  | \$56,000            | \$0                     |                  |
| 03.045.19 | Ridgely Middle              | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$2,300               | \$1,288              | \$1,012                   | 2 \$1,288           | \$0                     |                  |
| 03.184.19 | Riverview Elementary        | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$6,300               | \$3,528              | \$2,772                   | 2 \$3,528           | \$0                     |                  |
| 03.042.19 | Rodgers Forge Elementary    | <b>Approved Security Window Covering</b> - Installation of quick release security shades.        | \$4,900               | \$2,744              | \$2,156                   | 5 \$2,744           | \$0                     |                  |
| 03.015.19 | Rosedale Center             | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,800               | \$2,128              | \$1,672                   | 2 \$2,128           | \$0                     |                  |
| 03.157.19 | Sandy Plains Elementary     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,600               | \$3,136              | \$2,464                   | 4 \$3,136           | \$0                     |                  |
| 03.025.19 | Scotts Branch Elementary    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,400               | \$2,464              | \$1,936                   | 5 \$2,464           | \$0                     |                  |
| 03.179.19 | Seneca Elementary           | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,400               | \$2,464              | \$1,936                   | 5 \$2,464           | \$0                     |                  |
| 03.096.19 | Seven Oaks Elementary       | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,500               | \$1,960              | \$1,540                   | ) \$1,960           | \$0                     |                  |
| 03.086.19 | Seventh District Elementary | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,500               | \$1,960              | \$1,540                   | \$1,960             | \$0                     |                  |

| PSC/SI#     | Project Name               | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds Date<br>Expended Expended |
|-------------|----------------------------|---|-----------------------|----------------------|---------------------------|---------------------|---------------------------------------|
| Baltimore ( | cont'd                     |   |                       |                      |                           |                     |                                       |
| 03.031.19   | Shady Spring Elementary    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$5,600               | \$3,136              | \$2,464                   | \$3,136             | \$0                                   |
| 03.176.19   | Southwest Academy          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$8,900               | \$4,984              | \$3,916                   | 5 \$4,984           | \$0                                   |
| 03.117.19   | Sparks Elementary          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$5,200               | \$2,912              | \$2,288                   | 3 \$2,912           | \$0                                   |
| 03.051.19   | Sparrows Point Middle/High | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$2,200               | \$1,232              | \$968                     | \$1,232             | \$0                                   |
| 03.038.19   | Stemmers Run Middle        | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$7,100               | \$3,976              | \$3,124                   | \$3,976             | \$0                                   |
| 03.022.19   | Stoneleigh Elementary      | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace door hardware.                           | \$13,000              | \$7,280              | \$5,720                   | \$7,280             | \$0                                   |
| 03.022.19   | Stoneleigh Elementary      | <b>Approved </b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,600               | \$4,256              | \$3,344                   | \$4,256             | \$0                                   |
| 03.126.19   | Sudbrook Magnet Middle     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$7,100               | \$3,976              | \$3,124                   | \$3,976             | \$0                                   |
| 03.126.19   | Sudbrook Middle            | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace door hardware.                           | \$95,000              | \$53,200             | \$41,800                  | \$53,200            | \$0                                   |
| 03.093.19   | Summit Park Elementary     | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$4,500               | \$2,520              | \$1,980                   | \$2,520             | \$0                                   |
| 03.163.19   | Sussex Elementary          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$2,100               | \$1,176              | \$924                     | \$1,176             | \$0                                   |
| 03.077.19   | Timber Grove Elementary    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.  | \$6,000               | \$3,360              | \$2,640                   | \$3,360             | \$0                                   |

| PSC/SI#     | Project Name                         | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|--------------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore o | ont'd                                |  |                       |                      |                           |                     |                         | _                |
| 03.169.19   | Timonium Elementary                  | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace door hardware.                          | \$35,000              | \$19,600             | \$15,400                  | \$19,600            | \$0                     |                  |
| 03.169.19   | Timonium Elementary                  | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,600               | \$2,576              | \$2,024                   | \$2,576             | \$0                     |                  |
| 03.114.19   | Towson High                          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,900               | \$4,424              | \$3,476                   | 5 \$4,424           | \$0                     |                  |
| 03.012.19   | Villa Cresta Elementary              | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,900               | \$3,304              | \$2,596                   | 5 \$3,304           | \$0                     |                  |
| 03.208.19   | Vincent Farm Elementary              | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$7,300               | \$4,088              | \$3,212                   | 2 \$4,088           | \$0                     |                  |
| 03.193.19   | Warren Elementary                    | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,300               | \$1,848              | \$1,452                   | 2 \$1,848           | \$0                     |                  |
| 03.183.19   | Wellwood International<br>Elementary | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$3,600               | \$2,016              | \$1,584                   | \$2,016             | \$0                     |                  |
| 03.215.19   | West Towson Elementary               | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,900               | \$3,304              | \$2,596                   | 5 \$3,304           | \$0                     |                  |
| 03.130.19   | Westchester Elementary               | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$4,300               | \$2,408              | \$1,892                   | 2 \$2,408           | \$0                     |                  |
| 03.159.19   | Westowne Elementary                  | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,000               | \$2,800              | \$2,200                   | \$2,800             | \$0                     |                  |
| 03.065.19   | White Oak Special Education          | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades. | \$5,000               | \$2,800              | \$2,200                   | \$2,800             | \$0                     |                  |
| 03.181.19   | Winand Elementary                    | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace door hardware.                          | \$44,000              | \$24,640             | \$19,360                  | \$24,640            | \$0                     |                  |

| PSC/SI #         | Project Name                      | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds Date<br>Expended Expended |
|------------------|-----------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|---------------------------------------|
| <u>Baltimore</u> | cont'd                            |  |                       |                      |                           |                     |                                       |
| 03.181.19        | Winand Elementary                 | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.   | \$3,600               | \$2,016              | \$1,584                   | \$2,016             | \$0                                   |
| 03.198.19        | Windsor Mill Middle               | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.   | \$7,300               | \$4,088              | \$3,212                   | 2 \$4,088           | \$0                                   |
| 03.027.19        | Winfield Elementary               | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.   | \$5,800               | \$3,248              | \$2,552                   | 2 \$3,248           | \$0                                   |
| 03.010.19        | Woodbridge Elementary             | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.   | \$5,300               | \$2,968              | \$2,332                   | 2 \$2,968           | \$0                                   |
| 03.199.19        | Woodholme Elementary              | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.   | \$8,100               | \$4,536              | \$3,564                   | \$4,536             | \$0                                   |
| 03.043.19        | Woodlawn Middle                   | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.   | \$8,800               | \$4,928              | \$3,872                   | 2 \$4,928           | \$0                                   |
| 03.111.19        | Woodmoor Elementary               | <b>Approved</b> <u>Security Window Covering</u> - Installation of quick release security shades.   | \$5,700               | \$3,192              | \$2,508                   | 3 \$3,192           | \$0                                   |
| Allocation       |                                   | \$1,005,000  |                       |                      |                           |                     |                                       |
| 03.100.19        | Baltimore Highlands<br>Elementary | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,000                   | \$16,000            | \$0                                   |
| 03.172.19        | Battle Monument Special           | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.174.19        | Bear Creek Elementary             | <b>Approved</b> Surveillance and Security Technology - Add additional security cameras to interior and exterior of the building.               | \$7,000               | \$6,000              | \$1,000                   | \$6,000             | \$0                                   |

| PSC/SI#          | Project Name                         | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds Date<br>Expended Expended |
|------------------|--------------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|---------------------------------------|
| <b>Baltimore</b> | cont'd                               |  |                       |                      |                           |                     |                                       |
|                  | Berkshire Elementary                 | <b>Cancelled</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,000                   | \$0                 | \$0                                   |
| 03.088.19        | Catonsville Middle School            | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.  | \$6,000               | \$6,000              | \$0                       | \$6,000             | \$0                                   |
| 03.166.19        | Cedarmere Elementary                 | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.  | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
|                  | Chadwick Elementary                  | <b>Cancelled</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,000                   | \$0                 | \$0                                   |
| 03.067.19        | Chapel Hill Elementary               | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.  | \$17,000              | \$16,000             | \$1,000                   | \$16,000            | \$0                                   |
| 03.002.19        | Chatsworth Elementary                | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.  | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.035.19        | Chesapeake Terrace<br>Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.  | \$17,000              | \$16,000             | \$1,000                   | \$16,000            | \$0                                   |
| 03.026.19        | Church Lane Elementary               | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.  | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.123.19        | Cromwell Valley Elementary<br>Magnet | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.  | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |

| PSC/SI#   | Project Name           | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds Date Expended Expended |  |
|-----------|------------------------|---|-----------------------|----------------------|---------------------------|---------------------|------------------------------------|--|
| Baltimore | cont'd                 |   |                       |                      |                           |                     |                                    |  |
| 03.129.19 | Deep Creek Elementary  | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,00                    | 0 \$16,000          | \$0                                |  |
| 03.170.19 | Deer Park Elementary   | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,00                    | 0 \$12,000          | \$0                                |  |
| 03.171.19 | Dogwood Elementary     | <b>Approved</b> Surveillance and Security Technology - Add additional security cameras to interior and exterior of the building.        | \$13,000              | \$12,000             | \$1,00                    | 0 \$12,000          | \$0                                |  |
| 03.049.19 | Dumbarton Middle       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$9,000               | \$9,000              | \$                        | 0 \$9,000           | \$0                                |  |
| 03.041.19 | Dundalk Middle         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$5,000               | \$5,000              | \$                        | 0 \$5,000           | \$0                                |  |
| 03.075.19 | Eastern Technical High | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$5,000               | \$5,000              | \$                        | 0 \$5,000           | \$0                                |  |
| 03.056.19 | Edgemere Elementary    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$11,000              | \$10,000             | \$1,00                    | 0 \$10,000          | \$0                                |  |
| 03.072.19 | Elmwood Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$11,000              | \$10,000             | \$1,00                    | 0 \$10,000          | \$0                                |  |

| PSC/SI#          | Project Name               | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds Date<br>Expended Expended |
|------------------|----------------------------|---|-----------------------|----------------------|---------------------------|---------------------|---------------------------------------|
| <u>Baltimore</u> | cont'd                     |   |                       |                      |                           |                     |                                       |
| 03.102.19        | Featherbed Lane Elementary | Approved Surveillance and Security Technology - Add additional security cameras to interior and exterior of the building.               | \$9,000               | \$8,000              | \$1,000                   | \$8,000             | \$0                                   |
| 03.090.19        | Fort Garrison Elementary   | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.150.19        | Franklin Elementary        | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.127.19        | Franklin Middle            | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$9,000               | \$9,000              | \$0                       | \$9,000             | \$0                                   |
| 03.004.19        | Fullerton Elementary       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.107.19        | Golden Ring Middle         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$9,000               | \$9,000              | \$0                       | \$9,000             | \$0                                   |
| 03.156.19        | Grange Elementary          | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.005.19        | Halethorpe Elementary      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.186.19        | Halstead Academy           | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |

| PSC/SI#          | Project Name            | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------------|-------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Baltimore</u> | cont'd                  |   |                       |                      |                           |                     |                         |                  |
| 03.168.19        | Hampton Elementary      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$8,000               | \$8,000              |                           | \$0 \$8,00          | 0 \$0                   |                  |
| 03.152.19        | Hawthorne Elementary    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$8,000               | \$8,000              |                           | \$0 \$8,00          | 0 \$0                   |                  |
| 03.078.19        | Hernwood Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,0                     | \$12,00             | 0 \$0                   |                  |
| 03.047.19        | Holabird Middle         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$12,000              | \$12,000             |                           | \$0 \$12,00         | 0 \$0                   |                  |
| 03.074.19        | Jacksonville Elementary | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,0                     | \$12,00             | 0 \$0                   |                  |
| 03.112.19        | Joppa View Elementary   | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,0                     | \$16,00             | 0 \$0                   |                  |
| 03.080.19        | Kingsville Elementary   | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,0                     | \$16,00             | 0 \$0                   |                  |
| 03.105.19        | Lansdowne Elementary    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$9,000               | \$9,000              |                           | \$0 \$9,00          | 0 \$0                   |                  |

| PSC/SI#   | Project Name                         | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-----------|--------------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore | cont'd                               |  |                       |                      |                           |                     |                         |                  |
| 03.149.19 | Lansdowne High                       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$6,000               | \$6,000              |                           | \$0 \$6,000         | \$0                     |                  |
| 03.084.19 | Lansdowne Middle                     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$9,000               | \$9,000              |                           | \$0 \$9,000         | \$0                     |                  |
| 03.154.19 | Loch Raven Technical<br>Academy      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$5,000               | \$5,000              |                           | \$0 \$5,000         | \$0                     |                  |
| 03.110.19 | Logan Elementary                     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$13,000              | \$12,000             | \$1,0                     | 000 \$12,000        | \$0                     |                  |
| 03.087.19 | Lutherville Laboratory<br>Elementary | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$13,000              | \$12,000             | \$1,0                     | 000 \$12,000        | \$0                     |                  |
| 03.021.19 | Maiden Choice Special                | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,0                     | 000 \$16,000        | \$0                     |                  |
| 03.020.19 | Mars Estates Elementary              | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$8,000               | \$8,000              |                           | \$0 \$8,000         | \$0                     |                  |
| 03.142.19 | Martin Boulevard<br>Elementary       | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,0                     | 000 \$12,000        | \$0                     |                  |
| 03.191.19 | McCormick Elementary                 | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$13,000              | \$12,000             | \$1,0                     | 000 \$12,000        | \$0                     |                  |

| PSC/SI#     | Project Name                            | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|---|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore o | cont'd                                  |  |                       |                      |                           |                     |                         |                  |
| 03.192.19   | Middleborough Elementary                | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.          | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                     |                  |
| 03.167.19   | Middlesex Elementary                    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.          | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                     |                  |
| 03.091.19   | Millbrook Elementary                    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.          | \$17,000              | \$16,000             | \$1,000                   | \$16,000            | \$0                     |                  |
| 03.143.19   | New Town Elementary                     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.          | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                     |                  |
| 03.155.19   | Norwood Elementary                      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.          | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                     |                  |
| 03.182.19   | Orems Elementary                        | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.          | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                     |                  |
| 03.145.19   | Patapsco High and Center fo<br>the Arts | r <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$8,000               | \$8,000              | \$(                       | \$8,000             | \$0                     |                  |
| 03.009.19   | Pine Grove Elementary                   | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building.   | \$17,000              | \$16,000             | \$1,000                   | \$16,000            | \$0                     |                  |

| PSC/SI#          | Project Name                | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds Date<br>Expended Expended |
|------------------|-----------------------------|---|-----------------------|----------------------|---------------------------|---------------------|---------------------------------------|
| <u>Baltimore</u> | cont'd                      |   |                       |                      |                           |                     |                                       |
| 03.001.19        | Pine Grove Middle           | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,000                   | \$16,000            | \$0                                   |
| 03.131.19        | Pinewood Elementary         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.139.19        | Pleasant Plains Elementary  | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,000                   | \$16,000            | \$0                                   |
| 03.092.19        | Powhatan Elementary         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.013.19        | Prettyboy Elementary        | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.106.19        | Reisterstown Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,000                   | \$16,000            | \$0                                   |
| 03.195.19        | Ridge Ruxton Special School | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,000                   | \$12,000            | \$0                                   |
| 03.184.19        | Riverview Elementary        | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$12,000              | \$12,000             | \$0                       | \$12,000            | \$0                                   |
| 03.042.19        | Rodgers Forge Elementary    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,000                   | \$16,000            | \$0                                   |

| PSC/SI#          | Project Name                | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------------|-----------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Baltimore</u> | cont'd                      |   |                       |                      |                           |                     |                         |                  |
| 03.015.19        | Rosedale Center             | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,00                    | 00 \$12,000         | \$0                     |                  |
| 03.034.19        | Sandalwood Elementary       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$5,000               | \$5,000              | !                         | \$0 \$5,000         | \$0                     |                  |
| 03.157.19        | Sandy Plains Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$10,000              | \$10,000             | !                         | \$0 \$10,000        | \$0                     |                  |
| 03.179.19        | Seneca Elementary           | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,00                    | 00 \$16,000         | \$0                     |                  |
| 03.096.19        | Seven Oaks Elementary       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,00                    | 00 \$12,000         | \$0                     |                  |
| 03.086.19        | Seventh District Elementary | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,00                    | 00 \$12,000         | \$0                     |                  |
| 03.031.19        | Shady Spring Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,00                    | 00 \$16,000         | \$0                     |                  |
| 03.117.19        | Sparks Elementary           | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$13,000              | \$12,000             | \$1,00                    | 00 \$12,000         | \$0                     |                  |

| PSC/SI#   | Project Name               | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-----------|----------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore | cont'd                     |  |                       |                      |                           |                     |                         | _                |
| 03.051.19 | Sparrows Point Middle/High | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$8,000               | \$8,000              |                           | \$0 \$8,000         | \$0                     |                  |
| 03.022.19 | Stoneleigh Elementary      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$5,000               | \$5,000              |                           | \$0 \$5,000         | \$0                     |                  |
| 03.093.19 | Summit Park Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$17,000              | \$16,000             | \$1,0                     | 00 \$16,000         | \$0                     |                  |
| 03.163.19 | Sussex Elementary          | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,0                     | 00 \$16,000         | \$0                     |                  |
| 03.077.19 | Timber Grove Elementary    | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,0                     | 00 \$16,000         | \$0                     |                  |
| 03.169.19 | Timonium Elementary        | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,0                     | 00 \$16,000         | \$0                     |                  |
| 03.114.19 | Towson High                | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add addition security cameras to interior and exterior of the building.          | \$11,000              | \$11,000             |                           | \$0 \$11,000        | \$0                     |                  |
| 03.012.19 | Villa Cresta Elementary    | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,0                     | 00 \$16,000         | \$0                     |                  |
| 03.208.19 | Vincent Farm Elementary    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$8,000               | \$8,000              |                           | \$0 \$8,000         | \$0                     |                  |

| PSC/SI#          | Project Name                         | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------------|--------------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Baltimore</u> | cont'd                               |  |                       |                      |                           |                     |                         |                  |
| 03.193.19        | Warren Elementary                    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Add additional security cameras to interior and exterior of the building.        | \$8,000               | \$8,000              | \$                        | \$8,000             | \$0                     | 1                |
| 03.183.19        | Wellwood International<br>Elementary | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,00                    | \$16,000            | \$0                     | 1                |
| 03.008.19        | Western School of<br>Technology High | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$6,000               | \$6,000              | \$                        | \$6,000             | \$0                     |                  |
| 03.065.19        | White Oak Special School             | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$11,000              | \$10,000             | \$1,00                    | \$10,000            | \$0                     | 1                |
| 03.181.19        | Winand Elementary                    | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$17,000              | \$16,000             | \$1,00                    | \$16,000            | \$0                     | 1                |
| 03.199.19        | Woodholme Elementary                 | <b>Approved</b> Surveillance and Security Technology - Add additional security cameras to interior and exterior of the building.               | \$17,000              | \$16,000             | \$1,00                    | \$16,000            | \$0                     | 1                |
| 03.043.19        | Woodlawn Middle                      | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Add additional security cameras to interior and exterior of the building. | \$5,000               | \$5,000              | \$                        | 55,000              | \$0                     | 1                |
| 03.111.19        | Woodmoor Elementary                  | <b>Approved</b> Surveillance and Security Technology - Add additional security cameras to interior and exterior of the building.               | \$17,000              | \$15,000             | \$1,00                    | ) \$15,000          | \$0                     |                  |
|                  |                                      | Baltimore Total  | \$3,284,000           | \$2,256,000          | \$1,027,00                | \$2,224,000         | \$0                     |                  |

| PSC/SI#    | Project Name           | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Calvert    |                        |   |                       |                      |                           |                     |                         |                  |
| Allocation |                        | \$175,000   |                       |                      |                           |                     |                         |                  |
| 04.013.19  | Appeal Elementary      | <b>Approved</b> Surveillance and Security Technology - Surveillance camera installation.        | \$34,900              | \$18,497             | \$16,36                   | 8 \$18,458          | \$18,458                | 11/14/19         |
| 04.028.19  | Barstow Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Surveillance camera installation. | \$40,800              | \$21,624             | \$19,17                   | 5 \$21,623          | \$21,623                | 11/14/19         |
| 04.012.19  | Calvert Country School | <b>Approved</b> Surveillance and Security Technology - Surveillance camera installation.        | \$23,600              | \$12,508             | \$11,06                   | 3 \$12,476          | \$12,476                | 11/14/19         |
| 04.004.19  | Calvert Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Surveillance camera installation. | \$29,000              | \$15,370             | \$13,60                   | 5 \$15,343          | \$15,343                | 11/14/19         |
| 04.023.19  | Dowell Elementary      | <b>Approved</b> Surveillance and Security Technology - Surveillance camera installation.        | \$38,600              | \$20,458             | \$18,12                   | 1 \$20,433          | \$20,433                | 11/14/19         |
| 04.010.19  | Huntingtown Elementary | <b>Approved</b> <u>Surveillance and Security Technology</u> - Surveillance camera installation. | \$29,200              | \$15,476             | \$13,71                   | 2 \$15,462          | \$15,462                | 11/14/19         |
| 04.007.19  | Mt. Harmony Elementary | <b>Approved</b> Surveillance and Security Technology - Surveillance camera installation.        | \$30,400              | \$16,112             | \$14,26                   | 1 \$16,081          | \$16,081                | 11/14/19         |
| 04.002.19  | Mutual Elementary      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Surveillance camera installation. | \$30,600              | \$16,218             | \$14,34                   | 3 \$16,174          | \$16,174                | 11/14/19         |
| 04.018.19  | Patuxent Elementary    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Surveillance camera installation. | \$27,400              | \$14,522             | \$12,85                   | 5 \$14,497          | ' \$14,497              | 11/14/19         |
| 04.015.19  | Plum Point Elementary  | <b>Approved</b> <u>Surveillance and Security Technology</u> - Surveillance camera installation. | \$25,200              | \$13,356             | \$11,81                   | 2 \$13,320          | \$13,320                | 11/14/19         |
| 04.021.19  | St. Leonard Elementary | <b>Approved</b> <u>Surveillance and Security Technology</u> - Surveillance camera installation. | \$35,600              | \$10,859             | \$24,43                   | 0 \$11,133          | \$ \$11,133             | 11/14/19         |

| PSC/SI#     | Project Name              | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|---------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Calvert con | ıt'd                      |  |                       |                      |                           |                     |                         | _                |
| Allocation  |                           | \$200,000  |                       |                      |                           |                     |                         |                  |
| 04.013.19   | Appeal Elementary         | Approved Surveillance and Security Technology - Construct a security monitoring station in main office.                      | \$4,000               | \$4,000              |                           | \$0 \$3,            | \$3,834                 | 06/17/21         |
| 04.028.19   | Barstow Elementary        | <b>Approved</b> <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0 \$3,            | \$3,334                 | 06/17/21         |
| 04.012.19   | Calvert Country           | Approved Surveillance and Security Technology - Construct a security monitoring station in main office.                      | \$4,000               | \$4,000              |                           | \$0 \$3,            | \$3,834                 | 06/17/21         |
| 04.004.19   | Calvert Elementary        | Approved <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office.               | \$4,000               | \$4,000              |                           | \$0 \$3,            | 334 \$3,834             | 06/17/21         |
| 04.003.19   | Calvert High              | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Construct a security monitoring station in main office. | \$4,000               | \$4,000              |                           | \$0 \$3,            | 334 \$3,83 <sup>4</sup> | 06/17/21         |
| 04.001.19   | Calvert Middle            | Approved Surveillance and Security Technology - Construct a security monitoring station in main office.                      | \$4,000               | \$4,000              |                           | \$0 \$3,            | 334 \$3,33 <sup>4</sup> | 06/17/21         |
| 04.025.19   | Career Technology Academy | <b>Approved</b> Surveillance and Security Technology - Construct a security monitoring station in main office.               | \$4,000               | \$4,000              |                           | \$0 \$3,            | \$3,334 \$3,334         | 06/17/21         |
| 04.023.19   | Dowell Elementary         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0 \$3,            | \$3,83 <sup>4</sup>     | 06/17/21         |
| 04.010.19   | Huntingtown Elementary    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0 \$3,            | \$3,834 \$3,834         | 06/17/21         |
| 04.026.19   | Huntingtown High          | <b>Approved</b> <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0 \$4,            | 900 \$4,000             | 06/17/21         |
| 04.026.19   | Huntingtown High          | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install surveillance camera.                                   | \$18,270              | \$16,620             | \$1,                      | 650 \$16,           | 520 \$16,620            | 06/17/21         |

| PSC/SI#     | Project Name           | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP :<br>Approv |         | State Funds<br>Expended | Date<br>Expended |
|-------------|------------------------|---|-----------------------|----------------------|---------------------------|------------------|---------|-------------------------|------------------|
| Calvert con | nt'd                   |   |                       |                      |                           |                  |         |                         | _                |
| 04.024.19   | Mill Creek Middle      | <b>Approved</b> <u>Security Vestibule</u> - Construct guided secured vestibule.                                       | \$47,750              | \$43,750             |                           | \$0 \$4          | 19,232  | \$49,232                | 06/17/21         |
| 04.024.19   | Mill Creek Middle      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office. | \$4,000               | \$4,000              |                           | \$0              | \$3,334 | \$3,334                 | 06/17/21         |
| 04.007.19   | Mt. Harmony Elementary | <b>Approved</b> Surveillance and Security Technology - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0              | \$3,834 | \$3,834                 | 06/17/21         |
| 04.002.19   | Mutual Elementary      | <b>Approved</b> Surveillance and Security Technology - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0              | \$3,834 | \$3,834                 | 06/17/21         |
| 04.005.19   | Northern High          | Approved Surveillance and Security Technology - Construct a security monitoring station in main office.               | \$4,000               | \$4,000              |                           | \$0              | \$4,000 | \$4,000                 | 06/17/21         |
| 04.005.19   | Northern High          | <b>Approved</b> Window Safety Film - Add vandal resistant security film at select exterior glazing.                   | \$10,000              | \$10,000             |                           | \$0 \$           | 10,000  | \$10,000                | 06/17/21         |
| 04.005.19   | Northern High          | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install surveillance camera.                            | \$33,630              | \$33,630             |                           | \$0 \$3          | 33,630  | \$33,630                | 06/17/21         |
| 04.006.19   | Northern Middle        | <b>Approved</b> <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office. | \$4,000               | \$4,000              |                           | \$0              | \$3,834 | \$3,834                 | 06/17/21         |
| 04.018.19   | Patuxent Elementary    | <b>Approved</b> Surveillance and Security Technology - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0              | \$4,000 | \$4,000                 | 06/17/21         |
| 04.019.19   | Patuxent High          | Approved <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0              | \$4,000 | \$4,000                 | 06/17/21         |
| 04.015.19   | Plum Point Elementary  | Approved <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0              | \$4,000 | \$4,000                 | 06/17/21         |
| 04.017.19   | Plum Point Middle      | Approved <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0              | \$3,834 | \$3,834                 | 06/17/21         |

| PSC/SI#     | Project Name           | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Calvert cor | nt'd                   |   |                       |                      |                           |                     |                         |                  |
| 04.009.19   | Southern Middle        | <b>Approved</b> Surveillance and Security Technology - Construct a security monitoring station in main office.        | \$4,000               | \$4,000              |                           | \$0 \$4,00          | 0 \$4,000               | 06/17/21         |
| 04.021.19   | St. Leonard Elementary | <b>Approved</b> <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office. | \$4,000               | \$4,000              |                           | \$0 \$3,83          | 4 \$3,834               | 06/17/21         |
| 04.014.19   | Sunderland Elementary  | <b>Approved</b> <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office. | \$4,000               | \$4,000              |                           | \$0 \$3,83          | 4 \$3,834               | 06/17/21         |
| 04.020.19   | Windy Hill Elementary  | <b>Approved</b> <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office. | \$4,000               | \$4,000              |                           | \$0 \$3,33          | 4 \$3,334               | 06/17/21         |
| 04.022.19   | Windy Hill Middle      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Construct a security monitoring station in main office. | \$4,000               | \$4,000              |                           | \$0 \$3,83          | 4 \$3,834               | 06/17/21         |
|             |                        | Calvert Total   | \$550,950             | \$375,000            | \$171,                    | 395 \$374,99        | 4 \$374,994             |                  |

| PSC/SI#    | Project Name            | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Caroline   |                         |  |                       |                      |                           |                     |                         |                  |
| Allocation |                         | \$62,000   |                       |                      |                           |                     |                         |                  |
| 05.007.19  | Federalsburg Elementary | <b>Approved</b> <u>Security Vestibule</u> - Relocate the main office to the front of the building, create a second store front so that there is a secure vestibule for visitors. | \$162,500             | \$62,000             | \$100,50                  | 0 \$62,000          | \$62,000                | 07/10/20         |
| Allocation |                         | \$200,000  |                       |                      |                           |                     |                         |                  |
| 05.003.19  | Denton Elementary       | <b>Approved</b> <u>SRO Office and Other Interior Renovations</u> - Construct an SRO office and the install a pass-through window.  | \$15,000              | \$15,000             | \$                        | 0 \$15,000          | \$12,809                | 06/17/21         |
| 05.003.19  | Denton Elementary       | <b>Cancelled</b> <u>Doors and Door Hardware</u> - Install security doors to open space classrooms.   | \$0                   | \$0                  | \$                        | 0 \$60,000          | \$0                     |                  |
|            |                         | UPDATE: 5/5/20 - This project request is being withdrawn - vendor is non responsive.   |                       |                      |                           |                     |                         |                  |
| 05.005.19  | Lockerman Middle        | <b>Approved</b> <u>SRO Office and Other Interior Renovations</u> - Relocate the SRO Office from the main office and install a pass-through window in the main office.            | \$20,000              | \$20,000             | \$                        | 0 \$20,000          | \$20,430                | 06/17/21         |
| 05.006.19  | Ridgely Elementary      | Approved SRO Office and Other Interior Renovations - Move the location of the admin office to the front of the building.   | \$165,000             | \$165,000            | \$                        | 0 \$165,000         | \$166,761               | 06/17/21         |
|            |                         | Caroline Total   | \$362,500             | \$262,000            | \$100,50                  | 0 \$322,000         | \$262,000               |                  |

| PSC/SI#    | Project Name              | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|---------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Carroll    |                           |   |                       |                      |                           |                     |                         | _                |
| Allocation |                           | \$294,000   |                       |                      |                           |                     |                         |                  |
| 06.048.19  | Century High              | Approved Security Communications - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel. | \$61,882              | \$36,510             | \$25,37                   | 2 \$36,275          | \$36,510                | 02/25/21         |
| 06.044.19  | Elmer Wolfe Elementary    | Approved Security Communications - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel. | \$65,350              | \$38,557             | \$26,79                   | 4 \$37,455          | \$38,557                | 01/27/21         |
| 06.024.19  | Francis Scott Key High    | Approved Security Communications - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel. | \$34,427              | \$20,312             | \$14,11                   | 5 \$18,575          | \$20,312                | 01/27/21         |
| 06.019.19  | Liberty High              | Approved Security Communications - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel. | \$43,143              | \$ \$25,454          | \$17,68                   | 9 \$22,675          | \$25,454                | 01/27/21         |
| 06.045.19  | Linton Springs Elementary | Approved Security Communications - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel. | \$65,625              | \$38,719             | \$26,90                   | 6 \$37,460          | \$38,719                | 01/27/21         |
| 06.007.19  | Mechanicsville Elementary | Approved Security Communications - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel. | \$66,250              | \$39,088             | \$27,16                   | 3 \$37,455          | \$38,088                | 01/27/21         |

| PSC/SI#     | Project Name            | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|-------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Carroll con | t'd                     |   |                       |                      |                           |                     |                         | _                |
| 06.053.19   | Parr's Ridge Elementary | Approved <u>Security Communications</u> - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel.        | \$64,375              | \$27,571             | \$36,80                   | 4 \$37,455          | \$37,981                | 01/27/21         |
| 06.012.19   | South Carroll High      | Approved <u>Security Communications</u> - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel.        | \$62,354              | \$36,789             | \$25,56                   | 5 \$36,275          | \$36,789                | 01/27/21         |
| 06.042.19   | Westminster High        | Approved <u>Security Communications</u> - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel.        | \$52,543              | \$31,000             | \$21,54                   | 3 \$20,590          | \$20,590                | 01/27/21         |
| Allocation  |                         | \$242,000   |                       |                      |                           |                     |                         |                  |
| 06.055.19   | Ebb Valley Elementary   | Approved <u>Security Communications</u> - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel.        | \$73,750              | \$73,750             | \$(                       | 0 \$73,750          | \$68,000                | 06/07/21         |
| 06.033.19   | Manchester Elementary   | <b>Approved</b> <u>Security Communications</u> - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel. | \$67,500              | \$67,500             | \$(                       | 0 \$67,500          | \$63,000                | 06/07/21         |
| 06.028.19   | North Carroll Middle    | Approved <u>Security Communications</u> - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel.        | \$67,500              | \$67,500             | \$(                       | 0 \$67,500          | \$63,000                | 06/07/21         |

| PSC/SI #              | Project Name            | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | _    | SGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|-----------------------|-------------------------|---|-----------------------|----------------------|---------------------------|------|------------------|-------------------------|------------------|
| Carroll con 06.002.19 | t'd<br>Northwest Middle | Approved Security Communications - Install bi-directional amplifiers to create a better than 95% radio coverage in the school building to communicate with emergency personnel. | \$48,000              | \$33,250             |                           | \$0  | \$48,000         | \$48,000                | 06/07/21         |
|                       |                         | Carroll Total   | \$772,699             | \$536,000            | \$221,                    | ,951 | \$540,965        | \$535,000               |                  |

| PSC/SI #     | Project Name             | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|--------------|--------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Cecil</u> |                          |   |                       |                      |                           |                     |                         |                  |
| Allocation   |                          | \$166,000   |                       |                      |                           |                     |                         |                  |
| 07.037.19    | Holly Hall Elementary    | Approved Surveillance and Security Technology - Installation of 20 exterior and 25 interior security cameras, server, monitors and workstations, and an Axis network video door security station. | \$125,758             | \$83,000             | \$32,29                   | 7 \$62,694          | \$62,694                | 11/14/19         |
| 07.011.19    | Thomson Estates Elementa | Approved Surveillance and Security Technology - Installation of 18 exterior and 21 interior security cameras, server, monitors and workstations, and an Axis network video door security station. | \$125,758             | \$83,000             | \$29,11                   | 0 \$56,508          | \$ \$56,508             | 11/14/19         |
| Allocation   |                          | \$200,000   |                       |                      |                           |                     |                         |                  |
| 07.031.19    | Cecilton Elementary      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install security cameras.   | \$49,500              | \$49,500             | \$                        | 0 \$49,500          | \$49,500                | 07/10/20         |
| 07.021.19    | Kenmore Elementary       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install security cameras.   | \$49,500              | \$49,500             | \$                        | 0 \$49,500          | \$49,500                | 07/10/20         |
| 07.041.19    | Leeds Elementary         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install security cameras.   | \$49,500              | \$49,500             | \$                        | 0 \$49,500          | \$49,500                | 07/10/20         |
| 07.020.19    | Perryville Elementary    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install security cameras.   | \$49,500              | \$49,500             | \$                        | 0 \$49,500          | \$49,500                | 07/10/20         |
|              |                          | Cecil Total   | \$449,516             | \$364,000            | \$61,40                   | 7 \$317,202         | \$317,202               |                  |

| PSC/SI#    | Project Name                | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-----------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Charles    |                             |  |                       |                      |                           |                     |                         |                  |
| Allocation |                             | \$292,000  |                       |                      |                           |                     |                         |                  |
| 08.011.19  | Arthur Middleton Elementar  | yApproved Security Communications - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.              | \$6,000               | \$3,660              | \$2,34                    | \$3,660             | \$3,660                 | 10/08/20         |
| 08.002.19  | Benjamin Stoddert Middle    | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,34                    | \$3,660             | \$3,660                 | 10/08/20         |
| 08.036.19  | Berry Elementary            | Approved <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.        | \$6,000               | \$3,660              | \$2,34                    | \$3,660             | \$3,660                 | 10/08/20         |
| 08.036.19  | Berry Elementary            | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                        | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |
| 08.048.19  | Billingsley Elementary      | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,34                    | \$3,660             | \$3,660                 | 10/08/20         |
| 08.048.19  | Billingsley Elementary      | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                        | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |
| 08.034.19  | C. Paul Barnhart Elementary | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,34                    | \$3,660             | \$3,660                 | 10/08/20         |

| PSC/SI#    | Project Name                               | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|--|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Charles co | nt'd                                       |  |                       |                      |                           |                     |                         |                  |
| 08.034.19  | C. Paul Barnhart Elementary                | <b>Approved</b> <u>Window Safety Film</u> - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                 | \$4,423               | \$2,698              | \$1,725                   | \$2,698             | \$2,698                 | 10/09/20         |
| 08.025.19  | Daniel of St. Thomas Jenifer<br>Elementary | Approved <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.        | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.025.19  | Daniel of St. Thomas Jenifer<br>Elementary | <b>Approved</b> <u>Window Safety Film</u> - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                 | \$4,423               | \$2,698              | \$1,725                   | \$2,698             | \$2,698                 | 10/09/20         |
| 08.004.19  | Dr. Gustavus Brown<br>Elementary           | Approved <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.        | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.004.19  | Dr. Gustavus Brown<br>Elementary           | <b>Approved</b> <u>Window Safety Film</u> - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                 | \$4,423               | \$2,698              | \$1,725                   | \$2,698             | \$2,698                 | 10/09/20         |
| 08.001.19  | Dr. James Craik Elementary                 | Approved <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.        | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.001.19  | Dr. James Craik Elementary                 | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                        | \$4,423               | \$2,698              | \$1,725                   | \$2,698             | \$2,698                 | 10/09/20         |
| 08.037.19  | Dr. Samuel A. Mudd<br>Elementary           | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |

| PSC/SI #   | Project Name                       | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|------------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Charles co | nt'd                               |  |                       |                      |                           |                     |                         |                  |
| 08.037.19  | Dr. Samuel A. Mudd<br>Elementary   | Approved <u>Window Safety Film</u> - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                        | \$4,423               | \$2,698              | \$1,725                   | 5 \$2,698           | \$ \$2,698              | 10/09/20         |
| 08.027.19  | Dr. Thomas L. Higdon<br>Elementary | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.027.19  | Dr. Thomas L. Higdon<br>Elementary | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                        | \$4,423               | \$2,698              | \$1,725                   | 5 \$2,698           | \$ \$2,698              | 10/09/20         |
| 08.019.19  | Eva Turner Elementary              | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.029.19  | Gale-Bailey Elementary             | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.029.19  | Gale-Bailey Elementary             | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Saftey & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                        | \$4,423               | \$2,698              | \$1,725                   | 5 \$2,698           | \$ \$2,698              | 10/09/20         |
| 08.005.19  | Gen. Smallwood Middle              | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.005.19  | Gen. Smallwood Middle              | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                        | \$4,423               | \$ \$2,698           | \$1,725                   | 5 \$2,698           | \$2,698                 | 10/09/20         |

| PSC/SI #    | Project Name             | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|--------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Charles cor | nt'd                     |   |                       |                      |                           |                     |                         |                  |
| 08.005.19   | General Smallwood Middle | <b>Approved</b> <u>Doors</u> and <u>Door Hardware</u> - Replace existing classroom door hardware with currently approves classroom door hardware and address any issues with door openings that result from the upgrades. | \$45,000              | \$27,450             | \$17,55                   | 0 \$27,450          | \$27,450                | 10/09/20         |
| 08.039.19   | Henry E. Lackey High     | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                            | \$6,000               | \$3,660              | \$2,34                    | 0 \$3,660           | \$3,660                 | 10/08/20         |
| 08.008.19   | Indian Head Elementary   | Approved <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                                   | \$6,000               | \$3,660              | \$2,34                    | 0 \$3,660           | \$3,660                 | 10/08/20         |
| 08.008.19   | Indian Head Elementary   | <b>Approved</b> <u>Window Safety Film</u> - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.  | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |
| 08.030.19   | J.C. Parks Elementary    | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                            | \$6,000               | \$3,660              | \$2,34                    | 0 \$3,660           | \$3,660                 | 10/08/20         |
| 08.030.19   | J.C. Parks Elementary    | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Saftey & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.   | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |
| 08.038.19   | J.P. Ryon Elementary     | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                            | \$6,000               | \$3,660              | \$2,34                    | 0 \$3,660           | \$3,660                 | 10/08/20         |
| 08.038.19   | J.P. Ryon Elementary     | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.   | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$ \$2,698              | 10/09/20         |

| PSC/SI #   | Project Name                    | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|---------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Charles co | nt'd                            |  |                       |                      |                           |                     |                         |                  |
| 08.003.19  | John Hanson Middle              | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                     | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.003.19  | John Hanson Middle              | <b>Approved</b> <u>Window Safety Film</u> - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                                     | \$4,423               | \$2,698              | \$1,725                   | \$2,698             | \$2,698                 | 10/09/20         |
| 08.024.19  | Malcolm Elementary              | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                     | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.024.19  | Malcolm Elementary              | <b>Approved</b> <u>Window Safety Film</u> - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                                     | \$4,423               | \$2,698              | \$1,725                   | \$2,698             | \$2,698                 | 10/09/20         |
| 08.024.19  | Malcolm Elementary              | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace existing classroom door hardware with currently approves classroom door hardware and address any issues with door openings that result from the upgrades. | \$35,000              | \$21,350             | \$13,650                  | \$19,863            | \$19,864                | 10/09/20         |
| 08.045.19  | Mary Burgess Neal<br>Elementary | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                     | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.045.19  | Mary Burgess Neal<br>Elementary | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.  | \$4,423               | \$2,698              | \$1,725                   | \$2,698             | \$2,698                 | 10/09/20         |
| 08.032.19  | Mary H. Matula Elementary       | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                     | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |

| PSC/SI#    | Project Name                    | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|---------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Charles co | nt'd                            |  |                       |                      |                           |                     |                         |                  |
| 08.032.19  | Mary H. Matula Elementary       | <b>Approved</b> <u>Window Safety Film</u> - Install 3M Scotchshield Saftey & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                 | \$4,423               | \$2,698              | \$1,725                   | \$2,698             | \$2,698                 | 10/09/20         |
| 08.035.19  | Mattawoman Middle               | Approved <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.        | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.035.19  | Mattawoman Middle               | <b>Approved</b> <u>Window Safety Film</u> - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                 | \$4,423               | \$2,698              | \$1,725                   | 5 \$2,698           | \$2,698                 | 10/09/20         |
| 08.016.19  | Matthew Henson Middle           | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.009.19  | Maurice J. McDonough High       | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.021.19  | Milton Somers Middle            | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.021.19  | Milton Somers Middle            | <b>Approved</b> <u>Window Safety Film</u> - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                 | \$4,423               | \$2,698              | \$1,725                   | 5 \$2,698           | \$2,698                 | 10/09/20         |
| 08.023.19  | Mt. Hope/Nanjemoy<br>Elementary | Approved <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.        | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |

| PSC/SI #   | Project Name                            | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|---|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Charles co | nt'd                                    |  |                       |                      |                           |                     |                         |                  |
| 08.023.19  | Mt. Hope/Nanjemoy<br>Elementary         | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                        | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |
| 08.015.19  | Piccowaxen Middle                       | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.015.19  | Piccowaxen Middle                       | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                        | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |
| 08.018.19  | Robert D. Stethem<br>Educational Center | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.040.19  | T C Martin Elementary                   | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.040.19  | T C Martin Elementary                   | Approved Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                               | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |
| 08.044.19  | Theodore G. Davis Middle<br>School      | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.044.19  | Theodore G. Davis Middle<br>School      | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.                        | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |

| PSC/SI#     | Project Name                          | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|---------------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Charles con | nt'd                                  |  |                       |                      |                           |                     |                         |                  |
| 08.022.19   | Thomas Stone High                     | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                     | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.033.19   | Walter J. Mitchell Elementar          | yApproved <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                           | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.033.19   | Walter J. Mitchell Elementar          | yApproved Window Safety Film - Install 3M Scotchshield Safety & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.  | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |
| 08.031.19   | Westlake High                         | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                     | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.031.19   | Westlake High                         | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace existing classroom door hardware with currently approved classroom door hardware and address any issues with door openings that result from the upgrades. | \$70,000              | \$42,700             | \$27,300                  | \$42,700            | \$42,700                | 10/09/20         |
| 08.047.19   | William A. Diggs Elementary<br>School | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency communication radios to allow emergency communications directly with the County's Emergency Communications Center.                     | \$6,000               | \$3,660              | \$2,340                   | \$3,660             | \$3,660                 | 10/08/20         |
| 08.047.19   | William A. Diggs Elementary<br>School | <b>Approved</b> Window Safety Film - Install 3M Scotchshield Saftey & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.  | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |

| PSC/SI#    | Project Name                     | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|----------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Charles co | nt'd                             |  |                       |                      |                           |                     |                         |                  |
| 08.028.19  | William B. Wade Elementary       | Approved Security Communications - Provide handheld emergency communication radios to 35 schools. The initiative is to purchase P25 Compliant Public Safety Radios to allow emergency communications firectly with the County's Emergency Communications Center. | \$6,000               | \$3,660              | \$2,340                   | ) \$3,660           | \$3,660                 | 10/08/20         |
| 08.028.19  | William B. Wade Elementary       | Approved Window Safety Film - Install 3M Scotchshield Saftey & Security Window Films on entrance glass, guided entry vestibules, and first floor exterior glass.   | \$4,423               | \$2,698              | \$1,72                    | 5 \$2,698           | \$2,698                 | 10/09/20         |
| Allocation |                                  | \$241,000  |                       |                      |                           |                     |                         |                  |
| 08.041.19  | Building 101                     | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency radios & connect communications system directly to the counties emergency services communications system.  | \$18,558              | \$18,558             | \$0                       | \$18,558            | \$18,558                | 06/10/21         |
| 08.012.19  | F.B. Gwynn Educational<br>Center | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency radios & connect communications system directly to the counties emergency services communications system.  | \$18,558              | \$18,558             | \$0                       | \$18,558            | \$18,558                | 03/08/21         |
| 08.029.19  | Gale-Bailey Elementary           | <b>Approved</b> <u>Security Vestibule</u> - Construct a guided Entry Vestibule.  | \$129,652             | \$129,652            | \$0                       | \$129,652           | \$0                     |                  |
| 08.013.19  | La Plata High                    | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency radios & connect communications system directly to the counties emergency services communications system.  | \$18,558              | \$18,558             | \$0                       | \$18,558            | \$18,558                | 03/08/21         |
| 08.023.19  | Nanjemoy Elementary              | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency radios & connect communications system directly to the counties emergency services communications system.  | \$18,558              | \$18,558             | \$(                       | \$18,558            | \$0                     |                  |

| PSC/SI#    | Project Name     | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | GP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|------------|------------------|---|-----------------------|----------------------|---------------------------|-----|-----------------|-------------------------|------------------|
| Charles co | nt'd             |   |                       |                      |                           |     |                 |                         |                  |
| 08.042.19  | North Point High | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency radios & connect communications system directly to the counties emergency services communications system. | \$18,558              | \$ \$18,558          |                           | \$0 | \$18,558        | \$18,558                | 03/08/21         |
| 08.046.19  | St. Charles High | <b>Approved</b> <u>Security Communications</u> - Provide handheld emergency radios & connect communications system directly to the counties emergency services communications system. | \$18,558              | \$18,558             |                           | \$0 | \$18,558        | \$18,558                | 03/08/21         |
|            |                  | Charles Total   | \$715,998             | \$ \$530,748         | \$185,                    | 250 | \$529,261       | \$381,052               |                  |

| PSC/SI#           | Project Name                             | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------------|--|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Dorchester</u> | ,<br><del>-</del>                        |   |                       |                      |                           |                     |                         |                  |
| Allocation        |  | \$60,000  |                       |                      |                           |                     |                         |                  |
| 09.009.19         | Cambridge-South Dorcheste<br>High        | r Approved <u>Access Control System</u> - Install Access Control at critical entrances and remove key cylinders from all exterior doors.      | \$39,000              | \$29,640             | \$9,36                    | 0 \$29,640          | \$17,376                | 05/07/21         |
| 09.008.19         | Dorchester Career &<br>Technology Center | <b>Approved</b> <u>Access Control System</u> - Install Access Control at critical entrances and remove key cylinders from all exterior doors. | \$39,000              | \$29,640             | \$9,36                    | 0 \$29,640          | \$0                     |                  |
| Allocation        |  | \$200,000   |                       |                      |                           |                     |                         |                  |
| 09.009.19         | Cambridge-South Dorcheste<br>High        | r <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations.         | \$9,148               | \$9,148              | \$1                       | 0 \$9,148           | \$9,148                 | 05/07/21         |
| 09.016.19         | Choptank Elementary                      | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations.           | \$9,148               | \$9,148              | \$1                       | 0 \$9,148           | \$9,148                 | 05/07/21         |
| 09.016.19         | Choptank Elementary                      | <b>Approved</b> <u>Access Control System</u> - Install network enabled access control for appropriate exterior doors districtwide.            | \$23,763              | \$23,763             | \$1                       | 0 \$23,763          | \$23,763                | 05/07/21         |
| 09.018.19         | Dorchester Career &<br>Technology Center | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations.           | \$9,148               | \$9,148              | \$                        | 0 \$9,148           | \$9,148                 | 05/07/21         |
| 09.014.19         | Hurlock Elementary                       | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations.           | \$9,148               | \$9,148              | \$1                       | 0 \$9,148           | \$9,148                 | 05/07/21         |
| 09.017.19         | Judy Hoyer Center                        | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations.           | \$9,148               | \$9,148              | \$1                       | 0 \$9,148           | \$9,148                 | 05/07/21         |

| PSC/SI #          | Project Name                       | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | SGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|-------------------|------------------------------------|---|-----------------------|----------------------|---------------------------|-----|------------------|-------------------------|------------------|
| <u>Dorchester</u> | r cont'd                           |   |                       |                      |                           |     |                  |                         |                  |
| 09.015.19         | Mace's Lane Middle                 | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations. | \$9,148               | \$9,148              |                           | \$0 | \$9,148          | \$9,148                 | 05/07/21         |
| 09.015.19         | Mace's Lane Middle                 | <b>Approved</b> <u>Access Control System</u> - Install network enabled access control for appropriate exterior doors.               | \$25,240              | \$25,240             |                           | \$0 | \$25,240         | \$25,240                | 09/18/20         |
| 09.010.19         | Maple Elementary                   | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations. | \$9,148               | \$9,148              |                           | \$0 | \$9,148          | \$9,148                 | 05/07/21         |
| 09.008.19         | New Directions Learning<br>Academy | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations. | \$9,148               | \$9,148              |                           | \$0 | \$9,148          | \$9,148                 | 05/07/21         |
| 09.013.19         | North Dorchester High              | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations. | \$9,148               | \$9,148              |                           | \$0 | \$9,148          | \$9,148                 | 05/07/21         |
| 09.019.19         | North Dorchester Middle            | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations. | \$9,148               | \$9,148              |                           | \$0 | \$9,148          | \$9,148                 | 05/07/21         |
| 09.019.19         | North Dorchester Middle            | <b>Approved</b> <u>Access Control System</u> - Install network enabled access control for appropriate exterior doors districtwide.  | \$22,925              | \$22,925             |                           | \$0 | \$22,925         | \$22,925                | 05/07/21         |
| 09.001.19         | Sandy Hill Elementary              | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations. | \$9,148               | \$9,148              |                           | \$0 | \$9,148          | \$9,148                 | 05/07/21         |
| 09.012.19         | South Dorchester Pre K-8           | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations. | \$9,148               | \$9,148              |                           | \$0 | \$9,148          | \$9,148                 | 05/07/21         |

| PSC/SI#    | Project Name       | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|--------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Dorchester | r cont'd           |   |                       |                      |                           |                     |                         |                  |
| 09.005.19  | Vienna Elementary  | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations. | \$9,148               | \$9,148              |                           | \$0 \$9,1           | 148 \$9,148             | 3 05/07/21       |
| 09.011.19  | Warwick Elementary | <b>Approved</b> <u>Security Communications</u> - Retrunk and reprogram bus and administrative radios to support 700 Mhz operations. | \$9,148               | \$9,148              |                           | \$0 \$9,1           | 148 \$9,148             | 3 05/07/21       |
|            |                    | Dorchester Total  | \$278,000             | \$259,280            | \$18,7                    | 20 \$259,2          | 280 \$217,376           | 5                |

| PSC/SI#    | Project Name           | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Frederick  |                        |   |                       |                      |                           |                     |                         |                  |
| Allocation |                        | \$468,000   |                       |                      |                           |                     |                         |                  |
| 10.041.19  | Ballenger Creek Middle | <b>Approved</b> <u>Security Vestibule</u> - Renovations to the interior of the school to provide a new security vestibule to improve school security and to better control accessibility. | \$130,000             | \$83,200             | \$47,120                  | \$82,880            | \$82,880                | 11/14/19         |
| 10.051.19  | Catoctin High          | <b>Approved</b> <u>Security Vestibule</u> - Renovations to the interior of the school to provide a new security vestibule to improve school security and to better control accessibility. | \$120,000             | \$76,800             | \$43,200                  | \$76,800            | \$76,800                | 03/09/20         |
| 10.001.19  | Middletown Elementary  | <b>Approved</b> <u>Security Vestibule</u> - Perform interior renovations to provide a new security vestibule to improve school security and to better control accessibility.              | \$132,700             | \$79,040             | \$56,330                  | \$79,040            | \$79,040                | 01/27/21         |
| 10.010.19  | Middletown Middle      | <b>Approved</b> <u>Security Vestibule</u> - Perform interior renovations to provide a new security vestibule to improve school security and to better control accessibility.              | \$130,000             | \$83,200             | \$46,800                  | \$83,200            | \$83,200                | 01/27/21         |
| 10.034.19  | Monocacy Middle        | <b>Approved</b> <u>Security Vestibule</u> - Renovations to the interior of the school to provide a new security vestibule to improve school security and to better control accessibility. | \$130,000             | \$83,200             | \$46,864                  | \$83,136            | \$83,136                | 03/09/20         |
| 10.008.19  | Thurmont Middle        | <b>Approved</b> <u>Security Vestibule</u> - Perform interior renovations to provide a new security vestibule to improve school security and to better control accessibility.              | \$140,100             | \$62,944             | \$77,15                   | 5 \$62,944          | \$62,944                | 01/27/21         |
| Allocation |                        | \$386,000   |                       |                      |                           |                     |                         |                  |

| PSC/SI#     | Project Name            | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|-------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Frederick c | ont'd                   |   |                       |                      |                           |                     |                         |                  |
| 10.025.19   | Brunswick Elementary    | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule. | \$17,626              | \$17,626             |                           | \$0 \$17,           | 626 \$17,626            | 01/27/21         |
| 10.042.19   | Green Valley Elementary | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule. | \$92,000              | \$92,000             |                           | \$0 \$92,           | 000 \$92,000            | 03/12/21         |
| 10.032.19   | Kemptown Elementary     | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule. | \$72,700              | \$72,700             |                           | \$0 \$72,           | 700 \$72,700            | 03/12/21         |
| 10.061.19   | Myersville Elementary   | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule. | \$95,000              | \$95,000             |                           | \$0 \$89,           | 300 \$89,300            | 04/02/21         |
| 10.046.19   | Windsor Knolls Middle   | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule. | \$98,000              | \$98,000             |                           | \$0 \$98,           | 000 \$98,000            | 04/02/21         |
|             |                         | Frederick Total   | \$1,158,126           | \$843,710            | \$317,                    | 470 \$837 <i>,</i>  | 626 \$837,626           | <b>i</b>         |

| PSC/SI#    | Project Name            | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Garrett    |                         |  |                       |                      |                           |                     |                         |                  |
| Allocation |                         | \$47,000   |                       |                      |                           |                     |                         |                  |
| 11.013.19  | Accident Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Convert the older DVR Systems to a modern IP camera solution.  | \$11,930              | \$5,045              | \$7,230                   | 0 \$5,045           | \$0                     |                  |
| 11.006.19  | Broad Ford Elementary   | <b>Approved</b> <u>Surveillance and Security Technology</u> - Convert the older DVR Systems to a modern IP camera solution.  | \$11,410              | \$5,044              | \$6,710                   | 0 \$5,044           | \$0                     |                  |
| 11.012.19  | Crellin Elementary      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Convert the older DVR Systems to a modern IP camera solution.  | \$5,360               | \$2,680              | \$660                     | \$2,680             | \$0                     |                  |
| 11.002.19  | Friendsville Elementary | <b>Approved</b> <u>Surveillance and Security Technology</u> - Convert the older DVR Systems to a modern IP camera solution.  | \$7,920               | \$4,240              | \$3,680                   | 0 \$4,240           | \$0                     |                  |
| 11.004.19  | Grantsville Elementary  | <b>Cancelled</b> <u>Surveillance and Security Technology</u> - Convert the older DVR Systems to a modern IP camera solution. | \$9,740               | \$4,870              | \$5,040                   | 0 \$4,870           | \$0                     |                  |
| 11.014.19  | Northern High           | <b>Approved</b> <u>Surveillance and Security Technology</u> - Convert the older DVR Systems to a modern IP camera solution.  | \$17,850              | \$5,045              | \$13,150                  | 0 \$5,045           | \$0                     |                  |
| 11.009.19  | Northern Middle         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Convert the older DVR Systems to a modern IP camera solution.  | \$17,175              | \$7,494              | \$9,680                   | 0 \$7,494           | \$0                     |                  |
| 11.011.19  | Route 40 Elementary     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Convert the older DVR Systems to a modern IP camera solution.  | \$15,024              | \$7,149              | \$7,87                    | 5 \$7,149           | \$0                     |                  |

| PSC/SI #    | Project Name            | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|-------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Garrett con | <u>t'd</u>              |   |                       |                      |                           |                     |                         |                  |
| 11.008.19   | Southern Middle         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Convert the older DVR Systems to a modern IP camera solution. | \$23,172              | \$5,258              | \$6,714                   | \$5,258             | \$0                     |                  |
| 11.015.19   | Yough Glades Elementary | <b>Approved</b> <u>Surveillance and Security Technology</u> - Convert the older DVR Systems to a modern IP camera solution. | \$11,930              | \$5,044              | \$7,230                   | \$5,044             | \$0                     |                  |
| Allocation  |                         | \$200,000   |                       |                      |                           |                     |                         |                  |
| 11.013.19   | Accident Elementary     | <b>Approved</b> <u>Security Vestibule</u> - Create a new security vestibule inside the school.                              | \$85,000              | \$85,000             | \$0                       | \$85,000            | \$85,000                | 06/07/21         |
| 11.015.19   | Yough Glades Elementary | <b>Approved</b> <u>Security Vestibule</u> - Create a new security vestibule inside the school.                              | \$115,000             | \$115,000            | \$0                       | \$115,000           | \$115,000               | 06/07/21         |
|             |                         | Garrett Total   | \$331,511             | \$251,869            | \$67,969                  | \$251,869           | \$200,000               | 1                |

| PSC/SI #       | Project Name          | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|----------------|-----------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Harford</u> |                       |  |                       |                      |                           |                     |                         |                  |
| Allocation     |                       | \$435,000  |                       |                      |                           |                     |                         |                  |
| 12.058.19      | Aberdeen High         | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,823                   | 3 \$3,106           | \$3,106                 | 08/15/19         |
| 12.006.19      | Aberdeen Middle       | Approved <u>Surveillance and Security Technology</u> -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers                                  | \$5,000               | \$3,150              | \$1,82                    | 3 \$3,106           | \$3,106                 | 08/15/19         |
| 12.006.19      | Aberdeen Middle       | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Security Camera Upgrade.  | \$65,000              | \$40,950             | \$24,050                  | \$39,781            | \$39,781                | 03/24/20         |
| 12.006.19      | Aberdeen Middle       | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$21,692              | \$13,666             | \$8,026                   | 5 \$8,616           | \$8,616                 | 02/25/21         |
| 12.049.19      | Abingdon Elementary   | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                | \$5,000               | \$3,150              | \$1,823                   | 3 \$3,106           | \$3,106                 | 08/15/19         |
| 12.049.19      | Abingdon Elementary   | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$2,200               | \$1,386              | \$814                     | <b>4</b> \$537      | \$537                   | 01/27/21         |
| 12.044.19      | Bakerfield Elementary | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                | \$5,000               | \$3,150              | \$1,823                   | \$3,106             | \$3,106                 | 08/15/19         |
| 12.044.19      | Bakerfield Elementary | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$1,900               | \$1,197              | \$703                     | 3 \$1,197           | \$454                   | 02/25/21         |
| 12.024.19      | Bel Air Elementary    | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,823                   | 3 \$3,106           | \$3,106                 | 08/15/19         |

| PSC/SI#    | Project Name                          | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|---------------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Harford co | nt'd                                  |  |                       |                      |                           |                     |                         |                  |
| 12.004.19  | Bel Air High                          | Approved Surveillance and Security Technology -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers   | \$5,000               | \$3,150              | \$1,823                   | \$3,106             | \$3,106                 | 08/15/19         |
| 12.035.19  | Bel Air Middle                        | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,823                   | \$3,106             | \$3,106                 | 08/15/19         |
| 12.020.19  | C. Milton Wright High                 | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers   | \$5,000               | \$3,150              | \$1,823                   | \$3,106             | \$3,106                 | 08/15/19         |
| 12.018.19  | Center for Educational<br>Opportunity | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers   | \$5,000               | \$3,150              | \$1,823                   | \$3,106             | \$3,106                 | 08/15/19         |
| 12.034.19  | Church Creek Elementary               | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,823                   | \$3,106             | \$3,106                 | 08/15/19         |
| 12.034.19  | Church Creek Elementary               | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$13,300              | \$8,379              | \$4,921                   | \$4,397             | \$4,397                 | 01/27/21         |
| 12.051.19  | Churchville Elementary                | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,823                   | \$3,106             | \$3,106                 | 08/15/19         |
| 12.051.19  | Churchville Elementary                | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$400                 | \$252                | \$148                     | 3 \$252             | \$120                   | 01/27/21         |
| 12.056.19  | Darlington Elementary                 | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,823                   | \$ \$3,106          | \$3,106                 | 08/15/19         |

| PSC/SI #   | Project Name         | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|----------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Harford co | nt'd                 |  |                       |                      |                           |                     |                         |                  |
| 12.037.19  | Deerfield Elementary | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                | \$5,000               | \$3,150              | \$1,823                   | \$3,106             | \$3,106                 | 08/15/19         |
| 12.027.19  | Dublin Elementary    | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,823                   | \$3,106             | \$3,106                 | 08/15/19         |
| 12.054.19  | Edgewood Elementary  | <b>Approved</b> Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.054.19  | Edgewood Elementary  | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$17,800              | \$11,214             | \$6,586                   | \$11,214            | \$4,190                 | 01/27/21         |
| 12.009.19  | Edgewood High        | Approved <u>Surveillance and Security Technology</u> -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers                                  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.014.19  | Edgewood Middle      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade the security camera system.  | \$70,000              | \$44,100             | \$23,638                  | \$40,247            | \$40,247                | 08/29/19         |
| 12.014.19  | Edgewood Middle      | Approved <u>Surveillance and Security Technology</u> -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers                                  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.038.19  | Emmorton Elementary  | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.038.19  | Emmorton Elementary  | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$1,500               | \$945                | \$555                     | \$945               | \$378                   | 02/25/21         |

| PSC/SI#    | Project Name                              | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|---|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Harford co | nt'd                                      |  |                       |                      |                           |                     |                         | _                |
| 12.001.19  | Fallston High                             | Approved Surveillance and Security Technology -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers   | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.001.19  | Fallston High                             | <b>Approved</b> <u>Surveillance and Security Technology</u> - Security Camera Upgrade.   | \$67,000              | \$42,210             | \$24,790                  | \$41,312            | \$41,312                | 03/24/20         |
| 12.030.19  | Fallston Middle                           | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.043.19  | Forest Hill Elementary                    | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.048.19  | Forest Lakes Elementary                   | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.048.19  | Forest Lakes Elementary                   | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$6,300               | \$3,969              | \$2,331                   | \$2,970             | \$2,970                 | 02/25/21         |
| 12.033.19  | Fountain Green Elementary                 | Approved Surveillance and Security Technology -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.033.19  | Fountain Green Elementary                 | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$1,300               | \$819                | \$481                     | \$819               | \$433                   | 01/27/21         |
| 12.052.19  | George D. Lisby @ Hillsdale<br>Elementary | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |

| PSC/SI #   | Project Name                     | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|----------------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Harford co | nt'd                             |   |                       |                      |                           |                     |                         |                  |
| 12.036.19  | Hall's Cross Roads<br>Elementary | Approved <u>Surveillance and Security Technology</u> -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.036.19  | Hall's Cross Roads<br>Elementary | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom.        | \$3,300               | \$2,079              | \$1,221                   | . \$2,079           | \$542                   | 01/27/21         |
| 12.008.19  | Harford Technical High           | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.028.19  | Havre de Grace Elementary        | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.   | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.028.19  | Havre de Grace Elementary        | <b>Approved</b> <u>Doors</u> and <u>Door</u> Hardware - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$1,200               | \$756                | \$444                     | \$335               | \$335                   | 02/25/21         |
| 12.005.19  | Havre de Grace High              | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.039.19  | Havre de Grace Middle            | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.   | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.041.19  | Hickory Elementary               | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.   | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.041.19  | Hickory Elementary               | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom.        | \$1,100               | \$693                | \$407                     | \$517               | \$517                   | 01/27/21         |

| PSC/SI #   | Project Name                      | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-----------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Harford co | ont'd                             |  |                       |                      |                           |                     |                         |                  |
| 12.022.19  | Homestead/Wakefield<br>Elementary | Approved Surveillance and Security Technology -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers   | \$5,000               | \$3,150              | \$1,824                   | 4 \$3,105           | \$3,105                 | 08/15/19         |
| 12.022.19  | Homestead/Wakefield<br>Elementary | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$31,100              | \$19,593             | \$11,507                  | 7 \$19,593          | \$10,836                | 03/12/21         |
| 12.017.19  | Jarrettsville Elementary          | Approved Surveillance and Security Technology -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers   | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.017.19  | Jarrettsville Elementary          | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$1,900               | \$1,197              | \$703                     | 3 \$1,197           | \$671                   | 02/25/21         |
| 12.025.19  | John Archer School                | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.040.19  | Joppatowne Elementary             | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.040.19  | Joppatowne Elementary             | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$1,200               | \$756                | \$444                     | \$756<br>\$756      | \$345                   | 01/27/21         |
| 12.046.19  | Joppatowne High                   | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.002.19  | Magnolia Elementary               | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers   | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |

| PSC/SI#    | Project Name           | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Harford co | nt'd                   |  |                       |                      |                           |                     |                         | _                |
| 12.002.19  | Magnolia Elementary    | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$8,000               | \$5,040              | \$2,960                   | \$5,040             | \$4,083                 | 02/25/21         |
| 12.021.19  | Magnolia Middle        | Approved <u>Surveillance and Security Technology</u> -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers                                  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.021.19  | Magnolia Middle        | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$16,592              | \$10,453             | \$6,139                   | \$6,480             | \$6,480                 | 02/25/21         |
| 12.053.19  | Meadowvale Elementary  | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.053.19  | Meadowvale Elementary  | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$1,100               | \$693                | \$407                     | 7 \$653             | \$653                   | 01/27/21         |
| 12.055.19  | Norrisville Elementary | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.055.19  | Norrisville Elementary | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$900                 | \$567                | \$333                     | \$ \$567            | \$432                   | 02/25/21         |
| 12.031.19  | North Bend Elementary  | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.031.19  | North Bend Elementary  | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$19,800              | \$12,474             | \$7,326                   | \$6,975             | \$6,975                 | 01/27/21         |

| PSC/SI#    | Project Name               | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|----------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Harford co | nt'd                       |   |                       |                      |                           |                     |                         |                  |
| 12.026.19  | North Harford Elementary   | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.026.19  | North Harford Elementary   | <b>Approved</b> <u>Doors</u> and <u>Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$8,900               | \$5,607              | \$3,293                   | \$5,607             | \$6,240                 | 02/25/21         |
| 12.016.19  | North Harford High         | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.007.19  | North Harford Middle       | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.057.19  | Patterson Mill Middle/High | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.012.19  | Prospect Mill Elementary   | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.012.19  | Prospect Mill Elementary   | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom.        | \$5,800               | \$3,654              | \$2,146                   | \$2,695             | \$2,695                 | 02/25/21         |
| 12.059.19  | Red Pump Elementary        | Approved Surveillance and Security Technology - Replace the security camera servers with Dell PowerEdge R540 Servers.   | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.029.19  | Ring Factory Elementary    | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.  | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |

| PSC/SI#    | Project Name                             | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|--|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Harford co | nt'd                                     |  |                       |                      |                           |                     |                         |                  |
| 12.029.19  | Ring Factory Elementary                  | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$23,400              | \$14,742             | \$8,658                   | \$8,518             | \$8,518                 | 02/25/21         |
| 12.045.19  | Riverside Elementary                     | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.047.19  | Roye-Williams Elementary                 | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.050.19  | Southampton Middle                       | Approved <u>Surveillance and Security Technology</u> - Replace the security camera servers with Dell PowerEdge R540 Servers.                                       | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.050.19  | Southampton Middle                       | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$28,992              | \$18,265             | \$10,727                  | ' \$9,572           | \$9,572                 | 02/25/21         |
| 12.003.19  | William Paca/Old Post Road<br>Elementary | Approved Surveillance and Security Technology -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers   | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.013.19  | William S James Elementary               | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. | \$3,800               | \$2,394              | \$1,406                   | 5 \$2,394           | \$1,849                 | 02/25/21         |
| 12.013.19  | William S. James Elementary              | Approved Surveillance and Security Technology -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers   | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |
| 12.011.19  | Youth's Benefit Elementary               | Approved Surveillance and Security Technology -<br>Replace the security camera servers with Dell<br>PowerEdge R540 Servers   | \$5,000               | \$3,150              | \$1,824                   | \$3,105             | \$3,105                 | 08/15/19         |

| PSC/SI#    | Project Name                          | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | GGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|------------|---------------------------------------|--|-----------------------|----------------------|---------------------------|-----|------------------|-------------------------|------------------|
| Harford co | nt'd                                  |  |                       |                      |                           |     |                  |                         |                  |
| Allocation |                                       | \$359,000  |                       |                      |                           |     |                  |                         |                  |
| 12.058.19  | Aberdeen High                         | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks.   | \$8,635               | \$8,635              |                           | \$0 | \$3,408          | \$3,408                 | 06/10/21         |
| 12.004.19  | Bel Air High                          | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks.   | \$1,480               | \$1,480              |                           | \$0 | \$730            | \$730                   | 06/10/21         |
| 12.035.19  | Bel Air Middle                        | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks.   | \$23,275              | \$23,275             |                           | \$0 | \$12,524         | \$12,523                | 06/10/21         |
| 12.020.19  | C. Milton Wright High                 | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks.   | \$7,155               | \$7,155              |                           | \$0 | \$7,568          | \$7,568                 | 06/10/21         |
| 12.018.19  | Center for Educational<br>Opportunity | Approved <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks to provide the ability to lock the door from inside the classroom. Existing locking mechanisms and doors in each school are unique requiring multiple retrofit solutions for each school. | \$23,150              | \$23,150             |                           | \$0 | \$17,761         | \$17,761                | 06/10/21         |
| 12.009.19  | Edgewood High                         | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks.   | \$385                 | \$385                |                           | \$0 | \$198            | \$198                   | 06/10/21         |
| 12.014.19  | Edgewood Middle                       | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks.   | \$39,200              | \$39,200             |                           | \$0 | \$29,323         | \$29,323                | 06/10/21         |
| 12.001.19  | Fallston High                         | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks.   | \$3,400               | \$3,400              |                           | \$0 | \$1,142          | \$1,142                 | 06/10/21         |
| 12.030.19  | Fallston Middle                       | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks.   | \$4,175               | \$4,175              |                           | \$0 | \$904            | \$904                   | 06/10/21         |

| PSC/SI#    | Project Name                     | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|----------------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Harford co | nt'd                             |  |                       |                      |                           |                     |                         |                  |
| 12.043.19  | Forest Hill Elementary           | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks. | \$3,000               | \$3,000              |                           | \$0 \$1,56          | 9 \$1,569               | 06/10/21         |
| 12.008.19  | Harford Tech High                | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks. | \$28,175              | \$28,175             |                           | \$0 \$19,56         | 5 \$19,566              | 06/10/21         |
| 12.025.19  | John Archer Special<br>Education | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks. | \$14,200              | \$14,200             |                           | \$0 \$10,89         | 5 \$10,896              | 06/10/21         |
| 12.016.19  | North Harford High               | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks. | \$8,280               | \$8,280              |                           | \$0 \$3,14          | 3 \$3,143               | 06/10/21         |
| 12.007.19  | North Harford Middle             | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks. | \$20,000              | \$20,000             |                           | \$0 \$14,27         | 7 \$14,278              | 06/10/21         |
| 12.007.19  | North Harford Middle             | <b>Approved</b> <u>Security Vestibule</u> - Add a Security entrance vestibule.                   | \$173,430             | \$173,430            |                           | \$0 \$172,65        | 0 \$172,650             | 06/10/21         |
| 12.057.19  | Patterson Mill High              | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks. | \$560                 | \$560                |                           | \$0 \$36            | 5 \$365                 | 06/10/21         |
| 12.059.19  | Red Pump Elementary              | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit and upgrade existing classrooms locks. | \$500                 | \$500                |                           | \$0 \$27            | 9 \$279                 | 06/10/21         |
|            |                                  | Harford Total  | \$1,049,476           | \$794,000            | \$251,                    | 822 \$686,14        | 7 \$665,060             |                  |

| PSC/SI #      | Project Name               | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|---------------|----------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Howard</u> |                            |   |                       |                      |                           |                     |                         |                  |
| Allocation    |                            | \$612,000   |                       |                      |                           |                     |                         |                  |
| 13.005.19     | Centennial Lane Elementary | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace the 2007 exterior hollow metal doors and frames.   | \$155,000             | \$85,250             | \$69,750                  | \$84,901            | \$0                     |                  |
| 13.047.19     | Forest Ridge Elementary    | <b>Approved</b> <u>Security Vestibule</u> - Reconfigure the main administration suite and relocate the main entrance to create a secure vesibule to provide a direct and secure entrance into the school. | \$750,000             | \$289,150            | \$529,770                 | ) \$289,150         | \$0                     |                  |
| 13.062.19     | Waterloo Elementary        | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace the 2005 exterior hollow metal doors and frames at twenty-one (21) openings around the perimeter of the school.                                  | \$168,000             | \$92,400             | \$75,600                  | \$92,400            | \$0                     |                  |
| 13.010.19     | Worthington Elementary     | Approved <u>Doors and Door Hardware</u> - Replace the 2009 exterior hollow metal doors and frames at thirty-three (33) openings around the perimeter of the school.                                       | \$264,000             | \$145,200            | \$118,80                  | ) \$145,200         | \$0                     |                  |
| Allocation    |                            | \$504,000   |                       |                      |                           |                     |                         |                  |
| 13.046.19     | Burleigh Manor Middle      | <b>Approved</b> <u>Security Vestibule</u> - Rearrange and relocate the 2nd floor administrative office to connect with the 1st floor security vestibule.  | \$525,000             | \$504,000            | \$525,000                 | 357,395             | \$357,395               | 06/10/21         |
|               |                            | Howard Total  | \$1,862,000           | \$1,116,000          | \$1,318,92                | \$969,046           | \$357,395               |                  |

| PSC/SI#     | Project Name         | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|----------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Kent</u> |                      |   |                       |                      |                           |                     |                         | _                |
| Allocation  |                      | \$27,000  |                       |                      |                           |                     |                         |                  |
| 14.002.19   | Galena Elementary    | <b>Approved</b> <u>Access Control System</u> - Visitor and emergency management system including implementation and training for emergency management, ID scanner, and badge printer. | \$4,330               | \$900                | \$3,43                    | 0 \$900             | \$900                   | 03/09/20         |
| 14.006.19   | Garnett Elementary   | <b>Approved</b> <u>Access Control System</u> - Visitor and emergency management system including implementation and training for emergency management, ID scanner, and badge printer. | \$4,330               | \$900                | \$3,43                    | 0 \$900             | \$900                   | 03/09/20         |
| 14.007.19   | Kent County High     | <b>Approved</b> <u>Access Control System</u> - Add Security Software System.  | \$4,330               | \$900                | \$3,43                    | 900 \$900           | \$900                   | 03/09/20         |
| 14.003.19   | Kent County Middle   | Approved <u>Access Control System</u> - Visitor and emergency management system including implementation and training for emergency management, ID scanner, and badge printer.        | \$4,330               | \$900                | \$3,43                    | 0 \$900             | \$900                   | 03/09/20         |
| 14.004.19   | Rock Hall Elementary | <b>Approved</b> <u>Security Vestibule</u> - Add Security Entrance Vestibule including electronic locking devices and related hardware and modifications to existing doors as needed.  | \$46,500              | \$22,500             | \$30,05                   | 0 \$21,850          | \$21,850                | 11/14/19         |
| 14.004.19   | Rock Hall Elementary | <b>Approved</b> <u>Access Control System</u> - Add Security Software System - Visitor and Emergency Management .  | \$4,330               | \$900                | \$3,43                    | 0 \$900             | \$900                   | 03/09/20         |
| Allocation  |                      | \$200,000   |                       |                      |                           |                     |                         |                  |
| 14.002.19   | Galena Elementary    | <b>Approved</b> <u>Access Control System</u> - Upgrade the card access system.  | \$25,000              | \$25,000             | \$                        | 0 \$22,776          | \$22,776                | 03/02/21         |
| 14.006.19   | Garnett Elementary   | <b>Approved</b> Access Control System - Upgrade the card access system.   | \$25,000              | \$25,000             | \$                        | 0 \$24,747          | \$24,747                | 03/02/21         |

| PSC/SI#     | Project Name         | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|----------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Kent cont'c | <u>d</u>             |  |                       |                      |                           |                     |                         |                  |
| 14.007.19   | Kent County High     | <b>Approved</b> <u>Access Control System</u> - Upgrade the card access system. | \$100,000             | \$100,000            |                           | \$0 \$65,193        | \$65,193                | 03/01/21         |
| 14.003.19   | Kent County Middle   | <b>Approved</b> <u>Access Control System</u> - Upgrade the card access system. | \$25,000              | \$25,000             |                           | \$0 \$26,299        | \$26,299                | 03/02/21         |
| 14.004.19   | Rock Hall Elementary | <b>Approved</b> <u>Access Control System</u> - Upgrade the card access system  | \$25,000              | \$25,000             |                           | \$0 \$27,822        | \$27,822                | 03/02/21         |
|             |                      | Kent Total   | \$268,150             | \$227,000            | \$47,2                    | 200 \$193,187       | \$193,187               |                  |

| PSC/SI#    | Project Name                        | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-------------------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Montgome   | ery                                 |   |                       |                      |                           |                     |                         |                  |
| Allocation |                                     | \$1,772,000   |                       |                      |                           |                     |                         |                  |
| 15.015.19  | Bethesda Elementary                 | <b>Approved</b> <u>Security Vestibule</u> - Addition and modification of the guided security vestibule.   | \$650,000             | \$161,850            | \$120,950                 | ) \$120,950         | \$120,950               | 01/27/21         |
| 15.164.19  | Brooke Grove Elementary             | <b>Approved</b> <u>Security Vestibule</u> - Construct an addition and remodel the existing administration area to create a guided security vestibule.           | \$300,000             | \$150,000            | \$457,800                 | \$150,000           | \$150,000               | 06/07/21         |
| 15.159.19  | Captain James E. Daly<br>Elementary | <b>Approved</b> <u>Security Vestibule</u> - Construct an addition of the guided security vestibule.   | \$550,000             | \$136,950            | \$108,500                 | \$108,500           | \$108,500               | 01/27/21         |
| 15.103.19  | Damascus Elementary                 | <b>Approved</b> <u>Security Vestibule</u> - Remodel and relocation of Admin suite to create guided security vestibule.  | \$850,000             | \$299,550            | \$550,450                 | ) \$299,550         | \$0                     |                  |
| 15.090.19  | Damascus High                       | <b>Approved</b> <u>Security Vestibule</u> - Construct an addition and the remodeling of the existing administration area to create a guided security vestibule. | \$402,400             | \$201,200            | \$201,200                 | \$49,850            | \$49,850                | 06/07/21         |
| 15.040.19  | Fallsmead Elementary                | <b>Approved</b> <u>Security Vestibule</u> - Construct an addition and remodel the existing administration area to create a guided security vestibule.           | \$175,000             | \$87,500             | \$56,000                  | \$56,000            | \$56,000                | 01/27/21         |
| 15.057.19  | Forest Knolls Elementary            | <b>Approved</b> <u>Security Vestibule</u> - Construct an addition and remodel the existing administration area to create a guided security vestibule.           | \$550,000             | \$136,950            | \$413,050                 | \$136,950           | \$0                     |                  |
| 15.066.19  | Poolesville High                    | <b>Approved</b> <u>Security Vestibule</u> - Construct an addition and remodel the existing administration area to create a guided security vestibule.           | \$133,800             | \$66,900             | \$66,900                  | \$66,900            | \$66,900                | 06/07/21         |
| 15.087.19  | Rockville High                      | <b>Approved</b> <u>Security Vestibule</u> - Remodel and relocate the administrative suite to create a guided security vestibule.                                | \$500,000             | \$154,300            | \$345,700                 | \$154,300           | \$307,938               | 01/27/21         |

| PSC/SI #   | Project Name              | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|---------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Montgome   | ry cont'd                 |   |                       |                      |                           |                     |                         |                  |
| 15.062.19  | Rosemary Hills Elementary | <b>Approved</b> <u>Security Vestibule</u> - Remodel and relocate the administrative suite to create a guided security vestibule.                      | \$1,100,000           | \$273,900            | \$826,100                 | \$273,900           | \$0                     |                  |
| 15.160.19  | Sequoyah Elementary       | <b>Approved</b> <u>Security Vestibule</u> - Construct an addition and remodel the existing administration area to create a guided security vestibule. | \$275,000             | \$137,500            | \$432,200                 | \$137,500           | \$137,500               | 06/07/21         |
| Allocation |                           | \$1,462,000   |                       |                      |                           |                     |                         |                  |
| 15.268.19  | A. Mario Loiderman Middle | <b>Approved</b> <u>Security Vestibule</u> - The request is to create a guided security vestibule  | \$2,000,000           | \$1,000,000          | \$0                       | \$92,500            | \$0                     |                  |
| 15.068.19  | Gaithersburg Middle       | <b>Approved</b> <u>Security Vestibule</u> - The request is to create a guided security vestibule  | \$3,500,000           | \$871,500            | \$0                       | \$871,500           | \$0                     |                  |
| 15.239.19  | Northwest High            | <b>Approved</b> <u>Security Vestibule</u> - The request is to create a guided security vestibule.   | \$2,000,000           | \$498,000            | \$0                       | \$498,000           | \$0                     |                  |
|            |                           | Montgomery Total  | \$12,986,200          | \$4,176,100          | \$3,578,850               | \$3,016,400         | \$997,638               |                  |

| PSC/SI#    | Project Name                         | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|--------------------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Prince Geo | rge's                                |   |                       |                      |                           |                     |                         |                  |
| Allocation |                                      | \$1,381,000   |                       |                      |                           |                     |                         |                  |
| 16.180.19  | Bladensburg High                     | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$98,479              | \$68,935             | \$29,544                  | 4 \$68,935          | \$68,935                | 12/14/20         |
| 16.262.19  | Bowie Belair Annex High              | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$45,676              | \$31,973             | \$13,70                   | 3 \$31,973          | \$31,973                | 12/14/20         |
| 16.089.19  | Bowie High                           | <b>Approved</b> Doors and Door Hardware - Replace classroom door locks to improve student safety.         | \$166,680             | \$116,676            | \$50,004                  | 4 \$116,676         | \$116,676               | 12/14/20         |
| 16.010.19  | Central High                         | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$39,231              | \$27,462             | \$11,769                  | 9 \$27,462          | \$27,462                | 12/14/20         |
| 16.174.19  | Charles Herbert Flowers High         | Approved <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.         | \$88,263              | \$61,784             | \$26,479                  | 9 \$61,784          | \$61,784                | 12/14/20         |
|            | Croom Vocational High<br>School RICA | <b>Cancelled</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety. | \$0                   | \$0                  | \$(                       | 0 \$0               | \$0                     |                  |
| 16.033.19  | Crossland High                       | Approved <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.         | \$76,851              | \$53,796             | \$23,05                   | 5 \$53,796          | \$53,796                | 12/14/20         |
| 16.254.19  | Dr. Henry A. Wise Jr., High          | Approved <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.         | \$112,951             | \$79,066             | \$33,88                   | 5 \$79,066          | \$79,066                | 12/14/20         |
| 16.194.19  | Duval High                           | Approved <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.         | \$83,738              | \$58,616             | \$25,12                   | 1 \$58,616          | \$58,616                | 12/14/20         |
| 16.002.19  | Eleanor Roosevelt High               | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$116,357             | \$81,450             | \$34,90                   | 7 \$81,450          | \$81,450                | 12/14/20         |
| 16.260.19  | Fairmont Heights High                | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$54,209              | \$37,946             | \$16,26                   | 3 \$37,946          | \$37,946                | 12/14/20         |

| PSC/SI#    | Project Name            | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Prince Geo | orge's cont'd           |   |                       |                      |                           |                     |                         | _                |
|            | Forestville High        | <b>Cancelled</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety. | \$0                   | \$0                  | \$                        | 0 \$0               | \$0                     |                  |
| 16.083.19  | Frederick Douglass High | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$63,300              | \$44,310             | \$18,99                   | 0 \$44,310          | \$31,005                | 12/14/20         |
| 16.177.19  | Friendly High           | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$38,836              | \$27,185             | \$11,65                   | 1 \$27,185          | \$27,185                | 12/14/20         |
| 16.001.19  | Gwynn Park High         | <b>Approved</b> Doors and Door Hardware - Replace classroom door locks to improve student safety.         | \$54,937              | \$38,456             | \$16,48                   | 1 \$38,456          | \$38,456                | 12/14/20         |
| 16.085.19  | High Point High         | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$149,443             | \$104,610            | \$44,83                   | 3 \$104,610         | \$104,610               | 12/14/20         |
| 16.011.19  | Largo High              | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$118,716             | \$83,101             | \$35,61                   | 5 \$83,101          | \$83,101                | 12/14/20         |
| 16.014.19  | Laurel High             | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$149,192             | \$104,434            | \$44,75                   | 8 \$104,434         | \$104,434               | 12/14/20         |
| 16.072.19  | Northwestern High       | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$118,911             | \$83,237             | \$35,67                   | 3 \$83,237          | \$83,237                | 12/14/20         |
| 16.082.19  | Oxon Hill High          | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$44,381              | \$31,067             | \$13,31                   | 4 \$31,067          | \$31,067                | 12/14/20         |
| 16.177.19  | Parkdale High           | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.  | \$102,756             | \$71,929             | \$30,82                   | 7 \$71,929          | \$71,929                | 12/14/20         |
| 16.177.19  | Parkdale High           | <b>Approved</b> Doors and Door Hardware - Replace classroom door locks to improve student safety.         | \$4,769               | \$3,338              | \$1,43                    | 1 \$3,338           | \$0                     |                  |
|            | Parkdale High Annex     | Cancelled <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.        | \$0                   | \$0                  | \$                        | 0 \$0               | \$0                     |                  |

| PSC/SI #   | Project Name               | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|----------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Prince Geo | rge's cont'd               |   |                       |                      |                           |                     |                         |                  |
| 16.216.19  | Potomac High               | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.    | \$96,676              | \$67,673             | \$29,003                  | \$67,673            | \$67,673                | 12/14/20         |
| 16.087.19  | Suitland High              | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.    | \$96,754              | \$67,727             | \$29,026                  | \$67,727            | \$67,727                | 12/14/20         |
|            | Suitland High Annex        | <b>Cancelled</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.   | \$0                   | \$0                  | \$0                       | \$0                 | \$0                     |                  |
| 16.103.19  | Surrattsville High         | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks to improve student safety.    | \$51,756              | \$36,229             | \$15,527                  | \$36,229            | \$36,229                | 12/14/20         |
| Allocation |                            | \$1,138,000   |                       |                      |                           |                     |                         |                  |
| 16.005.19  | Accokeek Academy           | <b>Approved</b> <u>Doors and Door Hardware</u> - Install classroom door locks at the upper campus building. | \$23,305              | \$23,305             | \$0                       | \$18,544            | \$18,544                | 06/17/21         |
| 16.172.19  | Accokeek Academy Annex     | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.                      | \$25,309              | \$25,309             | \$0                       | \$18,765            | \$18,765                | 06/17/21         |
| 16.197.19  | Andrew Jackson Academy     | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.                      | \$37,022              | \$37,022             | \$0                       | \$32,467            | \$32,467                | 06/17/21         |
| 16.115.19  | Beltsville Academy         | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.                      | \$55,451              | \$55,451             | \$0                       | \$33,201            | \$33,201                | 06/17/21         |
| 16.215.19  | Benjamin D. Foulois Middle | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.                      | \$20,359              | \$20,359             | \$0                       | \$20,359            | \$14,785                | 06/17/21         |
| 16.152.19  | Benjamin Stoddert Middle   | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.                      | \$21,201              | \$21,201             | \$0                       | \$16,038            | \$16,038                | 06/17/21         |
| 16.185.19  | Benjamin Tasker Middle     | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.                      | \$44,394              | \$44,394             | \$0                       | \$44,394            | \$36,872                | 06/17/21         |

| PSC/SI#    | Project Name  | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|---|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Prince Geo | rge's cont'd  |   |                       |                      |                           |                     |                         |                  |
| 16.094.19  | Buck Lodge Middle   | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$23,304              | \$23,304             |                           | \$0 \$23            | 305 \$23,305            | 06/17/21         |
| 16.110.19  | Charles Carroll Middle                                    | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$44,394              | \$44,394             |                           | \$0 \$28            | 796 \$28,796            | 06/17/21         |
| 16.184.19  | Dora Kennedy French<br>Immersion                          | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$21,201              | \$21,201             |                           | \$0 \$19            | 798 \$19,798            | 06/17/21         |
| 16.016.19  | Dwight D. Eisenhower<br>Middle                            | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$44,394              | \$44,394             |                           | \$0 \$34            | 670 \$34,670            | 06/17/21         |
| 16.219.19  | Ernest Evert Just Middle                                  | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$39,679              | \$39,679             |                           | \$0 \$32            | 359 \$32,359            | 06/17/21         |
|            | G James Gohlson Middle<br>Schools/Cora Rice<br>Elementary | <b>Cancelled</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks. | \$75,603              | \$ \$75,603          |                           | \$0                 | \$0 \$0                 | 1                |
| 16.140.19  | Green Valley Academy @<br>Edgar Allen Poe                 | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$18,592              | \$18,592             |                           | \$0 \$17            | 783 \$17,783            | 06/17/21         |
|            | Greenbelt Middle  | <b>Cancelled</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks. | \$39,679              | \$39,679             |                           | \$0                 | \$0 \$0                 | 1                |
| 16.211.19  | Gwynn Park Middle   | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$33,336              | \$33,336             |                           | \$0 \$28            | 796 \$28,796            | 06/17/21         |
| 16.178.19  | Hyattsville Middle  | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$33,336              | \$33,336             |                           | \$0 \$23            | 657 \$23,657            | 06/17/21         |
| 16.121.19  | Isaac J. Gourdine Middle                                  | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$40,708              | \$40,708             |                           | \$0 \$40            | 708 \$24,391            | 06/17/21         |

| PSC/SI#    | Project Name                     | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP<br>Approv | •                  | State Funds<br>Expended | Date<br>Expended |
|------------|----------------------------------|--|-----------------------|----------------------|---------------------------|----------------|--------------------|-------------------------|------------------|
| Prince Geo | rge's cont'd                     |  |                       |                      |                           |                |                    |                         |                  |
| 16.114.19  | James Madison Middle             | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.   | \$33,336              | \$33,336             |                           | \$0 \$         | 529,530            | \$29,530                | 06/17/21         |
| 16.128.19  | John Hanson Montessori           | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.   | \$48,817              | \$48,817             |                           | \$0 \$         | 32,453             | \$32,453                | 06/17/21         |
| 16.212.19  | Kenmoor Middle                   | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.   | \$37,022              | \$37,022             |                           | \$0 \$         | 525,859<br>525,859 | \$25,859                | 06/17/21         |
| 16.043.19  | Kettering Middle                 | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.   | \$40,708              | \$40,708             |                           | \$0 \$         | 30,999             | \$30,999                | 06/17/21         |
| 16.213.19  | Martin Luther King Jr. Middl     | e <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks. | \$40,708              | \$40,708             |                           | \$0 \$         | 540,708            | \$ \$27,328             | 06/17/21         |
| 16.136.19  | Maya Angelou French<br>Immersion | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.   | \$25,964              | \$25,964             |                           | \$0 \$         | 525,125            | \$25,125                | 06/17/21         |
| 16.124.19  | Nicholas Orem Middle             | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.   | \$40,708              | \$40,708             |                           | \$0 \$         | 527,328            | \$ \$27,328             | 06/17/21         |
| 16.162.19  | Oxon Hill Middle                 | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.   | \$33,336              | \$33,336             |                           | \$0 \$         | 529,530            | \$29,530                | 06/17/21         |
| 16.181.19  | Robert Goddard Montessori        | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.   | \$44,393              | \$44,393             |                           | \$0 \$         | 37,606             | \$37,606                | 06/17/21         |
| 16.201.19  | Samuel Ogle Middle               | <b>Approved</b> Doors and Door Hardware - Installation of classroom door locks.          | \$51,765              | \$51,765             |                           | \$0 \$         | 35,404             | \$35,404                | 06/17/21         |
|            | Samuel P. Massie Academy         | <b>Cancelled</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$32,494              | \$32,494             |                           | \$0            | \$0                | \$0                     |                  |

| PSC/SI #   | Project Name                        | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-------------------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Prince Geo | Prince George's cont'd              |   |                       |                      |                           |                     |                         |                  |
| 16.143.19  | Stephen Decatur Middle              | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$33,336              | \$33,336             | \$                        | 0 \$34,670          | \$34,670                | 06/17/21         |
| 16.122.19  | Thomas G. Pullen Performing<br>Arts | g <b>Approved </b> Doors and Door Hardware - Installation of classroom door locks.      | \$48,079              | \$48,079             | \$                        | 0 \$32,467          | \$32,467                | 06/17/21         |
| 16.229.19  | Thomas Johnson Middle               | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$44,393              | \$44,393             | \$                        | 0 \$44,393          | \$37,606                | 06/17/21         |
| 16.156.19  | Thurgood Marshall Middle            | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$40,708              | \$40,708             | \$                        | 0 \$33,201          | \$33,201                | 06/17/21         |
| 16.196.19  | Walker Mill Middle                  | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$29,650              | \$29,650             | \$                        | 0 \$30,264          | \$30,264                | 06/17/21         |
|            | William Wallace Hall<br>Academy     | <b>Cancelled</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks. | \$32,494              | \$32,494             | \$                        | 0 \$0               | \$0                     |                  |
| 16.183.19  | William Wirt Middle                 | <b>Approved</b> <u>Doors and Door Hardware</u> - Installation of classroom door locks.  | \$33,336              | \$33,336             | \$                        | 0 \$33,336          | \$29,530                | 06/17/21         |
|            |                                     | Prince George's Total   | \$3,305,376           | \$2,713,514          | \$591,85                  | 9 \$2,337,513       | \$2,267,484             |                  |

| PSC/SI#    | Project Name            | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Queen Ann  | ne's_                   |   |                       |                      |                           |                     |                         |                  |
| Allocation |                         | \$90,000  |                       |                      |                           |                     |                         |                  |
| 17.005.19  | Centreville Elementary  | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install (15) interior - 5 mp cameras to cover hallways, cafeteria & gymansium.  | \$22,017              | \$11,229             | \$10,78                   | \$11,229            | \$0                     |                  |
| 17.009.19  | Grasonville Elementary  | Approved Surveillance and Security Technology - Install (13) interior- 5 mp cameras to cover hallways, cafeteria & gymnasium, (1) 16 port POE swithch and (1) 24 port patch panel.  | \$20,459              | \$10,434             | \$10,02                   | 5 \$10,434          | \$0                     |                  |
| 17.012.19  | Kennard Elementary      | Approved <u>Surveillance and Security Technology</u> - Install(11) exterior- 8 mp cameras, (18) interior- 5 mp cameras, and (6) interior- 2 mp camers to cover entry/exit doors.  | \$58,489              | \$29,830             | \$28,65                   | 9 \$29,830          | \$0                     |                  |
| 17.007.19  | Kent Island Elementary  | Approved Surveillance and Security Technology - Install (9) exterior- 8 mp cameras, (17) interior- 5 mp cameras, and (7) interior- 2 mp camers to cover entry/exit doors, (1) 24 port POE switch and (1) 24 port patch panel. | \$55,498              | \$ \$28,304          | \$27,19                   | 4 \$28,304          | \$0                     |                  |
| 17.014.19  | Sudlersville Elementary | Approved <u>Surveillance and Security Technology</u> - Install (9) interior- 5 mp cameras to cover hallways, cafeteria & gymansium, (3) interior- 2 mp camers to cover stairwells & office, and (1) 16 port POE switch.       | \$20,006              | \$10,203             | \$9,80                    | 3 \$10,203          | \$ \$0                  |                  |
| Allocation |                         | \$200,000   |                       |                      |                           |                     |                         |                  |
| 17.004.19  | Centreville Middle      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install interior and exterior security cameras.   | \$34,000              | \$34,000             | \$(                       | \$34,000            | \$0                     |                  |
| 17.012.19  | Kennard Elementary      | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule.   | \$53,500              | \$43,500             | \$10,000                  | \$43,500            | \$0                     |                  |

| PSC/SI #  | Project Name             | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-----------|--------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Queen Ann | e's cont'd               |  |                       |                      |                           |                     |                         |                  |
| 17.023.19 | Kent Island High         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install interior and exterior digital cameras. | \$67,000              | \$67,000             | \$                        | 0 \$67,000          | \$0                     |                  |
| 17.001.19 | Queen Anne's County High | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule.                                  | \$50,500              | \$40,500             | \$10,00                   | 0 \$40,500          | \$0                     |                  |
| 17.014.19 | Sudlersville Elementary  | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install Interior Digital Cameras.              | \$15,000              | \$15,000             | \$                        | 0 \$15,000          | \$0                     |                  |
|           |                          | Queen Anne's Total   | \$396,469             | \$290,000            | \$106,46                  | 9 \$290,000         | \$0                     |                  |

| PSC/SI#    | Project Name                                       | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|--|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| St. Mary's |  |   |                       |                      |                           |                     |                         |                  |
| Allocation |  | \$182,000   |                       |                      |                           |                     |                         |                  |
| 18.019.19  | Chopticon High                                     | <b>Approved</b> Access Control System - Provide a new safety/security station, installation of ballistic resistant window covering on the first floor, and installation of a door monitoring system         | \$155,918             | \$66,110             | \$89,80                   | 8 \$66,110          | \$66,110                | 01/27/21         |
| 18.020.19  | Great Mills High                                   | <b>Approved</b> Window Safety Film - Install ballistic resistant laminate window covering on multiple windows.  | \$8,364               | \$8,364              | \$                        | 0 \$8,364           | \$8,364                 | 01/27/21         |
| 18.020.19  | Great Mills High                                   | <b>Approved</b> <u>Surveillance and Security Technology</u> - Install a LVE Network Camera, and two (2) Network Cameras, equipped with panoramic view and technology to handle strong variations in light.  | \$10,539              | \$10,434             | \$8                       | 4 \$10,350          | \$10,350                | 01/27/21         |
| 18.004.19  | Leonardtown High                                   | <b>Approved</b> <u>Access Control System</u> - Provide a new safety/security station, installation of ballistic resistant window covering on the first floor, and installation of a door monitoring system. | \$157,618             | \$ \$81,788          | \$75,83                   | 0 \$81,788          | \$81,788                | 01/27/21         |
| 18.004.19  | Leonardtown High                                   | <b>Approved </b> <u>Window Safety Film</u> - Install ballistic resistant laminate window covering on multiple windows.  | \$15,388              | \$15,388             | \$                        | 0 \$15,388          | \$15,388                | 02/25/21         |
| Allocation |  | \$200,000   |                       |                      |                           |                     |                         |                  |
| 18.033.19  | Captain Walter Francis Duke<br>Elementary          | <b>Approved </b> <u>Window Safety Film</u> - Install ballistic resistant laminate window covering on multiple windows.  | \$26,282              | \$25,963             | \$31                      | 9 \$22,661          | \$22,661                | 03/02/21         |
| 18.019.19  | Chopticon High                                     | <b>Approved Window Safety Film</b> - Install ballistic resistant laminate window covering on multiple windows.  | \$6,945               | \$6,945              | \$                        | 0 \$6,945           | \$6,945                 | 03/02/21         |
|            | Dr. James A. Forrest Career 8<br>Technology Center | & Cancelled Window Safety Film - Install ballistic resistant laminate window covering on multiple windows.  | \$19,118              | \$19,118             | \$                        | 0 \$0               | \$0                     |                  |
| 18.012.19  | Dr. James A. Forrest Career 8<br>Technology Center | Approved <u>Security Vestibule</u> - Construct a security vestibule.  | \$49,278              | \$49,278             | \$                        | 0 \$49,278          | \$49,278                | 03/02/21         |

| PSC/SI #   | Project Name                                     | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |      | SGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|------------|--|---|-----------------------|----------------------|---------------------------|------|------------------|-------------------------|------------------|
| St. Mary's | cont'd   |   |                       |                      |                           |      |                  |                         |                  |
| 18.012.19  | Dr. James A. Forrest Career<br>Technology Center | & Approved Window Safety Film - Install ballistic resistant laminate window covering on multiple windows.               | \$6,806               | \$6,806              |                           | \$0  | \$6,806          | \$6,806                 | 03/02/2          |
| 18.010.19  | Esperanza Middle                                 | <b>Approved Window Safety Film</b> - Install ballistic resistant laminate window covering on multiple windows.          | \$21,279              | \$21,279             |                           | \$0  | \$21,279         | \$21,279                | 03/02/2          |
|            | George Washington Carver<br>Elementary           | <b>Cancelled Window Safety Film</b> - Install ballistic resistant laminate window covering on multiple windows.         | \$25,892              | \$25,892             |                           | \$0  | \$0              | \$0                     |                  |
| 18.032.19  | George Washington Carver<br>Elementary           | <b>Approved</b> Window Safety Film - Install ballistic resistant laminate window covering on multiple windows.          | \$9,562               | \$9,562              |                           | \$0  | \$9,562          | \$9,561                 | 01/27/2          |
| 18.008.19  | Leonardtown Elementary                           | <b>Approved Window Safety Film</b> - Install ballistic resistant laminate window covering on multiple windows.          | \$29,882              | \$29,882             |                           | \$0  | \$29,847         | \$29,847                | 03/02/2          |
|            | Leonardtown Middle                               | <b>Cancelled </b> <u>Window Safety Film</u> - Install ballistic resistant laminate window covering on multiple windows. | \$12,738              | \$12,738             |                           | \$0  | \$0              | \$0                     |                  |
| 18.009.19  | Margaret Brent Middle                            | <b>Approved Window Safety Film</b> - Install ballistic resistant laminate window covering on multiple windows.          | \$26,782              | \$26,782             |                           | \$0  | \$26,782         | \$26,782                | 03/02/2          |
|            | Mechanicsville Elementary                        | <b>Cancelled </b> <u>Window Safety Film</u> - Install ballistic resistant laminate window covering on multiple windows. | \$5,597               | \$5,597              |                           | \$0  | \$0              | \$0                     |                  |
| 18.011.19  | Oakville Elementary                              | <b>Approved Window Safety Film</b> - Install ballistic resistant laminate window covering on multiple windows.          | \$13,954              | \$13,954             |                           | \$0  | \$13,954         | \$13,954                | 03/02/2          |
| 18.002.19  | Spring Ridge Middle                              | <b>Approved Window Safety Film</b> - Install ballistic resistant laminate window covering on multiple windows.          | \$9,551               | \$9,551              |                           | \$2  | \$9,549          | \$9,551                 | 03/02/2          |
|            | White Marsh Elementary                           | Cancelled <u>Window Safety Film</u> - Install ballistic resistant laminate window covering on multiple windows.         | \$9,246               | \$9,246              |                           | \$0  | \$0              | \$0                     |                  |
|            |  | St. Mary's Total  | \$620,739             | \$454,677            | \$166,                    | .043 | \$378,663        | \$378,664               |                  |

| PSC/SI#    | Project Name                             | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|--|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Somerset   |  |   |                       |                      |                           |                     |                         |                  |
| Allocation |  | \$38,000  |                       |                      |                           |                     |                         |                  |
| 19.005.19  | Carter G. Woodson<br>Elementary          | <b>Approved</b> <u>Security Vestibule</u> - Add a secure vestibule with controlled access to the front office of the existing Carter G. Woodson Elementary School in Crisfield, MD.   | \$93,885              | \$38,000             | \$53,385                  | \$38,000            | \$38,000                | 12/12/19         |
| Allocation |  | \$200,000   |                       |                      |                           |                     |                         |                  |
| 19.003.19  | J.M. Tawes Technology &<br>Career Center | Approved Security Vestibule - Construct a security vestibule.  -New secure vestibule which includes access control and new doors & hardware for the reception & principal's offices.  -New double doors which include access control at each end of the hallway to maintain a secure separation between the BOE and the Alternative Learning Center  -A new solid wall in place of an operable partition between two existing classrooms.  -A new door, header, and hardware on the existing closet to be converted to a 'time-out' room.  -New interior walls, doors, and hardware to create private space for the school mental health worker as well as the school nurse.  -The creation of a new corridor and double doors as required for egress (by the fire marshal) with the addition of the new security doors at each end of the hallway.  -New sidewalks to connect the secure vestibule entry with the existing bus loop. | \$301,766             | \$200,000            | \$82,770                  | 9 \$200,000         | \$200,000               | 10/31/19         |
|            |  | Somerset Total  | \$395,651             | \$238,000            | \$136,15                  | \$238,000           | \$238,000               |                  |

| PSC/SI#       | Project Name               | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|---------------|----------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| <u>Talbot</u> |                            |  |                       |                      |                           |                     |                         |                  |
| Allocation    |                            | \$51,000   |                       |                      |                           |                     |                         |                  |
| 20.006.19     | Chapel District Elementary | Approved <u>Doors and Door Hardware</u> - Replace exisiting Cylidrical Classroom door locks with New Visual Indicator Mortise Door Locks (28). | \$12,898              | \$6,449              | \$6,449                   | \$6,449             | \$6,449                 | 10/22/19         |
| 20.002.19     | Easton High                | Approved <u>Doors and Door Hardware</u> - Replace existing Mortise Classroom door locks with Mortise Visual Indicator Door Locks (80).         | \$32,704              | \$16,352             | \$16,352                  | 2 \$16,352          | \$16,352                | 10/22/19         |
| 20.004.19     | Easton Middle              | Approved <u>Doors and Door Hardware</u> - Replace exisiting Cylidrical Classroom door locks with New Visual Indicator Mortise Door Locks (60). | \$28,028              | \$14,014             | \$14,014                  | \$14,014            | \$14,014                | 10/22/19         |
| 20.001.19     | St. Michaels Elementary    | Approved <u>Doors and Door Hardware</u> - Replace existing Mortise Classroom door locks with Mortise Visual Indicator Door Locks (44)          | \$20,269              | \$8,196              | \$12,100                  | \$8,196             | \$8,169                 | 10/22/19         |
| 20.007.19     | White Marsh Elementary     | Approved <u>Doors and Door Hardware</u> - Replace existing Mortise Classroom door locks with Mortise Visual Indicator Door Locks (26).         | \$11,977              | \$5,988              | \$5,989                   | \$5,988             | \$5,988                 | 10/22/19         |
| Allocation    |                            | \$200,000  |                       |                      |                           |                     |                         |                  |
| 20.006.19     | Chapel District Elementary | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule.  | \$15,000              | \$15,000             | \$(                       | \$15,000            | \$15,000                | 07/19/21         |
|               | Chapel District Elementary | <b>Cancelled</b> <u>Access Control System</u> - Install campus security fencing.   | \$33,400              | \$33,400             | \$(                       | \$0                 | \$0                     |                  |
| 20.005.19     | Easton Elementary          | <b>Approved</b> <u>Access Control System</u> - Install campus security fencing.  | \$35,142              | \$35,142             | \$(                       | \$35,142            | \$0                     |                  |
| 20.005.19     | Easton Elementary School   | <b>Approved</b> <u>Security Communications</u> - Installation of a PS BDA repeater system.   | \$94,837              | \$59,837             | \$35,000                  | \$59,837            | \$0                     |                  |

| PSC/SI #   | Project Name             | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | SGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|------------|--------------------------|--|-----------------------|----------------------|---------------------------|-----|------------------|-------------------------|------------------|
| Talbot con | t'd                      |  |                       |                      |                           |     |                  |                         |                  |
| 20.004.19  | Easton Middle            | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule.      | \$25,000              | \$25,000             |                           | \$0 | \$25,000         | \$25,000                | 07/19/21         |
| 20.008.19  | St. Michaels Middle/High | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule.      | \$29,000              | \$29,000             |                           | \$0 | \$29,000         | \$29,000                | 07/19/21         |
| 20.008.19  | St. Michaels Middle/High | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks.   | \$16,350              | \$16,350             |                           | \$0 | \$16,350         | \$0                     |                  |
| 20.009.19  | Tilghman Elementary      | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule.      | \$15,000              | \$15,000             |                           | \$0 | \$15,000         | \$15,000                | 07/19/21         |
| 20.009.19  | Tilghman Elementary      | <b>Approved</b> <u>Doors and Door Hardware</u> - Replace classroom door locks.   | \$4,671               | \$4,671              |                           | \$0 | \$4,671          | \$0                     |                  |
|            | White Marsh Elementary   | <b>Cancelled</b> <u>Access Control System</u> - Install campus security fencing. | \$57,200              | \$57,200             |                           | \$0 | \$0              | \$0                     |                  |
|            |                          | Talbot Total   | \$431,476             | \$341,599            | \$89,                     | 904 | \$250,999        | \$134,972               |                  |

| PSC/SI #   | Project Name        | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|---------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Washington | <u>n</u> _          |  |                       |                      |                           |                     |                         | _                |
| Allocation |                     | \$247,000  |                       |                      |                           |                     |                         |                  |
| 21.007.19  | Clear Spring Middle | <b>Approved</b> <u>Security Vestibule</u> - Construct new security vestibule.                                | \$463,000             | \$247,000            | \$124,27                  | 7 \$247,000         | \$247,000               | 01/27/21         |
| Allocation |                     | \$204,000  |                       |                      |                           |                     |                         |                  |
| 21.026.19  | Smithsburg High     | <b>Approved</b> <u>Site Improvements</u> - Provide needed security upgrades at three (3) separate locations. | \$400,000             | \$204,000            | \$236,000                 | \$204,000           | \$0                     |                  |
|            |                     | Washington Total   | \$863,000             | \$451,000            | \$360,27                  | 7 \$451,000         | \$247,000               |                  |

| PSC/SI#    | Project Name               | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|----------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Wicomico   |                            |   |                       |                      |                           |                     |                         | _                |
| Allocation |                            | \$162,000   |                       |                      |                           |                     |                         |                  |
| 22.002.19  | Pinehurst Elementary       | <b>Approved</b> <u>Security Communications</u> - Upgrade from an existing system to allow global IP communication between locations for emergency broadcasts/notifications. | \$45,807              | \$28,140             | \$17,66                   | 7 \$28,140          | \$28,140                | 03/09/20         |
| 22.015.19  | Wicomico Middle            | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule  | \$175,000             | \$162,000            | \$4,14                    | 0 \$133,860         | \$133,860               | 03/09/20         |
| Allocation |                            | \$200,000   |                       |                      |                           |                     |                         |                  |
| 22.005.19  | Beaver Run Elementary      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade existing security camera system.  | \$1,120               | \$1,120              | \$                        | 0 \$1,120           | \$1,120                 | 06/07/21         |
| 22.020.19  | Chipman Elementary         | Approved <u>Surveillance and Security Technology</u> -<br>Upgrade existing security camera system.  | \$1,120               | \$1,120              | \$                        | 0 \$1,120           | \$1,120                 | 06/07/21         |
| 22.020.19  | Chipman Elementary         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade and add additions to CCTV system.   | \$21,090              | \$15,000             | \$                        | 0 \$15,000          | \$15,000                | 06/07/21         |
| 22.003.19  | East Salisbury Elementary  | Approved <u>Surveillance and Security Technology</u> - Upgrade existing security camera system.   | \$1,120               | \$1,120              | \$                        | 0 \$1,120           | \$1,120                 | 06/07/21         |
| 22.017.19  | Fruitland Intermediate     | Approved Surveillance and Security Technology - Upgrade existing security camera system.  | \$1,120               | \$1,120              | \$                        | 0 \$1,120           | \$1,120                 | 06/07/21         |
| 22.016.19  | Fruitland Primary          | <b>Approved</b> Surveillance and Security Technology - Upgrade existing security camera system.   | \$1,120               | \$1,120              | \$                        | 0 \$1,120           | \$1,120                 | 06/07/21         |
| 22.004.19  | North Salisbury Elementary | Approved Surveillance and Security Technology - Upgrade existing security camera system.  | \$1,120               | \$1,120              | \$                        | 0 \$1,120           | \$1,120                 | 06/07/21         |
| 22.012.19  | Northwestern Elementary    | <b>Approved</b> <u>Security Vestibule</u> - Construct a security vestibule.   | \$158,383             | \$158,383            | \$                        | 0 \$158,383         | \$158,383               | 06/07/21         |

| PSC/SI #   | Project Name                      | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | SGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|------------|-----------------------------------|---|-----------------------|----------------------|---------------------------|-----|------------------|-------------------------|------------------|
| Wicomico o | cont'd                            |   |                       |                      |                           |     |                  |                         |                  |
| 22.012.19  | Northwestern Elementary           | <b>Approved</b> Surveillance and Security Technology - Upgrade existing security camera system.         | \$1,120               | \$1,120              |                           | \$0 | \$1,120          | \$1,120                 | 06/07/21         |
| 22.028.19  | Pemberton Elementary              | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade existing security camera system.  | \$1,120               | \$1,120              |                           | \$0 | \$1,120          | \$1,120                 | 06/07/21         |
| 22.019.19  | Pittsville Elementary/Middle      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade existing security camera system.  | \$1,120               | \$1,120              |                           | \$0 | \$1,120          | \$1,120                 | 06/07/21         |
| 22.025.19  | Salisbury Middle                  | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade existing security camera system.  | \$1,120               | \$1,120              |                           | \$0 | \$1,120          | \$1,120                 | 06/07/21         |
| 22.026.19  | Westside Intermediate             | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade existing security camera system.  | \$1,120               | \$1,120              |                           | \$0 | \$1,120          | \$1,120                 | 06/07/21         |
| 22.024.19  | Westside Primary                  | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade existing security camera system.  | \$1,120               | \$1,120              |                           | \$0 | \$1,120          | \$1,120                 | 06/07/21         |
| 22.024.19  | Westside Primary                  | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade and add additions to CCTV system. | \$20,015              | \$10,937             |                           | \$0 | \$10,937         | \$10,937                | 06/07/21         |
|            | Wicomico Early Learning<br>Center | <b>Cancelled</b> <u>Security Vestibule</u> - The request is to add a security vestibule.                | \$41,617              | \$41,617             |                           | \$0 | \$0              | \$0                     |                  |
| 22.009.19  | Wicomico High                     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade existing security camera system.  | \$1,120               | \$1,120              |                           | \$0 | \$1,120          | \$1,120                 | 06/07/21         |
| 22.027.19  | Willards Elementary               | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade existing security camera system.  | \$1,120               | \$1,120              |                           | \$0 | \$1,120          | \$1,120                 | 06/07/21         |
|            |                                   | Wicomico Total  | \$477,592             | \$431,757            | \$21,                     | 807 | \$362,000        | \$362,000               |                  |

| PSC/SI #   | Project Name                | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-----------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Worcester  |                             |  |                       |                      |                           |                     |                         |                  |
| Allocation |                             | \$81,000   |                       |                      |                           |                     |                         |                  |
| 23.012.19  | Berlin Intermediate         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 9 interior security cameras.   | \$10,641              | \$5,321              | \$5,32                    | \$5,321             | \$0                     |                  |
| 23.012.19  | Berlin Intermediate         | <b>Approved</b> <u>Security Communications</u> - Provide one XG-15 portable emergency radio with wave antenna, over the air programming and link layer authentication. | \$1,494               | \$747                | \$74                      | 7 \$747             | \$0                     |                  |
| 23.007.19  | Buckingham Elementary       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 4 interior security cameras.   | \$10,641              | \$5,321              | \$5,322                   | \$5,321             | \$0                     |                  |
| 23.007.19  | Buckingham Elementary       | <b>Approved</b> <u>Security Communications</u> - Provide one XG-15 portable emergency radio with wave antenna, over the air programming and link layer authentication. | \$1,494               | \$747                | \$74                      | 7 \$747             | \$0                     |                  |
| 23.013.19  | Cedar Chapel Special School | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 6 interior security cameras  | \$10,689              | \$5,345              | \$5,34                    | \$5,345             | \$0                     |                  |
| 23.013.19  | Cedar Chapel Special School | <b>Approved</b> <u>Security Communications</u> - Provide one XG-15 portable emergency radio with wave antenna, over the air programming and link layer authentication. | \$1,495               | \$748                | \$748                     | \$ \$748            | \$0                     |                  |
| 23.006.19  | Ocean City Elementary       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 32 interior security cameras.  | \$12,397              | \$4,948              | \$7,449                   | \$4,948             | \$0                     |                  |
| 23.006.19  | Ocean City Elementary       | <b>Approved</b> <u>Security Communications</u> - Provide one XG-15 portable emergency radio with wave antenna, over the air programming and link layer authentication. | \$1,494               | \$747                | \$74                      | 7 \$747             | \$0                     |                  |
| 23.002.19  | Pocomoke Elementary         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 10 interior security cameras.  | \$11,005              | \$5,503              | \$5,503                   | \$5,503             | \$0                     |                  |
| 23.002.19  | Pocomoke Elementary         | <b>Approved</b> <u>Security Communications</u> - Provide one XG-15 portable emergency radio with wave antenna, over the air programming and link layer authentication. | \$1,495               | \$748                | \$748                     | 3 \$748             | \$0                     |                  |

| PSC/SI #  | Project Name           | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-----------|------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Worcester | cont'd                 |  |                       |                      |                           |                     |                         |                  |
| 23.003.19 | Pocomoke High          | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Replace 51 interior security cameras.   | \$14,987              | \$7,494              | \$7,494                   | \$7,494             | \$0                     |                  |
| 23.011.19 | Pocomoke Middle        | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 16 interior security cameras.  | \$11,005              | \$5,503              | \$5,503                   | \$5,503             | \$0                     |                  |
| 23.011.19 | Pocomoke Middle        | <b>Approved</b> <u>Security Communications</u> - Provide one XG-15 portable emergency radio with wave antenna, over the air programming and link layer authentication. | \$1,495               | \$748                | \$748                     | 3 \$748             | \$0                     |                  |
| 23.001.19 | Showell Elementary     | Approved <u>Security Communications</u> - Provide one XG-15 portable emergency radio with wave antenna, over the air programming and link layer authentication.        | \$1,494               | \$747                | \$74                      | \$622               | \$622                   | 03/02/21         |
| 23.008.19 | Snow Hill Elementary   | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 13 interior security cameras.  | \$11,005              | \$5,503              | \$5,503                   | \$5,503             | \$0                     |                  |
| 23.008.19 | Snow Hill Elementary   | <b>Approved</b> <u>Security Communications</u> - Provide one XG-15 portable emergency radio with wave antenna, over the air programming and link layer authentication. | \$1,495               | \$748                | \$748                     | 3 \$748             | \$0                     |                  |
| 23.005.19 | Snow Hill High         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 58 interior security cameras.  | \$17,635              | \$8,818              | \$8,818                   | \$8,818             | \$0                     |                  |
| 23.009.19 | Snow Hill Middle       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 8 interior security cameras.   | \$11,005              | \$5,503              | \$5,503                   | \$5,503             | \$0                     |                  |
| 23.009.19 | Snow Hill Middle       | <b>Approved</b> <u>Security Communications</u> - Provide one XG-15 portable emergency radio with wave antenna, over the air programming and link layer authentication. | \$1,495               | \$748                | \$748                     | 3 \$748             | \$0                     |                  |
| 23.004.19 | Stephen Decatur High   | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 53 interior security cameras.  | \$17,588              | \$8,794              | \$8,794                   | \$8,794             | \$0                     |                  |
| 23.014.19 | Stephen Decatur Middle | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace interior security cameras .  | \$10,958              | \$5,479              | \$5,479                   | \$5,479             | \$0                     |                  |

| PSC/SI#    | Project Name                | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|-----------------------------|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Worcester  | cont'd                      |  |                       |                      |                           |                     |                         | _                |
| 23.014.19  | Stephen Decatur Middle      | <b>Approved</b> <u>Security Communications</u> - Provide one XG-15 portable emergency radio with wave antenna, over the air programming and link layer authentication. | \$1,494               | \$747                | \$747                     | 7 \$740             | \$0                     |                  |
| Allocation |                             | \$200,000  |                       |                      |                           |                     |                         |                  |
| 23.012.19  | Berlin Intermediate         | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Provide and install two exterior security cameras.  | \$3,822               | \$3,822              | \$0                       | \$3,822             | \$3,821                 | 06/10/21         |
| 23.007.19  | Buckingham Elementary       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Provide and install three exterior security cameras.   | \$5,733               | \$5,733              | \$0                       | \$5,733             | \$ \$5,732              | 06/10/21         |
| 23.013.19  | Cedar Chapel Special School | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Provide and install three exterior security cameras.  | \$5,733               | \$5,733              | \$0                       | \$5,733             | \$5,732                 | 06/10/21         |
| 23.006.19  | Ocean City Elementary       | <b>Approved</b> <u>Surveillance and Security Technology</u> - Provide and install two exterior security cameras.   | \$3,822               | \$3,822              | \$0                       | \$3,822             | \$3,821                 | 06/10/21         |
| 23.002.19  | Pocomoke Elementary         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Provide and install three exterior security cameras.   | \$5,733               | \$5,733              | \$0                       | \$5,733             | \$5,732                 | 06/10/21         |
| 23.003.19  | Pocomoke High               | <b>Approved</b> <u>Surveillance and Security Technology</u> - Provide and install two exterior security cameras.   | \$3,822               | \$3,822              | \$0                       | \$3,822             | \$3,821                 | 06/10/21         |
| 23.011.19  | Pocomoke Middle             | <b>Approved</b> <u>Security Communications</u> - Provide and install Bi-directional Amplifiers.  | \$62,877              | \$62,877             | \$0                       | \$62,877            | , \$0                   |                  |
| 23.011.19  | Pocomoke Middle             | <b>Approved</b> <u>Surveillance and Security Technology</u> - Provide and install four exterior security cameras.  | \$7,644               | \$7,644              | \$(                       | \$7,644             | \$0                     |                  |
| 23.008.19  | Snow Hill Elementary        | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Provide and install three exterior security cameras.  | \$5,733               | \$5,733              | \$0                       | \$5,733             | \$5,732                 | 06/10/21         |
| 23.005.19  | Snow Hill High              | <b>Approved</b> <u>Surveillance and Security Technology</u> - Provide and install two exterior security cameras.   | \$3,822               | \$3,822              | \$(                       | \$3,822             | \$3,821                 | 06/10/21         |

| PSC/SI #  | Project Name             | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | SSGP \$<br>pproved | State Funds<br>Expended | Date<br>Expended |
|-----------|--------------------------|---|-----------------------|----------------------|---------------------------|-----|--------------------|-------------------------|------------------|
| Worcester | cont'd                   |   |                       |                      |                           |     |                    |                         |                  |
| 23.009.19 | Snow Hill Middle         | <b>Approved</b> <u>Security Communications</u> - Provide and install Bi-directional Amplifiers.                         | \$72,160              | \$72,160             |                           | \$0 | \$72,160           | \$0                     |                  |
| 23.009.19 | Snow Hill Middle         | <b>Approved</b> <u>Surveillance and Security Technology</u> - Provide and install four exterior security cameras.       | \$7,644               | \$7,644              |                           | \$0 | \$7,644            | \$0                     |                  |
| 23.004.19 | Stephen Decatur High     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Provide and install two exterior security cameras.        | \$3,822               | \$3,822              |                           | \$0 | \$3,822            | \$3,821                 | 06/10/21         |
| 23.014.19 | Stephen Decatur Middle   | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Provide and install two exterior security cameras. | \$3,822               | \$3,822              |                           | \$0 | \$3,822            | \$3,821                 | 06/10/21         |
| 23.015.19 | Worcester Technical High | <b>Cancelled Security Communications</b> - Provide and install Bi-directional Amplifiers.                               | \$0                   | \$0                  |                           | \$0 | \$0                | \$0                     |                  |
| 23.015.19 | Worcester Technical High | <b>Approved</b> <u>Surveillance and Security Technology</u> - Provide and install two exterior security cameras.        | \$3,822               | \$3,811              |                           | \$0 | \$3,811            | \$3,811                 | 06/10/21         |
|           |                          | Worcester Total   | \$364,512             | \$281,007            | \$83,                     | 508 | \$280,875          | \$50,287                |                  |

| PSC/SI #    | Project Name                             | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|--|--|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore C | <u> City</u>                             |  |                       |                      |                           |                     |                         |                  |
| Allocation  |  | \$1,071,000  |                       |                      |                           |                     |                         |                  |
| 30.224.19   | Abbottston Building #050                 | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.   | \$40,014              | \$37,213             | \$2,52                    | 6 \$33,563          | \$33,563                | 03/12/21         |
| 30.260.19   | Barclay PK-8 #054                        | Approved Surveillance and Security Technology - Repair, upgrade and replace the CCTV system                                | \$26,950              | \$25,064             | \$1,88                    | 6 \$25,064          | \$0                     |                  |
| 30.195.19   | Beechfield PK-8 #246                     | <b>Approved</b> <u>Surveillance and Security Technology</u> - Repair and Upgrade existing CCTV system.                     | \$18,000              | \$16,740             | \$1,26                    | 0 \$16,740          | \$0                     |                  |
| 30.195.19   | Beechfield PK-8 #246                     | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.   | \$34,642              | \$32,218             | \$2,42                    | 4 \$32,218          | \$32,218                | 11/14/19         |
| 30.168.19   | Booker T. Washington<br>Building #130    | <b>Approved</b> <u>Surveillance and Security Technology</u> - Repair and Upgrade existing CCTV system.                     | \$15,050              | \$13,997             | \$1,05                    | 3 \$13,997          | \$0                     |                  |
| 30.113.19   | Carver Vocational Technical<br>High #454 | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.   | \$83,328              | \$77,495             | \$5,83                    | 3 \$77,495          | \$77,495                | 11/14/19         |
| 30.198.19   | Coldstream Park PK-8 #031                | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.   | \$36,302              | \$33,761             | \$2,54                    | 1 \$33,761          | \$33,761                | 11/14/19         |
| 30.248.19   | Curtis Bay PK-8 #207                     | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.   | \$34,034              | \$31,652             | \$2,38                    | 2 \$31,652          | \$31,652                | 11/14/19         |
| 30.148.19   | Fallstaff PK-8 #241                      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Provide and install security cameras.                        | \$38,109              | \$35,441             | \$2,66                    | 8 \$35,441          | \$0                     |                  |
| 30.261.19   | Gwynns Falls Elementary<br>#060          | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Replace and install CCTV equipment within the school. | \$21,250              | \$19,763             | \$1,48                    | 7 \$19,763          | \$0                     |                  |
| 30.261.19   | Gwynns Falls Elementary<br>#060          | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.   | \$43,889              | \$40,817             | \$2,64                    | 1 \$35,090          | \$35,090                | 03/12/21         |

| PSC/SI#     | Project Name                                   | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|--|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore ( | City cont'd                                    |   |                       |                      |                           |                     |                         | _                |
| 30.274.19   | Harlem Park Building #078                      | <b>Approved</b> <u>Surveillance and Security Technology</u> - Replace 19 existing cameras.                      | \$31,790              | \$29,565             | \$2,22                    | 5 \$29,565          | \$0                     |                  |
| 30.189.19   | Hazelwood K-8 #210                             | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.  | \$27,716              | \$25,776             | \$1,940                   | 0 \$25,776          | \$25,776                | 11/14/19         |
| 30.098.19   | Highlandtown PK-8 #237                         | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.  | \$40,334              | \$37,511             | \$2,82                    | 3 \$37,511          | \$37,511                | 11/14/19         |
| 30.252.19   | James Mosher Elementary<br>#144                | Cancelled Surveillance and Security Technology - Repair, upgrade and replace the CCTV system                    | \$0                   | \$0                  | \$(                       | 0 \$0               | \$0                     |                  |
| 30.194.19   | Leith Walk PK-8 #245                           | <b>Approved</b> <u>Surveillance and Security Technology</u> - Repair and Upgrade existing CCTV system.          | \$14,000              | \$13,020             | \$980                     | 0 \$13,020          | \$0                     |                  |
| 30.159.19   | Maree Garnett Farring PK-8<br>#203             | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.  | \$39,773              | \$36,989             | \$2,66                    | 3 \$35,379          | \$35,379                | 03/12/21         |
| 30.226.19   | Mergenthaler Vocational<br>Technical High #410 | Approved <u>Surveillance and Security Technology</u> - Repair, upgrade and replace the CCTV system              | \$38,500              | \$35,805             | \$2,69                    | 5 \$35,805          | \$0                     |                  |
| 30.226.19   | Mergenthaler Vocational<br>Technical High #410 | <b>Approved</b> <u>Doors and Door Hardware</u> - Install new doors, frames, hardware and door security screens. | \$210,916             | \$196,152            | \$14,76                   | 4 \$196,152         | \$196,152               | 03/02/21         |
| 30.149.19   | Morrell Park PK-8 #220                         | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.  | \$46,469              | \$43,217             | \$3,25                    | 2 \$35,697          | \$35,697                | 03/12/21         |
| 30.127.19   | Rosemont PK-8 #063                             | <b>Approved</b> <u>Surveillance and Security Technology</u> - Repair and Upgrade existing CCTV system.          | \$25,000              | \$23,250             | \$1,750                   | 0 \$23,250          | \$0                     |                  |
| 30.144.19   | Tench Tilghman PK-8 #013                       | <b>Approved</b> Surveillance and Security Technology - Repair and Upgrade existing CCTV system.                 | \$32,500              | \$30,225             | \$2,27                    | 5 \$30,225          | \$0                     |                  |

| PSC/SI #    | Project Name   | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|--|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore C | City cont'd  |   |                       |                      |                           |                     |                         | _                |
| 30.203.19   | The Historic Samuel<br>Coleridge-Taylor<br>Elementary #122 | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.  | \$39,417              | \$36,658             | \$2,448                   | 3 \$32,523          | \$32,523                | 03/12/21         |
| 30.044.19   | Thomas Johnson PK-8 #084                                   | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.  | \$50,965              | \$47,398             | \$3,567                   | \$37,777            | \$37,777                | 03/12/21         |
| 30.082.19   | Westport PK-8 #225   | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.  | \$49,936              | \$46,441             | \$2,852                   | \$37,897            | \$37,897                | 03/12/21         |
| 30.042.19   | William Paca Elementary<br>#083                            | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.  | \$34,865              | \$32,425             | \$2,399                   | \$31,881            | \$31,881                | 03/12/21         |
| 30.205.19   | Yorkwood Elementary #219                                   | Approved <u>Surveillance and Security Technology</u> - Replace and upgrade existing CCTV system               | \$32,450              | \$30,179             | \$2,272                   | \$30,179            | \$0                     |                  |
| 30.205.19   | Yorkwood Elementary #219                                   | <b>Approved</b> <u>Doors and Door Hardware</u> - Lock replacement.  | \$45,218              | \$42,053             | \$3,165                   | \$42,053            | \$42,053                | 11/14/19         |
| Allocation  |  | \$883,000   |                       |                      |                           |                     |                         |                  |
| 30.224.19   | Abbottston Building #050                                   | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              | \$(                       | \$1,200             | \$1,200                 | 03/09/20         |
| 30.224.19   | Abbottston Building #050                                   | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              | \$(                       | \$2,577             | \$0                     |                  |
| 30.068.19   | Alexander Hamilton<br>Elementary #145                      | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              | \$(                       | \$1,200             | \$1,200                 | 03/09/20         |
| 30.068.19   | Alexander Hamilton<br>Elementary #145                      | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              | \$0                       | \$2,577             | \$0                     |                  |
| 30.094.19   | Arlington PK-8 #234  | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              | \$0                       | \$1,200             | \$1,200                 | 03/09/20         |

| PSC/SI#     | Project Name                                | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-------------|---|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore ( | City cont'd                                 |   |                       |                      |                           |                     |                         | _                |
| 30.094.19   | Arlington PK-8 #234                         | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 \$2,5           | 77 \$0                  |                  |
| 30.186.19   | Armistead Gardens PK-8<br>#243              | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 \$1,2           | 00 \$1,200              | 03/09/20         |
| 30.186.19   | Armistead Gardens PK-8<br>#243              | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 \$2,5           | 77 \$0                  |                  |
| 30.239.19   | Arundel PK-2 #164                           | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 \$1,2           | 00 \$1,200              | 03/09/20         |
| 30.239.19   | Arundel PK-2 #164                           | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 \$2,5           | 77 \$0                  |                  |
| 30.110.19   | Baltimore City College High<br>#480         | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 \$1,2           | 00 \$1,200              | 03/09/20         |
| 30.110.19   | Baltimore City College High<br>#480         | Approved <u>Access Control System</u> - Add Metal Detectors   | \$5,600               | \$5,600              |                           | \$0 \$5,6           | 00 \$0                  |                  |
| 30.110.19   | Baltimore City College High<br>#480         | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 \$2,5           | 77 \$0                  |                  |
| 30.285.19   | Baltimore Design School                     | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 \$1,2           | 00 \$1,200              | 03/09/20         |
| 30.285.19   | Baltimore Design School                     | Approved Access Control System - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0 \$5,6           | 00 \$0                  |                  |
| 30.285.19   | Baltimore Design School                     | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 \$2,5           | 77 \$0                  |                  |
| 30.284.19   | Baltimore Leadership School for Young Women | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 \$1,2           | 00 \$1,200              | 03/09/20         |
| 30.284.19   | Baltimore Leadership School for Young Women | Approved <u>Access Control System</u> - Add Metal Detectors   | \$5,600               | \$5,600              |                           | \$0 \$5,6           | 00 \$0                  |                  |

| PSC/SI#          | Project Name                                | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSG<br>Appr | -       | State Funds<br>Expended | Date<br>Expended |
|------------------|---|---|-----------------------|----------------------|---------------------------|-------------|---------|-------------------------|------------------|
| <b>Baltimore</b> | City cont'd                                 |   |                       |                      |                           |             |         |                         |                  |
| 30.284.19        | Baltimore Leadership School for Young Women | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |
| 30.185.19        | Baltimore Polytechnic<br>Institute #403     | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.185.19        | Baltimore Polytechnic<br>Institute #403     | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0         | \$5,600 | \$0                     |                  |
| 30.185.19        | Baltimore Polytechnic<br>Institute #403     | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |
| 30.178.19        | Baltimore School for the Arts<br>#415       | Approved Access Control System - Access 411 Software subscription renewal for Visitor Pass Plus               | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.178.19        | Baltimore School for the Arts<br>#415       | Approved Access Control System - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0         | \$5,600 | \$0                     |                  |
| 30.178.19        | Baltimore School for the Arts<br>#415       | Approved Security Communications - Add directional signage.   | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |
| 30.260.19        | Barclay PK-8 #054                           | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.260.19        | Barclay PK-8 #054                           | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |
| 30.175.19        | Bay Brook PK-8 #124A                        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |
| 30.195.19        | Beechfield PK-8 #246                        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.195.19        | Beechfield PK-8 #246                        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |

| PSC/SI #         | Project Name                          | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | _   | SGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|------------------|---------------------------------------|---|-----------------------|----------------------|---------------------------|-----|------------------|-------------------------|------------------|
| <b>Baltimore</b> | City cont'd                           |   |                       |                      |                           |     |                  |                         |                  |
| 30.214.19        | Belmont Elementary #217               | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.214.19        | Belmont Elementary #217               | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.099.19        | Benjamin Franklin Building<br>#239    | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.099.19        | Benjamin Franklin Building<br>#239    | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0 | \$5,600          | \$0                     |                  |
| 30.099.19        | Benjamin Franklin Building<br>#239    | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.168.19        | Booker T. Washington<br>Building #130 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$2,400               | \$2,400              |                           | \$0 | \$2,400          | \$2,400                 | 03/09/20         |
| 30.168.19        | Booker T. Washington<br>Building #130 | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$11,200              | \$11,200             |                           | \$0 | \$11,200         | \$0                     |                  |
| 30.168.19        | Booker T. Washington<br>Building #130 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$5,154               | \$5,154              |                           | \$0 | \$5,154          | \$0                     |                  |
| 30.191.19        | Brehms Lane Elementary<br>#231        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.191.19        | Brehms Lane Elementary<br>#231        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.257.19        | Callaway Elementary #251              | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.257.19        | Callaway Elementary #251              | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.184.19        | Calverton PK-8 #075                   | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |

| PSC/SI#     | Project Name                                 | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | GP \$<br>roved | State Funds<br>Expended | Date<br>Expended |
|-------------|--|---|-----------------------|----------------------|---------------------------|-----|----------------|-------------------------|------------------|
| Baltimore ( | City cont'd                                  |   |                       |                      |                           |     |                |                         |                  |
| 30.134.19   | Calvin M. Rodwell PK-8 #256                  | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.113.19   | Carver Vocational-Technical<br>High #454     | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.113.19   | Carver Vocational-Technical<br>High #454     | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0 | \$5,600        | \$0                     |                  |
| 30.113.19   | Carver Vocational-Technical<br>High #454     | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.250.19   | Cecil Elementary #007                        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.250.19   | Cecil Elementary #007                        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.018.19   | Charles Carroll Barrister<br>Elementary #034 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.018.19   | Charles Carroll Barrister<br>Elementary #034 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.220.19   | Cherry Hill<br>Elementary/Middle #159        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.220.19   | Cherry Hill<br>Elementary/Middle #159        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.202.19   | City Springs PK-8 #008                       | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$2,400               | \$2,400              |                           | \$0 | \$2,400        | \$2,400                 | 03/09/20         |
| 30.202.19   | City Springs PK-8 #008                       | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$5,154               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |

| PSC/SI #         | Project Name                        | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | GP \$<br>roved | State Funds<br>Expended | Date<br>Expended |
|------------------|-------------------------------------|---|-----------------------|----------------------|---------------------------|-----|----------------|-------------------------|------------------|
| <u>Baltimore</u> | City cont'd                         |   |                       |                      |                           |     |                |                         |                  |
| 30.171.19        | Claremont Special Education<br>#307 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.171.19        | Claremont Special Education<br>#307 | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0 | \$5,600        | \$0                     |                  |
| 30.171.19        | Claremont Special Education<br>#307 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.198.19        | Coldstream Park PK-8 #031           | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.198.19        | Coldstream Park PK-8 #031           | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0 | \$5,600        | \$0                     |                  |
| 30.198.19        | Coldstream Park PK-8 #031           | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.053.19        | Collington Square PK-8 #097         | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.053.19        | Collington Square PK-8 #097         | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.017.19        | Commodore John Rodgers<br>PK-8 #027 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.017.19        | Commodore John Rodgers<br>PK-8 #027 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.221.19        | Cross Country PK-8 #247             | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.248.19        | Curtis Bay PK-8 #207                | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.248.19        | Curtis Bay PK-8 #207                | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |

| PSC/SI#     | Project Name                                  | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approve | State Funds<br>Expended | Date<br>Expended |
|-------------|---|---|-----------------------|----------------------|---------------------------|--------------------|-------------------------|------------------|
| Baltimore ( | City cont'd                                   |   |                       |                      |                           |                    |                         |                  |
| 30.020.19   | Dallas F. Nicholas, Sr.,<br>Elementary #039   | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 \$3            | 1,200 \$1,20            | 03/09/20         |
| 30.020.19   | Dallas F. Nicholas, Sr.,<br>Elementary #039   | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 \$2            | 2,577                   | 50               |
| 30.255.19   | Dickey Hill PK-8 #201                         | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 \$3            | 1,200 \$1,20            | 00 03/09/20      |
| 30.255.19   | Dickey Hill PK-8 #201                         | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 \$2            | 2,577                   | 60               |
| 30.249.19   | Diggs-Johnson Building #162                   | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 \$1            | 1,200 \$1,20            | 03/09/20         |
| 30.249.19   | Diggs-Johnson Building #162                   | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 \$2            | 2,577                   | 60               |
| 30.146.19   | Digital Harbor High #416                      | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 \$3            | 1,200 \$1,20            | 00 03/09/20      |
| 30.146.19   | Digital Harbor High #416                      | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0 \$5            | 5,600                   | 60               |
| 30.146.19   | Digital Harbor High #416                      | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 \$2            | 2,577                   | 50               |
| 30.034.19   | Dorothy I. Height Elementary<br>#061          | Approved <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus        | \$1,200               | \$1,200              |                           | \$0 \$2            | 1,200 \$1,20            | 00 03/09/20      |
| 30.034.19   | Dorothy I. Height Elementary<br>#061          | Approved Security Communications - Add directional signage.   | \$2,577               | \$2,577              |                           | \$0 \$2            | 2,577                   | 50               |
| 30.204.19   | Dr. Bernard E. Harris, Sr.<br>Elementary #250 | <b>Approved</b> Access Control System - Access 411 Software subscription renewal for Visitor Pass Plus        | \$2,400               | \$2,400              |                           | \$0 \$2            | 2,400 \$2,40            | 03/09/20         |
| 30.204.19   | Dr. Bernard E. Harris, Sr.<br>Elementary #250 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 \$2            | 2,577                   | 60               |

| PSC/SI#     | Project Name                                  | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGI<br>Appro | -       | State Funds<br>Expended | Date<br>Expended |
|-------------|---|---|-----------------------|----------------------|---------------------------|---------------|---------|-------------------------|------------------|
| Baltimore ( | City cont'd                                   |   |                       |                      |                           |               |         |                         |                  |
| 30.244.19   | Dr. Martin Luther King, Jr.,<br>PK-8 #254     | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.244.19   | Dr. Martin Luther King, Jr.,<br>PK-8 #254     | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.218.19   | Dr. Nathan A.<br>Pitts/Ashburton PK-8<br>#058 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.218.19   | Dr. Nathan A.<br>Pitts/Ashburton PK-8<br>#058 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.199.19   | Edgecombe Circle PK-8 #062                    | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.199.19   | Edgecombe Circle PK-8 #062                    | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.262.19   | Edgewood PK-5 #067                            | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.262.19   | Edgewood PK-5 #067                            | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.246.19   | Edmondson High #400A                          | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.246.19   | Edmondson High #400A                          | Approved Access Control System - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0           | \$5,600 | \$0                     |                  |
| 30.246.19   | Edmondson High #400A                          | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.247.19   | Elmer A. Henderson PK-8<br>#101               | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |

| PSC/SI#     | Project Name                       | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGI<br>Appro | -       | State Funds<br>Expended | Date<br>Expended |
|-------------|------------------------------------|---|-----------------------|----------------------|---------------------------|---------------|---------|-------------------------|------------------|
| Baltimore C | City cont'd                        |   |                       |                      |                           |               |         |                         |                  |
| 30.267.19   | Eutaw-Marshburn<br>Elementary #011 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus   | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.267.19   | Eutaw-Marshburn<br>Elementary #011 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                       | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.219.19   | Fairmount Harford Building<br>#456 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus   | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.219.19   | Fairmount Harford Building<br>#456 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                       | \$5,154               | \$4,611              |                           | \$0           | \$4,611 | \$0                     |                  |
| 30.148.19   | Fallstaff PK-8 #241                | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus   | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.148.19   | Fallstaff PK-8 #241                | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                       | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.023.19   | Federal Hill Prep PK-8 #045        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus   | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.023.19   | Federal Hill Prep PK-8 #045        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                       | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.167.19   | Forest Park High #406              | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus   | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
|             | Forest Park High #406              | Cancelled <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0           | \$0     | \$0                     |                  |
| 30.167.19   | Forest Park High #406              | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                       | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.270.19   | Fort Worthington Elementar<br>#085 | y <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.270.19   | Fort Worthington Elementar<br>#085 | y <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |

| PSC/SI#     | Project Name                     | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | SGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|-------------|----------------------------------|---|-----------------------|----------------------|---------------------------|-----|------------------|-------------------------|------------------|
| Baltimore ( | City cont'd                      |   |                       |                      |                           |     |                  |                         |                  |
| 30.115.19   | Francis M. Wood Building<br>#178 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$2,400               | \$2,400              |                           | \$0 | \$2,400          | \$2,400                 | 03/09/20         |
| 30.115.19   | Francis M. Wood Building<br>#178 | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$11,200              | \$11,200             |                           | \$0 | \$11,200         | \$0                     |                  |
| 30.115.19   | Francis M. Wood Building<br>#178 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$5,154               | \$5,154              |                           | \$0 | \$5,154          | \$0                     |                  |
| 30.181.19   | Francis Scott Key PK-8 #076      | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.181.19   | Francis Scott Key PK-8 #076      | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.243.19   | Franklin Square PK-8 #095        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.243.19   | Franklin Square PK-8 #095        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.111.19   | Frederick Douglass High #45      | OApproved Access Control System - Access 411 Software subscription renewal for Visitor Pass Plus              | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.111.19   | Frederick Douglass High #45      | OApproved Access Control System - Add Metal Detectors   | \$5,600               | \$5,600              |                           | \$0 | \$5,600          | \$0                     |                  |
| 30.111.19   | Frederick Douglass High #45      | OApproved Surveillance and Security Technology - Replace and upgrade several cameras throughout the school.   | \$28,500              | \$28,500             |                           | \$0 | \$28,500         | \$28,500                | 04/12/21         |
| 30.111.19   | Frederick Douglass High #45      | OApproved Security Communications - Add directional signage.  | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.162.19   | Frederick Elementary #260        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.162.19   | Frederick Elementary #260        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |

| PSC/SI#   | Project Name  | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSG<br>Appro |         | State Funds<br>Expended | Date<br>Expended |
|-----------|---|---|-----------------------|----------------------|---------------------------|--------------|---------|-------------------------|------------------|
| Baltimore | City cont'd   |   |                       |                      |                           |              |         |                         | _                |
| 30.256.19 | Furley Elementary #206                                  | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200 | \$1,200                 | 03/09/20         |
| 30.256.19 | Furley Elementary #206                                  | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0          | \$2,577 | \$0                     |                  |
| 30.061.19 | Furman L. Templeton<br>Elementary #125                  | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200 | \$1,200                 | 03/09/20         |
| 30.061.19 | Furman L. Templeton<br>Elementary #125                  | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0          | \$2,577 | \$0                     |                  |
| 30.161.19 | Gardenville Elementary #211                             | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200 | \$1,200                 | 03/09/20         |
| 30.161.19 | Gardenville Elementary #211                             | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0          | \$2,577 | \$0                     |                  |
| 30.210.19 | Garrett Heights PK-8 #212                               | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200 | \$1,200                 | 03/09/20         |
| 30.210.19 | Garrett Heights PK-8 #212                               | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0          | \$2,577 | \$0                     |                  |
| 30.056.19 | George G. Kelson Building<br>#157                       | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200 | \$1,200                 | 03/09/20         |
| 30.056.19 | George G. Kelson Building<br>#157                       | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0          | \$2,577 | \$0                     |                  |
| 30.074.19 | George W. F. McMechen<br>Special Education High<br>#177 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200 | \$1,200                 | 03/09/20         |
| 30.074.19 | George W. F. McMechen<br>Special Education High<br>#177 | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0          | \$5,600 | \$0                     |                  |

| PSC/SI#     | Project Name  | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGI<br>Appro | -       | State Funds<br>Expended | Date<br>Expended |
|-------------|---|---|-----------------------|----------------------|---------------------------|---------------|---------|-------------------------|------------------|
| Baltimore ( | City cont'd   |   |                       |                      |                           |               |         |                         | _                |
| 30.074.19   | George W. F. McMechen<br>Special Education High<br>#177 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.177.19   | George Washington<br>Elementary #022                    | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.177.19   | George Washington<br>Elementary #022                    | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.095.19   | Glenmount PK-8 #235                                     | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.095.19   | Glenmount PK-8 #235                                     | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.076.19   | Govans Elementary #213                                  | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.076.19   | Govans Elementary #213                                  | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.222.19   | Graceland Park/O'Donnell<br>Heights PK-8 #240           | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.222.19   | Graceland Park/O'Donnell<br>Heights PK-8 #240           | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.077.19   | Guilford PK-8 #214                                      | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.077.19   | Guilford PK-8 #214                                      | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | \$0                     |                  |
| 30.261.19   | Gwynns Falls Elementary<br>#060                         | <b>Approved</b> Access Control System - Access 411 Software subscription renewal for Visitor Pass Plus        | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |

| PSC/SI#   | Project Name                        | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP<br>Appro | -       | State Funds<br>Expended | Date<br>Expended |
|-----------|-------------------------------------|---|-----------------------|----------------------|---------------------------|---------------|---------|-------------------------|------------------|
| Baltimore | City cont'd                         |   |                       |                      |                           |               |         |                         |                  |
| 30.261.19 | Gwynns Falls Elementary<br>#060     | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | 7 \$0                   |                  |
| 30.021.19 | Hamilton Building #041              | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$2,400               | \$2,400              |                           | \$0           | \$2,400 | \$2,400                 | 03/09/20         |
| 30.021.19 | Hamilton Building #041              | Approved Access Control System - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0           | \$5,600 | \$0                     |                  |
| 30.021.19 | Hamilton Building #041              | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$5,154               | \$2,577              |                           | \$0           | \$2,577 | 7 \$0                   |                  |
| 30.096.19 | Hamilton PK-8 #236                  | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$2,400               | \$2,400              |                           | \$0           | \$2,400 | \$2,400                 | 03/09/20         |
| 30.096.19 | Hamilton PK-8 #236                  | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$5,154               | \$5,154              |                           | \$0           | \$5,154 | \$0                     |                  |
| 30.030.19 | Hampden PK-8 #055                   | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.030.19 | Hampden PK-8 #055                   | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | 7 \$0                   |                  |
| 30.025.19 | Hampstead Hill Academy<br>PK-8 #047 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.025.19 | Hampstead Hill Academy<br>PK-8 #047 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | 7 \$0                   |                  |
| 30.019.19 | Harford Heights Building<br>#036    | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0           | \$1,200 | \$1,200                 | 03/09/20         |
| 30.019.19 | Harford Heights Building<br>#036    | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0           | \$2,577 | 7 \$0                   |                  |
| 30.274.19 | Harlem Park Building #078           | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$3,600               | \$3,600              |                           | \$0           | \$3,600 | \$3,600                 | 03/09/20         |

| PSC/SI#     | Project Name              | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSG<br>Appro | •        | State Funds<br>Expended | Date<br>Expended |
|-------------|---------------------------|---|-----------------------|----------------------|---------------------------|--------------|----------|-------------------------|------------------|
| Baltimore ( | City cont'd               |   |                       |                      |                           |              |          |                         | _                |
| 30.274.19   | Harlem Park Building #078 | Approved Access Control System - Add Metal Detectors  | \$11,200              | \$11,200             |                           | \$0          | \$11,200 | \$0                     |                  |
| 30.274.19   | Harlem Park Building #078 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$5,154               | \$5,154              |                           | \$0          | \$5,154  | \$0                     |                  |
| 30.277.19   | Harlem Park PK-8 #035     | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200  | \$1,200                 | 03/09/20         |
| 30.277.19   | Harlem Park PK-8 #035     | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0          | \$2,577  | \$0                     |                  |
| 30.189.19   | Hazelwood K-8 #210        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200  | \$1,200                 | 03/09/20         |
| 30.189.19   | Hazelwood K-8 #210        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0          | \$2,577  | \$0                     |                  |
| 30.072.19   | Highlandtown PK-8 #215    | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200  | \$1,200                 | 03/09/20         |
| 30.072.19   | Highlandtown PK-8 #215    | <b>Approved </b> <u>Security Communications</u> - Add directional signage.                                    | \$2,577               | \$2,577              |                           | \$0          | \$2,577  | \$0                     |                  |
| 30.098.19   | Highlandtown PK-8 #237    | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200  | \$1,200                 | 03/09/20         |
| 30.098.19   | Highlandtown PK-8 #237    | <b>Approved </b> <u>Security Communications</u> - Add directional signage.                                    | \$2,577               | \$2,577              |                           | \$0          | \$2,577  | \$0                     |                  |
| 30.254.19   | Hilton Elementary #021    | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200  | \$1,200                 | 03/09/20         |
| 30.254.19   | Hilton Elementary #021    | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0          | \$2,577  | \$0                     |                  |
| 30.240.19   | Holabird PK-8 #229        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0          | \$1,200  | \$1,200                 | 03/09/20         |

| PSC/SI#     | Project Name                       | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP<br>Approv | •       | State Funds<br>Expended | Date<br>Expended |
|-------------|------------------------------------|---|-----------------------|----------------------|---------------------------|----------------|---------|-------------------------|------------------|
| Baltimore ( | City cont'd                        |   |                       |                      |                           |                |         |                         |                  |
| 30.240.19   | Holabird PK-8 #229                 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0            | \$2,577 | \$0                     |                  |
| 30.197.19   | James McHenry PK-8 #010            | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0            | \$1,200 | \$1,200                 | 03/09/20         |
| 30.197.19   | James McHenry PK-8 #010            | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0            | \$2,577 | \$0                     |                  |
| 30.252.19   | James Mosher Elementary<br>#144    | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0            | \$1,200 | \$1,200                 | 03/09/20         |
| 30.252.19   | James Mosher Elementary<br>#144    | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0            | \$2,577 | \$0                     |                  |
| 30.086.19   | John Ruhrah PK-8 #228              | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0            | \$2,577 | \$0                     |                  |
| 30.234.19   | Johnston Square Elementary<br>#016 | <b>Approved</b> Access Control System - Access 411 Software subscription renewal for Visitor Pass Plus        | \$1,200               | \$1,200              |                           | \$0            | \$1,200 | \$1,200                 | 03/09/20         |
| 30.234.19   | Johnston Square Elementary<br>#016 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0            | \$2,577 | \$0                     |                  |
| 30.236.19   | Joseph C. Briscoe Building<br>#451 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0            | \$1,200 | \$1,200                 | 03/09/20         |
| 30.236.19   | Joseph C. Briscoe Building<br>#451 | Approved <u>Access Control System</u> - Add Metal Detectors   | \$5,600               | \$5,600              |                           | \$0            | \$5,600 | \$0                     |                  |
| 30.236.19   | Joseph C. Briscoe Building<br>#451 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0            | \$2,577 | \$0                     |                  |
| 30.179.19   | Lakeland PK-8 #012                 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0            | \$1,200 | \$1,200                 | 03/09/20         |

| PSC/SI#          | Project Name                                  | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP S |         | State Funds<br>Expended | Date<br>Expended |
|------------------|---|---|-----------------------|----------------------|---------------------------|--------|---------|-------------------------|------------------|
| <b>Baltimore</b> | City cont'd                                   |   |                       |                      |                           |        |         |                         | _                |
| 30.179.19        | Lakeland PK-8 #012                            | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 5  | \$2,577 | \$0                     |                  |
| 30.269.19        | Lakewood Early Learning<br>Center #086        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0    | \$1,200 | \$1,200                 | 03/09/20         |
| 30.269.19        | Lakewood Early Learning<br>Center #086        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0    | \$2,577 | \$0                     |                  |
| 30.194.19        | Leith Walk PK-8 #245                          | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 :  | \$1,200 | \$1,200                 | 03/09/20         |
| 30.194.19        | Leith Walk PK-8 #245                          | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0    | \$2,577 | \$0                     |                  |
| 30.135.19        | Liberty PK-5 #064                             | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 5  | \$1,200 | \$1,200                 | 03/09/20         |
| 30.135.19        | Liberty PK-5 #064                             | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0    | \$2,577 | \$0                     |                  |
| 30.067.19        | Lockerman-Bundy<br>Elementary #261            | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0    | \$1,200 | \$1,200                 | 03/09/20         |
| 30.067.19        | Lockerman-Bundy<br>Elementary #261            | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0    | \$2,577 | \$0                     |                  |
| 30.154.19        | Lois T. Murray Special<br>Education PK-8 #313 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 5  | \$1,200 | \$1,200                 | 03/09/20         |
| 30.154.19        | Lois T. Murray Special<br>Education PK-8 #313 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0    | \$2,577 | \$0                     |                  |
| 30.223.19        | Lombard Building #057                         | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 :  | \$2,131 | \$0                     |                  |

| PSC/SI#     | Project Name                                   | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | SP \$<br>roved | State Funds<br>Expended | Date<br>Expended |
|-------------|--|---|-----------------------|----------------------|---------------------------|-----|----------------|-------------------------|------------------|
| Baltimore ( | City cont'd                                    |   |                       |                      |                           |     |                |                         | _                |
| 30.159.19   | Maree Garnett Farring PK-8<br>#203             | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.159.19   | Maree Garnett Farring PK-8<br>#203             | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.029.19   | Margaret Brent PK-8 #053                       | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.029.19   | Margaret Brent PK-8 #053                       | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.225.19   | Mary A. Winterling<br>Elementary #225          | <b>Approved</b> Access Control System - Access 411 Software subscription renewal for Visitor Pass Plus        | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.225.19   | Mary A. Winterling<br>Elementary #225          | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.201.19   | Mary E. Rodman Elementary<br>#204              | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.242.19   | Matthew A. Henson<br>Elementary #029           | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.242.19   | Matthew A. Henson<br>Elementary #029           | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.258.19   | Medfield Heights Elementary<br>#249            | Approved Security Communications - Add directional signage.   | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.226.19   | Mergenthaler Vocational<br>Technical High #410 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.226.19   | Mergenthaler Vocational<br>Technical High #410 | Approved <u>Access Control System</u> - Add Metal Detectors   | \$5,600               | \$5,600              |                           | \$0 | \$5,600        | \$0                     |                  |

| PSC/SI#     | Project Name                                   | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | GGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|-------------|--|---|-----------------------|----------------------|---------------------------|-----|------------------|-------------------------|------------------|
| Baltimore ( | City cont'd                                    |   |                       |                      |                           |     |                  |                         |                  |
| 30.226.19   | Mergenthaler Vocational<br>Technical High #410 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$5,154               | \$5,154              |                           | \$0 | \$5,154          | \$0                     |                  |
| 30.022.19   | Montebello PK-8 #044                           | <b>Approved</b> <u>Surveillance and Security Technology</u> - Upgrade CCTV cameras and replace DVR            | \$12,789              | \$12,789             |                           | \$0 | \$12,748         | \$12,748                | 04/12/21         |
| 30.022.19   | Montebello PK-8 #044                           | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.022.19   | Montebello PK-8 #044                           | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.057.19   | Moravia Park Building #105A                    | Approved <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus        | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.057.19   | Moravia Park Building #105A                    | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.232.19   | Moravia Park Building #105B                    | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.232.19   | Moravia Park Building #105B                    | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.149.19   | Morrell Park PK-8 #220                         | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.149.19   | Morrell Park PK-8 #220                         | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.069.19   | Mt. Royal Elementary/Middl<br>#066             | eApproved Access Control System - Access 411 Software subscription renewal for Visitor Pass Plus              | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.069.19   | Mt. Royal Elementary/Middl<br>#066             | eApproved Security Communications - Add directional signage.  | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.041.19   | North Bend PK-8 #081                           | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |

Projects pending approval are shown with yellow highlighting.

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| PSC/SI#     | Project Name                      | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | SGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|-------------|-----------------------------------|---|-----------------------|----------------------|---------------------------|-----|------------------|-------------------------|------------------|
| Baltimore ( | City cont'd                       |   |                       |                      |                           |     |                  |                         | _                |
| 30.041.19   | North Bend PK-8 #081              | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.174.19   | Northern Building #402            | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$3,600               | \$3,600              |                           | \$0 | \$3,600          | \$3,600                 | 03/09/20         |
| 30.174.19   | Northern Building #402            | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$16,800              | \$16,800             |                           | \$0 | \$16,800         | \$0                     |                  |
| 30.174.19   | Northern Building #402            | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$7,731               | \$7,731              |                           | \$0 | \$7,731          | \$0                     |                  |
| 30.187.19   | Northwestern High #401            | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.229.19   | Northwood Elementary #24.         | Approved Access Control System - Access 411 Software subscription renewal for Visitor Pass Plus               | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.229.19   | Northwood Elementary #242         | 2 <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                   | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.164.19   | Patterson High #405               | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.164.19   | Patterson High #405               | Approved Access Control System - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0 | \$5,600          | \$0                     |                  |
| 30.164.19   | Patterson High #405               | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.128.19   | Paul Laurence Dunbar High<br>#414 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.128.19   | Paul Laurence Dunbar High<br>#414 | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0 | \$5,600          | \$0                     |                  |
| 30.128.19   | Paul Laurence Dunbar High<br>#414 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |

| PSC/SI #         | Project Name                                     | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | SGP \$<br>proved | State Funds<br>Expended | Date<br>Expended |
|------------------|--|---|-----------------------|----------------------|---------------------------|-----|------------------|-------------------------|------------------|
| <u>Baltimore</u> | City cont'd                                      |   |                       |                      |                           |     |                  |                         |                  |
| 30.147.19        | Paul Laurence Dunbar Midd<br>#133                | le <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors   | \$5,600               | \$5,600              |                           | \$0 | \$5,600          | \$0                     |                  |
| 30.251.19        | Pimlico PK-8 #223                                | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.251.19        | Pimlico PK-8 #223                                | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.209.19        | Professional Development<br>Center Building #093 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$2,400               | \$2,400              |                           | \$0 | \$2,400          | \$2,400                 | 03/09/20         |
| 30.209.19        | Professional Development<br>Center Building #093 | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0 | \$5,600          | \$0                     |                  |
| 30.165.19        | Robert Poole Building #056                       | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$2,400               | \$2,400              |                           | \$0 | \$2,400          | \$2,400                 | 03/09/20         |
| 30.165.19        | Robert Poole Building #056                       | Approved Access Control System - Add Metal Detectors  | \$11,200              | \$11,200             |                           | \$0 | \$11,200         | \$0                     |                  |
| 30.165.19        | Robert Poole Building #056                       | <b>Approved </b> <u>Security Communications</u> - Add directional signage.                                    | \$5,154               | \$5,154              |                           | \$0 | \$5,154          | \$0                     |                  |
| 30.140.19        | Robert W. Coleman<br>Elementary #142             | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.140.19        | Robert W. Coleman<br>Elementary #142             | <b>Approved </b> <u>Security Communications</u> - Add directional signage.                                    | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.092.19        | Roland Park<br>Elementary/Middle #233            | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |
| 30.092.19        | Roland Park<br>Elementary/Middle #233            | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577          | \$0                     |                  |
| 30.127.19        | Rosemont PK-8 #063                               | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200          | \$1,200                 | 03/09/20         |

| PSC/SI#   | Project Name                               | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP Approv | -       | State Funds<br>Expended | Date<br>Expended |
|-----------|--|---|-----------------------|----------------------|---------------------------|-------------|---------|-------------------------|------------------|
| Baltimore | City cont'd                                |   |                       |                      |                           |             |         |                         | _                |
| 30.127.19 | Rosemont PK-8 #063                         | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |
| 30.038.19 | Sarah M. Roach PK-5 #073                   | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.038.19 | Sarah M. Roach PK-5 #073                   | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | 7 \$0                   |                  |
| 30.155.19 | Sharp-Leadenhall Special<br>Education #314 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.155.19 | Sharp-Leadenhall Special<br>Education #314 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,57  | \$0                     |                  |
| 30.193.19 | Sinclair Lane Elementary<br>#248           | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.193.19 | Sinclair Lane Elementary<br>#248           | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,57  | \$0                     |                  |
| 30.228.19 | Southside Building #181                    | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.228.19 | Southside Building #181                    | Approved Access Control System - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0         | \$5,600 | \$0                     |                  |
| 30.228.19 | Southside Building #181                    | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,57  | \$0                     |                  |
| 30.208.19 | Steuart Hill PK-5 #004                     | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.208.19 | Steuart Hill PK-5 #004                     | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,57  | <b>7</b> \$0            |                  |
| 30.144.19 | Tench Tilghman PK-8 #013                   | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |

| PSC/SI#     | Project Name   | Description  | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSG<br>Appro | -        | State Funds<br>Expended | Date<br>Expended |
|-------------|--|--|-----------------------|----------------------|---------------------------|--------------|----------|-------------------------|------------------|
| Baltimore C | City cont'd  |  |                       |                      |                           |              |          |                         |                  |
| 30.144.19   | Tench Tilghman PK-8 #013                                   | <b>Approved</b> <u>Security Communications</u> - Add directional signage.  | \$2,577               | \$2,577              |                           | \$0          | \$2,577  | \$0                     |                  |
| 30.203.19   | The Historic Samuel<br>Coleridge-Taylor<br>Elementary #122 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus                                  | \$1,200               | \$1,200              |                           | \$0          | \$1,200  | \$1,200                 | 03/09/20         |
| 30.203.19   | The Historic Samuel<br>Coleridge-Taylor<br>Elementary #122 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.  | \$2,577               | \$2,577              |                           | \$0          | \$2,577  | \$0                     |                  |
| 30.268.19   | The Mount Washington<br>School #221                        | <b>Approved</b> <u>Surveillance</u> and <u>Security Technology</u> - Provide installation of new CCTV system to include interior and exterior. | \$21,876              | \$21,876             |                           | \$0          | \$21,876 | \$21,876                | 04/12/21         |
| 30.268.19   | The Mount Washington<br>School #221                        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus                                  | \$2,400               | \$2,400              |                           | \$0          | \$2,400  | \$2,400                 | 03/09/20         |
| 30.268.19   | The Mount Washington<br>School #221                        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.  | \$5,154               | \$5,154              |                           | \$0          | \$5,154  | \$0                     |                  |
| 30.275.19   | Thomas G. Hayes Building #102                              | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus                                  | \$2,400               | \$2,400              |                           | \$0          | \$2,400  | \$2,400                 | 03/09/20         |
| 30.275.19   | Thomas G. Hayes Building<br>#102                           | <b>Approved</b> <u>Security Communications</u> - Add directional signage.  | \$2,577               | \$2,577              |                           | \$0          | \$2,577  | \$0                     |                  |
| 30.090.19   | Thomas Jefferson PK-8 #232                                 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus                                  | \$1,200               | \$1,200              |                           | \$0          | \$1,200  | \$1,200                 | 03/09/20         |
| 30.090.19   | Thomas Jefferson PK-8 #232                                 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.  | \$2,577               | \$2,577              |                           | \$0          | \$2,577  | \$0                     |                  |
| 30.044.19   | Thomas Johnson PK-8 #084                                   | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus                                  | \$1,200               | \$1,200              |                           | \$0          | \$1,200  | \$1,200                 | 03/09/20         |
| 30.044.19   | Thomas Johnson PK-8 #084                                   | <b>Approved</b> <u>Security Communications</u> - Add directional signage.  | \$2,577               | \$2,577              |                           | \$0          | \$2,577  | \$0                     |                  |

Projects pending approval are shown with yellow highlighting.

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| PSC/SI#   | Project Name                       | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSG<br>Appr | -       | State Funds<br>Expended | Date<br>Expended |
|-----------|------------------------------------|---|-----------------------|----------------------|---------------------------|-------------|---------|-------------------------|------------------|
| Baltimore | City cont'd                        |   |                       |                      |                           |             |         |                         |                  |
| 30.264.19 | Thurgood Marshall Building<br>#170 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.264.19 | Thurgood Marshall Building<br>#170 | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$5,600               | \$5,600              |                           | \$0         | \$5,600 | \$0                     |                  |
| 30.085.19 | Violetville PK-8 #226              | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.085.19 | Violetville PK-8 #226              | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |
| 30.188.19 | Walbrook Building #411             | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.188.19 | Walbrook Building #411             | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |
| 30.028.19 | Waverly PK-8 #051                  | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.028.19 | Waverly PK-8 #051                  | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |
| 30.237.19 | West Baltimore Building<br>#080    | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$5,154               | \$5,154              |                           | \$0         | \$5,154 | \$0                     |                  |
| 30.227.19 | Western High #407                  | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |
| 30.227.19 | Western High #407                  | <b>Approved</b> Access Control System - Add Metal Detectors   | \$5,600               | \$5,600              |                           | \$0         | \$5,600 | \$0                     |                  |
| 30.227.19 | Western High #407                  | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0         | \$2,577 | \$0                     |                  |
| 30.082.19 | Westport PK-8 #225                 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0         | \$1,200 | \$1,200                 | 03/09/20         |

| PSC/SI#          | Project Name                              | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ |     | GP \$<br>roved | State Funds<br>Expended | Date<br>Expended |
|------------------|---|---|-----------------------|----------------------|---------------------------|-----|----------------|-------------------------|------------------|
| <u>Baltimore</u> | City cont'd                               |   |                       |                      |                           |     |                |                         |                  |
| 30.082.19        | Westport PK-8 #225                        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.180.19        | Westside Skill Center #400B               | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.180.19        | Westside Skill Center #400B               | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.176.19        | Wildwood PK-8 #088                        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.176.19        | Wildwood PK-8 #088                        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.040.19        | William H. Lemmel Building<br>#079        | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$3,600               | \$3,600              |                           | \$0 | \$3,600        | \$3,600                 | 03/09/20         |
| 30.040.19        | William H. Lemmel Building<br>#079        | <b>Approved</b> <u>Access Control System</u> - Add Metal Detectors  | \$16,800              | \$16,800             |                           | \$0 | \$16,800       | \$0                     |                  |
| 30.040.19        | William H. Lemmel Building<br>#079        | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$5,154               | \$5,154              |                           | \$0 | \$5,154        | \$0                     |                  |
| 30.042.19        | William Paca Elementary<br>#083           | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$2,400               | \$2,400              |                           | \$0 | \$2,400        | \$2,400                 | 03/09/20         |
| 30.042.19        | William Paca Elementary<br>#083           | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |
| 30.108.19        | William S. Baer Special<br>Education #301 | Approved <u>Surveillance and Security Technology</u> - Provide and install interior and exterior cctv systems | \$48,374              | \$48,274             |                           | \$0 | \$48,274       | \$48,374                | 04/02/21         |
| 30.108.19        | William S. Baer Special<br>Education #301 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              |                           | \$0 | \$1,200        | \$1,200                 | 03/09/20         |
| 30.108.19        | William S. Baer Special<br>Education #301 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              |                           | \$0 | \$2,577        | \$0                     |                  |

| PSC/SI#   | Project Name                            | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|-----------|---|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Baltimore | City cont'd                             |   |                       |                      |                           |                     |                         |                  |
| 30.045.19 | Windsor Hills PK-8 #087                 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              | Ş                         | \$1,200             | \$1,200                 | 03/09/20         |
| 30.045.19 | Windsor Hills PK-8 #087                 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              | Ş                         | 50 \$2,577          | <b>7</b> \$0            |                  |
| 30.173.19 | Winston Middle #209                     | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              | Ş                         | 50 \$2,577          | 7 \$0                   |                  |
| 30.016.19 | Wolfe Street Academy<br>Elementary #023 | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              | Ş                         | \$1,200             | \$1,200                 | 03/09/20         |
| 30.016.19 | Wolfe Street Academy<br>Elementary #023 | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              | Ş                         | 50 \$2,577          | \$0                     |                  |
| 30.196.19 | Woodhome PK-8 #205                      | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              | Ş                         | \$1,200             | \$1,200                 | 03/09/20         |
| 30.196.19 | Woodhome PK-8 #205                      | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              | Ş                         | 50 \$2,57           | <b>7</b> \$0            |                  |
| 30.205.19 | Yorkwood Elementary #219                | <b>Approved</b> <u>Access Control System</u> - Access 411 Software subscription renewal for Visitor Pass Plus | \$1,200               | \$1,200              | Ş                         | \$1,200             | \$1,200                 | 03/09/20         |
| 30.205.19 | Yorkwood Elementary #219                | <b>Approved</b> <u>Security Communications</u> - Add directional signage.                                     | \$2,577               | \$2,577              | Ş                         | 50 \$2,577          | 7 \$0                   |                  |
|           |   | Baltimore City Total  | \$2,046,260           | \$1,959,871          | \$78,77                   | 0 \$1,912,43        | \$1,046,723             |                  |

| PSC/SI#    | Project Name                         | Description   | LEA Total<br>Estimate | SSGP \$<br>Requested | Local SSGP<br>Matching \$ | SSGP \$<br>Approved | State Funds<br>Expended | Date<br>Expended |
|------------|--------------------------------------|---|-----------------------|----------------------|---------------------------|---------------------|-------------------------|------------------|
| Maryland : | School for the Blind                 |   |                       |                      |                           |                     |                         |                  |
| Allocation |                                      | \$16,000  |                       |                      |                           |                     |                         |                  |
| 25.001.19  | The Maryland School for the Blind    | Approved <u>Access Control System</u> - Install Raptor Technologies School Safety System at six main entrances in various buildings.  | \$13,405              | \$12,466             | \$938                     | \$12,374            | \$12,374                | 01/27/21         |
| 25.001.19  | The Maryland School for the<br>Blind | Approved <u>Access Control System</u> - Add one additional license and software for the School's AMAG system - Access control for buildings entrances. The School currently owns one, shared between HR and Security Departments. | \$4,620               | \$3,534              | \$1,086                   | 5 \$2,662           | \$2,662                 | 01/27/21         |
| Allocation |                                      | \$200,000   |                       |                      |                           |                     |                         |                  |
| 25.001.19  | Maryland School for the Blind        | <b>Approved</b> <u>Doors and Door Hardware</u> - Retrofit various intruder locks throughout the facility.   | \$55,330              | \$51,457             | \$3,873                   | \$51,457            | \$0                     |                  |
| 25.001.19  | Maryland School for the Blind        | <b>Approved</b> <u>Site Improvements</u> - Install lighting on campus.  | \$118,082             | \$109,816            | \$8,266                   | \$109,816           | \$0                     |                  |
| 25.001.19  | Maryland School for the<br>Blind     | <b>Approved</b> <u>Security Communications</u> - Install cellular enhancement system.   | \$44,500              | \$38,727             | \$5,773                   | 3 \$38,727          | , \$0                   |                  |
|            |                                      | Maryland School for the Blind Total   | \$235,937             | \$216,000            | \$19,936                  | \$215,036           | \$15,036                |                  |
|            | FY 2019 Total Allocation             | \$20,000,000  | \$36,425,289          | \$21,495,082         | \$10,081,396              | \$19,264,446        | \$11,772,360            |                  |
| Total Num  | nber of projects for FY 2019         | <u>1,051</u>  |                       |                      |                           |                     |                         |                  |

| Funding Type           | HSFF                                |  |   |       |  |                                  |                |           |          |          |
|------------------------|-------------------------------------|--|---|-------|--|----------------------------------|----------------|-----------|----------|----------|
| Request Status         | Approved                            |  |   |       |  |                                  |                |           |          |          |
| Fiscal Year            | 20                                  |  |   |       |  |                                  |                |           |          |          |
|                        |                                     |  |   |       |  |                                  |                |           |          |          |
|                        | Al                                  | by LEA, Program<br>locations Table a<br>expenditures Tabl  | nd                                      |       | Summary by LEA. Program Year from Projects Table |                                  |                |           |          |          |
|                        | Allocation                          | Expenditures   |   |       | Total  |                                  |                | Count of  | Count of | Count of |
|                        | by Program                          | by Program   | Unexpended                              |       | Project  | HSFF\$                           | HSFF\$         | Projects  | Projects | Projects |
| LEA                    | Year                                | Year   | Allocation                              |       | Estimates  | Requested                        | Approved       | Requested | Approved | Denied   |
|                        | 20                                  | 20   |   |       |  |                                  |                |           |          |          |
| 1 Allegany             | -                                   | -  | -                                       |       | -  | -                                | -              | 0         | 0        | 0        |
| 2 Anne Arundel         | -                                   | -  | -                                       |       | -  | 1                                | 1              | 1         | 0        | 0        |
| 3 Baltimore            | 14,220,685                          | 11,218,346   | 3,002,339                               |       | 31,987,000                                       | 17,662,640                       | 11,940,665     | 8         | 8        | 0        |
| 4 Calvert              | 62,010                              | -  | 62,010                                  |       | 117,000  | 62,010                           | 62,010         | 2         | 1        | 0        |
| 5 Caroline             | -                                   | -  | -                                       |       | -  | -                                | -              | 0         | 0        | 0        |
| 6 Carroll              | -                                   | -  | -                                       |       | -  | 1                                | 1              | 1         | 0        | 0        |
| 7 Cecil                | 174,900                             | -  | 174,900                                 |       | 265,000  | 174,908                          | 174,900        | 20        | 18       | 0        |
| 8 Charles              | -                                   | -  | -                                       |       | -  | 1                                | 1              | 0         | 0        | 0        |
| 9 Dorchester           | -                                   | -  | -                                       |       | -  | ı                                | 1              | 0         | 0        | 0        |
| 10 Frederick           | -                                   | -  | -                                       |       | -  | -                                | -              | 0         | 0        | 0        |
| 11 Garrett             | -                                   | -  | -                                       |       | -  | -                                | -              | 0         | 0        | 0        |
| 12 Harford             | 11,340                              | 11,340   | -                                       |       | 18,000   | 11,340                           | 11,340         | 9         | 6        | 0        |
| 13 Howard              | -                                   | -  | -                                       |       | -  | -                                | -              | 0         | 0        | 0        |
| 14 Kent                | -                                   | -  | -                                       |       | -  | -                                | -              | 0         | 0        | 0        |
| 15 Montgomery          | 367,850                             | 298,087  | 69,763                                  |       | 731,400  | 366,300                          | 366,300        | 97        | 91       | 1        |
| 16 Prince George's     | 4,974,538                           | -  | 4,974,538                               |       | 7,900,000  | 5,530,000                        | 4,974,538      | 1         | 1        | 0        |
| 17 Queen Anne's        | -                                   | -  | -                                       |       | -  | -                                | -              | 0         | 0        | 0        |
| 18 St. Mary's          | -                                   | -  | -                                       |       | -  | _                                | -              | 4         | 0        | 0        |
| 19 Somerset            | -                                   | -  | -                                       |       | -  | _                                | -              | 0         | 0        | 0        |
| 20 Talbot              | -                                   | -  | -                                       |       | -  | <u>-</u>                         | <u>-</u>       | 0         | 0        | 0        |
| 21 Washington          | 15,400                              | -  | 15,400                                  |       | 92,000   | 58,140                           | 15,400         | 21        | 6        | 0        |
| 22 Wicomico            | 255,595                             | 255,595  | -                                       |       | 318,600  | 309,042                          | 255,595        | 3         | 1        | 0        |
| 23 Worcester           | -                                   | -  | -                                       |       | -  | _                                | -              | 0         | 0        | 0        |
| 30 Baltimore City      | 9,917,682                           | 6,865,357  | 3,052,325                               |       | 9,700,000  | 9,021,000                        | 7,154,858      | 12        | 5        | 0        |
| Totals                 | \$ 30,000,000                       | ¢ 19 640 725   | ¢ 11 251 275                            |       | -<br>\$ E1 120 000                               | -<br>¢ 22 10E 200                | - ¢ 24 055 606 | 179       | 137      | 1        |
| Z:\Reports\ASP and SI\ | \$ 30,000,000<br>Final Versions\Fun | و مرون کی از مورون کی در مورون کی از مورون کی در م<br>مورون کی مورون کی مورون کی مورون کی مورون کی مورون کی از مورون | \$ <b>11,351,275</b><br>Ita 20210804\HS | FF SI | mmary by LEA                                     | \$ <b>33,195,380</b><br>APPN PGM | ۶ ۲4,300,000   | 1/9       | 15/      | 1        |

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#### **Baltimore FY 2020**

Allocated: \$14,220,685
Reverted: \$0
Total Allocation: \$14,220,685

| PSC/HSFF#  | Project Name                                  | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|---|---|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 03.089.20  | Bedford Elementary                            | VPUs - Install Vertical Packaged Air<br>Conditioning Units in 19 classrooms.<br>The cost of the gymnasium will be at<br>local expense.                    | \$3,510,000             | \$1,965,600          | \$625,520           | \$625,520    | 11/17/20                    |
| Review Level:<br>Date Request A<br>IAC Contract A<br>Amount of Con | approval Date: 04/09/20                       | Anticipated Date Work Begins: Anticipated Date Work Completed Method of Accomplishing Work:co Method of Accomplishing Design                              | mpetitive sealed        |                      | sultant             |              |                             |
| 03.136.20  | Campfield Early Learning Center               | A/C - Install a chiller to provide air conditioning for at least 26 classroom The cost for air conditioning the gymnasium will be at local expense.       | \$3,295,000<br>s.       | \$1,845,200          | \$1,198,680         | \$1,138,746  | 10/07/20                    |
| Review Level:<br>Date Request A<br>IAC Contract A<br>Amount of Con | approval Date: 03/12/20                       | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:se<br>Method of Accomplishing Design S                   | aled competitive        |                      | sultant             |              |                             |
| 00   | Catonsville Center for Alternative<br>Studies | VPUs - Install Vertical Package Air<br>Conditioning Units in 12 classrooms.<br>The cost to install the VPUs in the<br>gymnaisum will be at local expense. | \$1,803,000             | \$1,009,680          | \$684,880           | \$485,290    | 10/07/20                    |
| Review Level:<br>Date Request A<br>IAC Contract A<br>Amount of Con | approval Date:                                | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design 9                   | mpetitive sealed        |                      | sultant             |              |                             |

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| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 03.133.20 Dulaney High School  | VPUs - Install Vertical Package Air Conditioning Units in 50 classrooms. The cost to install the VPUs in the gymnaisum will be at local expense. | \$7,815,000             | \$4,376,400          | \$3,554,703         | \$3,376,968  | 11/17/20                    |
| Review Level: 3 Date Request Approved: 10/10/19 IAC Contract Approval Date: 04/09/20 Amount of Contract: \$8,500,000 | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work:co Method of Accomplishing Design S                  | mpetitive sealed        |                      | sultant             |              |                             |
| 03.075.20 Eastern Technical High   | RTUs - Install Roof Top Units with Dx cooling in 11 classrooms. The cost to provide air conditioning in the gymnasium is at local expense.       | \$3,418,000             | \$1,664,000          | \$1,303,680         | \$1,238,496  | 03/08/21                    |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: 04/09/20 Amount of Contract:             | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design S         | mpetitive sealed        |                      | sultant             |              |                             |
| 03.168.20 Hampton Elementary   | Boilers - Replace the 1998 boilers.  | \$535,000               | \$299,600            | \$175,682           | \$175,682    | 05/28/21                    |
| Review Level: 4 Date Request Approved: 10/10/19 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$313,718   | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work:completed: Method of Accomplishing Design S          | mpetitive sealed        |                      | sultant             |              |                             |

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| PSC/HSFF # Project Name  | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|---|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 03.149.20 Lansdowne High School  | VPUs - Install Vertical Package Air<br>Conditioning Units in 70 classrooms.<br>The cost to install the VPUs in the<br>gymnaisum will be at local expense. | \$8,715,000             | \$4,880,400          | \$3,019,520         | \$2,868,544  | 10/07/20                    |
| Review Level: 3 Date Request Approved: 10/10/19 IAC Contract Approval Date: 04/09/20 Amount of Contract: \$6,005,000 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design                     | mpetitive sealed        |                      | sultant             |              |                             |
| 03.008.20 Western School of Technology/Science   | RTUs - Install Rooftop Units with Dx cooling in at least 16 classrooms.   | \$2,896,000             | \$1,621,760          | \$1,378,000         | \$1,309,100  | 02/11/21                    |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: 04/09/20 Amount of Contract: \$1,378,000 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design                     | mpetitive sealed        |                      | sultant             |              |                             |
| 04.007.20 Mt. Harmony Elementary School  | Boilers - Replace the original horizon Fire Tube Steel Boilers.   | tal \$117,000           | \$62,010             | \$62,010            |              |                             |
| Review Level: 3 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:                      | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Co<br>Method of Accomplishing Design                     | ompetitive bidding      |                      |                     |              |                             |
| 07.036.20 Bay View Elementary  | Lead - Replace water drinking outlets that contain lead levels above 20 ppb   |                         | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:                      | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:In<br>Method of Accomplishing Design                     | -house maintenar        | •                    | t labor             |              |                             |

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Cecil FY 2020

Allocated: \$174,900
Reverted: \$0
Total Allocation: \$174,900

| PSC/HSFF#  | Project Name                        | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|-------------------------------------|---|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 07.027.20  | Bohemia Manor MHS                   | Lead - Replace water drinking outlets that contain lead levels above 20 ppb.  | \$4,375                 | \$2,888              | \$2,888             |              |                             |
| Review Level<br>Date Request<br>IAC Contract<br>Amount of Co | Approved: 09/12/19 Approval Date:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:In-<br>Method of Accomplishing Design S | house maintena          |                      | t labor             |              |                             |
| 07.027.20  | Bohemia Manor MS - HVAC replacement | A/C - Upgrade existing HVAC systems three classrooms reducing current CC output and existing mold and moisture                            | 2                       | \$64,350             | \$64,350            |              |                             |
| Review Level<br>Date Request<br>IAC Contract<br>Amount of Co | Approved: 09/12/19 Approval Date:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work: (<br>Method of Accomplishing Design S  | Competitive Bid         | specifications       |                     |              |                             |
| 07.030.20  | Cecil Manor Elementary              | Lead - Replace water drinking outlets that contain lead levels above 20 ppb.  | \$4,375                 | \$2,888              | \$2,888             |              |                             |
| Review Level<br>Date Request<br>IAC Contract<br>Amount of Co | Approved: 09/12/20 Approval Date:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:In-<br>Method of Accomplishing Design S | house maintena          |                      | t labor             |              |                             |

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| PSC/HSFF # Project Name   | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 07.042.20 Cecil School of Technology  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$4,375<br>g            | \$2,888              | \$2,880             |              |                             |
| Review Level: 4  Date Request Approved: 10/10/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design   |                         |                      |                     |              |                             |
| 07.038.20 Charlestown ES  | Lead - Replace water drinking outlets that contain lead levels above 20 ppt   |                         | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:In<br>Method of Accomplishing Design | -house maintena         |                      | t labor             |              |                             |
| 07.039.20 Cherry Hill MS  | Lead - Replace water drinking outlets that contain lead levels above 20 ppt   |                         | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:In<br>Method of Accomplishing Design | -house maintena         |                      | t labor             |              |                             |
| 07.032.20 Elkton HS   | Lead - Replace water drinking outlets that contain lead levels above 20 ppt   |                         | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:In<br>Method of Accomplishing Design | -house maintena         |                      | t labor             |              |                             |

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| PSC/HSFF # Project Name   | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 07.029.20 Elkton MS   | Lead - Replace water drinking outlets that contain lead levels above 20 ppb   |                         | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:In<br>Method of Accomplishing Design | -house maintena         |                      | t labor             |              |                             |
| 07.021.20 Kenmore ES  | Lead - Replace water drinking outlets that contain lead levels above 20 ppb   |                         | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:In<br>Method of Accomplishing Design | -house maintena         |                      | t labor             |              |                             |
| 07.021.20 Kenmore ES - HVAC replacement   | A/C - Upgrade existing HVAC system three classrooms reducing current CC output and existing mold and moisture.                        | 02                      | \$64,350             | \$64,350            |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design   | competitive bid         | specifications       |                     |              |                             |
| 07.035.20 North East ES   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.  | \$4,375                 | \$2,888              | \$2,888             |              |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:In<br>Method of Accomplishing Design | -house maintena         | •                    | t labor             |              |                             |

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| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 07.040.20 North East HS  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$4,375                 | \$2,888              | \$2,888             |              |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work:In- Method of Accomplishing Design S | house maintena          | •                    | t labor.            |              |                             |
| 07.012.20 North East MS  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$4,375                 | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work:In- Method of Accomplishing Design 9 | house maintena          | •                    | t labor.            |              |                             |
| 07.013.20 Perryville HS  | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.                                       | \$4,375                 | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work:In- Method of Accomplishing Design 9 | house maintena          |                      | t labor.            |              |                             |
| 07.018.20 Perryville MS  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$4,375                 | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work:In- Method of Accomplishing Design 9 | house maintena          | •                    | t labor             |              |                             |

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| PSC/HSFF # Project Name   | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|--|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 07.023.20 Rising Sun MS   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$4,375<br>J            | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:In<br>Method of Accomplishing Design  | -house maintena         |                      | t labor.            |              |                             |
| 07.011.20 Thomas Estates ES   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.   | \$4,375<br>3            | \$2,888              | \$2,888             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:In<br>Method of Accomplishing Design  | -house maintena         | •                    | t labor             |              |                             |
| 12.014.20 Edgewood MS   | Lead - Replace water fountains with filtered water bottle filling stations at schools with drinking fountains with leasting results greater than 20 parts published billion (ppb). |                         | \$1,890              | \$1,890             | \$1,890      | 09/21/20                    |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design  |                         |                      |                     |              |                             |

\*\*\*Continued on next page\*\*\*

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Harford FY 2020

Allocated: \$11,340
Reverted: \$0
Total Allocation: \$11,340

| PSC/HSFF #   | Project Name         | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|----------------------|--|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 12.018.20  | Harford CEO          | Lead - Replace water fountains with filtered water bottle filling stations at schools with drinking fountains with letesting results greater than 20 parts published by billion (ppb). |                         | \$1,890              | \$1,890             | \$1,890      | 09/21/20                    |
| Review Level:<br>Date Request A<br>IAC Contract A<br>Amount of Con | approval Date:       | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design  |                         |                      |                     |              |                             |
| 12.022.20  | Homestead Elementary | Lead - Replace water fountains with filtered water bottle filling stations at schools with drinking fountains with leasting results greater than 20 parts pubillion (ppb).             |                         | \$1,890              | \$1,890             | \$1,890      | 09/21/20                    |
| Review Level:<br>Date Request A<br>IAC Contract A<br>Amount of Con | approval Date:       | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design  | contract                |                      |                     |              |                             |

| PSC/HSFF # Project Name   |               | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---------------|--|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 12.021.20 Magnolia MS   |               | Lead - Replace water fountains with filtered water bottle filling stations at schools with drinking fountains with leasting results greater than 20 parts published billion (ppb). |                         | \$1,890              | \$1,890             | \$1,890      | 09/21/20                    |
| Review Level:<br>Date Request Approved:<br>IAC Contract Approval Date:<br>Amount of Contract: | 4<br>09/12/19 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design  |                         |                      |                     |              |                             |
| 12.045.20 Riverside ES  |               | Lead - Replace water fountains with filtered water bottle filling stations at schools with drinking fountains with leasting results greater than 20 parts published billion (ppb). |                         | \$1,890              | \$1,890             | \$1,890      | 09/21/20                    |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:          | 4<br>09/18/19 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design  |                         |                      |                     |              |                             |
| 12.022.20 Wakefield ES  |               | Lead - Replace water fountains with filtered water bottle filling stations at schools with drinking fountains with leasting results greater than 20 parts publicon (ppb).          |                         | \$1,890              | \$1,890             | \$1,890      | 09/21/20                    |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract:          | 4<br>09/12/19 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design  |                         |                      |                     |              |                             |

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**Montgomery FY 2020** 

 Allocated:
 \$367,850

 Reverted:
 \$0

 Total Allocation:
 \$367,850

| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                            | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|---|-----------------------------|
| 15.049.20 Arcola ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400<br>g              | \$200                | \$200               |   |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract:      | Anticipated Date Work Begins: Anticipated Date Work Completed Method of Accomplishing Work:Fi  | ixture replacemei       |                      | by in-house sta     | n approved contr<br>aff (cost is only f |                             |
|  | Method of Accomplishing Design   | Services: N/A           |                      |                     |   |                             |
| 15.204.20 Bannockburn MS   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400<br>g              | \$200                | \$200               |   |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:        | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi                                  |                         | and installed        |                     | aff (cost is only f                     |                             |
|  | Method of Accomplishing Design   | Services: N/A           | anda addo na         | remonado nasor      | ,                                       |                             |
| 15.021.20 Belmont ES   | A/C - Replace an air cooled chiller.   | \$165,000               | \$82,500             | \$82,500            | \$82,412                                | 07/19/21                    |
| Review Level: Date Request Approved: 09/12/19 IAC Contract Approval Date: 07/08/21 Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:C<br>Method of Accomplishing Design | ontracted service       |                      | contractor          |   |                             |

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| PSC/HSFF # Project Name  | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures        | Date of Last<br>Expenditure |
|--|---|-------------------------|----------------------|---------------------|---------------------|-----------------------------|
| 15.021.20 Belmont ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$1,200<br>3            | \$600                | \$600               |                     |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date Work Begins: Anticipated Date Work Completed Method of Accomplishing Work:Fi                                       | xture replacemer        |                      | by in-house sta     | approved contr      |                             |
|  | Method of Accomplishing Design  | Services: N/A           |                      |                     |                     |                             |
| 15.145.20 Bradley Hills ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$2,400<br>3            | \$1,200              | \$1,200             |                     |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi                                 |                         | and installed        |                     | aff (cost is only f |                             |
|  | <b>Method of Accomplishing Design</b>   | Services: N/A           |                      |                     | ,                   |                             |
| 15.035.20 Broad Acres (JoAnn Leleck) ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$2,400                 | \$1,200              | \$1,200             |                     |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design |                         |                      |                     |                     |                             |

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| PSC/HSFF # Project Name   | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested         | HSFF \$<br>Approved | Date of Last Expenditures          |
|---|---|-------------------------|------------------------------|---------------------|------------------------------------|
| 15.207.20 Burning Tree ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.                  | \$400                   | \$200                        | \$200               |                                    |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix |                         | and installed                |                     | aff (cost is only for fixtures     |
|   | Method of Accomplishing Design S  | Services: N/A           |                              |                     |                                    |
| 15.208.20 Burnt Mills ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.                  | \$400                   | \$200                        | \$200               |                                    |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix |                         | and installed                |                     | aff (cost is only for fixtures     |
|   | Method of Accomplishing Design S  | Services: N/A           |                              |                     | ,                                  |
| 15.052.20 Burtonsville ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.                  | \$400                   | \$200                        | \$200               |                                    |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date:                     | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix |                         | nt - fixtures purc           | chased through      | n approved contract suppliers      |
| Amount of Contract:   |   |                         | and installed does not inclu |                     | aff (cost is only for fixtures and |
|   | Method of Accomplishing Design S  | Services: N/A           | 4500 1101 111010             | ado labol j         |                                    |

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| PSC/HSFF # Project Name  | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Date of Last Expenditures                                      |
|--|---|-------------------------|----------------------|---------------------|--|
| 15.243.20 Carderock Springs ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinkin water outlets.   | \$400<br>g              | \$200                | \$200               |  |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date Work Begins: Anticipated Date Work Completed Method of Accomplishing Work:F  | ixture replacemer       | and installed        |                     | aff (cost is only for fixtures                                 |
|  | Method of Accomplishing Design  | Services: N/A           |                      |                     |  |
| 15.163.20 Carson (Rachel) ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinkin water outlets.   | \$800<br>g              | \$400                | \$400               |  |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design |                         |                      |                     |  |
| 15.214.20 Cedar Grove ES   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinkin<br>water outlets.   | \$800<br>g              | \$400                | \$400               |  |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:F                                  |                         |                      | by in-house sta     | approved contract suppliers off (cost is only for fixtures and |
|  | Method of Accomplishing Design  | Services: N/A           |                      |                     |  |

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| PSC/HSFF # Project Name   | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Date of Las<br>Expenditures Expenditur                             |
|---|---|-------------------------|----------------------|---------------------|--|
| 15.003.20 Clarksburg ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.                | \$1,200<br>g            | \$600                | \$600               |  |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi | xture replacemer        |                      | by in-house sta     | n approved contract suppliers<br>aff (cost is only for fixtures an |
|   | Method of Accomplishing Design  | Services: N/A           |                      |                     |  |
| 15.196.20 Clarksburg HS   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.                | \$3,500<br>g            | \$1,750              | \$1,750             |  |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi |                         |                      | by in-house sta     | n approved contract suppliers<br>aff (cost is only for fixtures an |
|   | Method of Accomplishing Design  | Services: N/A           |                      | ,                   |  |
| 15.148.20 Clopper Mill ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.                | \$4,300<br>g            | \$2,150              | \$2,150             |  |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi |                         |                      | by in-house sta     | n approved contract suppliers<br>aff (cost is only for fixtures an |
|   | Method of Accomplishing Design  | Services: N/A           |                      |                     |  |

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| PSC/HSFF # Project Name   | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                           | Date of Last<br>Expenditure |
|---|---|-------------------------|----------------------|---------------------|--|-----------------------------|
| 15.234.20 Cloverly ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$400<br>9              | \$200                | \$200               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi                                 |                         |                      | by in-house sta     | approved contr<br>aff (cost is only f  |                             |
|   | Method of Accomplishing Design  | Services: N/A           |                      |                     |  |                             |
| 15.007.20 Cold Spring ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$800<br>9              | \$400                | \$400               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi                                 |                         |                      | by in-house sta     | approved contr<br>aff (cost is only fo |                             |
|   | Method of Accomplishing Design  | Services: N/A           |                      | ,                   |  |                             |
| 15.989.20 Concord Special   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.  | \$800<br>9              | \$400                | \$400               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design |                         |                      |                     |  |                             |

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| PSC/HSFF # Project Name   | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                              | Date of Last<br>Expenditure |
|---|--|-------------------------|----------------------|---------------------|---|-----------------------------|
| 15.159.20 Daly (Capt. James E.) ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinkin water outlets.                | \$1,600<br>g            | \$800                | \$800               |   |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:F |                         | and installed        |                     | aff (cost is only fo                      |                             |
|   | Method of Accomplishing Design   | Services: N/A           |                      |                     |   |                             |
| 15.103.20 Damascus ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.               | \$3,900<br>g            | \$1,950              | \$1,950             |   |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:F |                         |                      | by in-house sta     | n approved contra<br>aff (cost is only fo |                             |
|   | Method of Accomplishing Design   | Services: N/A           |                      | ,                   |   |                             |
| 15.051.20 Darnestown ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinkin water outlets.                | \$800<br>g              | \$400                | \$400               |   |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:F |                         |                      | by in-house sta     | n approved contra<br>aff (cost is only fo |                             |
|   | Method of Accomplishing Design   | Services: N/A           |                      |                     |   |                             |

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| PSC/HSFF # Project Name   | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|---|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 15.104.20 Diamond ES  | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.  | \$1,200<br>g            | \$600                | \$600               |              |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design |                         |                      |                     |              |                             |
| 15.105.20 Dufief ES   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.  | \$800<br>g              | \$400                | \$400               |              |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design | F                       |                      |                     |              |                             |
| 15.108.20 East Silver Spring ES   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.  | \$1,600<br>g            | \$800                | \$800               |              |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design | F                       |                      |                     |              |                             |
| 15.037.20 Eastern MS  | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.  | \$400<br>g              | \$200                | \$200               |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design |                         |                      |                     |              |                             |

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| PSC/HSFF # Project Name  | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                          | Date of Last<br>Expenditure |
|--|---|-------------------------|----------------------|---------------------|---------------------------------------|-----------------------------|
| 15.118.20 Emory Grove Center   | A/C - Replace two air cooled 50 ton chillers.   | \$185,000               | \$92,500             | \$92,500            | \$91,710                              | 07/19/21                    |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: 07/08/21 Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Co<br>Method of Accomplishing Design | ontracted service       |                      | contractor          |                                       |                             |
| 15.224.20 Ewing (Blair G.) Center  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$3,100                 | \$1,550              | \$1,550             |                                       |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi                                   |                         | and installed        |                     | aff (cost is only f                   |                             |
|  | Method of Accomplishing Design  | Services: N/A           |                      |                     | ,                                     |                             |
| 15.098.20 Fairland ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$1,200<br>J            | \$600                | \$600               |                                       |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract:        | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi                                   |                         |                      | by in-house sta     | approved contr<br>aff (cost is only f |                             |
|  | Method of Accomplishing Design  | Services: N/A           |                      | ,                   |                                       |                             |

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| PSC/HSFF # Project Name   | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                           | Date of Last<br>Expenditure |
|---|--|-------------------------|----------------------|---------------------|--|-----------------------------|
| 15.242.20 Farmland ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |  |                             |
| 15.020.20 Fields Road ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$3,600                 | \$1,800              | \$1,800             |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix                                  |                         |                      | by in-house sta     | approved contr<br>aff (cost is only fo |                             |
|   | Method of Accomplishing Design S   | Services: N/A           |                      |                     |  |                             |
| 15.147.20 Flower Hill ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$6,000                 | \$3,000              | \$3,000             |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |  |                             |
| 15.217.20 Flower Valley ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |  |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |  |                             |

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| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                           | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|--|-----------------------------|
| 15.100.20 Fox Chapel ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$4,000                 | \$2,000              | \$2,000             |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work:Fix  | xture replacemen        |                      | by in-house sta     | approved contr<br>aff (cost is only fo |                             |
| 15.161.20 Frost (Robert) MS  | Method of Accomplishing Design Street Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.               | \$400                   | \$200                | \$200               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S   |                         |                      |                     |  |                             |
| 15.144.20 Gaithersburg ES  | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.   | \$3,600                 | \$1,800              | \$1,800             |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S   |                         |                      |                     |  |                             |
| 15.202.20 Georgian Forest ES   | A/C - Replace the air cooled chillers.   | \$121,000               | \$60,500             | \$60,500            | \$60,264                               | 07/19/21                    |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: 07/08/21 Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Co<br>Method of Accomplishing Design 9 | ontracted services      |                      | contractor          |  |                             |

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| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures   | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|----------------|-----------------------------|
| 15.013.20 Germantown ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$1,200                 | \$600                | \$600               |                |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix                                  |                         |                      | by in-house sta     | approved contr |                             |
|  | Method of Accomplishing Design S   | Services: N/A           |                      |                     |                |                             |
| 15.156.20 Goshen ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   |                         | \$400                | \$400               |                |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |                |                             |
| 15.155.20 Greencastle E  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |                |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |                |                             |
| 15.192.20 Greenwood ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$3,600                 | \$1,800              | \$1,800             |                |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |                |                             |

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| PSC/HSFF # Project Name   | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Date of Last Expenditure  |
|---|---|-------------------------|----------------------|---------------------|---|
| 15.122.20 Highland ES   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinkin<br>water outlets.   | \$800<br>g              | \$400                | \$400               |   |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design | F                       |                      |                     |   |
| 15.058.20 Jackson Road ES   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinkin<br>water outlets.   | \$1,200<br>g            | \$600                | \$600               |   |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:F                                  |                         |                      | by in-house sta     | n approved contract suppliers<br>aff (cost is only for fixtures and |
|   | Method of Accomplishing Design  | Services: N/A           |                      | ,                   |   |
| 15.150.20 Jones Lane ES   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinkin<br>water outlets.   | \$800<br>g              | \$400                | \$400               |   |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:F                                  |                         |                      | by in-house sta     | n approved contract suppliers<br>aff (cost is only for fixtures and |
|   | Method of Accomplishing Design  | Services:               |                      | ,                   |   |

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| PSC/HSFF # Project Name   | Scope - Description  | LEA Project<br>Estimate                 | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                           | Date of Last<br>Expenditure |
|---|--|---|----------------------|---------------------|--|-----------------------------|
| 15.043.20 Lake Seneca ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$2,800                                 | \$1,400              | \$1,400             |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix                                  | 09/01/19<br>10/01/19<br>ture replacemer |                      | by in-house sta     | approved contr<br>aff (cost is only fo |                             |
|   | Method of Accomplishing Design S   | ervices: N/A                            |                      |                     |  |                             |
| 15.221.20 Laytonsville ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$2,400                                 | \$1,200              | \$1,200             |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S | 09/01/19<br>10/01/19<br>Services:       |                      |                     |  |                             |
| 15.173.20 Lois Rockwell ES  | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.   | \$1,200                                 | \$600                | \$600               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S | 09/01/19<br>10/01/19<br>Services:       |                      |                     |  |                             |
| 15.045.20 Magruder (Col. Zadok) HS  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                                   | \$200                | \$200               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S | 09/01/19<br>10/01/19<br>Services:       |                      |                     |  |                             |

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| PSC/HSFF # Project Name   | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                          | Date of Last<br>Expenditure |
|---|---|-------------------------|----------------------|---------------------|---------------------------------------|-----------------------------|
| 15.187.20 Marshall (Thurgood) ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$400                   | \$200                | \$200               |                                       |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design |                         |                      |                     |                                       |                             |
| 15.151.20 McAuliffe (Christa S.) ES   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.  | \$400                   | \$200                | \$200               |                                       |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi                                 |                         |                      | by in-house sta     | approved contr<br>aff (cost is only f |                             |
|   | Method of Accomplishing Design  | Services: N/A           | 4000 1101 111010     | .40 .420. ).        |                                       |                             |
| 15.121.20 Meadow Hall ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$400                   | \$200                | \$200               |                                       |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design |                         |                      |                     |                                       |                             |

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| PSC/HSFF#   | Project Name                      | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                           | Date of Last<br>Expenditure |
|---|-----------------------------------|---|-------------------------|----------------------|---------------------|--|-----------------------------|
| 15.088.20   | Montgomery Knolls ES              | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$400<br>3              | \$200                | \$200               |  |                             |
| Review Level:<br>Date Request<br>IAC Contract<br>Amount of Co | Approved: 09/12/19 Approval Date: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fit                                |                         |                      | by in-house sta     | approved contr<br>aff (cost is only f  |                             |
|   |                                   | Method of Accomplishing Design  | Services: N/A           |                      | ,                   |  |                             |
| 15.089.20   | New Hampshire Estates ES          | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$1,200<br>3            | \$600                | \$600               |  |                             |
| Review Level:<br>Date Request<br>IAC Contract<br>Amount of Co | Approved: 09/12/19 Approval Date: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fit                                |                         |                      | by in-house sta     | approved contr<br>aff (cost is only fo |                             |
|   |                                   | Method of Accomplishing Design  | Services: N/A           |                      | ,                   |  |                             |
| 15.236.20   | North Lake Center                 | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$3,200                 | \$1,600              | \$1,600             |  |                             |
| Review Level:<br>Date Request<br>IAC Contract<br>Amount of Co | Approved: 09/12/19 Approval Date: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design |                         |                      |                     |  |                             |

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| PSC/HSFF # Project Name   | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                           | Date of Last<br>Expenditure |
|---|--|-------------------------|----------------------|---------------------|--|-----------------------------|
| 15.149.20 Oak View ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$800                   | \$400                | \$400               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work: Method of Accomplishing Design S          |                         |                      |                     |  |                             |
| 15.093.20 Olney ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work:Fix  |                         |                      | by in-house sta     | approved contr<br>aff (cost is only fo |                             |
|   | Method of Accomplishing Design S   | Services: N/A           | does not more        | ade labor,          |  |                             |
| 15.102.20 Page (William T.) ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |  |                             |

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| PSC/HSFF # Project Name  |               | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                           | Date of Last<br>Expenditure |
|--|---------------|--|-------------------------|----------------------|---------------------|--|-----------------------------|
| 15.036.20 Pine Crest ES  |               | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$800                   | \$400                | \$400               |  |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>09/12/19 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix                                  |                         |                      | by in-house sta     | approved contr<br>aff (cost is only fo |                             |
|  |               | Method of Accomplishing Design   | Services: N/A           |                      | ·                   |  |                             |
| 15.137.20 Poolesville ES   |               | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$4,400                 | \$2,200              | \$2,200             |  |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>09/12/19 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |  |                             |
| 15.066.20 Poolesville HS   |               | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$3,100                 | \$1,550              | \$1,550             |  |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>09/12/19 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |  |                             |
| 15.238.20 Redland MS   |               | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$3,100                 | \$1,550              | \$1,550             |  |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>09/12/19 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |  |                             |

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| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 15.165.20 Resnik (Judith A.) ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$800                   | \$400                | \$400               |              |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |              |                             |
| 15.189.20 Ride (Dr. Sally K.) ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |              |                             |
| 15.047.20 Rock Terrace School  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$3,900                 | \$1,950              | \$1,950             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design 9 |                         |                      |                     |              |                             |
| 15.219.20 Rolling Terrace Special Program  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |              |                             |

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| PSC/HSFF # Project Name   | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Date of Last Expenditures   |
|---|---|-------------------------|----------------------|---------------------|---|
| 15.062.20 Rosemary Hills ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$800<br>g              | \$400                | \$400               |   |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:F                                  |                         |                      | by in-house sta     | n approved contract suppliers<br>aff (cost is only for fixtures and |
|   | Method of Accomplishing Design  | Services: N/A           |                      | ,                   |   |
| 15.203.20 Rosemont ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$400<br>g              | \$200                | \$200               |   |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design |                         |                      |                     |   |
| 15.222.20 Sandburg (Carl) Learning Center   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$1,600<br>g            | \$800                | \$800               |   |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:F                                  |                         | and installed        |                     | aff (cost is only for fixtures                                      |
|   | Method of Accomplishing Design  | Services: N/A           |                      |                     |   |

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| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 15.267.20 Sargent Shriver Elementary School  | Boilers - Replace two (2) boilers.   | \$128,000               | \$64,000             | \$64,000            | \$63,701     | 07/19/21                    |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: 07/08/21 Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Co<br>Method of Accomplishing Design | ontracted service       |                      | contractor          |              |                             |
| 15.160.20 Sequoyah ES  | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.   | \$400                   | \$200                | \$200               |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design    |                         |                      |                     |              |                             |
| 15.253.20 Seven Locks ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design    |                         |                      |                     |              |                             |
| 15.107.20 Sherwood ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$2,400                 | \$1,200              | \$1,200             |              |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:          | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design    | F                       |                      |                     |              |                             |

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| PSC/HSFF#   | Project Name                                  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                          | Date of Last<br>Expenditure |
|---|---|--|-------------------------|----------------------|---------------------|---------------------------------------|-----------------------------|
| 15.002.20   | Silver Spring Internatonal Middle<br>School   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |                                       |                             |
| Review Level:<br>Date Request<br>IAC Contract<br>Amount of Co | Approved: 09/12/19<br>Approval Date:          | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work: Method of Accomplishing Design S          |                         |                      |                     |                                       |                             |
| 15.095.20   | Smith (Lathrop E) Environmental<br>Ed. Center | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.   | \$3,100                 | \$1,550              | \$1,550             |                                       |                             |
| Review Level:<br>Date Request<br>IAC Contract<br>Amount of Co | Approved: 09/12/19 Approval Date:             | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |                                       |                             |
| 15.086.20   | South Lake ES                                 | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$2,800                 | \$1,400              | \$1,400             |                                       |                             |
| Review Level:<br>Date Request<br>IAC Contract<br>Amount of Co | Approved: 09/12/19 Approval Date:             | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix                                  |                         |                      | by in-house sta     | approved conti<br>aff (cost is only f |                             |
|   |   | Method of Accomplishing Design S   | Services: N/A           |                      | ,                   |                                       |                             |

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| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures   | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|----------------|-----------------------------|
| 15.039.20 Stedwick ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |                |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract:  | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix                                  |                         |                      | by in-house sta     | approved contr |                             |
|  | Method of Accomplishing Design S   | Services: N/A           |                      |                     |                |                             |
| 15.131.20 Stephen Knolls Center (Special Education)  | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.   | \$800                   | \$400                | \$400               |                |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |                |                             |
| 15.157.20 Stone Mill ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |                |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |                |                             |
| 15.252.20 Stonegate ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$6,800                 | \$3,400              | \$3,400             |                |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |                |                             |

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| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                          | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|---------------------------------------|-----------------------------|
| 15.218.20 Strathmore ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |                                       |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date:  Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |                                       |                             |
| 15.152.20 Strawberry Knoll ES  | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.   | \$400                   | \$200                | \$200               |                                       |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |                                       |                             |
| 15.174.20 Summit Hall ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$2,000                 | \$1,000              | \$1,000             |                                       |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date: Amount of Contract:  | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |                                       |                             |
| 15.081.20 Takoma Park ES   | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.   | \$400                   | \$200                | \$200               |                                       |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:    | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work:Fix Method of Accomplishing Design S       | kture replacemer        |                      | by in-house sta     | approved contr<br>aff (cost is only f |                             |

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| PSC/HSFF # Project Name  |               | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                           | Date of Last<br>Expenditure |
|--|---------------|---|-------------------------|----------------------|---------------------|--|-----------------------------|
| 15.072.20 Twinbrook ES   |               | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$4,800<br>J            | \$2,400              | \$2,400             |  |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>09/12/19 | Anticipated Date Work Begins: Anticipated Date Work Completed Method of Accomplishing Work:Fi                                       | xture replacemen        |                      | oy in-house sta     | approved contr<br>aff (cost is only fo |                             |
|  |               | Method of Accomplishing Design  | Services: N/A           |                      |                     |  |                             |
| 15.092.20 Viers Mill   |               | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.  | \$800<br>3              | \$400                | \$400               |  |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>09/12/19 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:Fi                                 |                         |                      | oy in-house sta     | approved contr<br>aff (cost is only fo |                             |
|  |               | Method of Accomplishing Design  | Services: N/A           |                      | ,                   |  |                             |
| 15.146.20 Washington Gro   | ove ES        | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.  | \$800<br>9              | \$400                | \$400               |  |                             |
| Review Level: Date Request Approved: IAC Contract Approval Date: Amount of Contract: | 4<br>09/12/19 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:<br>Method of Accomplishing Design |                         |                      |                     |  |                             |

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| PSC/HSFF # Project Name   | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                           | Date of Last<br>Expenditure |
|---|--|-------------------------|----------------------|---------------------|--|-----------------------------|
| 15.153.20 Waters Landing ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$800                   | \$400                | \$400               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |  |                             |
| 15.166.20 Watkins Mill ES   | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$4,800                 | \$2,400              | \$2,400             |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |  |                             |
| 15.017.20 Westbrook ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix                                  |                         |                      | by in-house sta     | approved contr<br>aff (cost is only fo |                             |
|   | Method of Accomplishing Design S   | Services: N/A           | doco not more        | ade labor j         |  |                             |
| 15.190.20 Whetstone ES  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$400                   | \$200                | \$200               |  |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract: | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S |                         |                      |                     |  |                             |

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| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures                          | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|---------------------------------------|-----------------------------|
| 15.143.20 Woodfield Elementary School  | Lead - Remediate the lead levels between 5 ppb and 20 ppb in drinking water outlets.   | \$1,200                 | \$600                | \$600               |                                       |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date:  Amount of Contract:               | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:<br>Method of Accomplishing Design S   |                         |                      |                     |                                       |                             |
| 15.011.20 Woodlin Elementary School  | Lead - Remediate the lead levels<br>between 5 ppb and 20 ppb in drinking<br>water outlets.   | \$1,200                 | \$800                | \$800               |                                       |                             |
| Review Level: 4  Date Request Approved: 09/12/19  IAC Contract Approval Date:  Amount of Contract:               | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Fix                                    | ture replacemer         |                      | by in-house sta     | approved contr<br>aff (cost is only f |                             |
| 16.017.20 H. Winship Wheatley Early  | Method of Accomplishing Design S  HVAC - Replace HVAC system.  | \$7,900,000             | \$5,530,000          | \$4,974,538         |                                       |                             |
| Education Childhood Center PreK  | TIVAO - Nepiace TIVAO system.  | φ <i>τ</i> ,900,000     | φ3,330,000           | φ4,974,336          |                                       |                             |
| Review Level: Date Request Approved: 09/12/19 IAC Contract Approval Date: Amount of Contract:                    | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:De<br>Method of Accomplishing Design S | sign bid build IF       |                      | e procured via      | on call A/E list (F                   | RFP# DCP19-                 |
| 21.010.20 Boonsboro Middle School  | Water Fixture - Replace 2 drinking fountains, and 18 sink fixtures betwee 5 ppb and 20 ppb for lead.                                     | \$17,000<br>n           | \$12,070             | \$2,800             |                                       |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: 08/20/20 Amount of Contract: \$6,050 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design S | mpetitive sealed        |                      |                     |                                       |                             |

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#### Washington FY 2020

Allocated: \$15,400
Reverted: \$0
Total Allocation: \$15,400

| PSC/HSFF#   | Project Name   | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|---|--|--|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 21.023.20   | Cascade Elementary                                       | Water Fixture - Replace 3 drinking fountains, and 16 sink fixtures betwee 5 ppb and 20 ppb for lead.                                     | \$18,000<br>n           | \$5,600              | \$5,600             |              |                             |
| Review Level:<br>Date Request<br>IAC Contract<br>Amount of Co | <b>Approved:</b> 09/12/19 <b>Approval Date:</b> 08/20/20 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design S | mpetitive sealed        |                      |                     |              |                             |
| 21.048.19   | Claud Kitchens Outdoor School                            | Water Fixture - Replace 1 drinking fountain, and 11 sink fixtures 5 ppb at 20 ppb for lead.  | \$10,000<br>nd          | \$7,100              | \$1,400             |              |                             |
| Review Level:<br>Date Request<br>IAC Contract<br>Amount of Co | <b>Approved:</b> 09/12/19 <b>Approval Date:</b> 08/20/20 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design S | mpetitve sealed         |                      |                     |              |                             |
| 21.005.20   | Clear Spring High School                                 | Water Fixture - Replace 1 drinking fountain, and 22 sink fixtures between ppb and 20 ppb for lead.                                       | \$17,000<br>i 5         | \$12,070             | \$1,400             |              |                             |
| Review Level:<br>Date Request<br>IAC Contract<br>Amount of Co | <b>Approved:</b> 09/12/19 <b>Approval Date:</b> 08/20/20 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design S | mpetitive sealed        |                      |                     |              |                             |

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| PSC/HSFF # Project Name  | Scope - Description  | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures  | Date of Last<br>Expenditure |
|--|--|-------------------------|----------------------|---------------------|---------------|-----------------------------|
| 21.025.20 Hancock Middle High School   | Water Fixture - Replace 1 drinking fountain, and 29 sink fixtures between ppb and 20 ppb for lead.   | \$22,000<br>i 5         | \$15,620             | \$1,400             |               |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: 08/20/20 Amount of Contract: \$2,980   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:completed Method of Accomplishing Design States            | mpetitive sealed        |                      |                     |               |                             |
| 21.031.20 Williamsport High School   | Water Fixture - Replace 2 drinking fountain, and 4 sink fixtures between 5 ppb and 20 ppb for lead.  | \$8,000<br>5            | \$5,680              | \$2,800             |               |                             |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: 08/20/20 Amount of Contract: \$4,592   | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design S                     | mpetitive sealed        |                      |                     |               |                             |
| 22.010.19 Glen Avenue ES   | A/C - Replace the window shaker unit in 11 classrooms with Bard type units (heat & cool) and 3 classrooms with existing PTAC units with the Bard type units. |                         | \$309,042            | \$255,595           | \$255,595     | 06/04/21                    |
| Review Level: 4 Date Request Approved: 09/12/19 IAC Contract Approval Date: 05/14/20 Amount of Contract: \$412,135 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:Co<br>Method of Accomplishing Design S                     | mpetitive Seale         |                      | erative Purchas     | sing Contract |                             |
| 30.168.20 Booker T Washington Building #130  | VPUs - Install Vertical Packaged Air<br>Conditioning Units in 50 classrooms.   | \$2,500,000             | \$2,325,000          | \$1,938,120         | \$1,938,120   | 03/29/21                    |
| Review Level: 4 Date Request Approved: 10/10/19 IAC Contract Approval Date: 04/09/20 Amount of Contract:           | Anticipated Date Work Begins:<br>Anticipated Date Work Completed:<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design S                     | mpetitive sealed        |                      | eering consulta     | ant           |                             |

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#### **Baltimore City FY 2020**

Allocated: \$9,917,682
Reverted: \$0
Total Allocation: \$9,917,682

| PSC/HSFF#  | Project Name   | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--|---|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 30.255.20  | Dickey Hill PK-8 #201                                    | VPUs - Install Vertical Packaged Air<br>Conditioining Units in 36 classrooms  | \$1,800,000             | \$1,674,000          | \$1,096,838         | \$807,337    | 07/19/21                    |
| Review Level<br>Date Request<br>IAC Contract<br>Amount of Co | <b>Approved:</b> 10/10/19 <b>Approval Date:</b> 03/12/20 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design | ompetitive sealed       |                      | eering consulta     | ant          |                             |
| 30.199.20  | Edgecombe Circle PK-8 #62                                | VPUs - Install Vertical Packaged Air Conditioning Units in 40 classrooms.   | \$2,000,000             | \$1,860,000          | \$1,440,570         | \$1,440,571  | 12/18/20                    |
| Review Level<br>Date Request<br>IAC Contract<br>Amount of Co | <b>Approved:</b> 10/10/19 <b>Approval Date:</b> 02/06/20 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design | ompetitive sealed       |                      | eering consulta     | ant          |                             |
| 30.262.20  | Edgewood ES #67  | VPUs - Install Vertical Packaged Air Conditioning Units in 26 classrooms.   | \$1,300,000             | \$1,209,000          | \$1,170,870         | \$1,170,870  | 12/18/20                    |
| Review Level<br>Date Request<br>IAC Contract<br>Amount of Co | <b>Approved:</b> 09/12/19 <b>Approval Date:</b> 03/12/20 | Anticipated Date Work Begins:<br>Anticipated Date Work Completed<br>Method of Accomplishing Work:co<br>Method of Accomplishing Design | ompetitive sealed       |                      | eering consulta     | ant          |                             |

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| PSC/HSFF#  | Project Name       | Scope - Description   | LEA Project<br>Estimate | HSFF \$<br>Requested | HSFF \$<br>Approved | Expenditures | Date of Last<br>Expenditure |
|--|--------------------|---|-------------------------|----------------------|---------------------|--------------|-----------------------------|
| 30.069.20  | Mt. Royal PK-8 #66 | VPUs - Install Vertical Packaged Air Conditioning Units in 42 classrooms.   | \$2,100,000             | \$1,953,000          | \$1,508,460         | \$1,508,460  | 12/18/20                    |
| Review Level: 4 Date Request Approved: 10/10/19 IAC Contract Approval Date: 03/12/20 Amount of Contract: \$1,622,000 |                    | Anticipated Date Work Begins: Anticipated Date Work Completed: Method of Accomplishing Work:co Method of Accomplishing Design S | mpetitive sealed        |                      | eering consulta     | ant          |                             |

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#### Item 2. Built to Learn Implementation Status Update

#### Motion:

This item is informational and does not require IAC action.

#### **Background Information:**

Please see the attached Built to Learn (BTL) implementation update.

### Built to Learn Act of 2020

(2020 Md. Laws, Chap 20)

### IAC Implementation Update

Presentation to the Interagency Commission on School Construction

August 12, 2021



# Funding Programs

BEFORE AND AFTER Built to Learn

#### BEFORE Built to Learn

- Capital Improvement Program | CIP
- Enrollment Growth / Relocatable Classrooms | EGRC
- Healthy School Facility Fund | HSFF
- School Safety Grant Program | SSGP
- Aging Schools Program | ASP

#### **AFTER Built to Learn**

- Built to Learn Program | BTL
- EGRC for capital construction projects to meet capacity needs
- Priority Fund | PF for capital construction projects to meet highest needs
- CIP capital maintenance projects (systemic renovations) to meet facility needs
- ASP and SSGP funding consolidated into 1PF beginning in FY 27



2

### **Built To Learn (BTL) Bonds**

Statute allows up to \$2.2 billion in revenue bonds sold by MSA. MSA conservatively estimates that funding available for debt service will be sufficient to support \$1.8 billion.

| Anne Arundel         | 12.5% | \$225 million   |
|----------------------|-------|-----------------|
| Baltimore City       | 21%   | \$378 million   |
| Baltimore County     | 21%   | \$378 million   |
| Frederick County     | 5.1%  | \$91.8 million  |
| Howard County        | 6.6%  | \$118.8 million |
| Montgomery<br>County | 21%   | \$378 million   |
| Other 17 Counties    | 11.5% | \$207 million   |

- MSA and IAC must enter into "Program" MOU (must be executed before bond sale)
  - Approved by IAC at 7/8 IAC Meeting
  - Approved by MSA 7/23
- Projects are approved by the IAC on a rolling basis and Executed by MSA
  - MSA can allow LEAs to execute projects
- Projects are required to comply with IAC regulations
- MOUs between MSA and LEA are required for each project
- Can be used in combination with other programs



# Applicable IAC Regulations

- Eligible Items follow IAC regulations
  - Planning, design, construction, and furniture with a 15 year median life expectancy
- Projects are subject to the IAC's Funding Factors
  - Eligible Enrollment
  - Gross Area Baselines (SF per student)
  - Cost per Square Foot (approved by the IAC annually)
  - State and Local Cost Share



# Additional Built to Learn Requirements

- First projects approved should be CIP "B" status projects (Eligible but deferred)
- Cannot reimburse for a facility that has been completed
- Projects that began on or after June 1, 2020 are eligible for reimbursement
- Allocations not used within 10 years can be reallocated (to any County)
- 50% counties that forward fund are eligible for up to 150% of the GAB



# Project Approvals

At the May and July meetings, the IAC approved a total of 14 projects with a State share of \$281,314,644 for funding and execution through the Built to Learn program

| County       | Number of Projects | Total Allocation |
|--------------|--------------------|------------------|
| Anne Arundel | 3                  | \$68,686,000     |
| Baltimore    | 4                  | \$96,710,000     |
| Carroll      | 1                  | \$23,818,913     |
| Charles      | 3                  | \$17,085,000     |
| Howard       | 1                  | \$29,211,231     |
| Montgomery   | 2                  | \$45,803,500     |
| Total        | 14                 | \$281,314,644    |



- By July 1, 2024, PG must enter into Public-Private Partnership (P3) (6 school minimum) that is reviewed by MSA and approved by IAC
- If successful, \$25 million/yr is allocated beginning in FY26 to support the P3
- By January 15 annually, IAC and PG must jointly report on P3 Program
- By July 1, 2029, IAC must complete a 5-year evaluation on effectiveness of the agreement
- By December 31, 2029, IAC must report to the General Assembly on the results of the evaluation

# Prince George's P3

Ed. Art. §4-126.1



# Assessment and Funding Workgroup

Ed. Art. §5-310

- Reconstitutes and extends the Assessment and Funding Workgroup established by the 21<sup>st</sup> Century School Facilities Act
- Workgroup must decide if and how the relative condition of schools as determined by the SFA should be used in funding decisions
- Also must make recommendations for revisions to the State cost share formula
- The Workgroup's Final Report is due December 31, 2021



- Creates the Public School Facilities Priority
   Fund
- Once SFA is completed, results of SFA are used to address facility needs of highest priority schools
- Requires the allocation of \$40m per year in FY 25 and 26 and \$80m in FY 27 and every year after
- Supplements, not supplants, other programs

# Priority Fund

Ed. Art. §5-326



# Life Cycle Costs

Ed. Art. §5-325

- IAC (or MSA if a vendor is contracted) required to evaluate life cycle costs of public school facilities over a 50-year period
  - An evaluation of cost and efficiency of alternative energy systems including:
    - Geothermal
    - Wind
    - Energy storage

- An energy consumption and systems replacement analysis of each major piece of equipment in specified systems:
  - Cooling system
  - Heating system
  - Hot water system
  - Lighting system
  - Ventilation system
  - Any other major system that uses energy
- Evaluation must be submitted to the General Assembly on or before October 1, 2023
- IAC is working to develop scope requirements to contract with a vendor to complete this analysis for 30 and 50-year periods for comparability across industry and IAC measures



- MSDE, IAC, and MSA are to collaborate with LEAs and community colleges to develop a CTE program or apprenticeship pathways in school building maintenance that leads to an industry recognized certificate or credential
- IAC Staff are working to inventory existing credential programs to inform this task

# CTE Program

Ed. Art. §21-207



# Questions?





#### **Motion:**

To authorize the IAC staff to release the Healthy School Facility Fund (HSFF) Administrative Procedures Guide to solicit applications from LEAs and the Maryland School for the Blind for projects that will improve the health of school facilities and to evaluate project requests based on a competitive application process. IAC staff are authorized to make non-substantive edits as necessary.

#### **Project Background:**

Established by statute in calendar year 2018 and modified in 2021 through Education Article §5-322, the IAC is responsible for developing procedures, administering the HSFF program, and approving expenditures. Funding requests approved through this program are to improve the health in Maryland school facilities.

The applicable program year for each available source of funding is as follows:

| Appropriation Fiscal Year | Appropriation Amount |
|---------------------------|----------------------|
| FY 2021 HSSF              | \$30 million         |
| FY 2022 HSFF (State)      | \$30 million         |
| FY 2022 HSFF (Federal)    | \$40 million         |
| Total                     | \$100 million        |

Staff recommendations to the IAC will be first to fund projects that correct an immediate life, safety, or environmental health risk and secondly based on priority order of defined categories outlined below: (The most recent modifications to statute is the inclusion of pipe insulation to reduce condensation in order to prevent mold and roof projects as eligible project categories.)

- Lead in water, prioritized first to projects related to elementary school age children and second to highest levels of lead.
- Roofs.
- Lack of, unreliable, or insufficient air-conditioning, with priority given to schools that do not have any air conditioning.
- Unreliable or insufficient heating.
- Temperature regulation.
- Plumbing, *including pipe insulation to reduce condensation in order to prevent mold*.
- Indoor air quality, including remediation of indoor pollutants; and
- Windows.

Additional priority consideration will be given to projects in elementary schools and specialeducation schools, followed by middle schools and high schools in that order. Baltimore City Public School System (BCPSS) will receive at least 50% of funds appropriated to the fund in Fiscal Years 2021 through 2024 through a separate application process specifically for BCPSS (Ed. Article § 5-322(a)(1)(iii) and (k)(4)). With the exception of Baltimore City, no LEA will receive more than a total of \$15 million in funds in a single fiscal year (Ed. Art. §5-322(j)).

\*\*The LEA's schedule for application submission varies based on the program year the funds were appropriated.



### Healthy School Facility Fund Administrative Procedures Guide

Interagency Commission on School Construction

#### Healthy School Facility Fund Administrative Procedures Guide

**Record of Changes** 

| <u>Version</u> | <u>Description</u>  | IAC Approval Date |
|----------------|---|-------------------|
| 1.0            | Initial Publication   | 06/13/2019        |
| 2.0            | Revisions due to Built to Learn Act of 2020; Clarify distinction between      |                   |
|                | immediate risk lead projects above 5 ppb and lead projects under 4.2.1.1; 5 C |                   |
|                | Ineligible Projects/Expenditures due to statutory changes; update links and   |                   |
|                | COMAR; Update Attachments; Prioritize "Roof" Projects per change in statute   |                   |

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#### 1. Glossary

Definition of terms and acronyms used in this document:

| Acronym or Term         | Definition   |
|-------------------------|--|
| DGS                     | Maryland Department of General Services                            |
| EPA                     | United States Environmental Protection Agency                      |
| НВ                      | House Bill   |
| HSFF or Fund            | Healthy School Facility Fund                                       |
| IAC                     | Interagency Commission on School Construction                      |
| Immediate Environmental | An environmental condition that has the potential to cause serious |
| Risk                    | physical hardship or illness to occupants in a facility            |
| LEA                     | Local Education Agency   |
| MDE                     | Maryland Department of the Environment                             |
| MDH                     | Maryland Department of Health                                      |
| MOSH                    | Maryland Occupational Safety and Health                            |
| MSDE                    | Maryland State Department of Education                             |
| SB                      | Senate Bill  |

#### 2. Purpose

The purpose of the Healthy School Facility Fund is to provide grants to public primary and secondary schools for capital projects that will improve the health of school facilities. This includes projects that will improve the conditions related to air conditioning, heating, indoor air quality, mold remediation, temperature regulation, plumbing—including the presence of lead in drinking water outlets, roofs, and windows. Grants will be prioritized to projects that correct issues posing an immediate life, safety, or health threat to occupants of a facility.

#### 3. Background

Established as a new program by legislation in calendar year 2018 and modified in 2021, Education Article §5-322, Annotated Code of Maryland, requires the IAC to administer the HSFF, approve expenditures, and develop administrative procedures for the grant program. The Governor is required to provide in his budget an annual allocation of \$30 million for the program in Fiscal Years 2020 through 2022, and at least \$40 million in Fiscal Years 2023 and 2024.

#### 4. Allocations - General

#### 4.1. General

- 4.1.1. For each fiscal year that funds are available, the IAC will distribute allocations based on a competitive application process.
- 4.1.2. Only eligible project requests submitted in accordance with this Administrative Procedures Guide will be considered for funding.

- 4.1.3. No LEA will receive more than a total of \$15 million in funds in a single fiscal year, unless otherwise required by statute (Ed. Art. §5-322(j)).
- 4.1.4. All approved projects will have a local match requirement, based on the State-local cost share percentage applicable to projects approved in the Capital Improvement Program fiscal year. See COMAR 14.39.02.05 or the <u>IAC's website</u> for State cost share percentages.
  - 4.1.4.1. The LEA is required to have local funds available for the payment of cost in excess of the State allocation and ineligible project cost.
  - 4.1.4.2. State participation will be based on the total estimated cost of the project, less ineligible items.
- 4.1.5. A project allocation remaining after final reimbursement of an approved project will revert to the Fund for redistribution to other eligible statewide projects.

#### 4.2. Approval Basis

- 4.2.1. Funding priority will be based **first on the severity of an immediate life, safety, or health environmental risk**, and second on the following defined categories of work in the following order:
  - 4.2.1.1. Lead in water, prioritized first to projects related to elementary school age children and second to highest levels of lead. The following help define the projects that will be considered:
    - 4.2.1.1.1. A level of lead at sources where water is normally ingested that exceeds 5 parts per billion (ppb). Please note that levels of lead exceeding 20 ppb are considered an immediate life, safety, or health environmental risk and will be prioritized alongside other high priority projects per 4.2.1 above. Levels must be documented through a process administered by MDE.

#### Examples:

- i.i. Water Fountains or Bubblers; followed by
- i.ii. Faucets or taps that are used or potentially used for drinking or food preparation;
- i.iii. Ice Makers; and
- i.iv. Hot Drink Machines;
- 4.2.1.2. Roofs.
- 4.2.1.3. Lack of, unreliable, or insufficient air-conditioning, with priority given to schools that do not have any air conditioning.

- 4.2.1.4. Unreliable or insufficient heating.
- 4.2.1.5. Temperature regulation.
- 4.2.1.6. Plumbing, including pipe insulation to reduce condensation in order to prevent mold.
- 4.2.1.7. Indoor air quality, including remediation of indoor pollutants; and
- 4.2.1.8. Windows.
- 4.2.2. Additional priority consideration will be given to projects in elementary schools and special-education schools, followed by middle schools and high schools in that order.

#### 5. Application and Approval Procedures

#### 5.1. General Requirements

- 5.1.1. In accordance with Education Article § 5-322(a)(1)(iii) and (k)(4), the Baltimore City Public School System (BCPSS) will receive at least 50% of funds appropriated to the fund in Fiscal Years 2021 through 2024 through a separate application process specifically for BCPSS. See Section 5.3 for BCPSS Submission Requirements.
- 5.1.2. Projects must be received by the application deadline. Applications may be received within the 30 days preceding the deadline but they will not be reviewed for approval until the date provided by the IAC in its annual publication of the Schedule.
- 5.1.3. All project requests must be accompanied by supporting documentation, such as the results of lead testing as conducted per the requirements of State and federal regulations, mold testing reports by licensed industrial hygienists, elevated moisture content testing reports, indoor air quality assessment reports, and work order history.
- 5.1.4. Project requests should identify the following in the description:
  - 5.1.4.1. All work proposed;
  - 5.1.4.2. The origin, or source of the issue and the cause;
  - 5.1.4.3. How the cause will be corrected;
  - 5.1.4.4. Description of attempts previously made to correct the deficiency; and
  - 5.1.4.5. Plan for how the issue will be prevented from reoccurring.
- 5.1.5. The project schedule should indicate that:
  - 5.1.5.1. The project funds will be encumbered on or before the date shown in the program schedule. All work on the project will be substantially completed and a majority of the project funds will be expended by the date shown in the program schedule.

#### 5.2. Roof Replacement Applications

- 5.2.1. Requests for roof replacement must be accompanied by supporting documentation, including:
  - 5.2.1.1. The reports from any roof inspections conducted during the last 36 months;
  - 5.2.1.2. The preventive-maintenance plan for the roofing system;
  - 5.2.1.3. All preventive and corrective work orders pertaining to the roof from the last 36 months:
  - 5.2.1.4. All information about the roof from any contractors or vendors that have provided service on the roof during the last 36 months;
  - 5.2.1.5. Drawings of the area to be repaired/replaced to include measurements of the affected square footage and all rooftop units in the affected area(s); and
  - 5.2.1.6. The expected-useful-lifespan (EUL) and most recent remaining-useful-lifespan (RUL) figures pertaining to all portions of the facility's roof as recorded in the IAC's statewide facilities assessment database.

#### 5.3. Baltimore City Submission Requirements

5.4. Requests for Baltimore City will be considered and approved based on the same programmatic requirements as other LEAs' requests, but will not be prioritized with other LEAs' requests. Baltimore City requests and projects will be delivered in accordance with the schedule published annually by the IAC on its website.

#### 6. Eligible Projects/Expenditures

- 6.1. Eligible project expenditures within the HSFF are for improvements to public school buildings used for education.
- 6.2. Each project's cost is to be not less than \$3,000, unless otherwise approved by the Executive Director of the IAC.
- 6.3. A single "project" is defined as:
  - 6.3.1. A single improvement at an individual school that costs at least \$3,000, unless otherwise approved by the Executive Director of the IAC.
  - 6.3.2. Multiple improvements at the same school that collectively cost at least \$3,000, unless otherwise approved by the Executive Director of the IAC:

- 6.3.2.1. Individual components within a project may be less than \$3,000 in value, but the total cost of a project (including related components) must be at least \$3,000 in value, unless otherwise approved by the Executive Director of the IAC.
- 6.3.2.2. Components must be identified separately in the application, with the estimated construction value shown.
- 6.3.3. Multiple improvements of the same kind at different schools, such as remediation of lead at drinking fountains
  - 6.3.3.1. The cumulative cost of the improvements across multiple schools that collectively cost at least \$3,000, unless otherwise approved by the Executive Director of the IAC.
  - 6.3.3.2. Each school must be requested separately and the amount of the requests should be based on specific estimates for each school with the number of requested units, square footage, or some other method.
- 6.4. Design and other planning professional expenses. However, please note that projects that have not been designed must be executed based upon the program schedule.
- 6.5. Certain related components or systems that are logically related to the scope of work may be included in the scope, but the majority of the proposed work must be for environmental improvements.
- 6.6. Unlike typical CIP projects, requests may be submitted for projects:
  - 6.6.1. In schools that have been built or fully renovated within the last 15 years;
  - 6.6.2. In which the anticipated life of the system or components is less than 15 years due to anticipated changes in technology; or
  - 6.6.3. In locally owned and State-owned relocatable classrooms.
  - 6.6.4. That were encumbered in the six months prior to release of Fiscal Year LEA allocations by the IAC.

#### 7. Ineligible Projects/Expenditures

- 7.1. To replace the local share of a project;
- 7.2. For improvements to property owned by a board of education that is not used by public school students, e.g. garages, central office facilities, staff training quarters, etc., unless approved by the Executive Director of the IAC;
- 7.3. For the movement of relocatable classroom buildings, unless it can be shown that the location of the relocatable classrooms impedes correcting the health of the facility;

- 7.4. For ancillary services, e.g. post-completion monitoring;
- 7.5. For staff training, post-completion;
- 7.6. For salaries of local employees; or
- 7.7. Gymnasiums, except when approved by the Executive Director in instances where the space serves as a teaching station for students with critical special needs or has direct impact on education services such that the school has to be closed.

#### 8. Project Approval Process

- 8.1. Projects will be reviewed, prioritized, and approved by the IAC within 45 days of the submission due date as shown in the schedule published annually by the IAC.
- 8.2. Upon approval, IAC still will provide to the LEAs a final accounting of approved project allocations. Federal fund allocations may require additional reporting and contract cost thresholds, as applicable.

#### 9. Design Review

9.1. A level of review required will be assigned during the submission approval process. Projects approved in the HSFF are generally subject to design development and/or construction document review as required for similar projects in the CIP.

#### Review level submission requirements are as follows:

- 0 No review required by MSDE or DGS.
- 1 Abbreviated educational specifications, schematic drawings, design development documents/construction documents required for MSDE/DGS review as applicable.
- 2 Design development documents/construction documents required for DGS review.
- 3 Construction documents required for DGS review.
- 9.2. IAC will consult with MDE and projects that abate lead may be reviewed by MDE.

#### 10. Procurement

- 10.1. Procurements shall be in compliance with COMAR 14.39.03 Construction Procurement Methods, as well as with State public school procurement law §5-112 of the Education Article, "Bids." The following will apply to HSFF projects, including:
  - 10.1.1. Projects allocated federal funding for contracts of \$2,000 or more require application of the Davis-Bacon Act labor standards. Contracting agencies have the primary responsibility for the enforcement of Davis-Bacon and related acts to ensure that laborers and mechanics are paid at least the prevailing wage rates required on covered

- contracts. The applicable wage determination will be the <u>Davis-Bacon wage</u> <u>determinations</u> as of the date of contract award (or within 10 days of the bid solicitation, in the case of competitive sealed bidding).
- 10.1.2. Projects which cost less than \$50,000 do not require IAC approval of the procurement, and, generally, sealed bids are not required unless local board of education policy or procedures specify a minimum dollar value that requires sealed bids.
- 10.1.3. Projects that cost at least \$50,000 but less than \$100,000 are required to be competitively procured, consistent with Section § 5-112 Bids of the Education Article. For projects with a total cost of less than \$100,000, IAC approval of contracts is not required prior to entering into the contract but the award is subject to State review at the time reimbursement is requested. A copy of the bid tabulation must be submitted with IAC/PSCP Form 306.2, Request for Reimbursement to LEA for the HSFF project.
- 10.1.4. Projects that cost \$100,000 or more are required to be competitively procured, consistent with Section §5-112 Bids of the Education Article (2019). IAC approval of the contract award is recommended prior to the board of education entering into the contract. A copy of the bid tabulation indicating the responsible bidder who provides the best value and conforms to certain specifications <u>bidder's proposal</u> must be submitted for State review and approval of the contract award.
- 10.1.5. Competitive procurement requirements;
- 10.1.6. Minority Business Enterprise requirements;
- 10.1.7. Prevailing wage rates as applicable; If a HSFF project is estimated to cost \$500,000 or more and State funds are estimated to be 25% or more of the project cost and federal funds are less than \$2,000, the State prevailing wage law is applicable. The appropriate wage rates must be requested from the Department of Labor, Licensing and Regulation (410-767-2357), included in the bid documents and referenced in the advertisement for bids.
- 10.1.8. Maryland Historical Trust (MHT) consultation on applicable projects;
- 10.2. If multiple projects are procured under a single contract award where the total contract cost exceeds \$100,000, each project will require a submission of IAC/PSCP form 303.3 Approval of Construction Contract Award for review and approval by the IAC.
- 10.3. Due to the nature of HSFF projects, a construction sign is not required on site while the work is being performed.

#### 11. Contract Award

11.1. At the time of contract award, the LEA may request the IAC to approve realignment of the HSFF funds among their approved projects.

#### 12. Processing for Payment/Financial Reporting

- 12.1. Payment will be made through reimbursement to the school system, at time of 100% project completion, using IAC/PSCP Form 306.2, Request for Reimbursement to LEA.
- 12.2. Recognizing that reimbursement only at the time of project completion may create cash flow difficulties for some jurisdictions with larger projects, the IAC, upon request, will process progress payments on projects of \$100,000 or more that received IAC Approval of Contract Award. If the IAC makes progress payments directly to a contractor for a jurisdiction for a specific project, then IAC/PSCP Form 306.1 Request for Payment to Contractor should be utilized.
- 12.3. IAC/PSCP Form 306.6 Close-Out Cost Summary package submission will only be required at time of project completion for projects that exceed \$100,000 and utilize the direct payment to contractor option. All projects that were reimbursed at time of project completion do not require submission of the Close-Out Summary package.

#### 13. PLACEHOLDER: Step by Step Instructions for Submitting Applications

Application development is in process by the IAC Information Technology Team and this section will be updated when instructions become available, and no later than August 13, 2021.

**Table 1 - LEA APPLICATION TAB** 

| Field Name |   | Description/Content   |
|------------|---|---|
| 1.         | Fiscal Year                               | Select the funding year.from the drop dropdown list.  |
| 2.         | Date Request Submitted                    | Enter the date of application submission.   |
| 3.         | Priority                                  | Enter project priority order.   |
| 4.         | PSC Number                                | Enter the PSC Number.   |
| 5.         | School Name                               | Enter the name of the school.   |
| 6.         | Project Type                              | Select the type of project from the dropdown list.  |
| 7.         | County                                    | Select the LEA name from the dropdown list.   |
| 8.         | Description/Justification                 | Enter the type of project (i.e., Water Fountain Replacement, Air Conditioning, Window Replacement, etc.), health issue project will correct, description, and justification |
| 9.         | Facility Closure                          | Select Yes or No to confirm whether the school facility closed during the school year due to issues identified in the scope of work.  |
| 10.        | Prior-State Funding of Building<br>System | Enter the date the building system was last replaced.   |
| 11.        | Detailed Scope                            | Enter detailed information concerning what is to be accomplished with this project. Describe, with measurements.  |

| 12. Alternative Solution               | Enter the method that also can be done to correct this problem.   |
|--|---|
| 13. Cause of this problem              | Enter whether normal wear and tear, poor contractor performance, poor materials, improper maintenance, etc.contract, utilize existing State/local contract, or other procurement method, per COMAR 14.39.02.03) caused the problem. |
| 14. Consequences                       | Select consequences from the dropdown list.   |
| 15. Design Completion                  | Select Yes or No if design has or has not been completed.   |
| 16. Design Cost Requested              | Select Yes or No if design is being or not being requested.   |
| 17. Total Construction Cost Estimate   | Enter the total estimated amount of design costs required for the project and approved by the local government.   |
| 18. LEA Design Dollars being requested | Enter the total amount of design funding being requested.   |
| 19. State HSFF Dollars Requested       | Enter the total amount of HSFF funding being requested  |
| 20. Local HSFF Dollars Approved        | Enter the Local's funding amount approved by their Board of Education.  |
| 21. Date Work Schedule to Begin        | Select the anticipated date the work is to commence.  |
| 22. Contact Person                     | Enter the name of the person completing the form.   |
| 23. Email Address                      | Enter the email address of the person completing the form.  |
| 24. Uploading documents                | drag and drop files on the form or browse files.  |
| 25. Submit                             | Select the submit button at the bottom of the form once all information is properly entered in the form,  |

13.1. If an application has been submitted in error, please notify the IAC via email at <a href="mailto:iac.pscp@maryland.gov">iac.pscp@maryland.gov</a> and the request will be deleted; "Cancelled" status indicates the project was previously "Approved" then later "Cancelled".

#### **END OF DOCUMENT**

#### Procedures prepared by:

Interagency Commission on School Construction
200 West Baltimore Street
Baltimore, MD 21201

IAC Website

IAC Website HSFF Page

#### **Attachment 1**

#### Schedule for Application and Approval of Project Funding

#### FY 2021 Healthy School Facility Fund State Funds Only (Schedule A)

08/12/2021 IAC Approval of the Healthy School Facility Fund (HSFF) Administrative

Procedures Guide & Release of Schedule and Application Instructions

08/13/2021 - 09/10/2021 Application Submissions Due

09/10/2021 - 10/22/2021 IAC Staff Review Period

11/18/2021 IAC Approval of Projects and Allocations

06/01/2022 All project funds to be encumbered

10/03/2022 Deadline for Funds to be substantially expended

05/01/2023 Last day to submit requests for reimbursement

#### FY 2022 Healthy School Facility Fund State/Federal Funds (Schedule B)

08/12/2021 IAC Approval of the Healthy School Facility Fund (HSFF) Administrative

Procedures Guide & Release of Schedule and Application Instructions

08/13/2021 - 09/10/2021 Application Submissions Due

09/10/2021 - 10/22/2021 IAC Staff Review Period

11/18/2021 IAC Approval of Projects and Allocations

06/01/2023 All project funds to be encumbered

10/03/2023 Deadline for Funds to be substantially expended

05/01/2024 Last day to submit requests for reimbursement

- 1. LEAs that submit eligible shovel-ready project(s) and receive approval through the FY 2021 HSFF program will need to follow Schedule A.
- 2. LEAs that submit eligible projects and receive approval through the State and Federal FY 2022 HSFF program will need to follow Schedule B.
- 3. Baltimore City Public School System's eligible projects that receive funding through the FY 2022 HSFF program will need to follow Schedule C located on the next page.

### Baltimore City Public School System's Schedule for Application and Approval of Project Funding 2022 Healthy School Facility Fund (Schedule C)

08/12/2021 IAC Approval of the Healthy School Facility Fund (HSFF) Administrative

Procedures Guide & Release of Schedule and Application Instructions

8/13/2021 Application Submission period opens

4/12/2022 Application Submission period closes

For deadlines to encumber projects, to substantially expend projects, and to submit requests for reimbursement of projects, please see Schedule A or Schedule B as applicable based upon the allocated funding source

#### Motion:

This item is informational and does not require IAC action.

#### **Background Information:**

Under COMAR 14.39.02.17, each Local Education Agency (LEA) must update and submit to the IAC by October 15 of each year a Board-approved Comprehensive Maintenance Plan (CMP) that is compatible with its local educational facilities master plan (EFMP) and its local capital improvement program (CIP). The purpose of the annual Comprehensive Maintenance Plan (CMP) is to communicate to the LEA's stakeholders, including the State, the LEA's intentions for the coming fiscal year for its facilities-maintenance program.

Over the course of recent years, LEAs communicated to the IAC that the IAC had provided little guidance as to the content of CMPs and that there is little consistency or comparability between CMPs from year to year or between LEAs. Moreover, IAC staff identified that many of the past CMPs submitted by LEAs lacked key pieces of information needed for the IAC and the LEAs to be able to analyze maintenance practices and identify effective or best practices.

To ensure that each CMP provides the full needed value to the LEA, its stakeholders, and the State, the IAC has published for the FY 2022 CMP cycle a set of instructions including new minimum content requirements for CMPs in a table-of-contents format intended to provide clear guidance to LEAs. The objective is to obtain the information that the IAC requires in a low-effort manner that allows LEAs to publish and submit the IAC-required information as well as other LEA-selected information.

On March 30, 2021, the IAC shared with LEAs the draft list of data elements to be required in future CMPs and requested feedback and input. Between that date and late June, a number of LEAs provided feedback or input on the draft list. The IAC took that feedback and input into account in developing these instructions.

For the 2021 CMP submission, it is understood that LEAs' data collection, accounting, and reporting differ and that some of the data elements below may not have historically been collected, tallied, or generated or are not currently available or easily available to LEAs. In light of this, the IAC may exercise flexibility at its discretion to accept a CMP that does not necessarily meet all of the specified requirements. If the LEA expects to submit such a CMP, LEA staff should notify the IAC's Assessment & Maintenance Group Manager in advance and collaborate to identify appropriate modifications.

Attached are the FY 2022 CMP Instructions as distributed to the LEAs on July 30, 2021.



## FY 2022 Comprehensive Maintenance Plan Instructions

Interagency Commission on School Construction

July 30, 2021

#### Comprehensive Maintenance Plan Instructions

**Record of Changes** 

| <u>Version</u> | <u>Description</u>  | Approval Date |
|----------------|---------------------|---------------|
| 1.0            | Initial Publication | 7/30/2021     |

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#### Glossary

Definition of terms and acronyms used in this document:

| Acronym or Term        | Definition  |
|------------------------|---|
| Capital maintenance    | Major repair, alteration, and replacement of building systems,              |
|                        | equipment, finishes and components, including their removal and             |
|                        | disposal, that sustains or extends the useful life of the entire facility   |
|                        | but is insufficient to result in the facility becoming "like new."          |
| CIP                    | Capital Improvement Program   |
| CMMS                   | Computerized Maintenance Management System                                  |
| CM                     | Corrective maintenance  |
| CMP                    | Comprehensive Maintenance Plan  |
| Corrective maintenance | Work performed to return a degraded or failed system or piece of            |
|                        | equipment to an operational condition within the tolerances or limits       |
|                        | established for in-service operations.                                      |
| CRV                    | Current Replacement Value, which equates to the gross square footage        |
|                        | of the facility multiplied by the IAC's current cost per square foot for    |
|                        | new construction (available in the most recent year's APG-CIP               |
|                        | Instructions at <u>www.iac.maryland.gov</u> )                               |
| EFMP                   | Educational Facilities Master Plan  |
| FTE                    | Full-time equivalent  |
| GSF                    | Gross square feet   |
| IAC                    | Interagency Commission on School Construction                               |
| LEA                    | Local Education Agency  |
| Maintenance            | The work required to keep a facility (plant, building, structure, ground    |
|                        | facility, utility system, or other real property) in such condition that it |
|                        | may be fully functional and continuously utilized for its expected          |
|                        | lifespan, for its intended purpose, and at its maximum energy               |
|                        | efficiency. Includes both routine and capital maintenance.                  |
| M&O                    | Maintenance & operations  |
| PM                     | Preventive maintenance  |
| Preventive maintenance | The planned and regular inspection and servicing of equipment and           |
|                        | systems in order to achieve the full expected lifespan and prevent          |
|                        | prematurely degraded performance, premature failure, unplanned              |
|                        | downtime, and related avoidable costs.                                      |
| PD                     | Professional development  |
| WO                     | Work order  |

#### **Purpose**

The purpose of the annual Comprehensive Maintenance Plan (CMP) is to communicate to the Local Education Agency's (LEA's) stakeholders, including the State, the LEA's intentions for the coming fiscal year for its facilities-maintenance program.

#### **Background**

Under COMAR 14.39.02.17, each LEA must update and submit to the IAC by October 15 of each year a Board-approved CMP that is compatible with its local educational facilities master plan (EFMP) and its local capital improvement program (CIP). The IAC requires that each LEA submit a CMP in order that the IAC may

- 1) evaluate the degree to which the LEA is planning the activities that should contribute to maintaining learning environments that are healthy, safe, and educationally sufficient for all of the students that the LEA serves;
- 2) evaluate the degree to which the LEA is planning the activities that should maintain its facilities in a condition that will ensure that the LEA obtains the appropriate facilities longevity and value from the local and State investments made to date; and
- 3) evaluate and compare each LEAs' maintenance planning both over time and across the state in a manner that supports the identification of best practices that the IAC can then share with all LEAs.

To ensure that each CMP provides the full needed value to the LEA, its stakeholders, and the State, the IAC here establishes minimum content requirements for CMPs in a table-of-contents format that is intended to provide clear guidance to LEAs. The objective is to obtain the information that the IAC requires in a low-effort format that allows LEAs to publish and submit the IAC-required information as well as other LEA-selected information. On March 30, 2021, the IAC shared with LEAs the draft list of data elements to be required in future LEA CMPs and requested feedback and input. Between that date and late June, a number of LEAs provided feedback or input on the draft list. The IAC took that feedback and input into account in developing these instructions.

#### Deadline for and Method of Submission

Upload the final, Board-approved CMP document to the LEA's folder within the Submissions library under the CMPs tab in <a href="IAC's SharePoint">IAC's SharePoint</a> site by October 15, 2021. Hard copies are not accepted.

#### **Required Format**

The LEA may provide the required data listed below within any reasonable format, including that of the LEA's standard or traditional CMP. The IAC prefers Word or Excel document formats but accepts PDF documents.

#### **Required Data Elements**

For the 2021 CMP submission, it is understood that LEAs' data collection, accounting, and reporting differ and that some of the data elements below may not have historically been collected, tallied, or generated or are not currently available for various reasons. In light of this, the IAC may exercise flexibility at its

discretion to accept a CMP that does not necessarily meet all of the specified requirements. If the LEA expects to submit such a CMP, LEA staff should notify the Assessment & Maintenance Group Manager in advance and collaborate to identify appropriate modifications.

#### A) Introduction and Supporting Information

- 1) Guiding Principles: A statement of the principles and/or values that guide the LEA's maintenance of its facilities.
- 2) Vision: A description of the desired outcome/situation that its facilities-maintenance group is working to achieve.
- 3) Mission: A statement of the mission of the LEA's facilities-maintenance organization/group/division/department.
- 4) Interrelationships: A description of how the CMP interrelates with the LEA's Educational Facilities Master Plan (EFMP) and other relevant documents.
- 5) A description of the long-term (strategic) focus of the LEA with regard to maintenance of its portfolio of facilities.
- 6) A description of the near-term (next one to three fiscal years) focus of the LEA with regard to maintenance of its portfolio of facilities.
- 7) Computerized Maintenance Management System (CMMS)
  - a) The name of the software package being used by the LEA to manage its maintenance.
  - b) A list of the CMMS modules or components being used and for what primary purposes.
  - c) Whether or not the CMMS is being used to manage and track the work of contractors (non-LEA staff) engaged by the LEA to perform maintenance work.
  - d) The percentage of preventive-maintenance work orders that are generated automatically within the CMMS pursuant to PM schedules entered into the CMMS.
  - e) The percentage of facilities (active, holding, and administrative) for which all major building systems and components are tagged and entered into the asset inventory within the CMMS.
- 8) Facilities-Assessment Process
  - a) A brief description of how the LEA assesses its facilities (e.g., for condition, for educational sufficiency, etc.); how often it assesses them; and whether it uses in-house staff, contractors, or a combination of the two to implement the assessments (or whether the LEA simply relies upon the condition assessments performed by the IAC and/or the IAC's contractors).
  - b) A description of the current status of the LEA's facility assessments, if any.

#### **B) Facility Outcomes**

The following elements are metrics that help to illuminate those key issues that can have an adverse impact upon life, safety, and/or health of facility occupants; upon teaching and learning; and/or upon the longevity of the facility. For each of the following metrics, provide a figure for the <u>Previous FY Goal</u>, the <u>Previous FY Actual</u>, and the <u>Current FY Goal</u>.

- 1) Facility Usability
  - a) For each active or holding PK-12 school facility, the number of facility-days during which the facility could not support the delivery of the educational programs and services assigned to that facility and that are normally delivered in that facility.
- 2) Maintenance (on an LEA-wide basis)
  - a) Work Orders (WOs)
    - i) Preventive Maintenance (PM)
      - 1. The total number of PM WOs opened.
      - 2. The percentage of PM WOs closed within 30 days.
      - 3. The total number of staff hours spent on PM work.

- 4. The total number of contractor hours spent on PM work.
- 5. The total dollars spent on PM work completed by staff.
- 6. The total dollars spent on PM work completed by contractors.
- 7. The percentage of all maintenance work hours spent on preventive maintenance.
- ii) Corrective Maintenance (CM)
  - 1. The total number of CM WOs opened.
  - 2. The percentage of CM WOs closed within 30 days.
  - 3. The percentage of CM WOs marked as Emergency or High Priority WOs.
  - 4. The total number of staff hours spent on CM work.
  - 5. The total number of contractor hours spent on CM work.
  - 6. The total dollars spent on CM work completed by staff.
  - 7. The total dollars spent on CM work completed by contractors.
  - 8. The mean time to repair the items for which a CM WO was opened.
  - 9. The percentage of CM WOs entered by central-administration or non-building-level staff.
  - 10. The percentage of CM WOs entered by building-level staff.

#### 3) Custodial

- a) The percentage of custodians trained on the LEA's Custodial Scope of Work during the last two fiscal years.
- b) The percentage of custodial duties completed adequately (as assessed through the LEA's selected method of assessment and against the LEA's selected standard).

#### C) Resources and Inputs

- 1) Maintenance Staffing and Organization
  - a) Organizational chart for the current fiscal year for the LEA's maintenance and operations units
  - b) List of positions by type and/or unit, with definitions; number of each type of position; number filled vs. vacant as of June 30 of the previous fiscal year (the fiscal year just completed).

2) Summary of Current Staffing Against Industry Standards

| Metric   | Industry Standard  | Previous FY<br>Budgeted | Previous FY<br>Actual | Current FY<br>Budgeted |  |  |
|--|--|-------------------------|-----------------------|------------------------|--|--|
| a) Maintenance Staffing<br>(FTEs for Total GSF)        | APPA Level 2 (Comprehensive Stewardship): FTEs forTotal GSF*       |                         |                       |                        |  |  |
| b) Maintenance Load (GSF per FTE)                      | APPA Level 2 (Comprehensive<br>Stewardship): 67,456 GSF per<br>FTE |                         |                       |                        |  |  |
| c) Percent of Maint. staff delivering bldg. services** | N/A  |                         |                       |                        |  |  |
| d) Custodial Staffing (FTEs for Total GSF)             | APPA Level 2 (Ordinary Tidiness): FTEs for Total GSF*              |                         |                       |                        |  |  |
| e) Custodial Load (GSF per<br>FTE)                     | APPA Level 2 (Ordinary<br>Tidiness): 16,700 GSF per FTE            |                         |                       |                        |  |  |

<sup>\*</sup> Enter the total GSF for the LEA's active, holding and administrative facilities, divide by the appropriate GSF standard from the row below, and enter the resulting number of FTEs in the previous blank.

<sup>\*\*</sup> This is the percentage of maintenance staffers who actually <u>deliver (i.e., perform)</u> services to PK-12 school facilities as opposed to performing administrative/managerial functions.

To the extent that these data are available at the regional/cluster/grade-band/school-type levels, place similar figures into an Appendix.

- 3) Funding, Budgets, and Spending
  - a. Budget Narrative: A brief description of the budget situation and context for the fiscal year.
  - b. Fiscal Summary

Enter a dollar figure for each box.

|  | Industry<br>Standard | Previous<br>FY Goal/<br>Budget | Previous<br>FY Goal/<br>Budget<br>per GSF | Previous<br>FY Actual | Previous<br>FY Actual<br>per GSF | Current<br>FY Goal/<br>Budget | Current<br>FY Goal/<br>Budget<br>per GSF |
|--|----------------------|--------------------------------|---|-----------------------|----------------------------------|-------------------------------|--|
| Spending                                   |                      |                                |   |                       |                                  |                               |  |
| Preventive<br>Maintenance                  | N/A                  |                                |   |                       |                                  |                               |  |
| Corrective<br>Maintenance                  | N/A                  |                                |   |                       |                                  |                               |  |
| Deferred<br>Maintenance (if<br>applicable) | N/A                  |                                |   |                       |                                  |                               |  |
| All Maintenance                            | (CRV x .03)          |                                |   |                       |                                  |                               |  |
| All Maintenance, per<br>GSF                | N/A                  |                                |   |                       |                                  |                               |  |
| Operations                                 | (CRV x .01)          |                                |   |                       |                                  |                               |  |
| Operations, per GSF                        | N/A                  |                                |   |                       |                                  |                               |  |
| M&O Combined                               | (CRV x .04)          |                                |   |                       |                                  |                               |  |
| M&O Combined, per<br>GSF                   | N/A                  |                                |   |                       |                                  |                               |  |

#### D) Planned Actions

- 1) Changes: Description of how the LEA's planned approach to maintenance or maintenance activities are different from the past year, if applicable.
- 2) List of Planned Improvements to Maintenance Structures/Systems and Maintenance Processes.
- 3) List of Planned Major (Capital) Maintenance and Repair Projects by Facility for Current FY and next FY. Make sure to cover all categories listed as Major Building Systems in the IAC's Statewide Facilities Assessment (SFA): Structural; Skin; Roofs; Interior Construction; Interior Doors & Hardware; Ceilings; Wall Finishes; Flooring; Conveyances; Plumbing Fixtures; HVAC; Electrical Distribution; Life/Safety Systems; Relocatables; Program Support Equipment; and Site.
- 4) Professional Development (PD)
  - a) Describe the LEA's accomplishments
  - b) Describe the challenges that the LEA expects to face in the fiscal year at hand in relation to maintenance.
  - c) Briefly describe the key components of the LEA's PD plan for the year at hand and attach a copy.

#### E) Obstacles and Missing Resources

- 1) Describe any missing resources and obstacles to implementing needed maintenance activities.
- 2) Provide summaries of any relevant data sets included with the CMP.

#### **Appendices**

Optional: Summary of Current Staffing at the regional/cluster/grade-band/school-type levels against industry standards (as described in C.2 above).

#### Procedures prepared by:

Interagency Commission on School Construction
200 West Baltimore Street
Baltimore, MD 21201
IAC Website

IAC Website Facilities & Maintenance Page

**END OF DOCUMENT** 

#### Item 5. Baltimore City E15M HVAC Status Report

#### Motion:

This item is informational and does not require IAC action.

#### **Background Information:**

Please see the attached report.

| -   | tatus Report                           |              |          |          |             | Project Phase     |         |             |                     |          |          |           |           |                  | Contract Status |                 |                 |          |              |              |  |
|---|--|--------------|----------|----------|-------------|-------------------|---------|-------------|---------------------|----------|----------|-----------|-----------|------------------|-----------------|-----------------|-----------------|----------|--------------|--------------|--|
| Cahaalliana                                       | Baltimore City E15M HVAC Status Report |              | טי       |          |             |                   |         |             | onths               | months   | onth     |           |           | Design Contracts |                 |                 | Construct Conti |          | racts        |              |  |
| CabaalNamaa                                       |  |              | roved    | hConstru | urement     | Es                | urement | struct      | entTask             | nd > 2mc | nd <2 mc | nd < 1 m  | Time      | rational         | roved           | racted          | papua           | roved    | racted       | papua        |  |
| SchoolName  | ScopeOfWork                            | Allocation   | Аррг     | Finis    | Proc        | Desi              | Proc    | Cons        | Cura                | Behi     | Behi     | Behi      | On-T      | Oper             | Appr            | Cont            | Expe            | Аррг     | Cont         | Expe         |  |
| Benjamin Franklin HS #239                         | Boiler replacement                     | \$67,965     | 02/12/19 | -        |             |                   |         |             | OPERATIONAL 04/2020 |          |          |           |           |                  | 09/12/19        | \$67,965        | \$0             | -        | -            |              |  |
| Callaway ES #251                                  | Unit vent replacement                  | \$1,611,887  | 02/12/19 | 07/29/21 |             |                   |         |             | DESIGN              |          |          |           |           |                  | 06/14/19        | \$111,887       | \$31,416        | -        | -            |              |  |
| Commodore John Rodgers EM #027                    | Chiller, cooling tower, air handler    | \$1,120,000  | 02/12/19 | 10/02/20 |             |                   |         |             | OPERATIONAL 01/2021 |          |          |           |           | •                | 06/14/19        | \$120,000       | \$108,897       | 04/09/20 | \$1,000,000  | \$1,000,000  |  |
| Fallstaff ES #241                                 | Boiler replacement                     | \$100,000    | 02/12/19 | 08/31/20 |             |                   |         |             | OPERATIONAL 09/2020 |          |          |           |           |                  | -               | -               | -               | 03/12/20 | \$100,000    | \$100,000    |  |
| Frederick Douglass HS #450                        | Water heater installation              | \$43,520     | 12/13/18 | 06/01/19 |             |                   |         |             | OPERATIONAL 04/2019 |          |          |           |           |                  | -               | -               | -               | 12/13/19 | \$43,520     | \$43,520     |  |
| Frederick Douglass HS #450                        | Boiler replacement                     | \$1,072,451  | 02/12/19 | 06/28/21 |             |                   |         |             | OPERATIONAL 01/2021 |          |          |           |           |                  | 06/14/19        | \$72,451        | \$71,451        | 04/09/20 | \$1,000,000  | \$1,000,000  |  |
| Gwynns Falls ES #060                              | Boiler section replacement             | \$67,711     | 02/12/19 | 04/06/19 |             |                   |         |             | OPERATIONAL 04/2019 |          |          |           |           |                  | -               | -               | -               | 12/13/19 | \$67,711     | \$67,711     |  |
| Harlem Park BLDG #078                             | Boiler section replacement             | \$19,630     | 02/23/19 | 03/05/19 |             |                   |         |             | OPERATIONAL 03/2019 |          |          |           |           |                  | -               | -               | -               | 12/13/19 | \$19,630     | \$19,630     |  |
| Harlem Park BLDG #078                             | Boiler replacement                     | \$1,158,423  | 02/12/19 | 12/28/20 |             |                   |         |             | CONSTRUCTION        |          |          |           |           |                  | 07/09/19        | \$158,423       | \$105,138       | 08/13/20 | \$1,000,000  | \$224,418    |  |
| Highlandtown EM #215                              | Condenser pipe replacement             | \$127,000    | 02/12/19 | 04/22/19 |             |                   |         |             | OPERATIONAL 07/2019 |          |          |           |           |                  | -               | -               | -               | 12/13/19 | \$127,000    | \$127,000    |  |
| Highlandtown EM #215                              | Chiller replacement                    | \$829,600    | 02/12/19 | 12/28/20 |             |                   |         |             | OPERATIONAL 02/2021 |          |          |           |           |                  | 07/09/19        | \$79,600        | \$68,210        | 04/09/20 | \$750,000    | \$750,000    |  |
| Leithwalk EM #245                                 | BAS upgrade                            | \$46,000     | 02/12/19 | 06/01/19 |             |                   |         |             | OPERATIONAL 12/2019 |          |          |           |           | •                | -               | -               | -               | 10/15/20 | \$46,000     | \$46,000     |  |
| Liberty ES #064                                   | Cooling tower, unit vent, controls     | \$1,086,400  | 02/12/19 | 02/01/21 |             |                   |         |             | OPERATIONAL 04/2021 |          |          |           |           |                  | 06/14/19        | \$86,400        | \$77,760        | 03/12/20 | \$1,000,000  | \$1,000,000  |  |
| Lockerman Bundy ES #261                           | Water heater installation              | \$46,500     | 02/12/19 | 05/15/19 |             |                   |         |             | OPERATIONAL 05/2019 |          |          |           |           |                  | -               | -               | -               | 12/13/19 | \$46,500     | \$40,277     |  |
| Margaret Brent PK-8 #053                          | Cooling tower, pipe replacement        | \$1,066,800  | 12/13/18 | 06/02/21 |             |                   |         |             | OPERATIONAL 11/2020 |          |          |           |           |                  | 06/14/19        | \$66,800        | \$0             | 12/13/19 | \$1,000,000  | \$1,000,000  |  |
| Tench Tilghman PK-8 #013                          | Chiller, air handler replacement       | \$1,854,000  | 12/13/18 | 08/29/21 |             |                   |         |             | OPERATIONAL 03/2021 |          |          |           |           |                  | 06/14/19        | \$153,498       | \$153,162       | 03/12/20 | \$1,700,502  | \$1,700,502  |  |
| Thomas Johnson EM #084                            | Air handler replacement                | \$714,392    | 02/12/19 | 07/14/21 |             |                   |         |             | CONSTRUCTION        |          |          |           |           |                  | 03/12/20        | \$35,000        | \$35,000        | 02/11/21 | \$679,392    | \$0          |  |
| Westport PK-8 #225                                | Boiler, air handler replacement        | \$1,337,721  | 02/12/19 | 05/18/21 |             |                   |         |             | CONSTRUCTION        |          |          |           |           |                  | 06/14/19        | \$137,721       | \$110,177       | 06/25/20 | \$1,200,000  | \$1,189,013  |  |
| Windsor Hills EM #087                             | Chiller replacement                    | \$2,630,000  | 02/12/19 | 08/12/21 |             |                   |         |             | CONSTRUCTION        |          |          |           |           |                  | 08/28/19        | \$180,000       | \$144,000       | 02/11/21 | \$2,450,000  | \$28,956     |  |
| Source: Baltimore City Public Schools, 2021-07-28 |  | \$15,000,000 |          |          | 0           | 1                 | 0       | 4           |                     | 2        | 2        | 1         | 0 0       | 14               |                 | \$1,269,745     | \$905,211       |          | \$12,230,255 | \$8,337,027  |  |
|   |  |              |          | l        | l           | Project Phase Pro |         |             | oject Status        |          |          |           |           |                  | <u> </u>        | Contract Status |                 |          |              |              |  |
|   |  |              |          |          |             |                   |         |             |                     |          |          |           |           |                  |                 |                 |                 |          |              |              |  |
|   |  |              |          |          |             |                   |         |             |                     |          |          |           |           |                  |                 |                 |                 |          |              |              |  |
|   |  |              |          |          |             |                   |         |             |                     |          |          |           |           |                  |                 | Allocations     |                 |          |              | \$15,000,000 |  |
|   |  |              |          |          |             |                   |         |             |                     |          |          |           |           |                  |                 |                 |                 |          |              |              |  |
|   |  |              |          |          |             |                   |         |             |                     |          |          |           |           |                  |                 |                 |                 |          |              |              |  |
|   |  |              |          |          |             |                   |         |             |                     |          |          | Contracts |           |                  |                 | \$13,500,000    |                 |          |              |              |  |
|   |  |              |          |          | Onematicus  |                   |         | 0           |                     |          |          |           |           |                  |                 |                 |                 |          |              |              |  |
|   |  |              |          |          | Operational |                   |         | Operational |                     |          |          |           |           |                  |                 |                 |                 |          |              |              |  |
|   |  |              |          |          |             |                   |         |             |                     |          |          |           |           |                  |                 | Expenditures    |                 |          |              | \$9,242,238  |  |
|   |  |              |          |          |             | Construction      |         | Design      | Behind < 2 months   | s        |          | Behind    | d > 2 mon | ths              |                 |                 |                 |          |              |              |  |